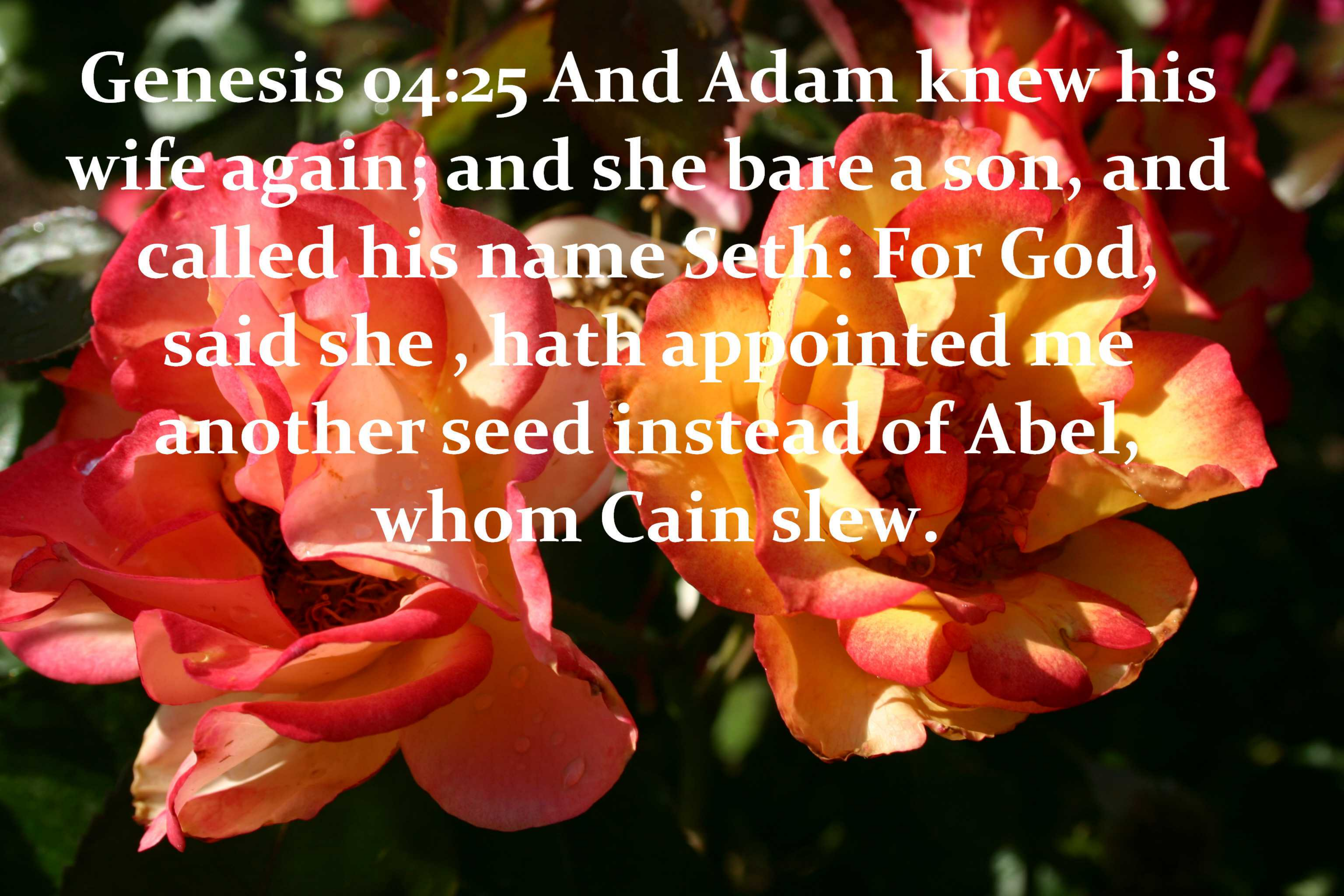
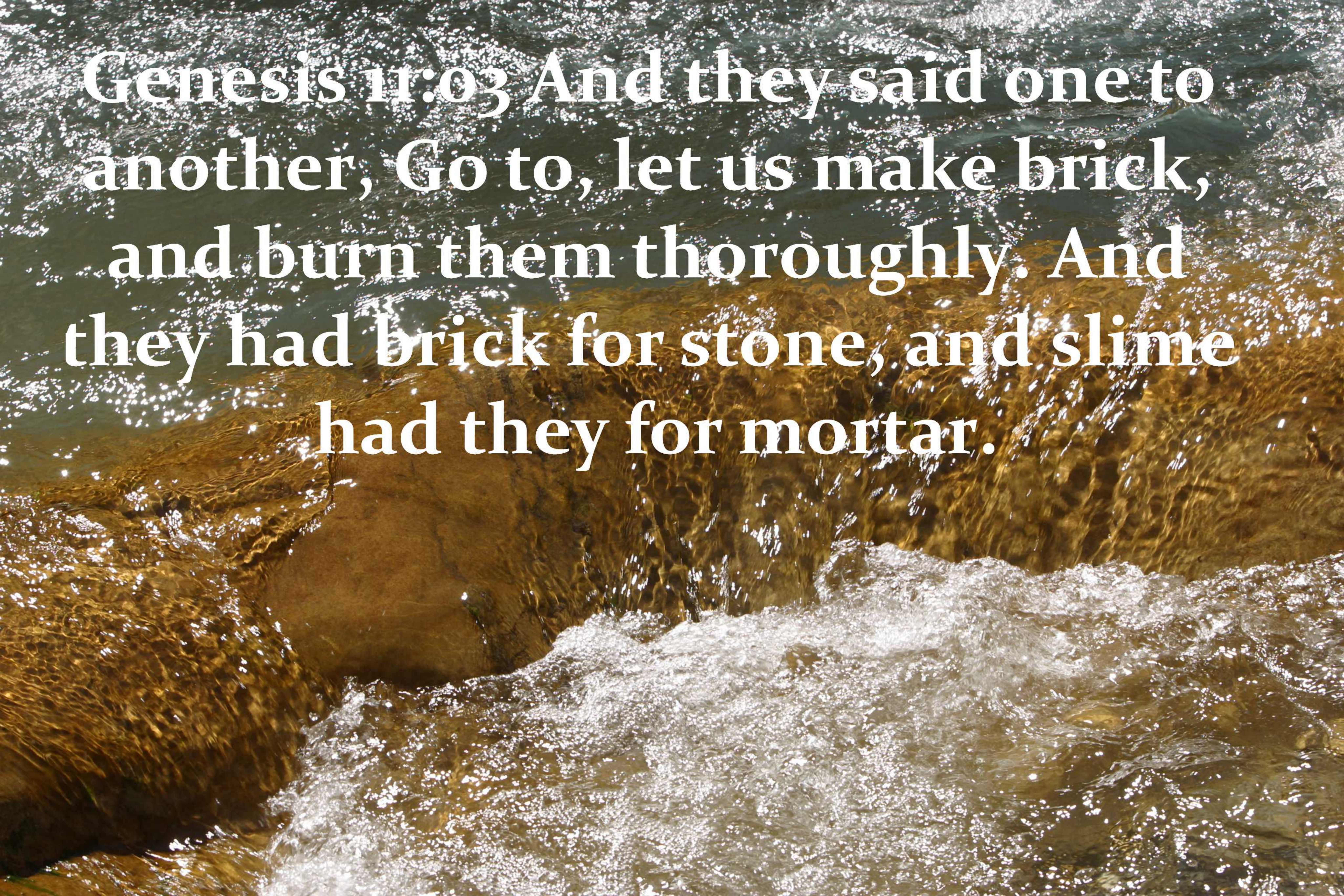
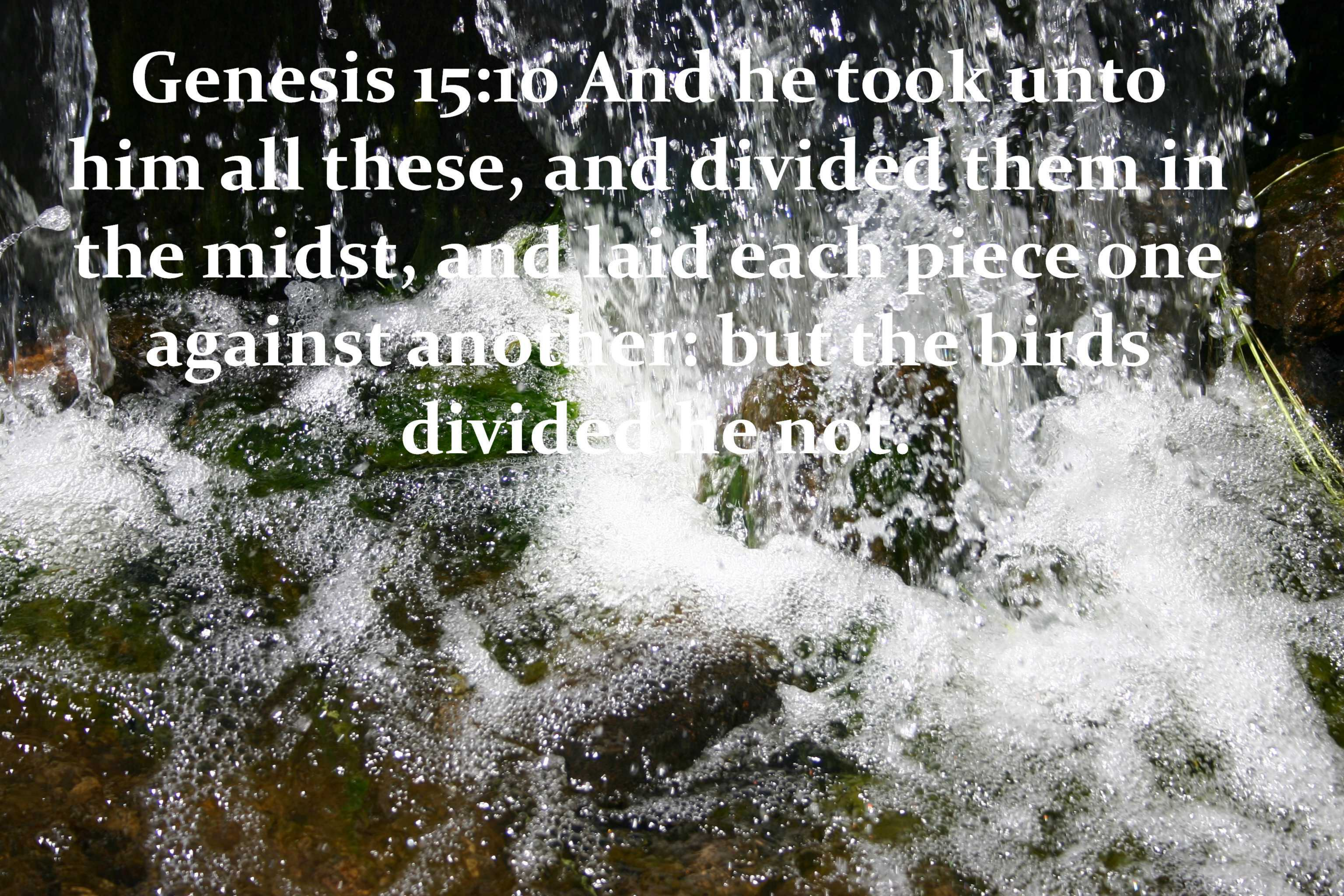




Genesis 04:25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

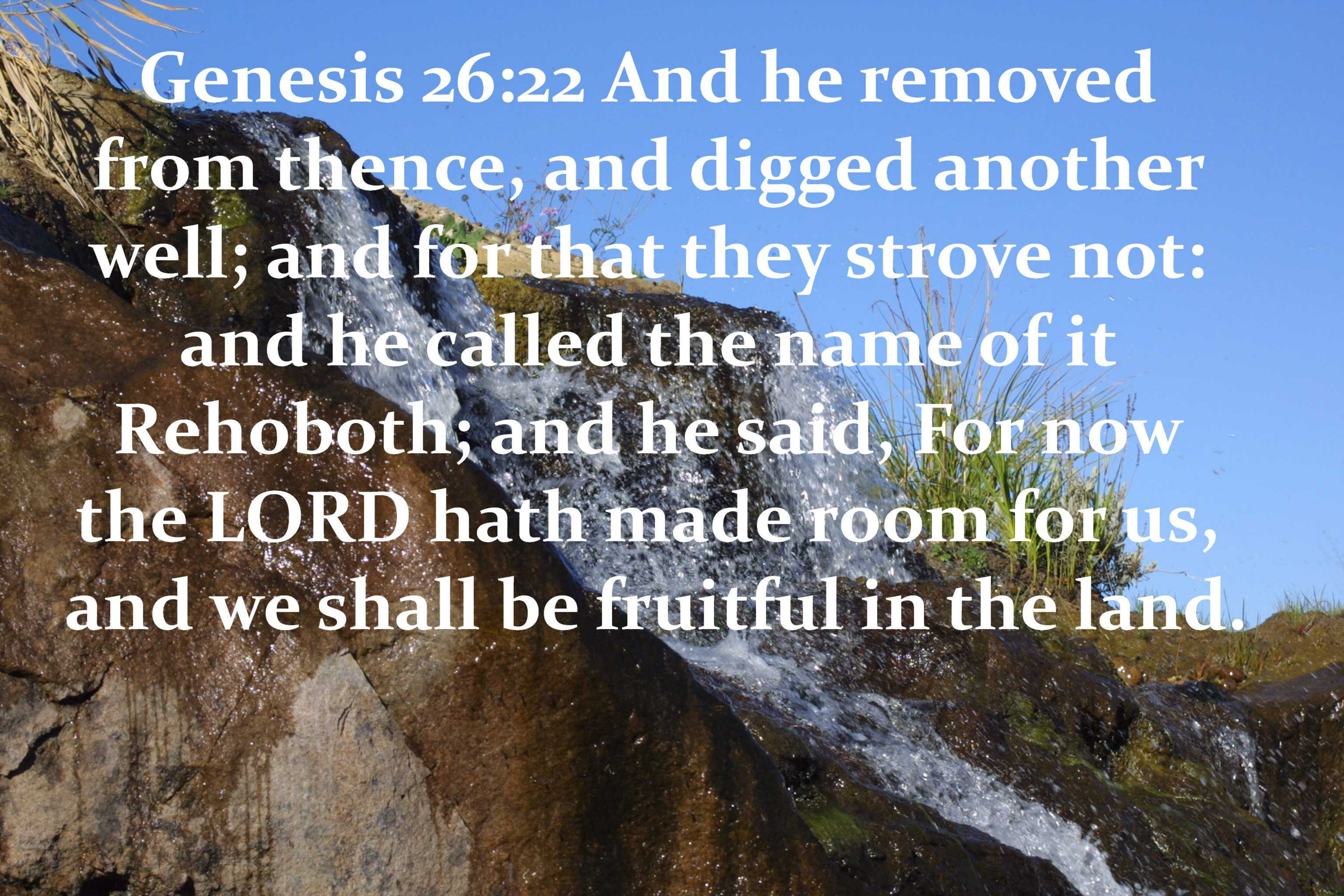


Genesis 11:03 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

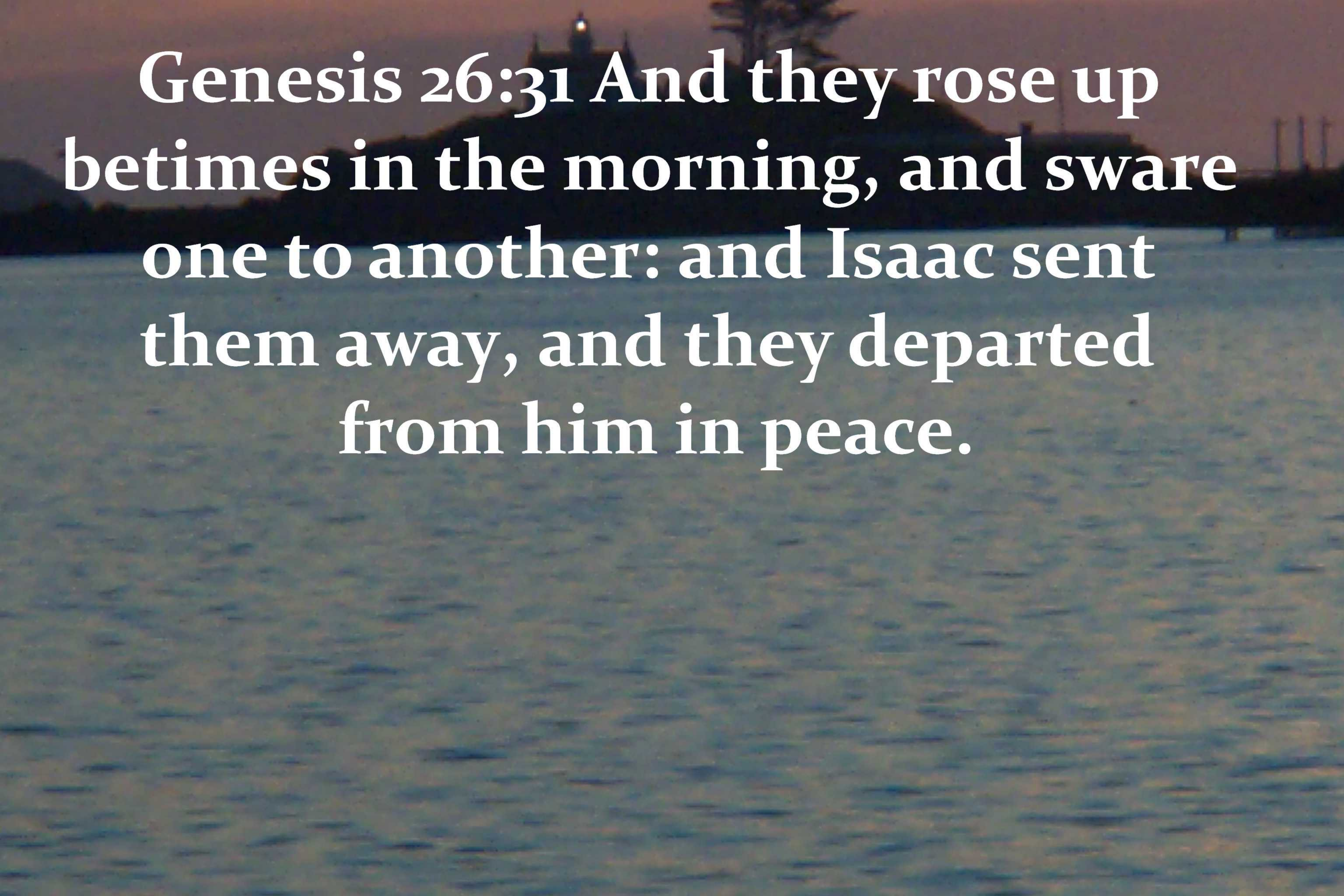


Genesis 15:10 And he took unto
him all these, and divided them in
the midst, and laid each piece one
against another: but the birds
divided he not.

Genesis 26:21 And they digged
another well, and strove for that
also: and he called the name of it
Sitnah.

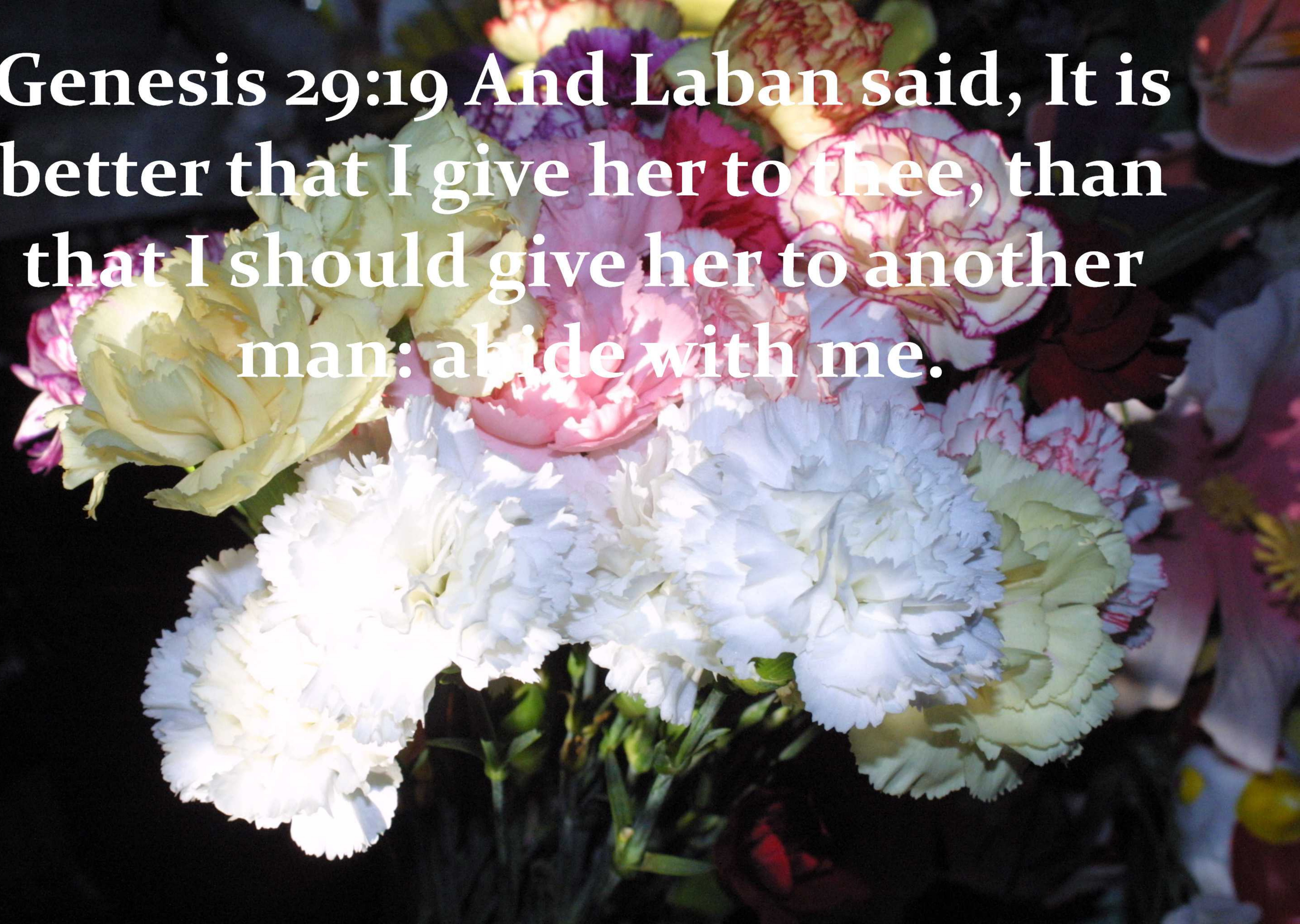
A scenic photograph of a waterfall cascading over dark, mossy rocks. The water is white and frothy as it falls, creating a dynamic contrast with the dark, textured rock. The background is a clear, vibrant blue sky. Some green grass and small plants are visible on the right side of the rock formation.

Genesis 26:22 And he removed
from thence, and digged another
well; and for that they strove not:
and he called the name of it
Rehoboth; and he said, For now
the LORD hath made room for us,
and we shall be fruitful in the land.

The background of the image is a photograph of a body of water, likely a lake or a wide river, under a soft, hazy sky. In the distance, a shoreline is visible with a prominent church spire or tower. The overall color palette is muted, with blues, greys, and soft pinks from the sky. The text is overlaid in a large, white, serif font, centered horizontally and occupying the upper half of the image.

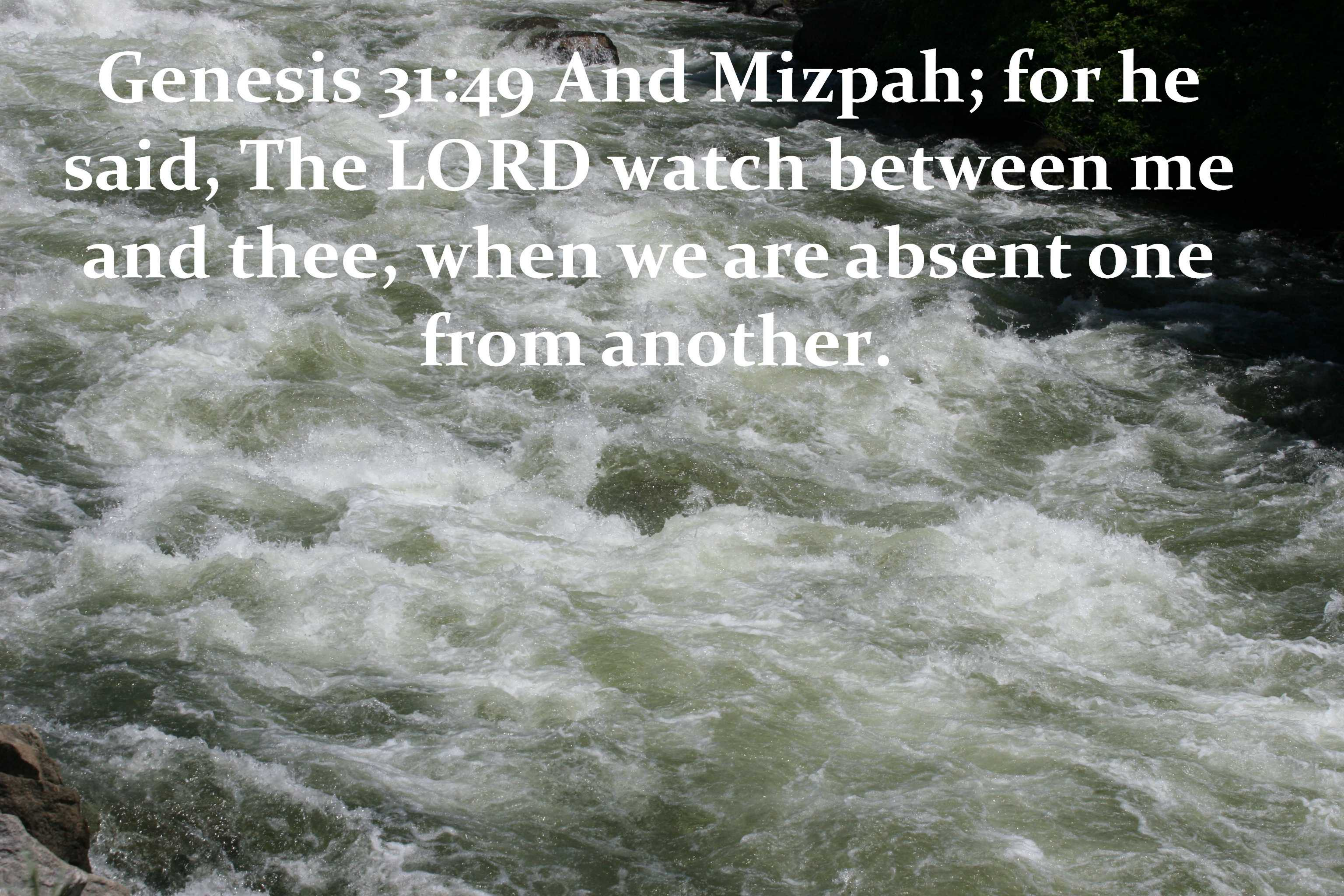
Genesis 26:31 And they rose up
betimes in the morning, and sware
one to another: and Isaac sent
them away, and they departed
from him in peace.

Genesis 29:19 And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me.



Genesis 30:24 And she called his
name Joseph; and said, The LORD
shall add to me another son.

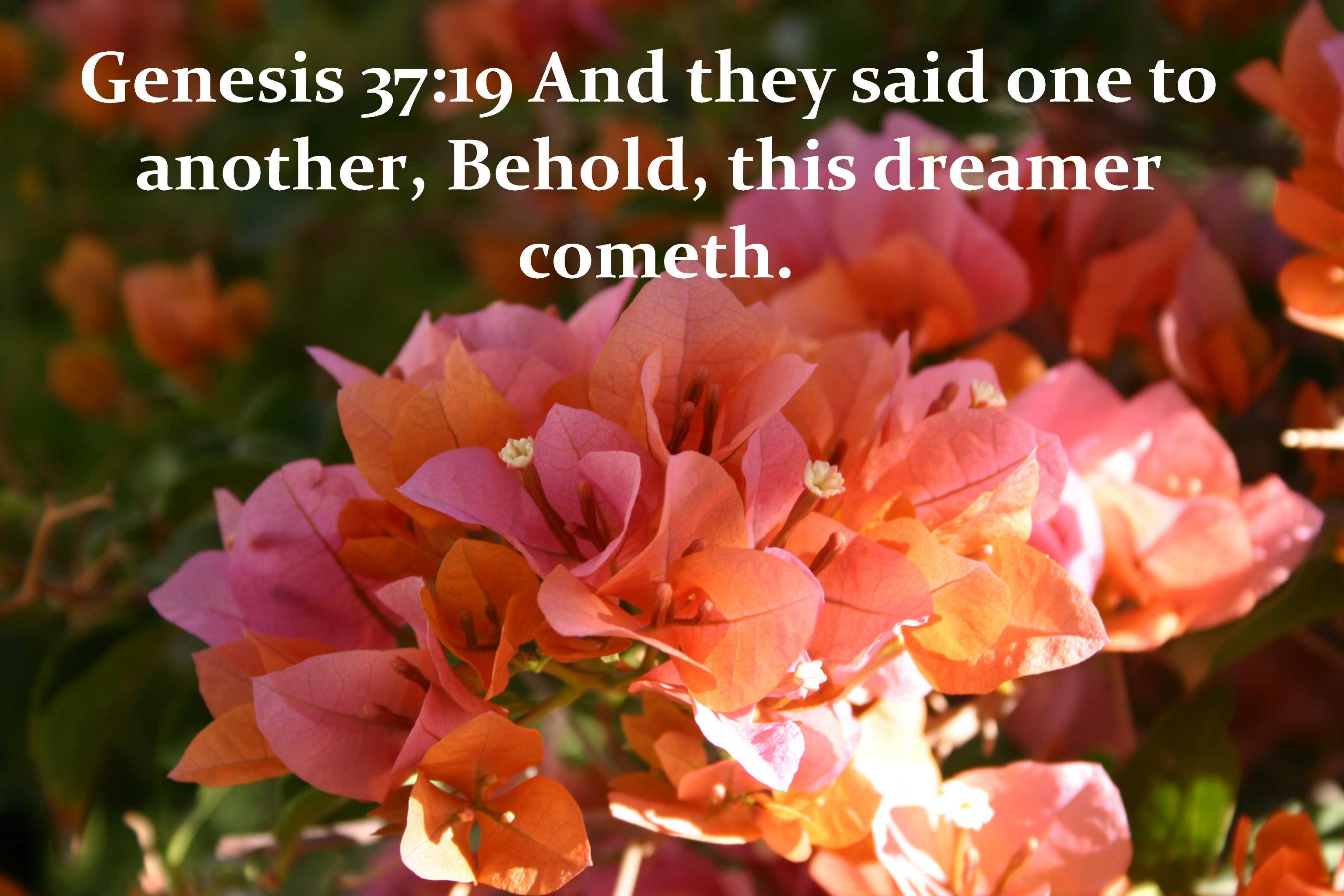




Genesis 31:49 And Mizpah; for he
said, The LORD watch between me
and thee, when we are absent one
from another.

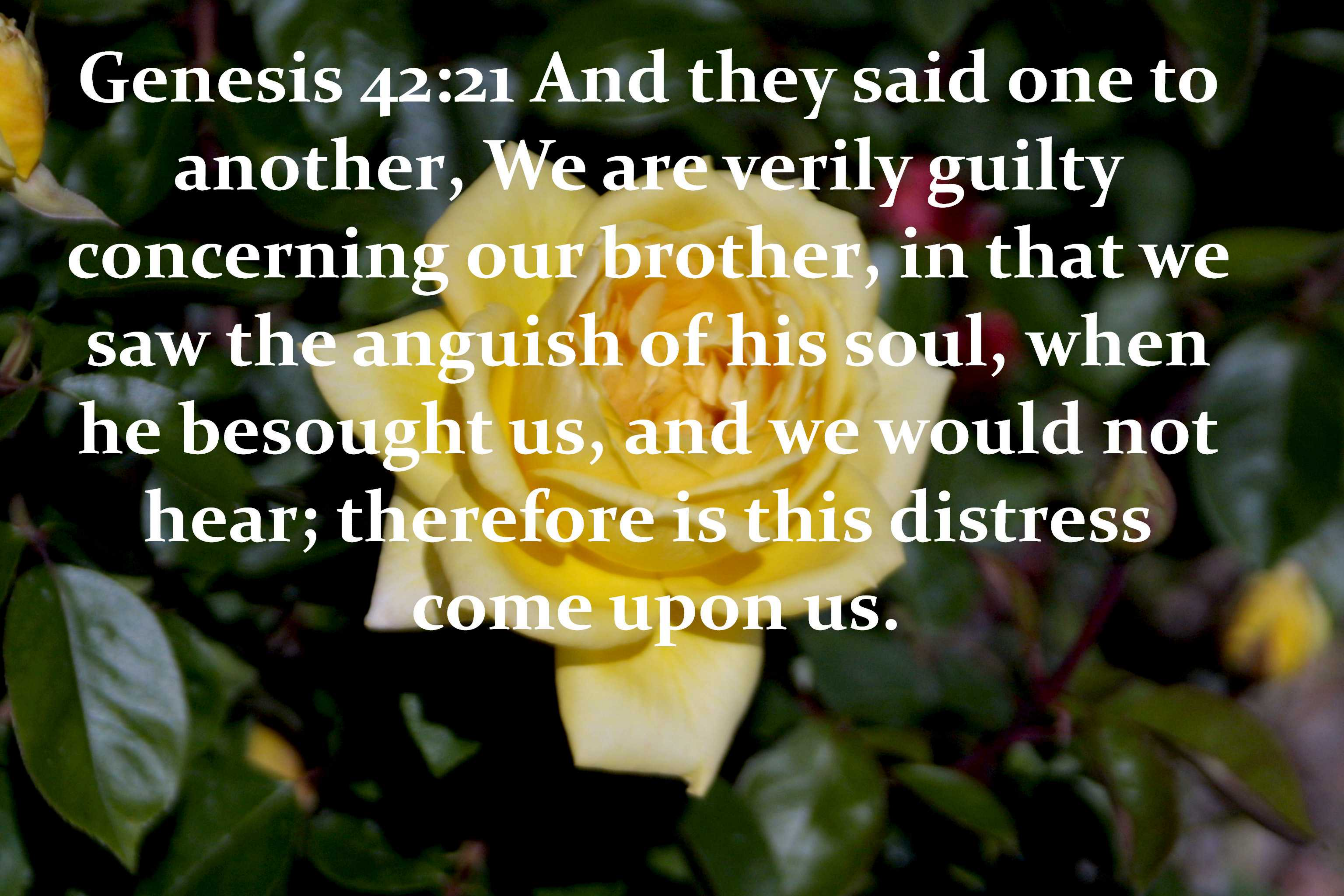
Genesis 37:09 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

Genesis 37:19 And they said one to
another, Behold, this dreamer
cometh.

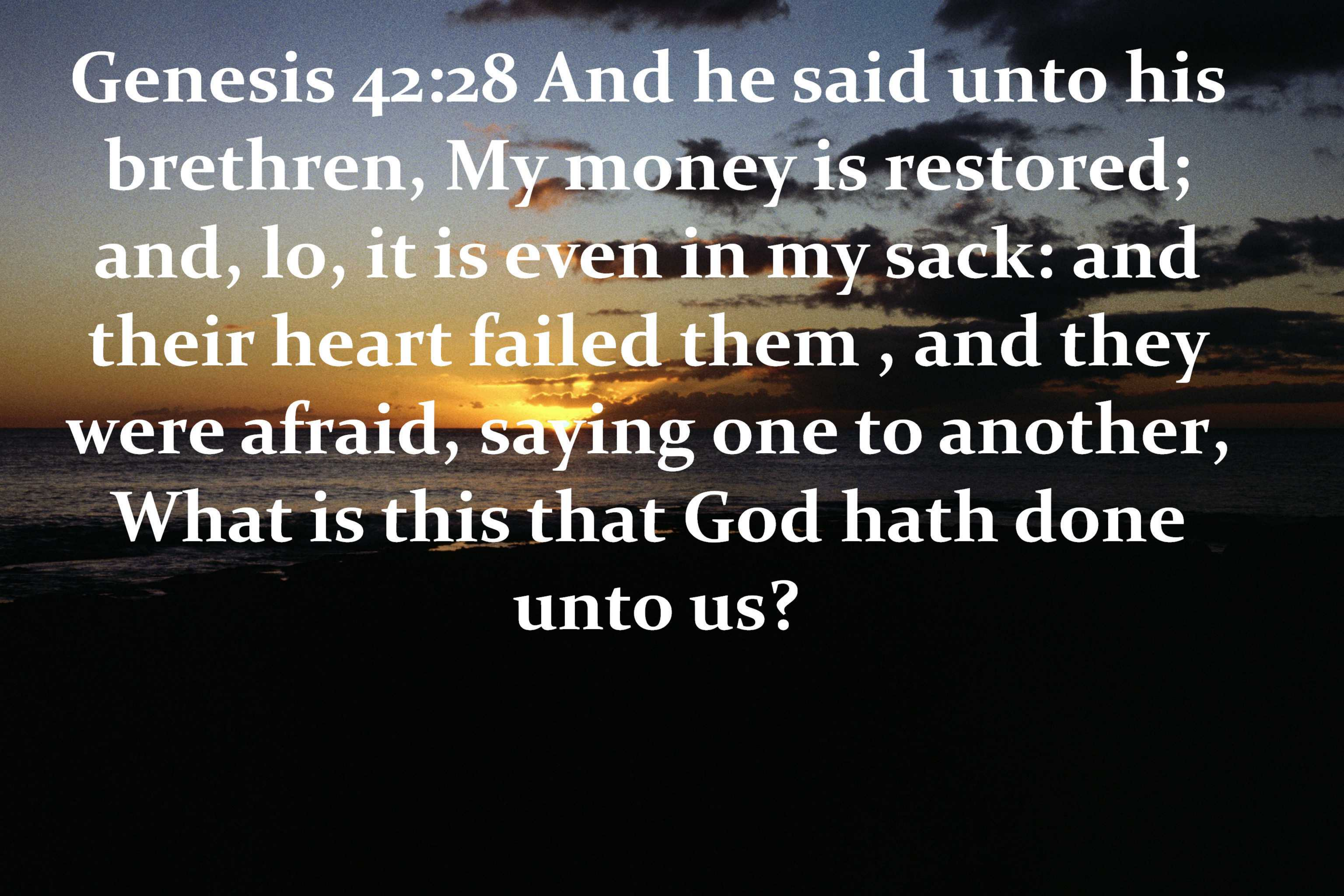


Genesis 42:01 Now when Jacob saw
that there was corn in Egypt, Jacob
said unto his sons, Why do ye look
one upon another?

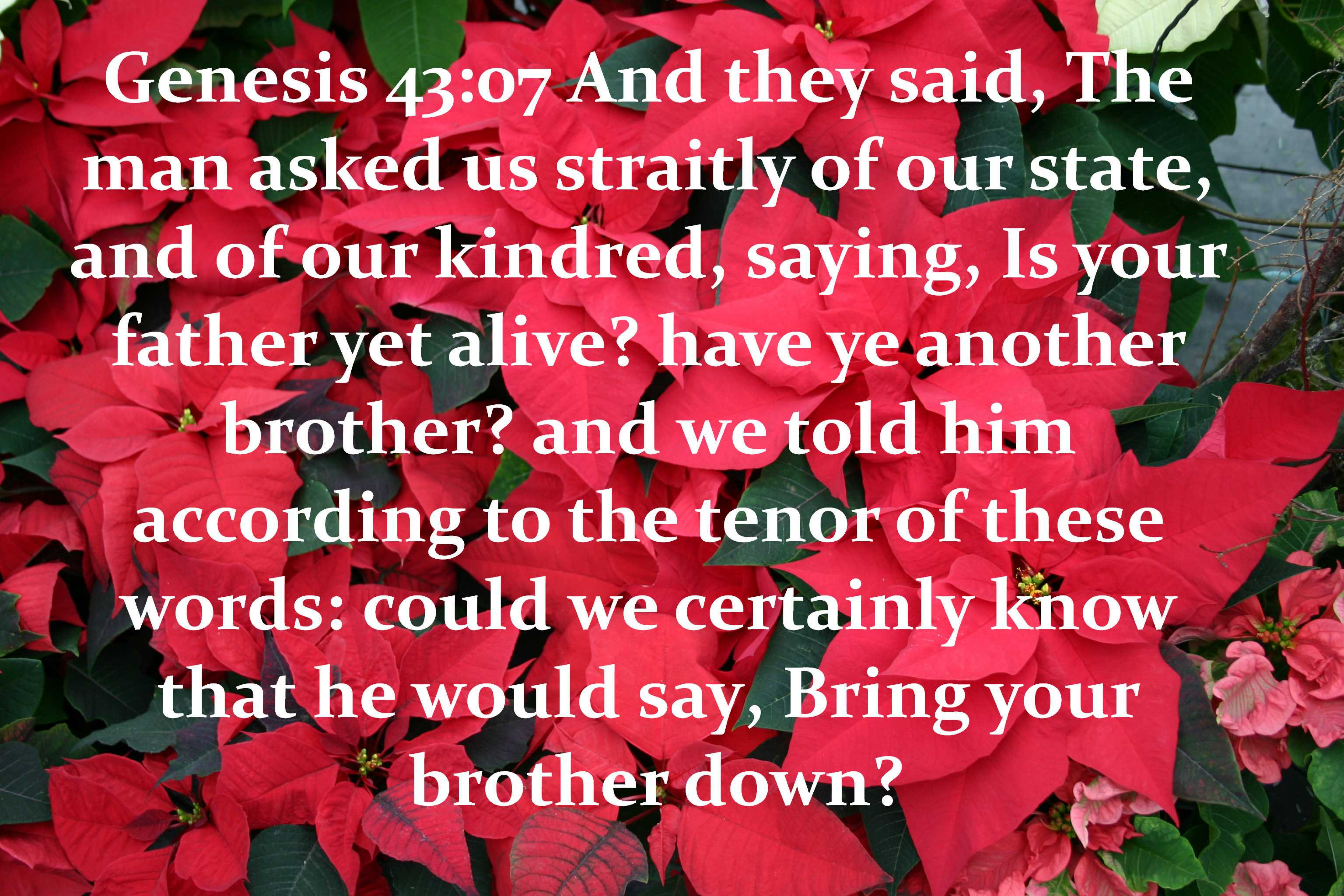


A close-up photograph of a single, vibrant yellow rose in full bloom. The rose is the central focus, with its many petals showing a bright yellow color with some subtle orange and red variegation. The background is filled with dark green, glossy leaves, some of which are slightly out of focus, creating a sense of depth. The lighting is soft, highlighting the texture of the rose's petals.

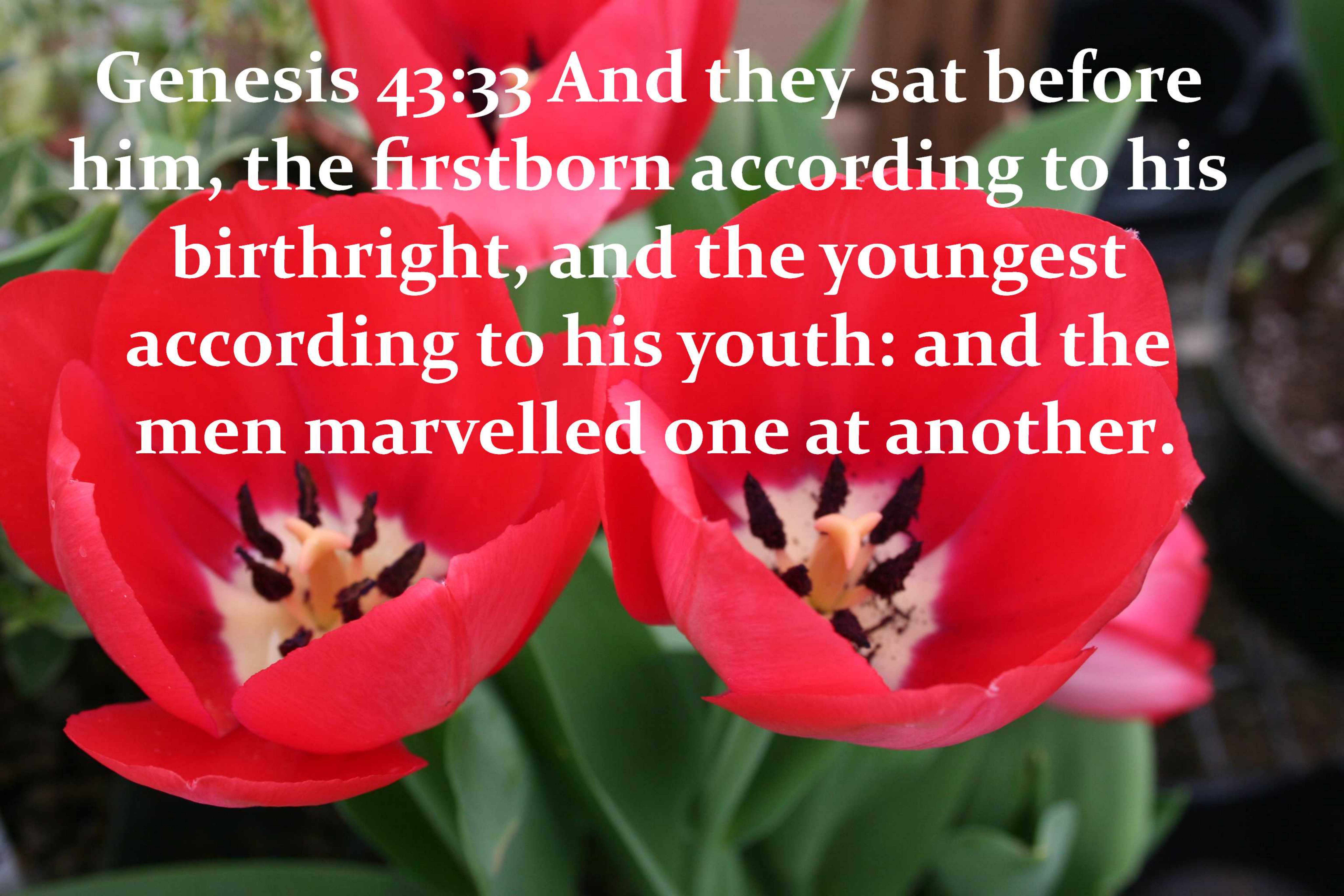
Genesis 42:21 And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

A sunset over the ocean with white text overlay. The sun is low on the horizon, casting a golden glow across the sky and water. The sky is filled with dark, silhouetted clouds. The text is in a large, white, serif font, centered on the image.

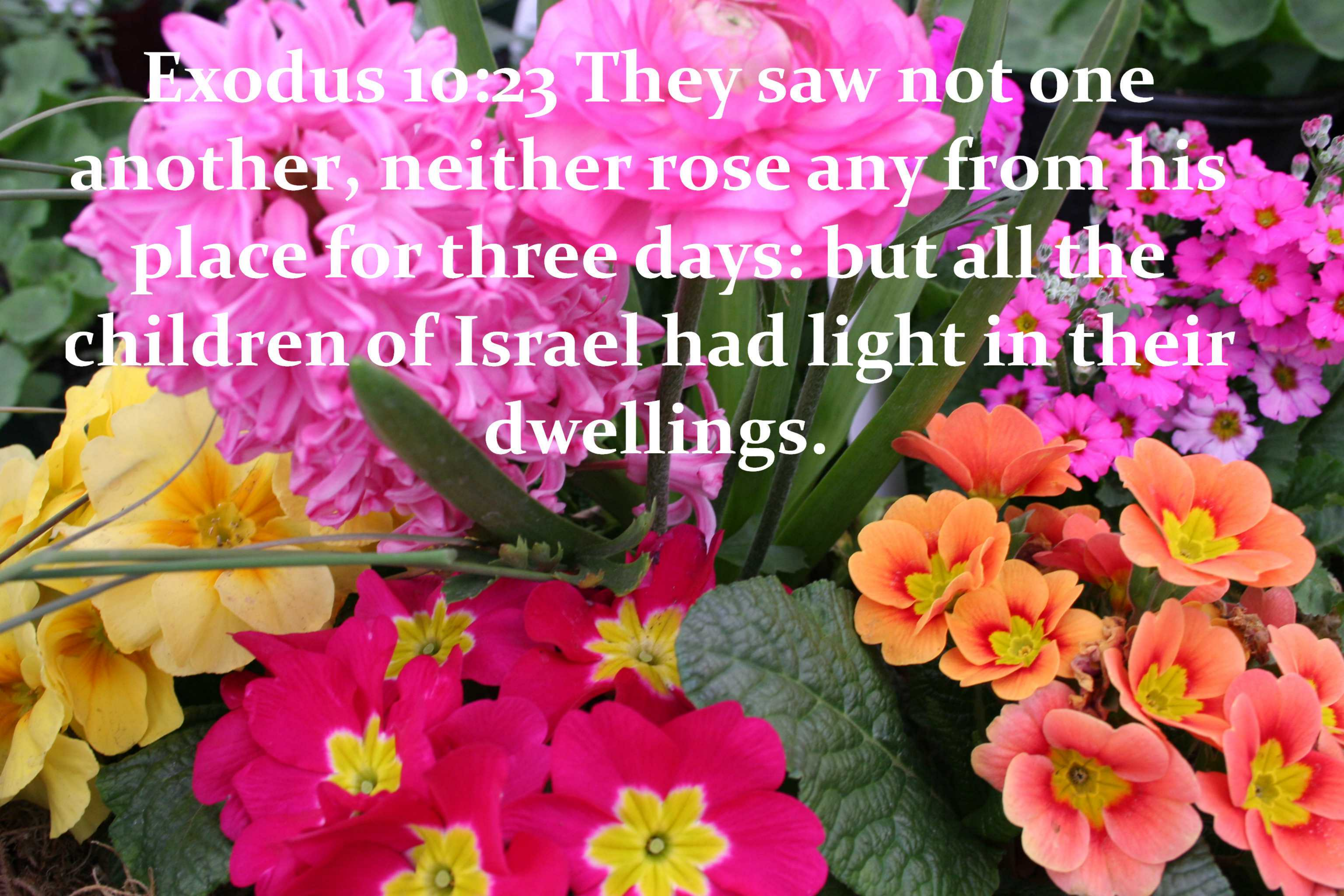
Genesis 42:28 And he said unto his
brethren, My money is restored;
and, lo, it is even in my sack: and
their heart failed them , and they
were afraid, saying one to another,
What is this that God hath done
unto us?



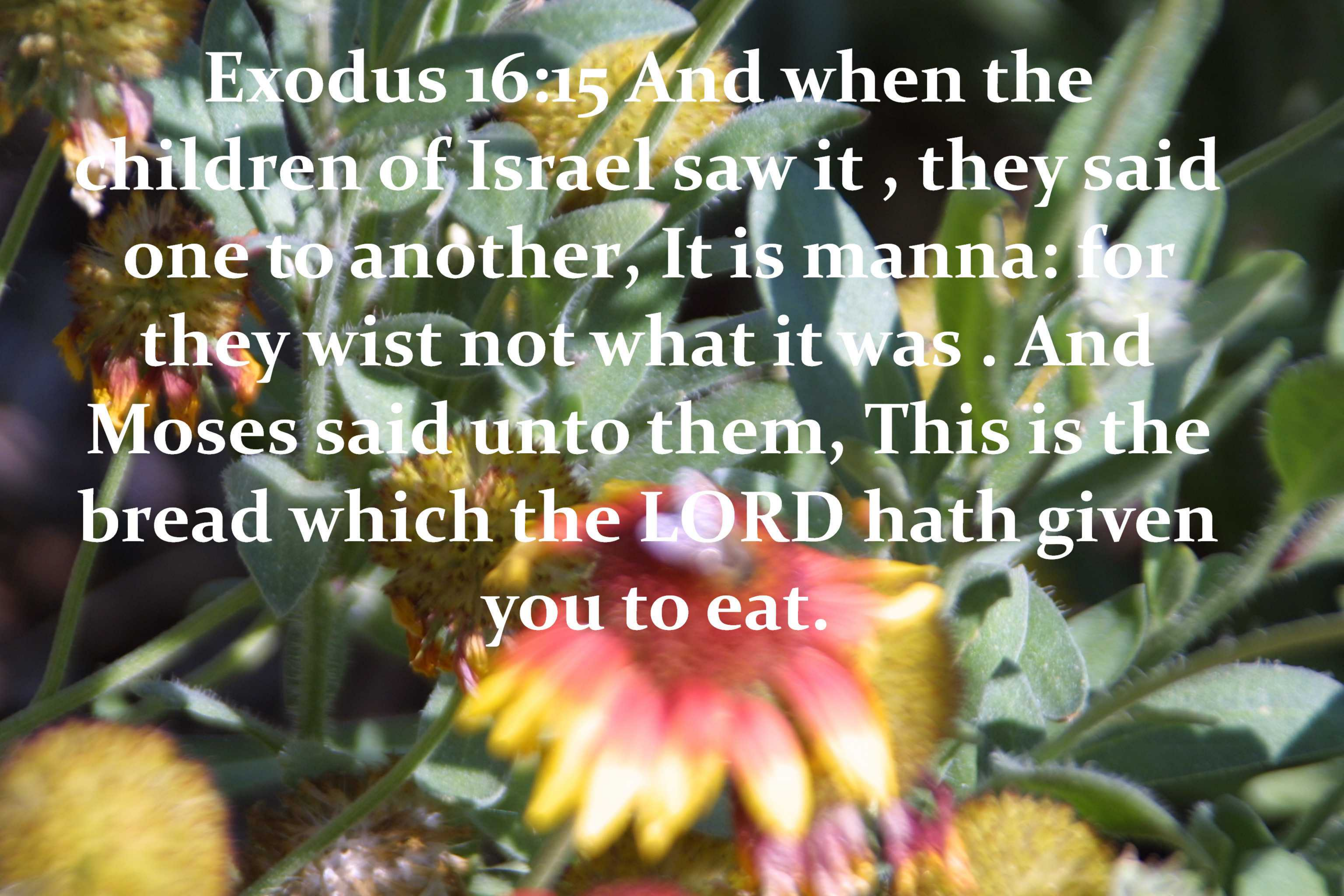
Genesis 43:07 And they said, The man asked us straitly of our state, and of our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

A close-up photograph of several vibrant red tulips in bloom. The tulips are the central focus, with their bright red petals and dark, prominent stamens clearly visible. The background is softly blurred, showing more green foliage and hints of other flowers, creating a shallow depth of field. Overlaid on the image is a white text block containing a Bible verse. The text is arranged in five lines, centered horizontally across the upper half of the image. The font is a clean, sans-serif typeface, and the white color provides a high contrast against the red background, ensuring readability.

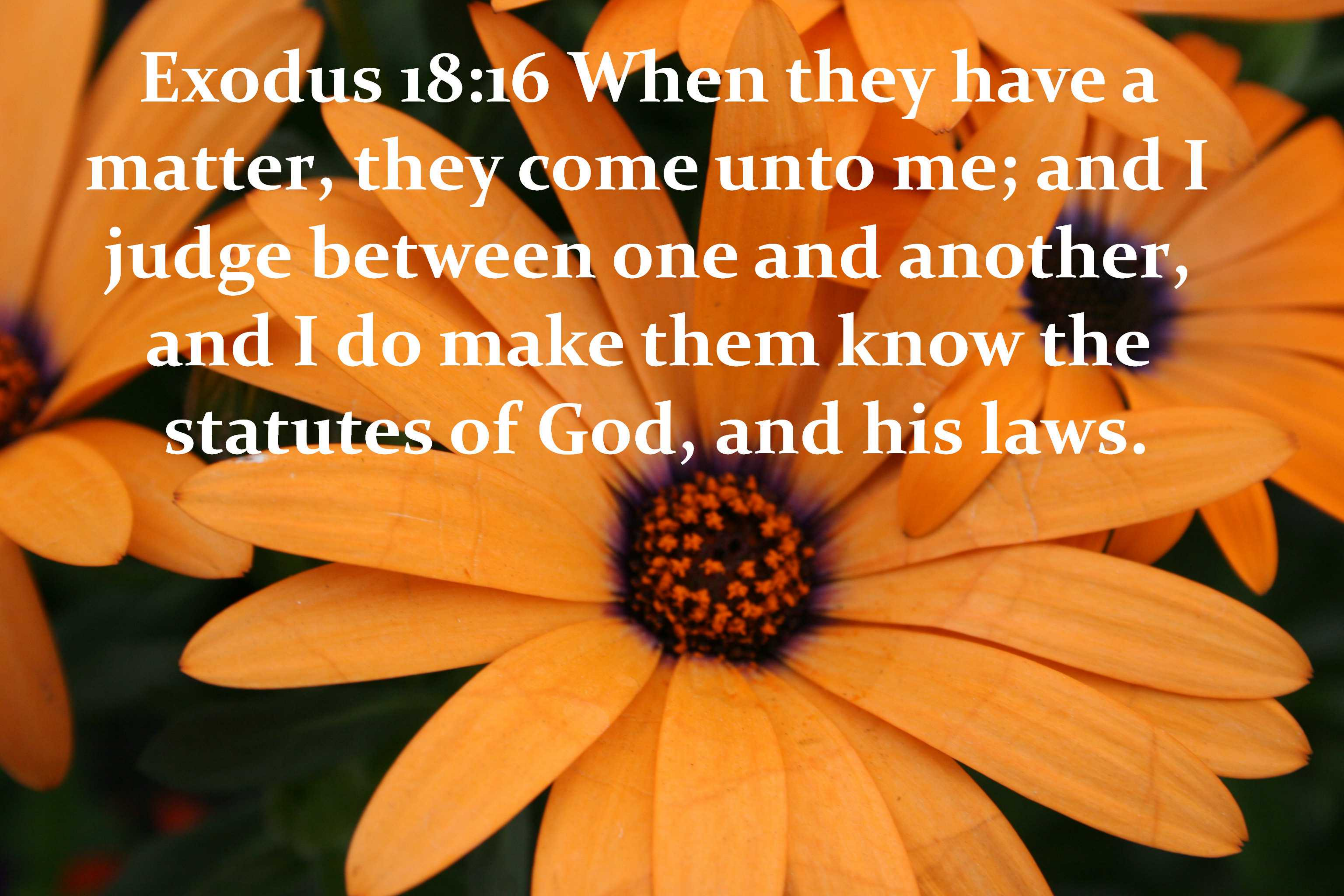
Genesis 43:33 And they sat before
him, the firstborn according to his
birthright, and the youngest
according to his youth: and the
men marvelled one at another.

A close-up photograph of a bouquet of flowers. The background features large, multi-petaled pink dahlias. In the lower-left foreground, there are bright yellow flowers. The lower-right foreground is filled with pink and orange gerberas, some with yellow centers. The text is overlaid on the upper half of the image.

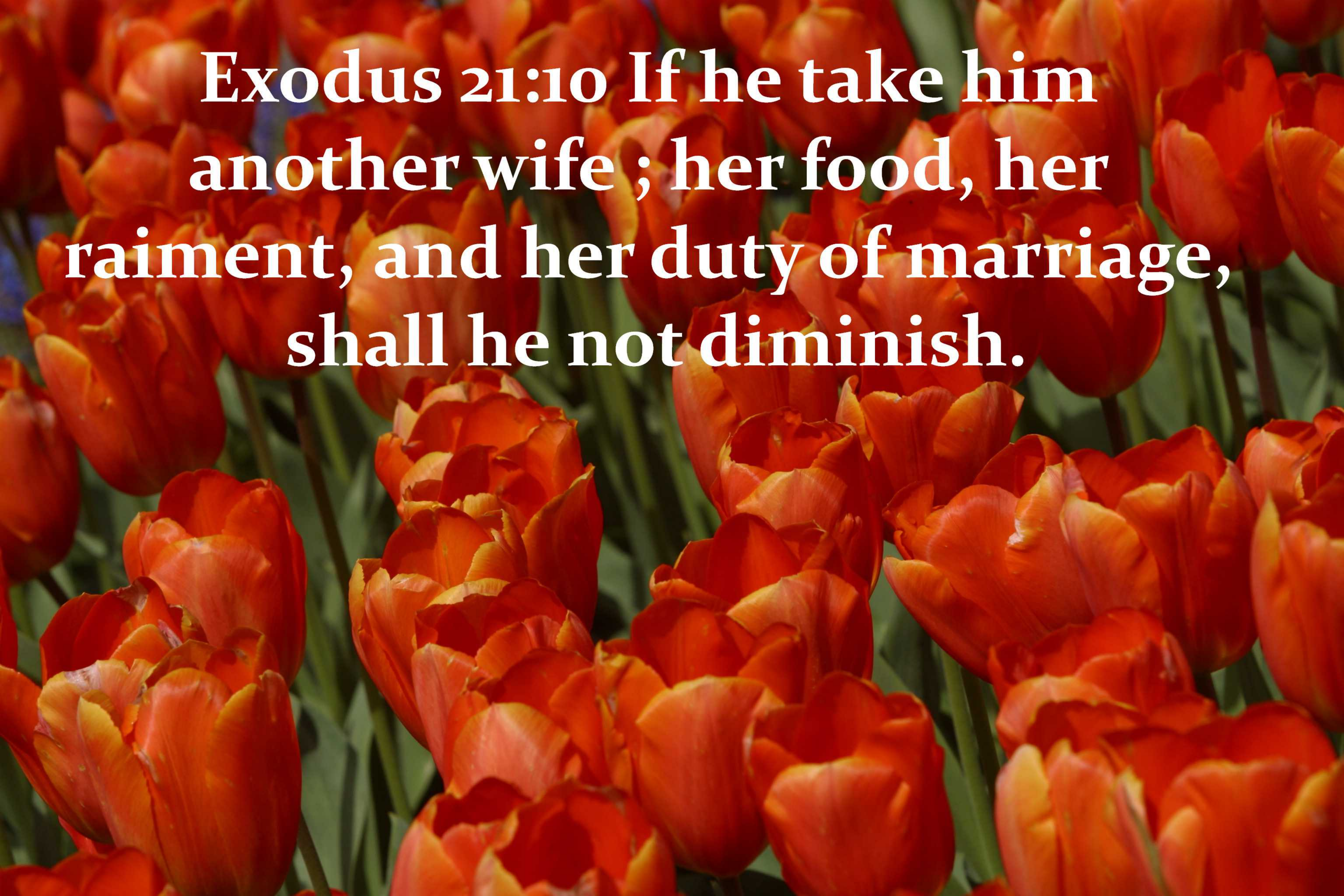
Exodus 10:23 They saw not one
another, neither rose any from his
place for three days: but all the
children of Israel had light in their
dwellings.



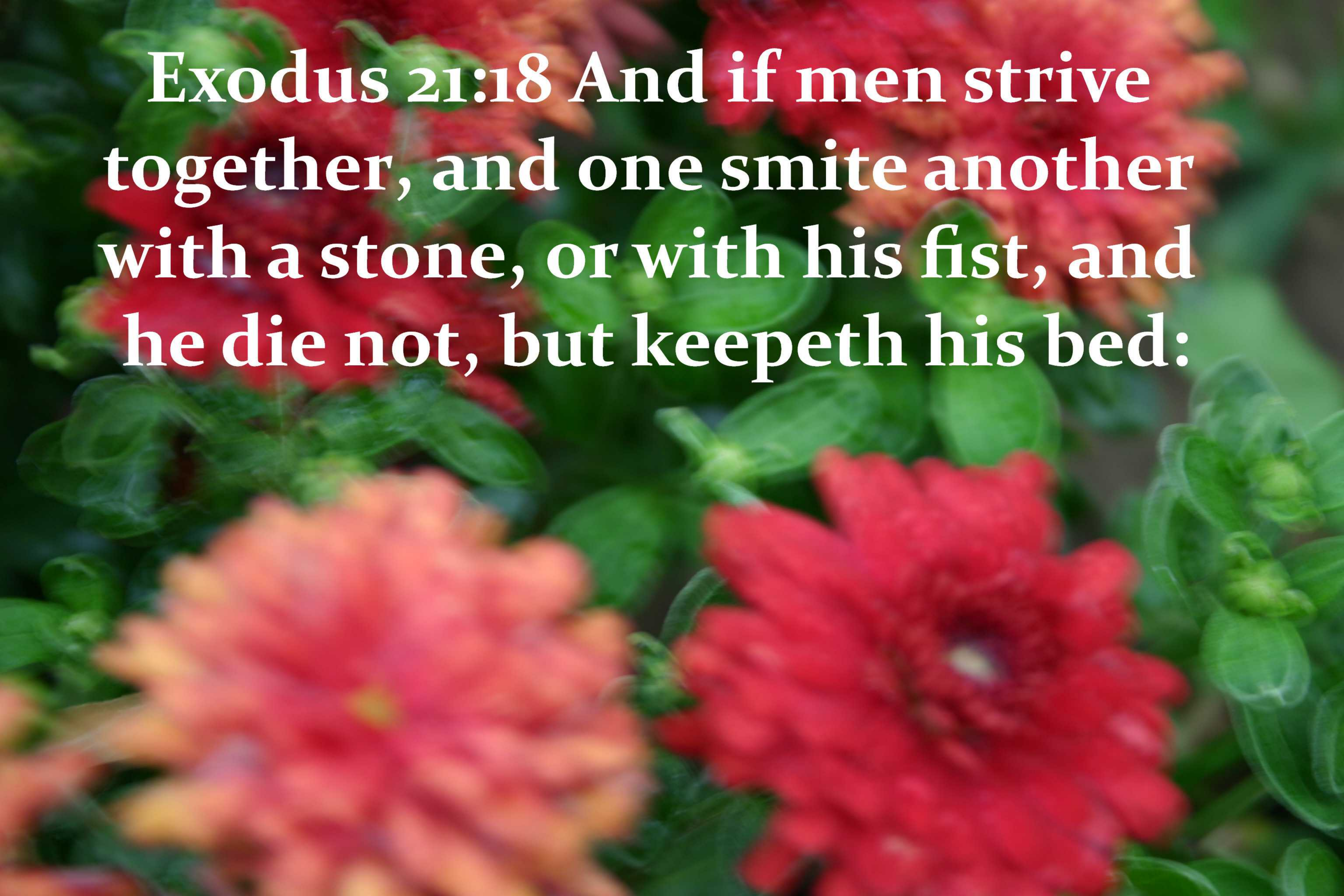
Exodus 16:15 And when the children of Israel saw it , they said one to another, It is manna: for they wist not what it was . And Moses said unto them, This is the bread which the LORD hath given you to eat.



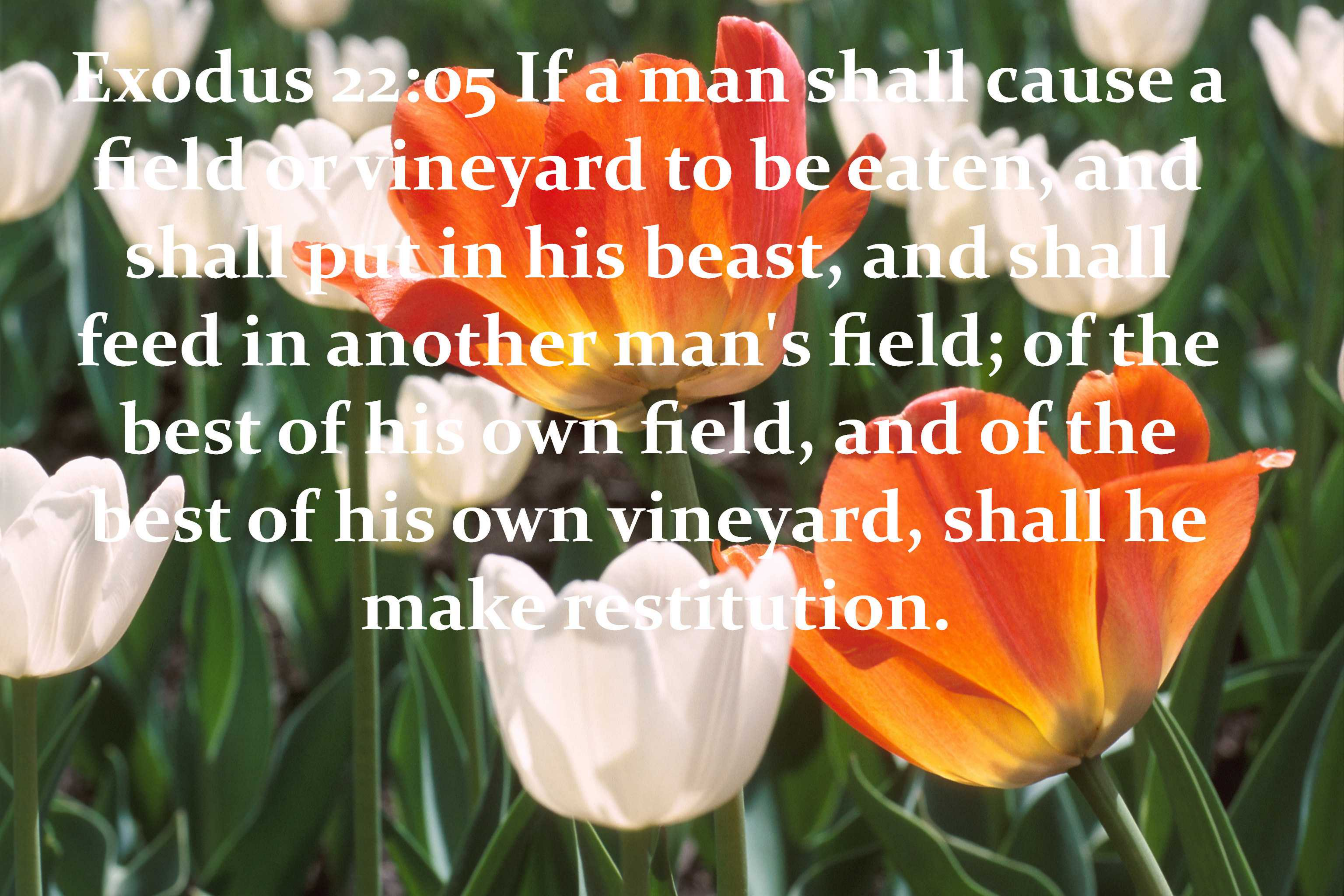
Exodus 18:16 When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of God, and his laws.



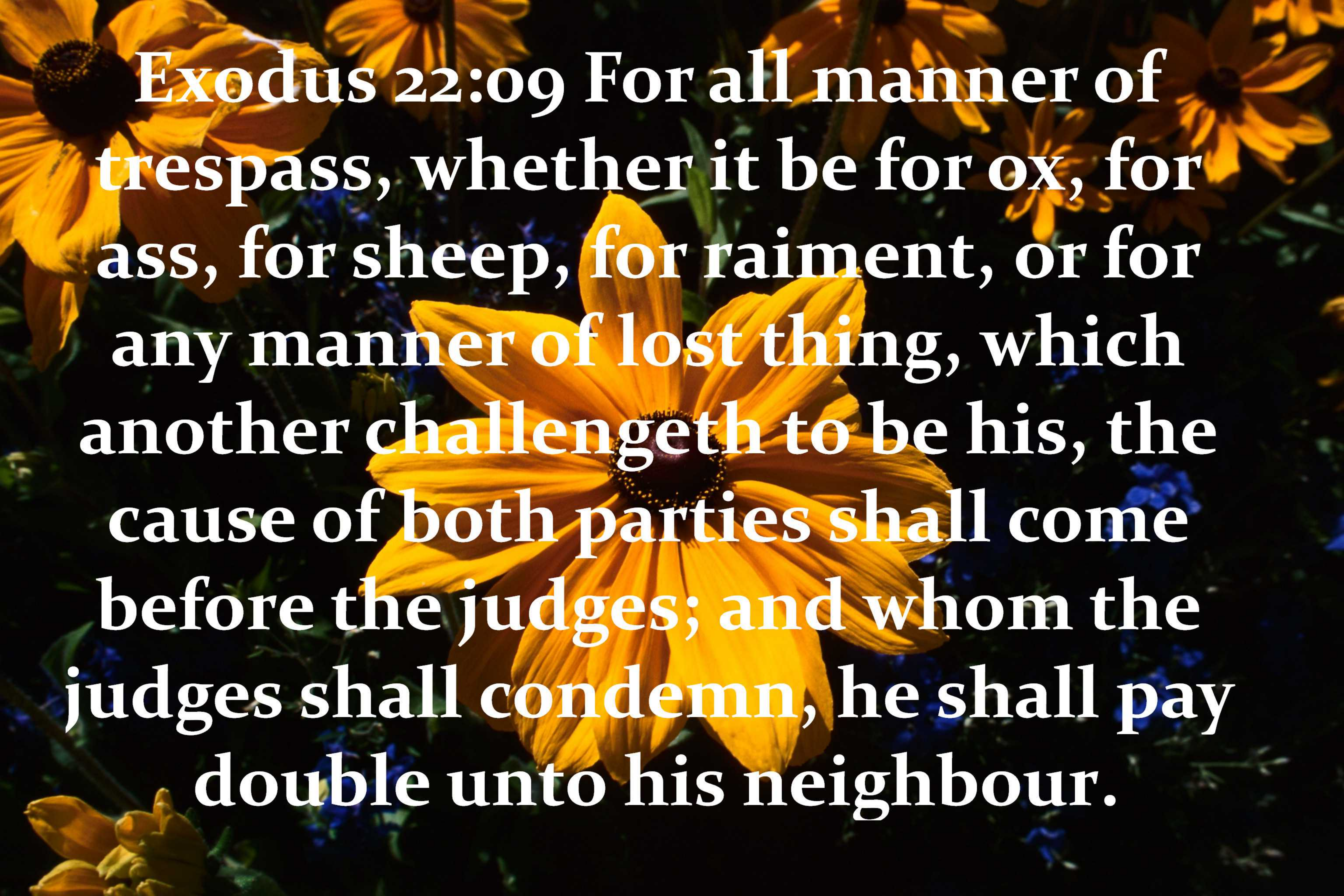
Exodus 21:10 If he take him
another wife ; her food, her
raiment, and her duty of marriage,
shall he not diminish.



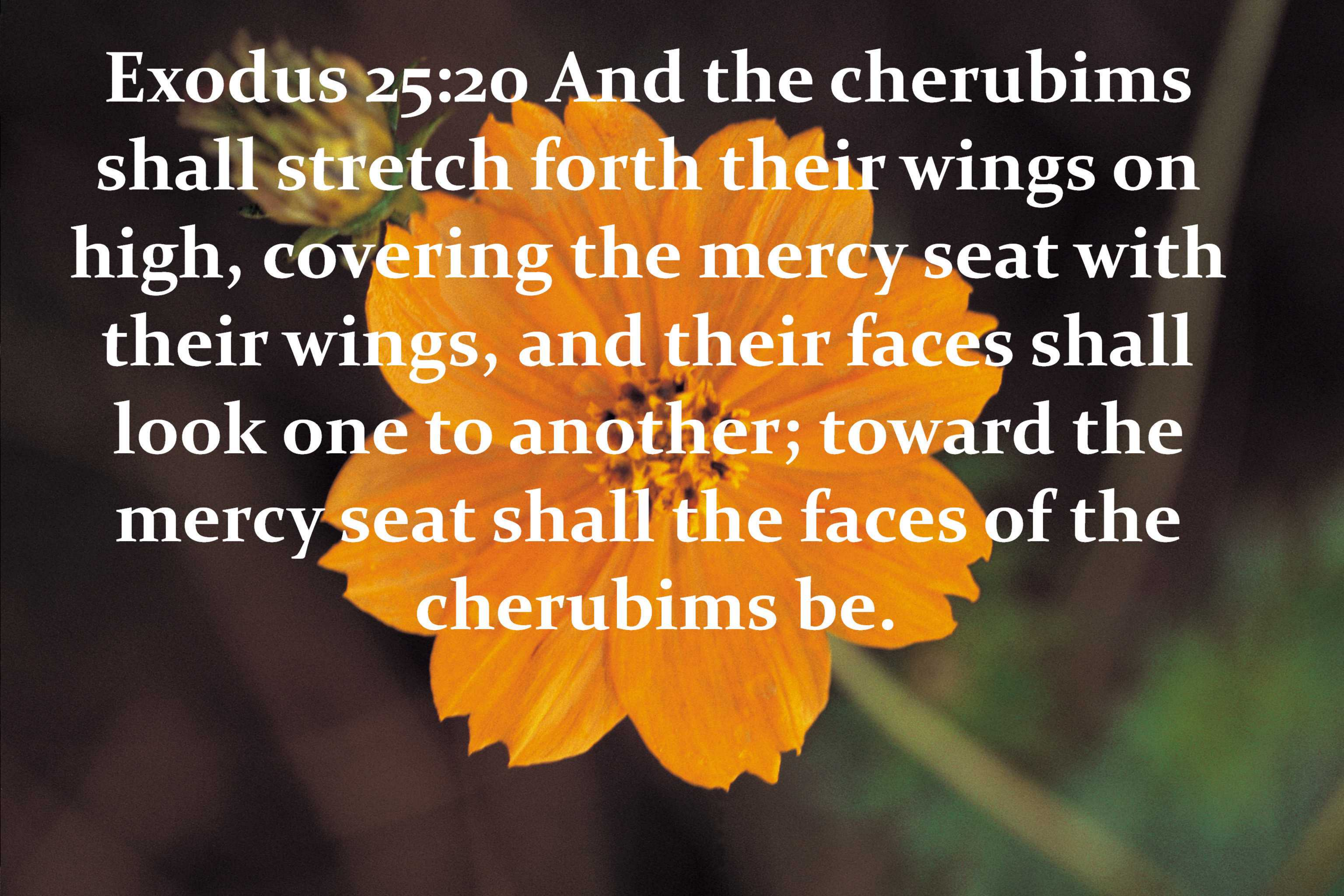
Exodus 21:18 And if men strive
together, and one smite another
with a stone, or with his fist, and
he die not, but keepeth his bed:

A close-up photograph of a tulip field. In the foreground, two large orange tulips with yellow-orange gradients are in focus. Several white tulips are visible in the background, some slightly out of focus. The green leaves of the tulips are also visible.

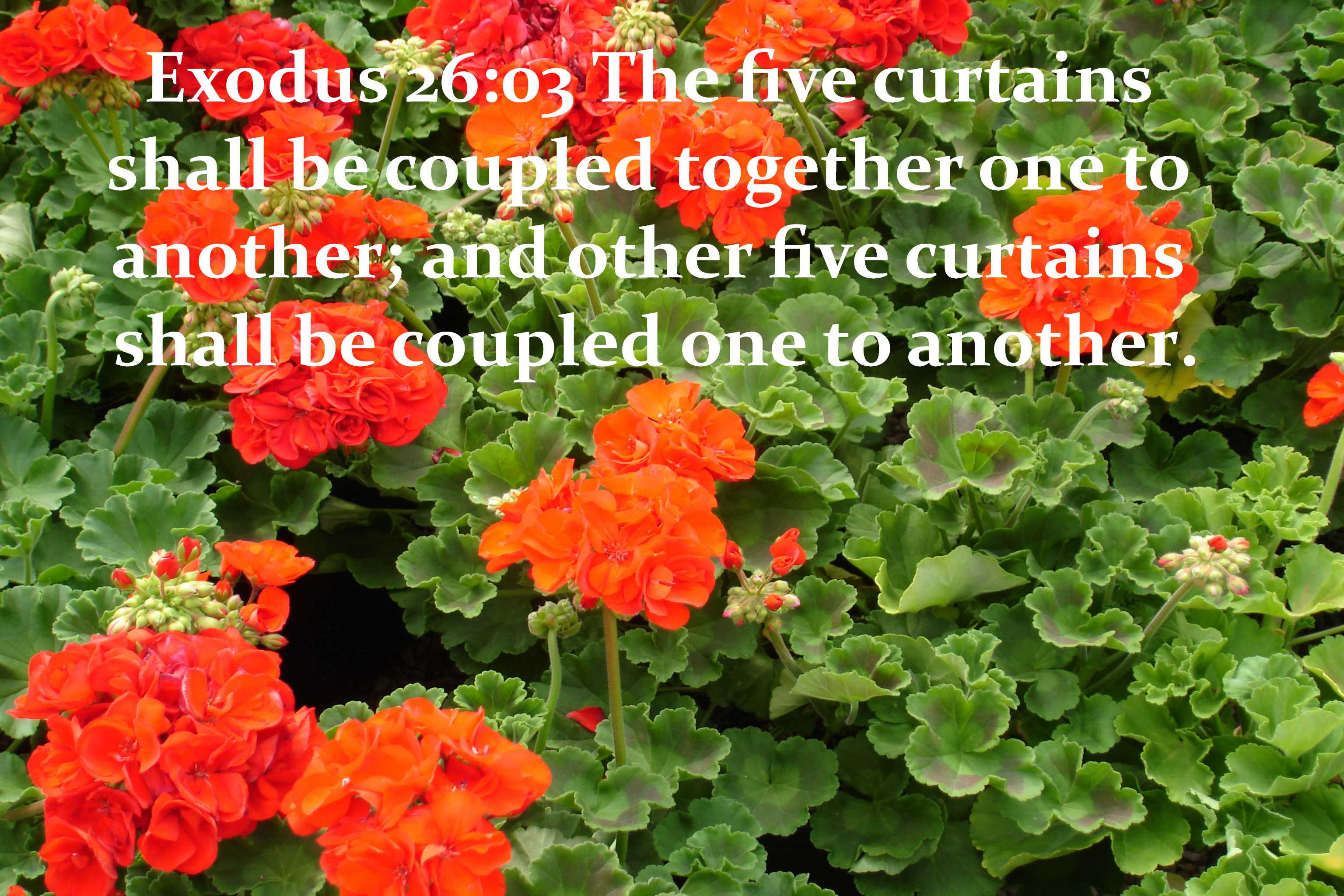
Exodus 22:05 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.



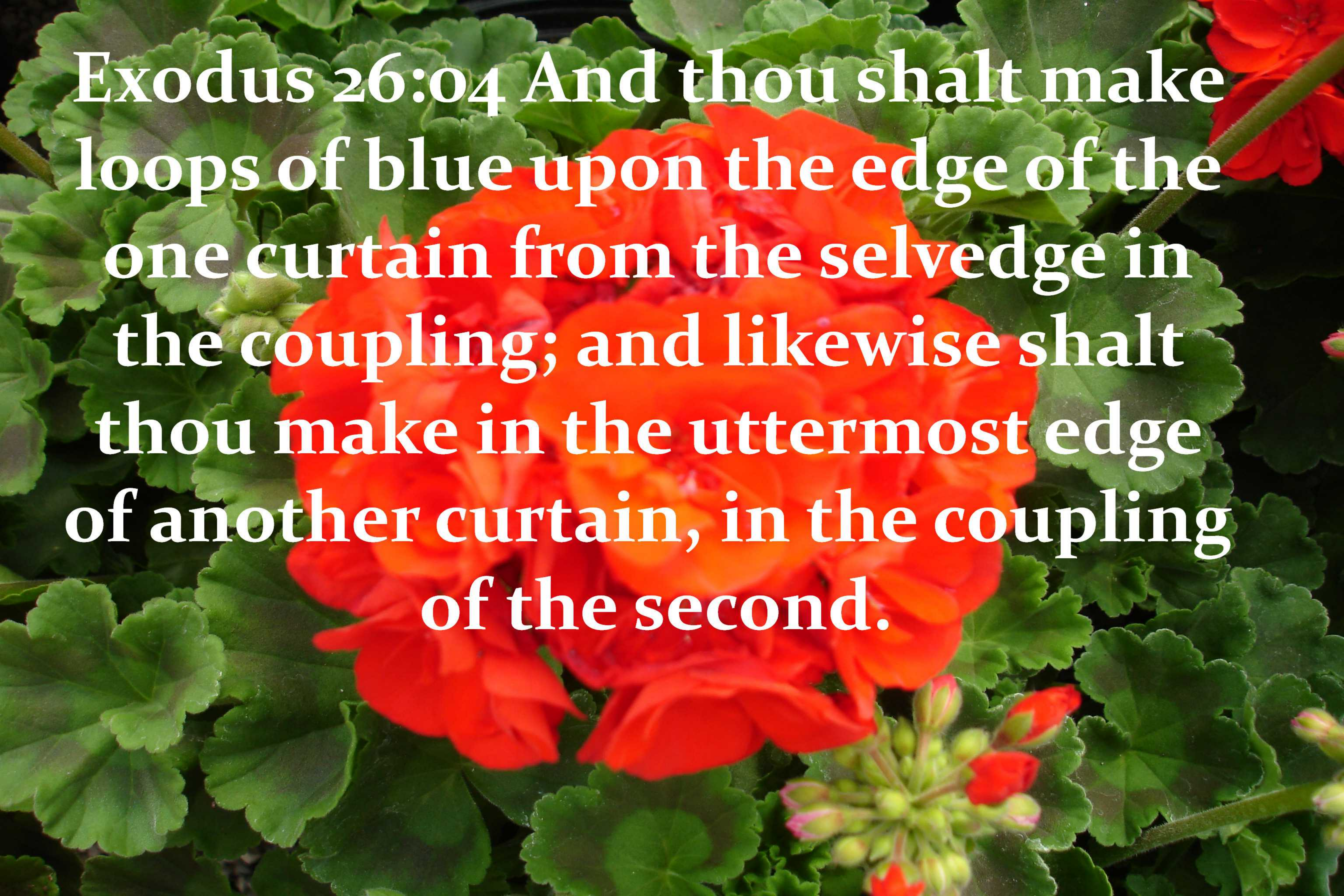
Exodus 22:09 For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour.

A close-up photograph of a bright orange flower, likely a cosmos, with a dark brown center. The flower is in sharp focus, while the background is dark and blurred. The text is overlaid on the image in a white, serif font.

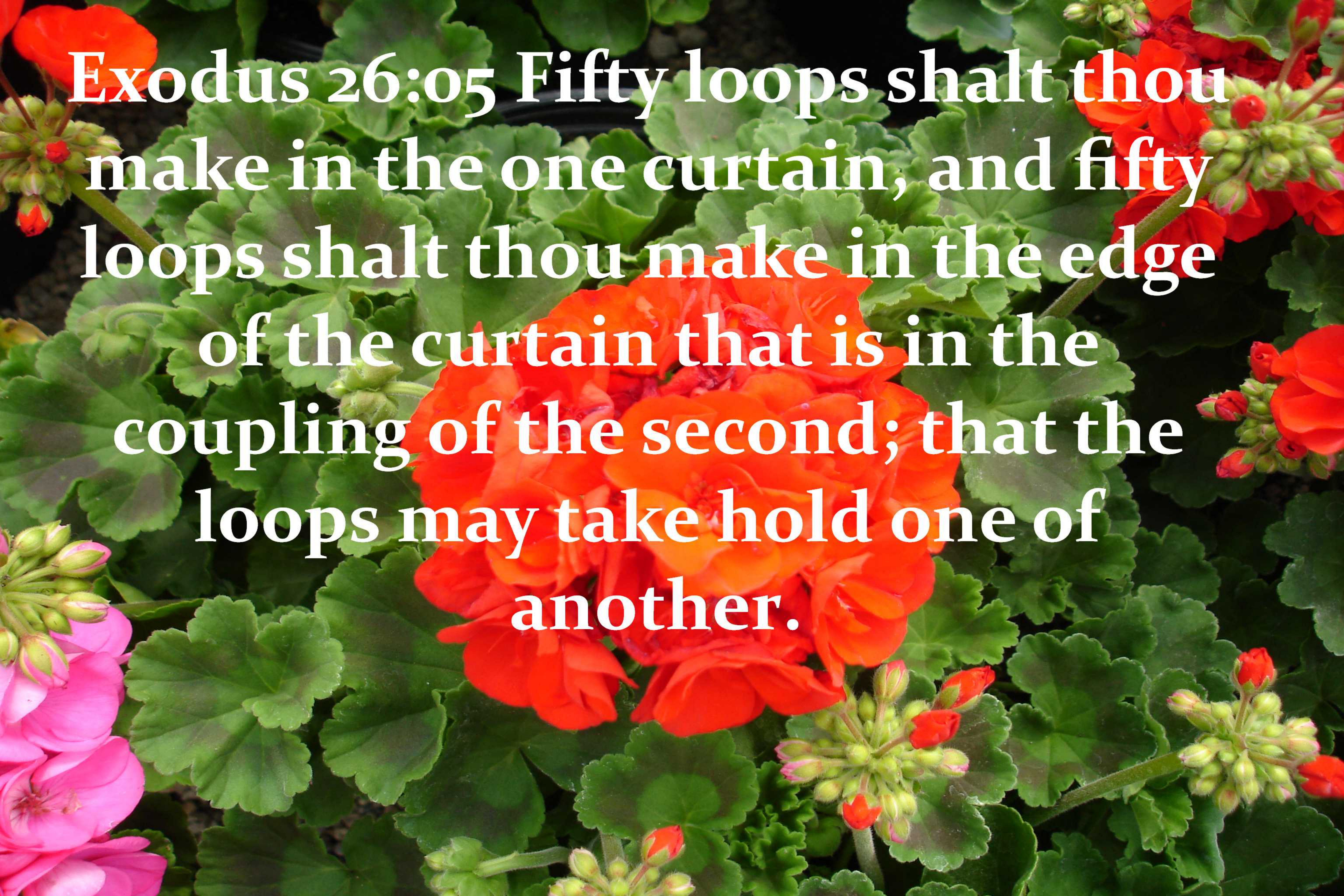
Exodus 25:20 And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be.

A close-up photograph of a geranium plant. The image is filled with numerous bright orange, multi-petaled flowers in various stages of bloom. The flowers are set against a backdrop of lush, green, rounded leaves with serrated edges. The lighting is bright, highlighting the vibrant colors of the petals and the texture of the foliage.

Exodus 26:03 The five curtains
shall be coupled together one to
another; and other five curtains
shall be coupled one to another.

A close-up photograph of a vibrant red geranium flower with green, scalloped leaves. The flower is the central focus, with its petals showing a rich red color and some yellow-orange variegation. The leaves are a deep green with a distinct scalloped or ruffled edge. The background is dark and out of focus, making the flower stand out.

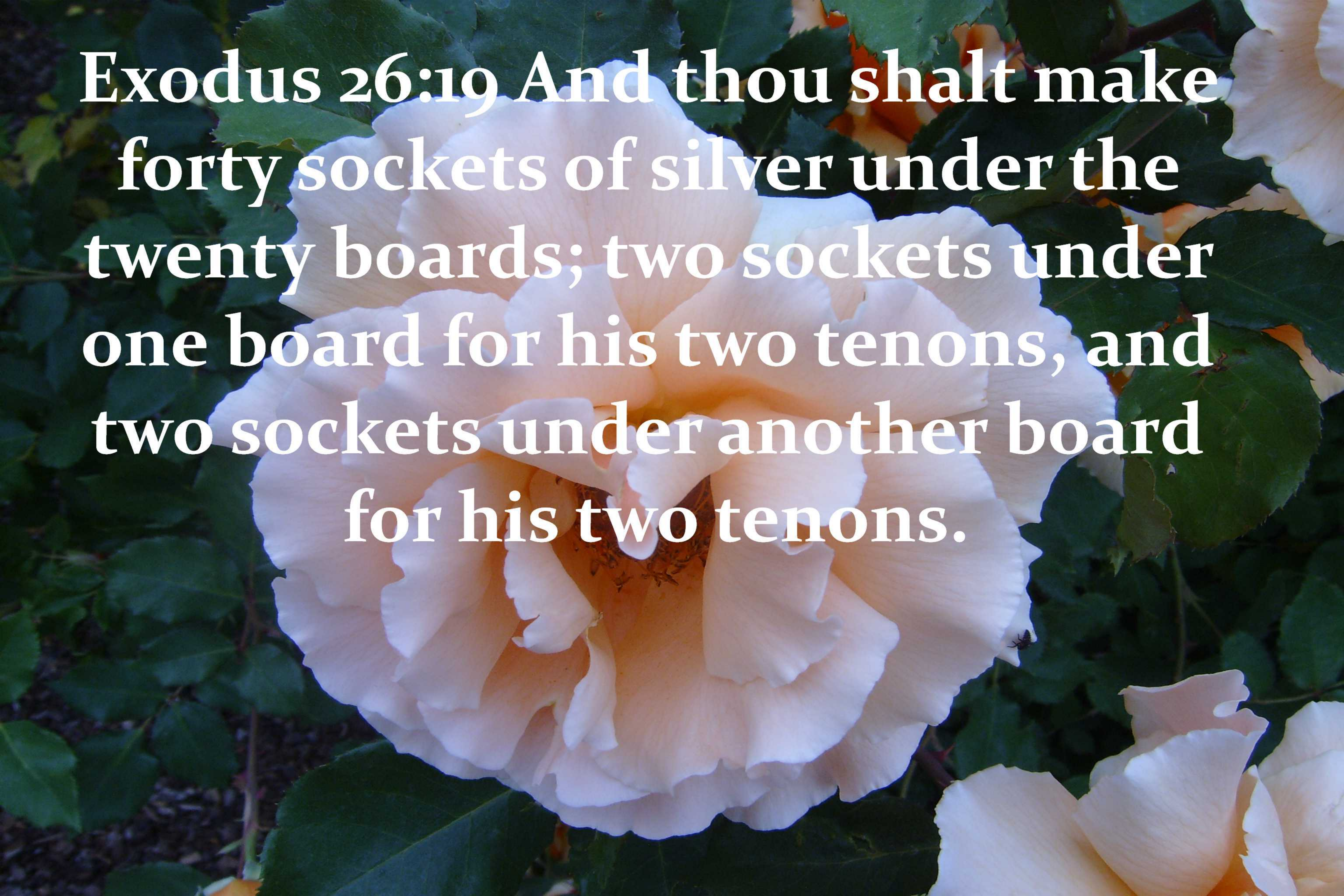
Exodus 26:04 And thou shalt make
loops of blue upon the edge of the
one curtain from the selvedge in
the coupling; and likewise shalt
thou make in the uttermost edge
of another curtain, in the coupling
of the second.



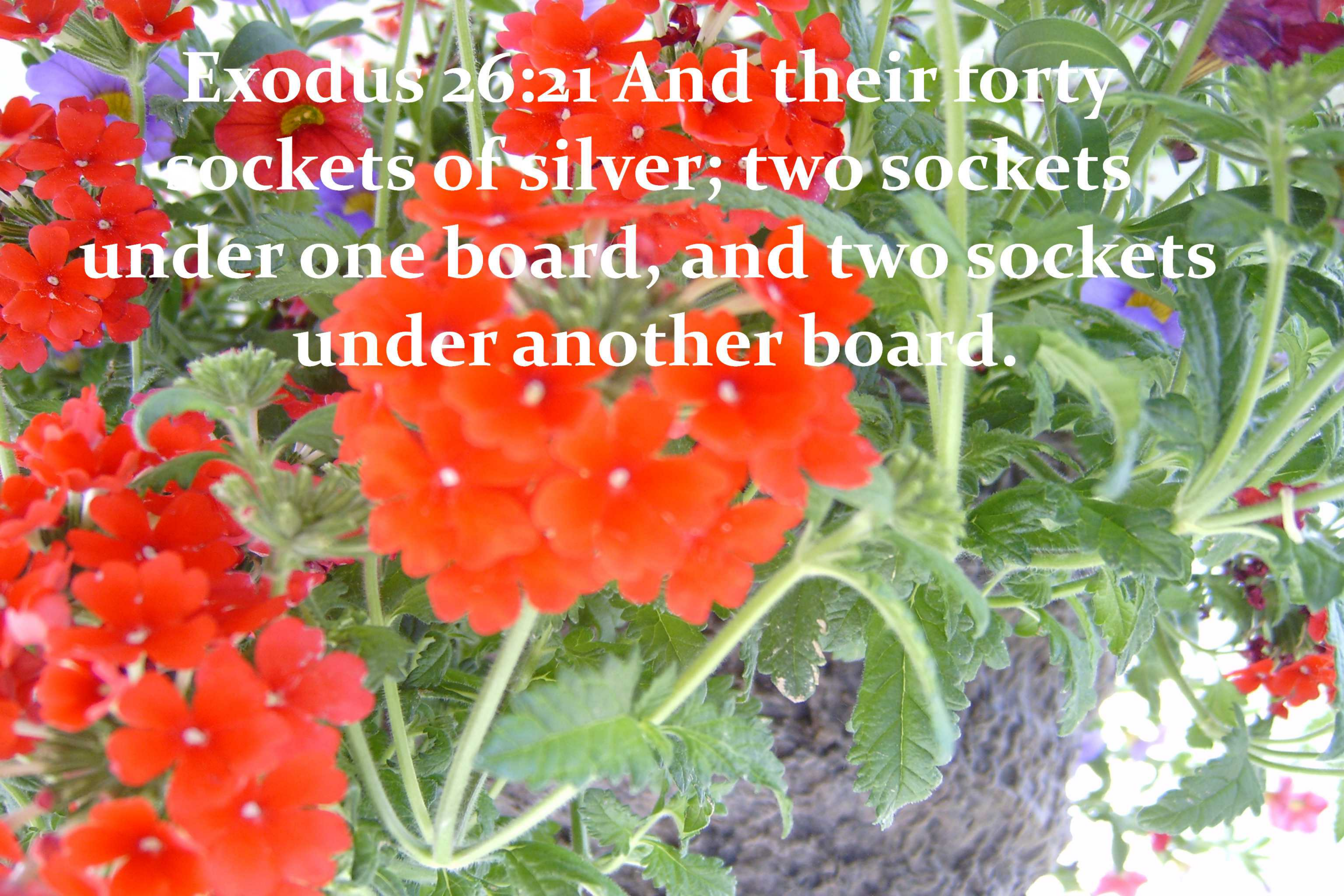
Exodus 26:05 Fifty loops shalt thou
make in the one curtain, and fifty
loops shalt thou make in the edge
of the curtain that is in the
coupling of the second; that the
loops may take hold one of
another.



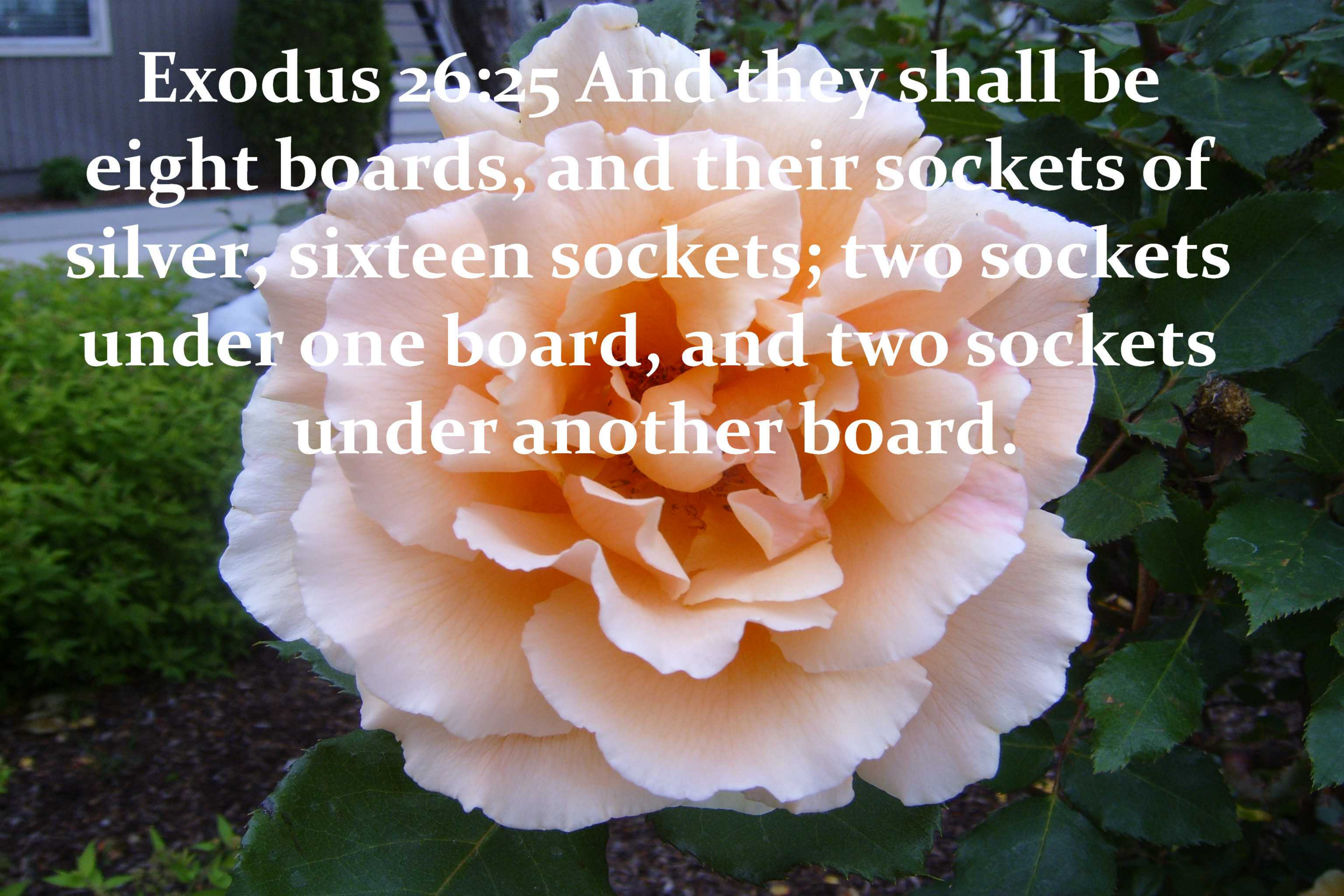
Exodus 26:17 Two tenons shall
there be in one board, set in order
one against another: thus shalt
thou make for all the boards of the
tabernacle.



Exodus 26:19 And thou shalt make
forty sockets of silver under the
twenty boards; two sockets under
one board for his two tenons, and
two sockets under another board
for his two tenons.

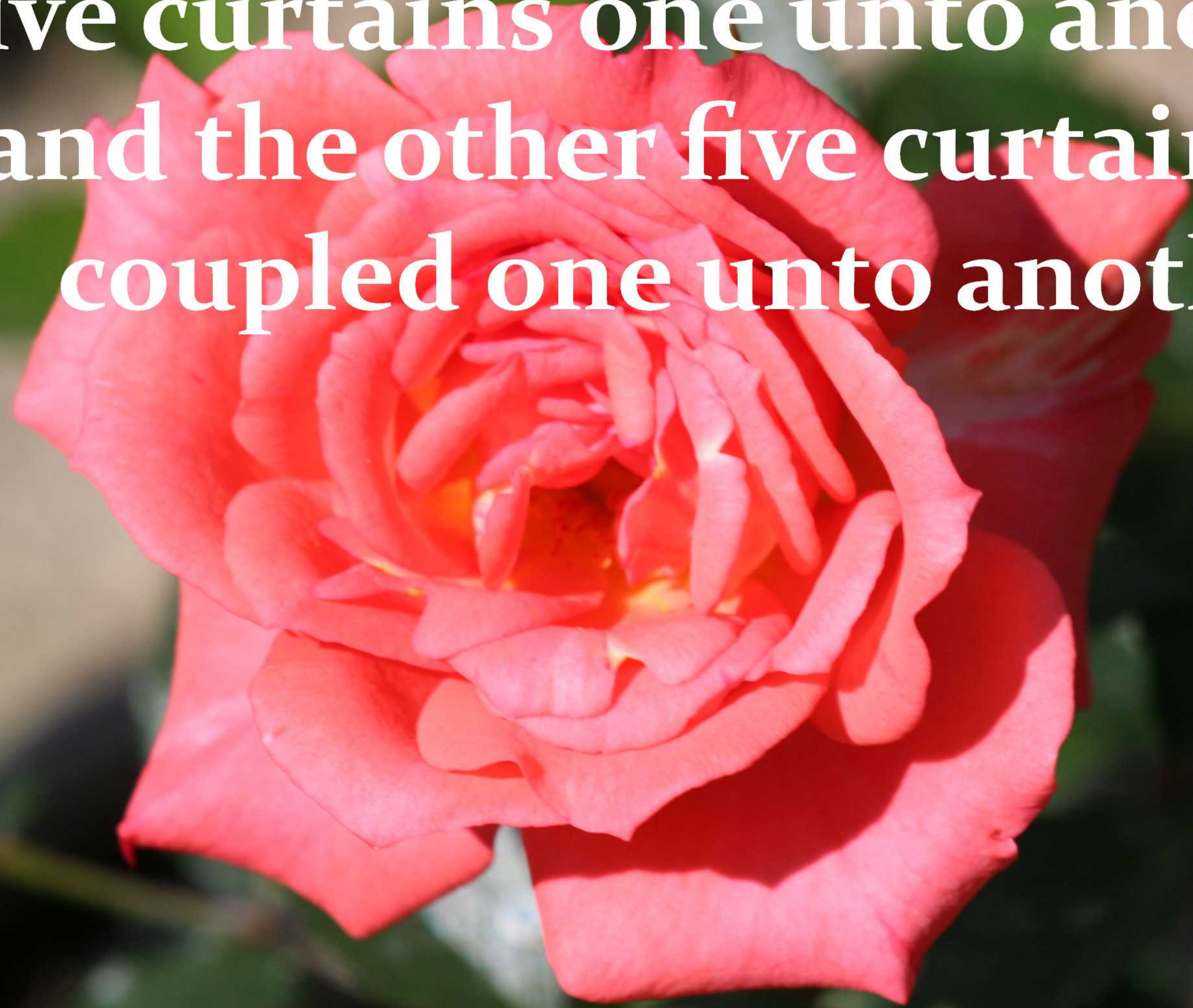


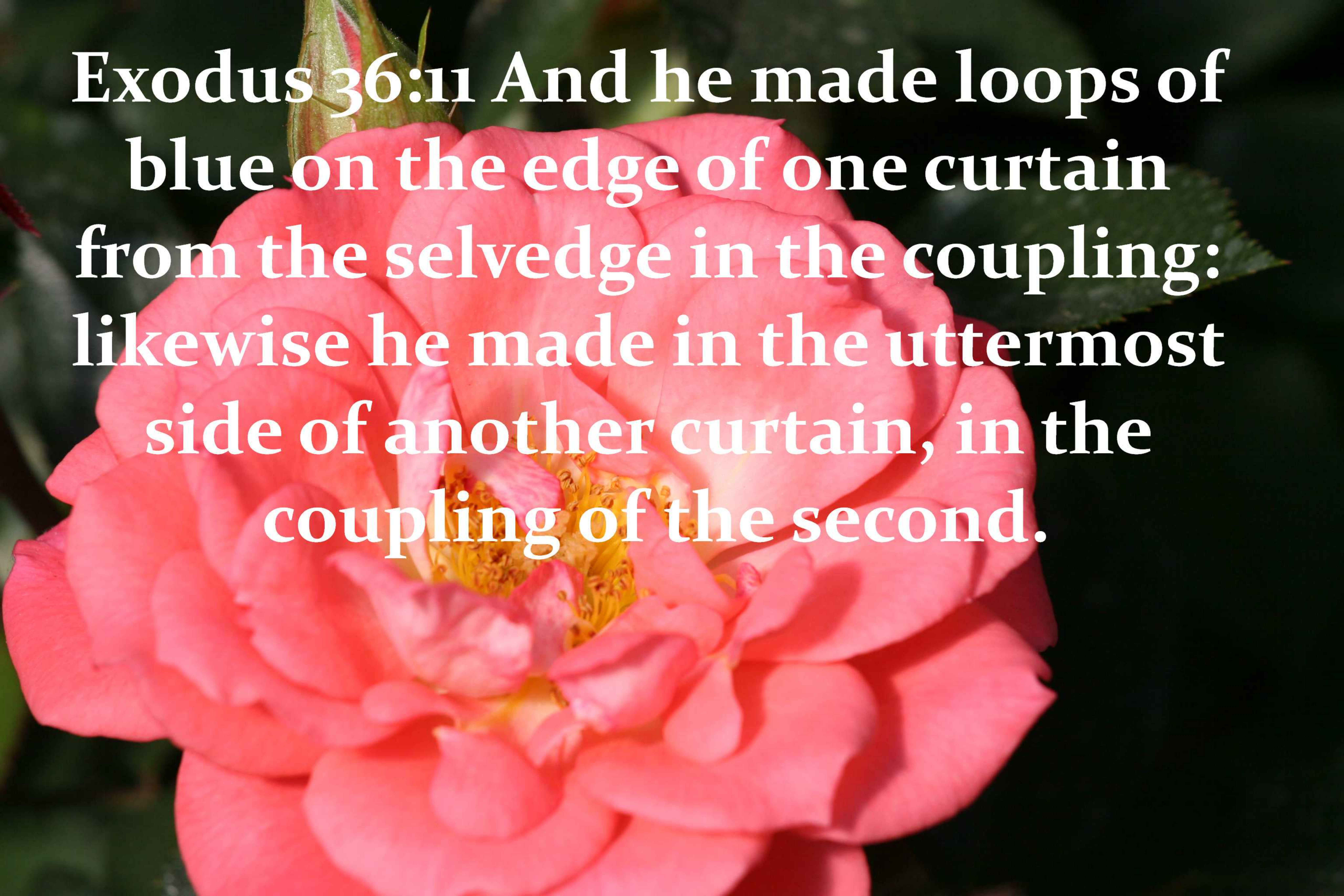
Exodus 26:21 And their forty
sockets of silver; two sockets
under one board, and two sockets
under another board.

A close-up photograph of a large, double, light pink rose in full bloom. The petals are numerous and layered, creating a full, rounded shape. The color is a soft, pale pink with some white at the edges. The rose is set against a background of dark green, serrated leaves. The lighting is soft, highlighting the texture of the petals.

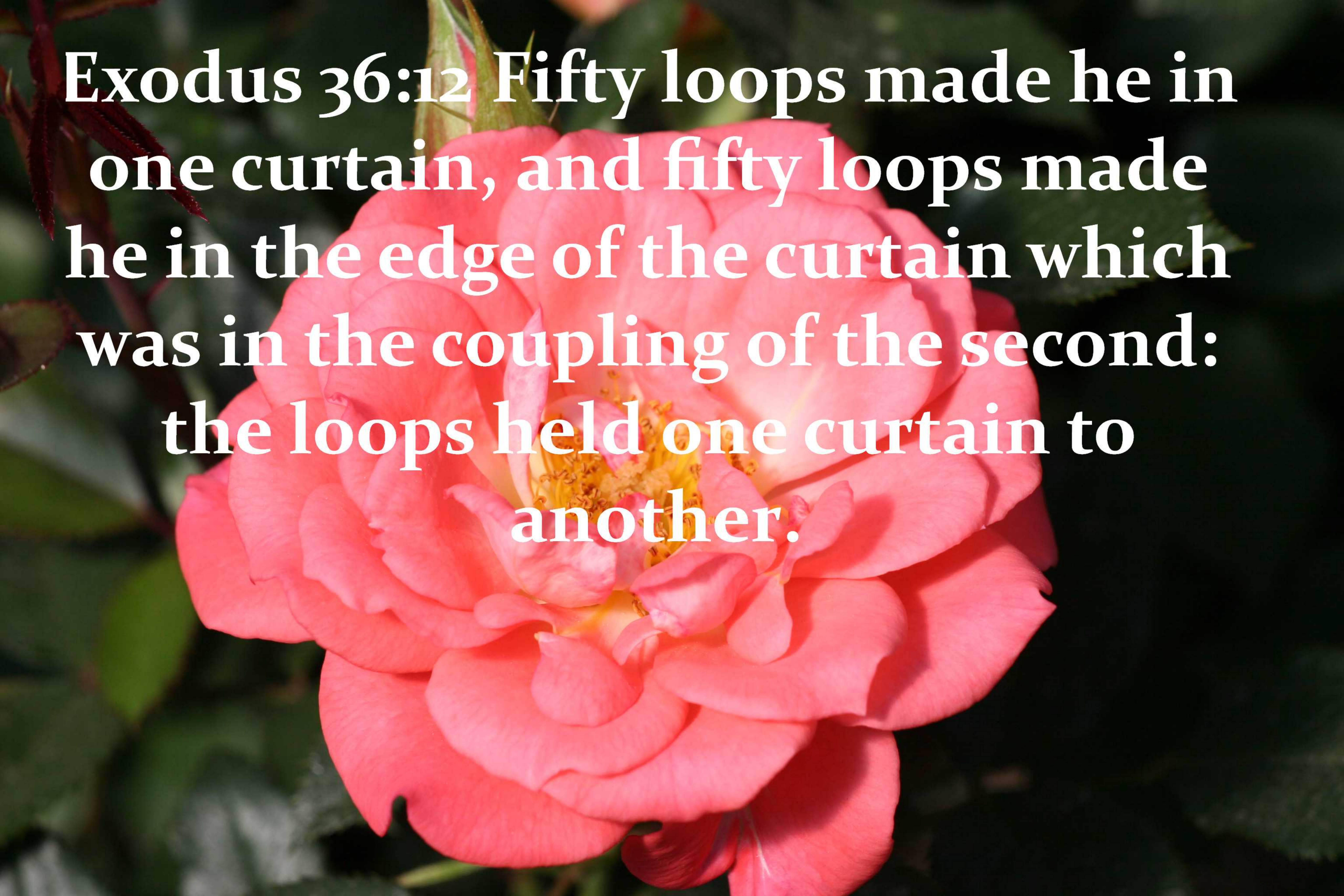
Exodus 26:25 And they shall be
eight boards, and their sockets of
silver, sixteen sockets; two sockets
under one board, and two sockets
under another board.

**Exodus 36:10 And he coupled the
five curtains one unto another:
and the other five curtains he
coupled one unto another.**



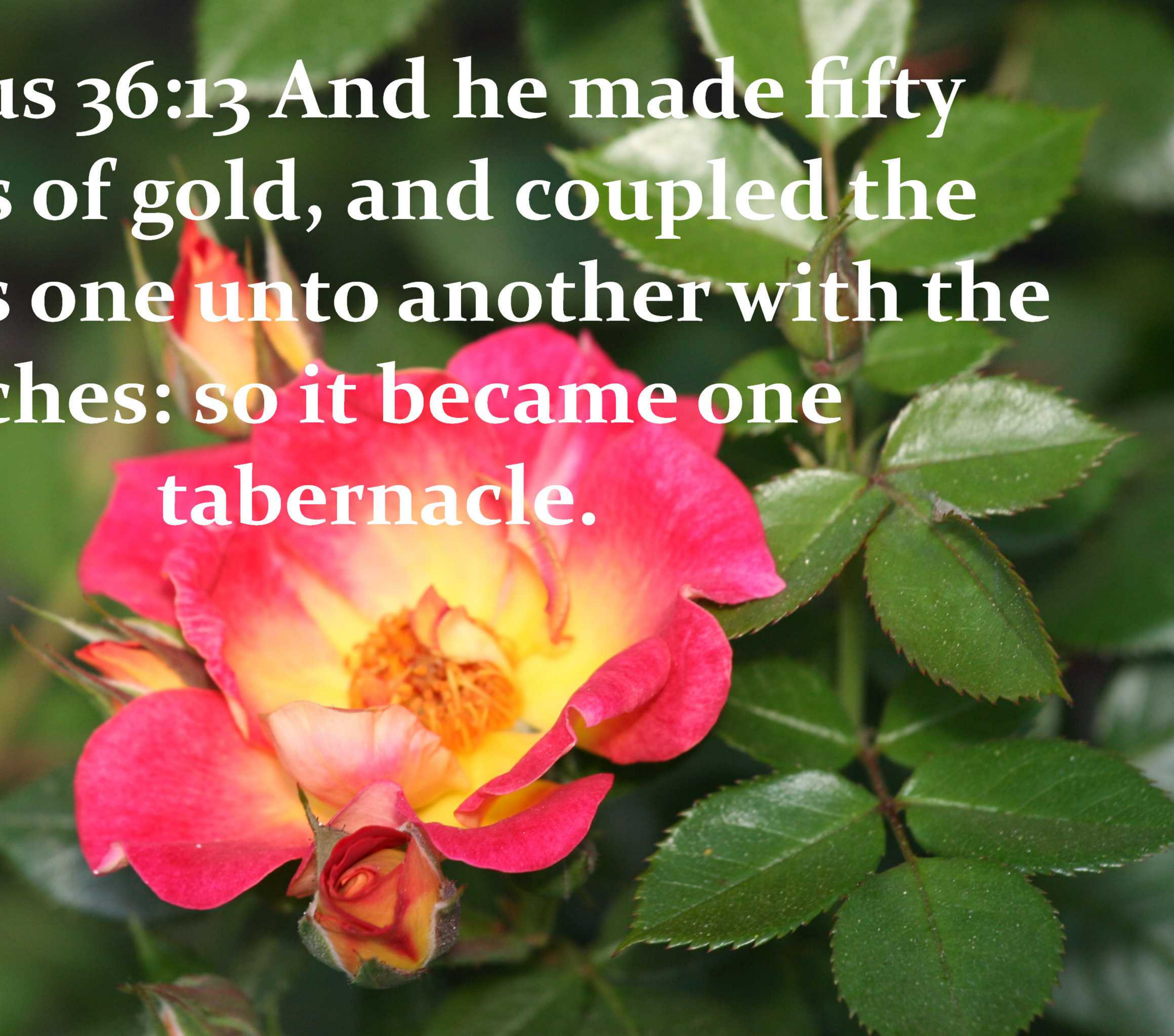


Exodus 36:11 And he made loops of
blue on the edge of one curtain
from the selvedge in the coupling:
likewise he made in the uttermost
side of another curtain, in the
coupling of the second.



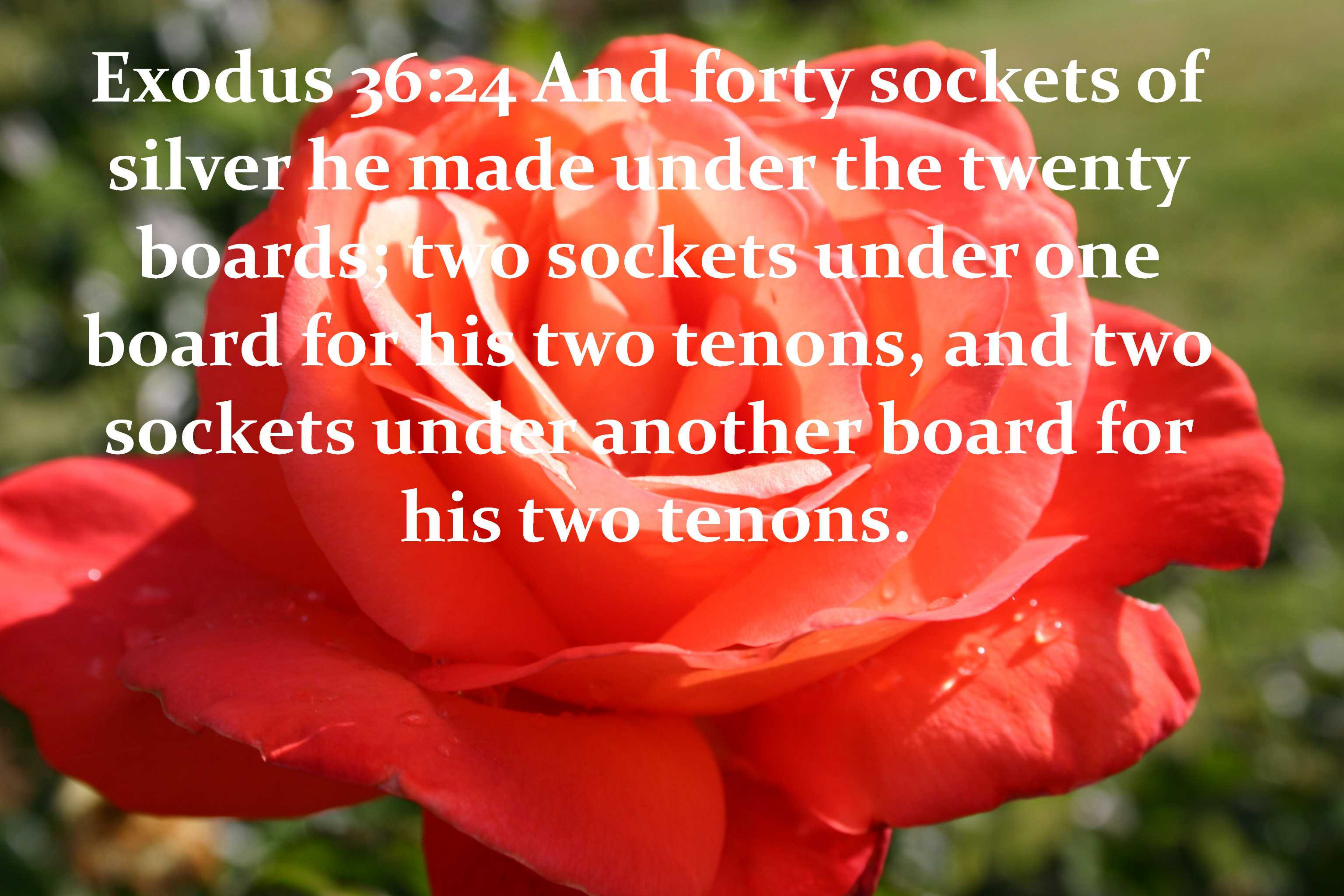
Exodus 36:12 Fifty loops made he in
one curtain, and fifty loops made
he in the edge of the curtain which
was in the coupling of the second:
the loops held one curtain to
another.

Exodus 36:13 And he made fifty
taches of gold, and coupled the
curtains one unto another with the
taches: so it became one
tabernacle.



Exodus 36:22 One board had two
tenons, equally distant one from
another: thus did he make for all
the boards of the tabernacle.

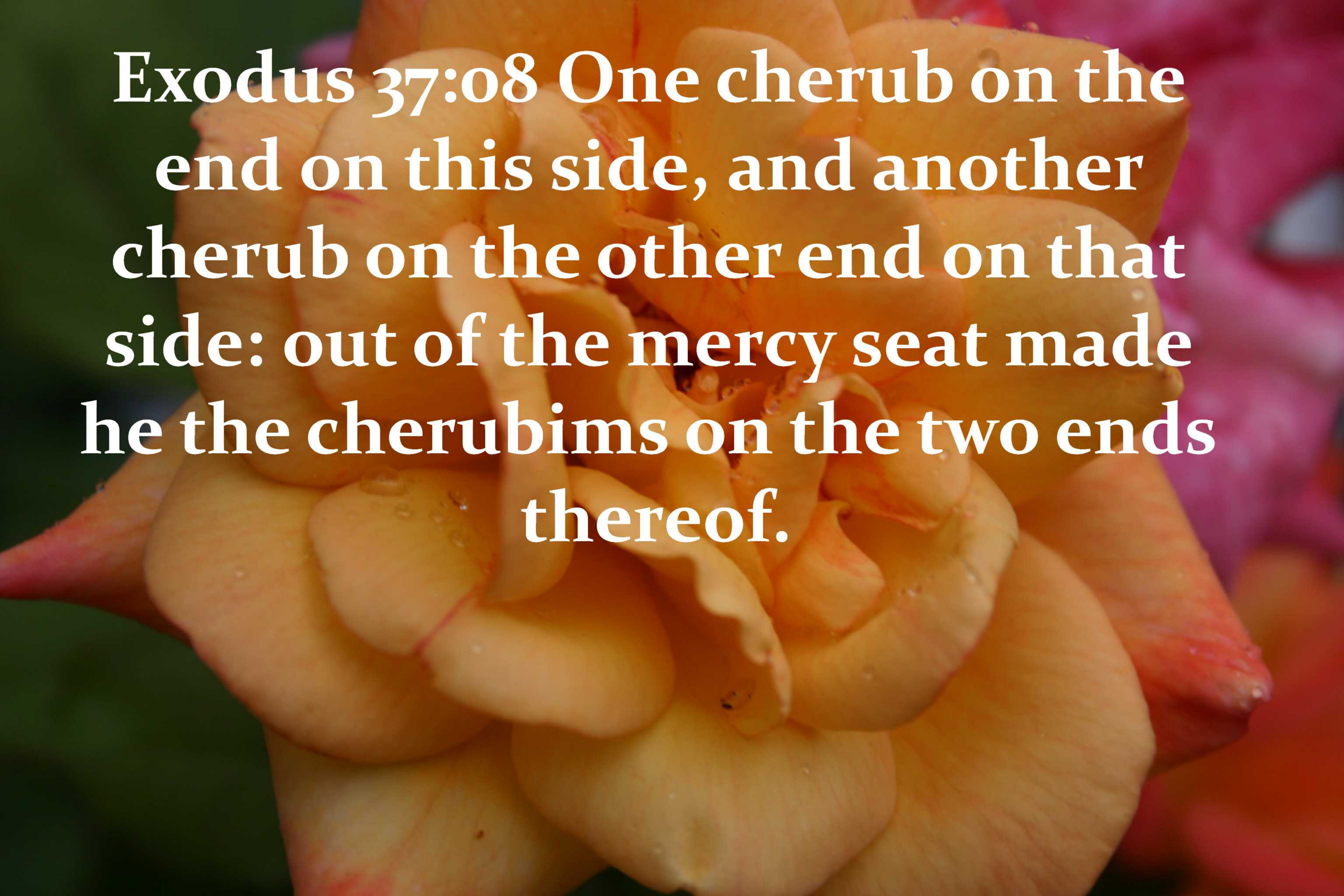




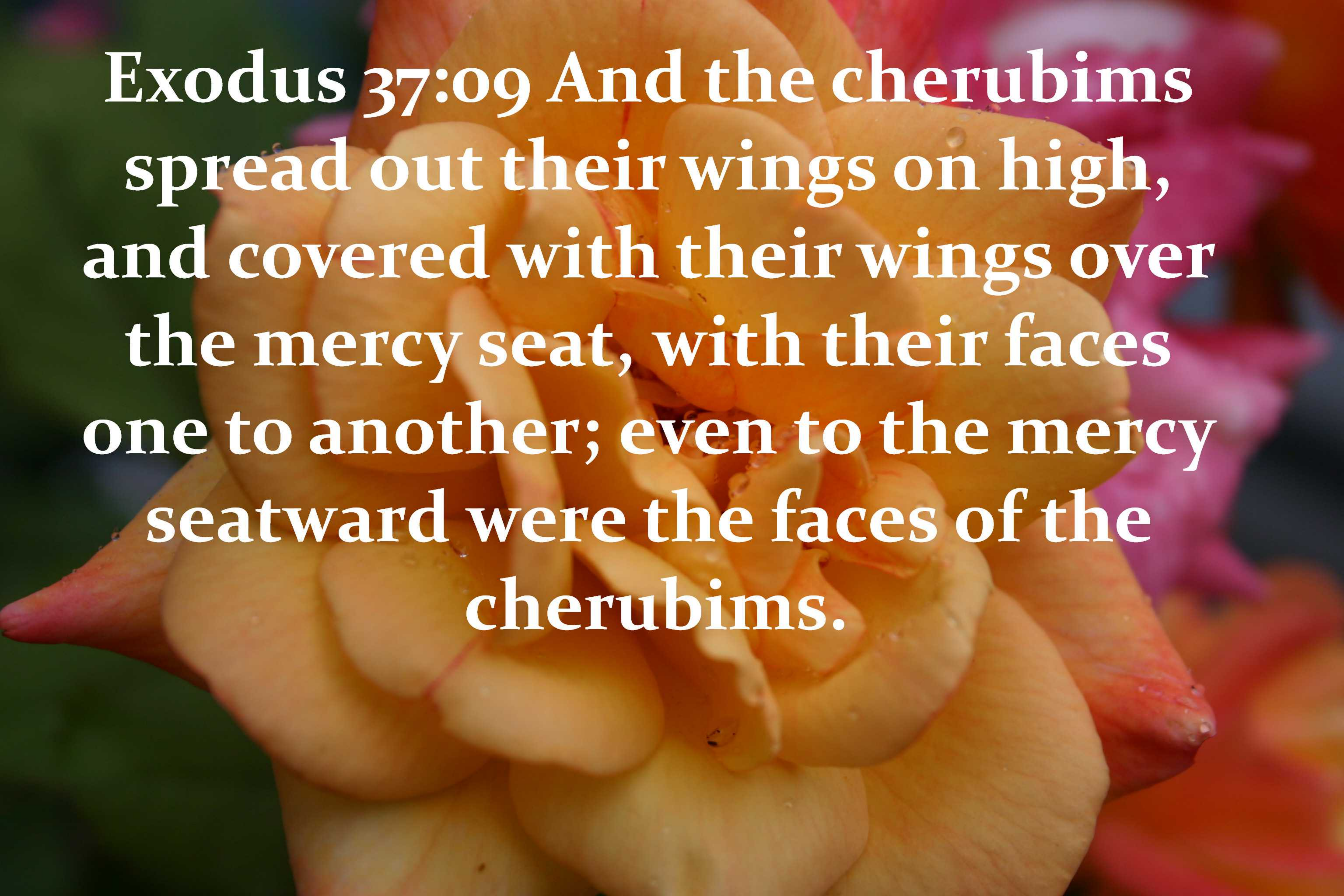
Exodus 36:24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

Exodus 36:26 And their forty
sockets of silver; two sockets
under one board, and two sockets
under another board.

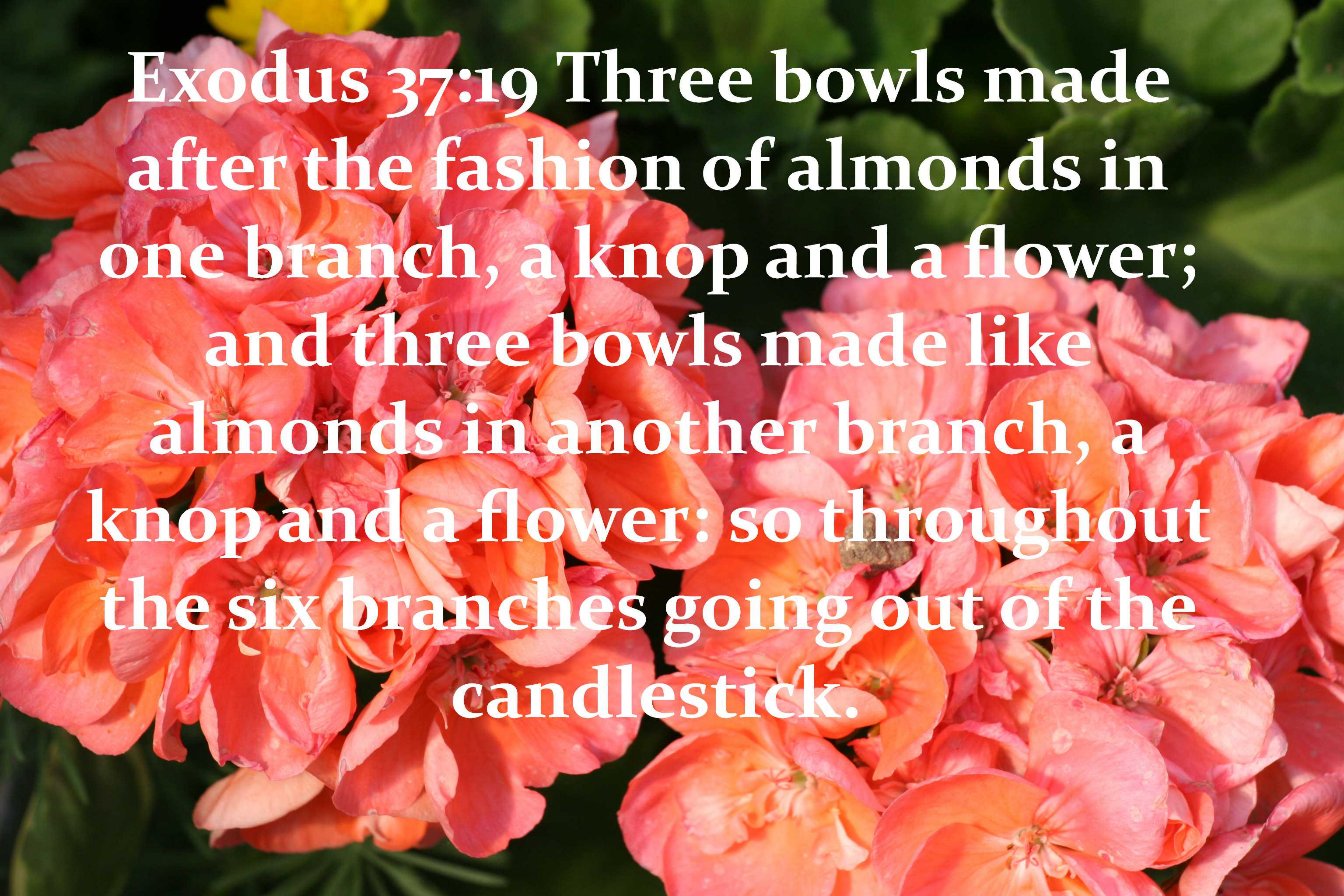




Exodus 37:08 One cherub on the
end on this side, and another
cherub on the other end on that
side: out of the mercy seat made
he the cherubims on the two ends
thereof.

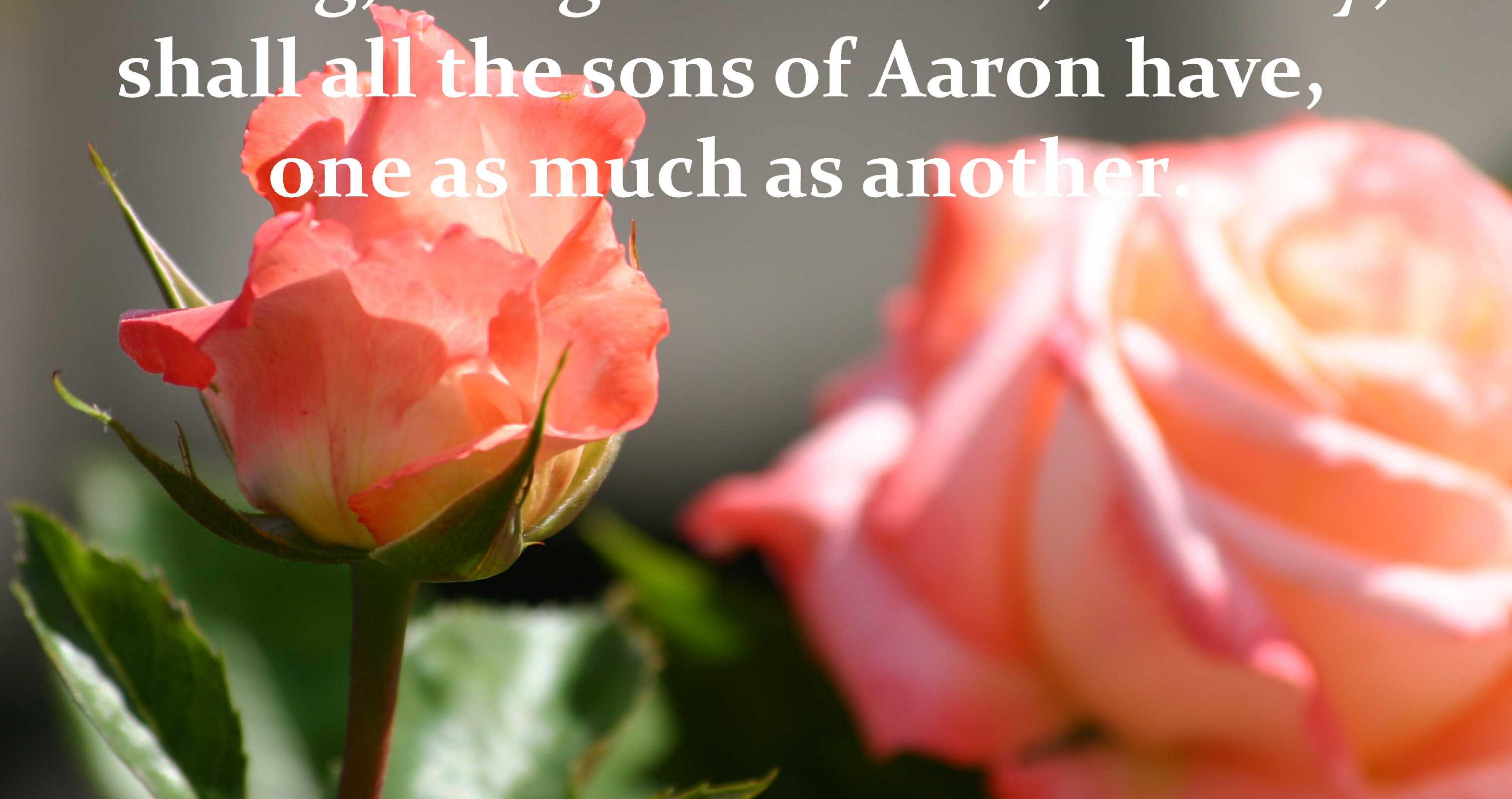


Exodus 37:09 And the cherubims
spread out their wings on high,
and covered with their wings over
the mercy seat, with their faces
one to another; even to the mercy
seatward were the faces of the
cherubims.

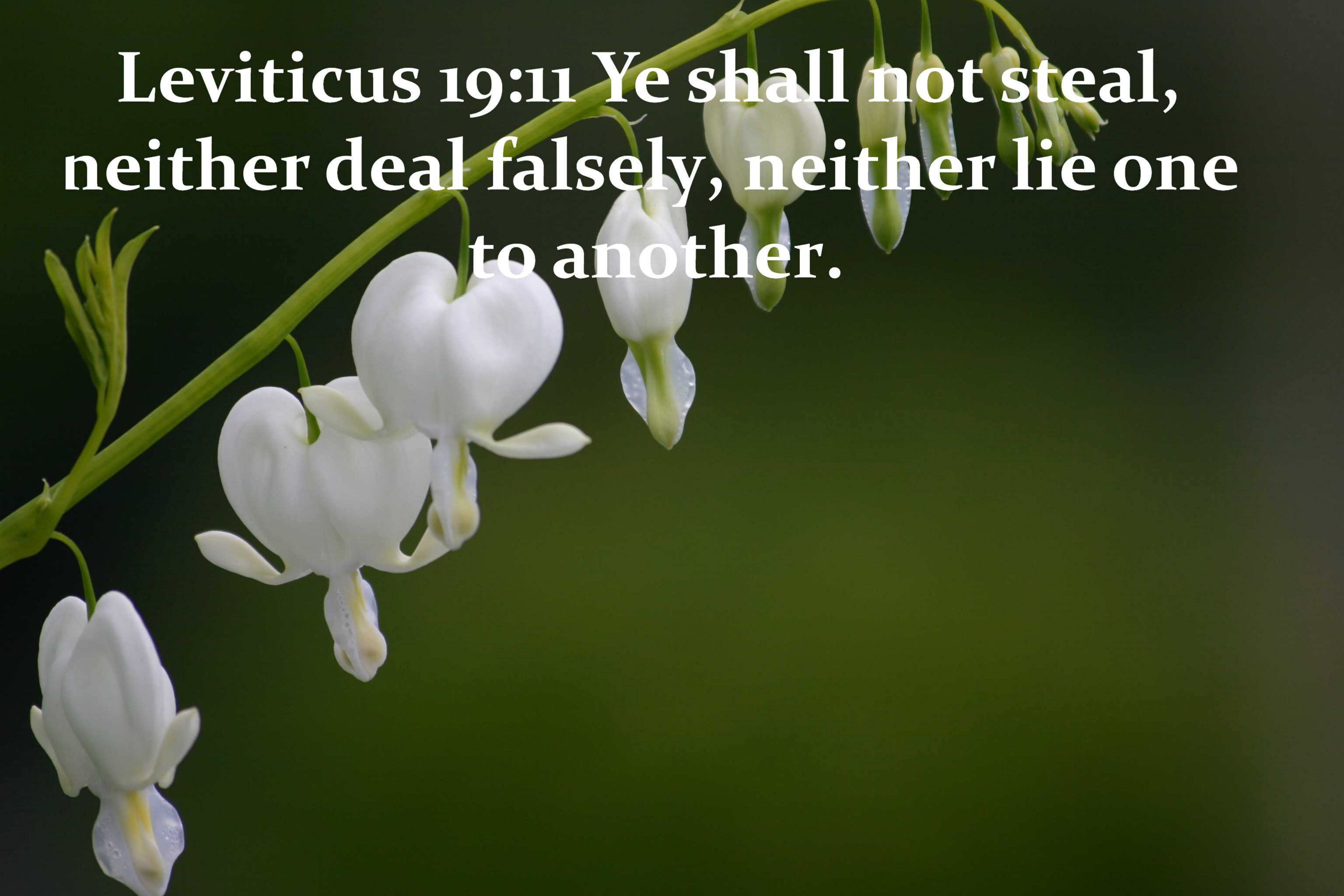


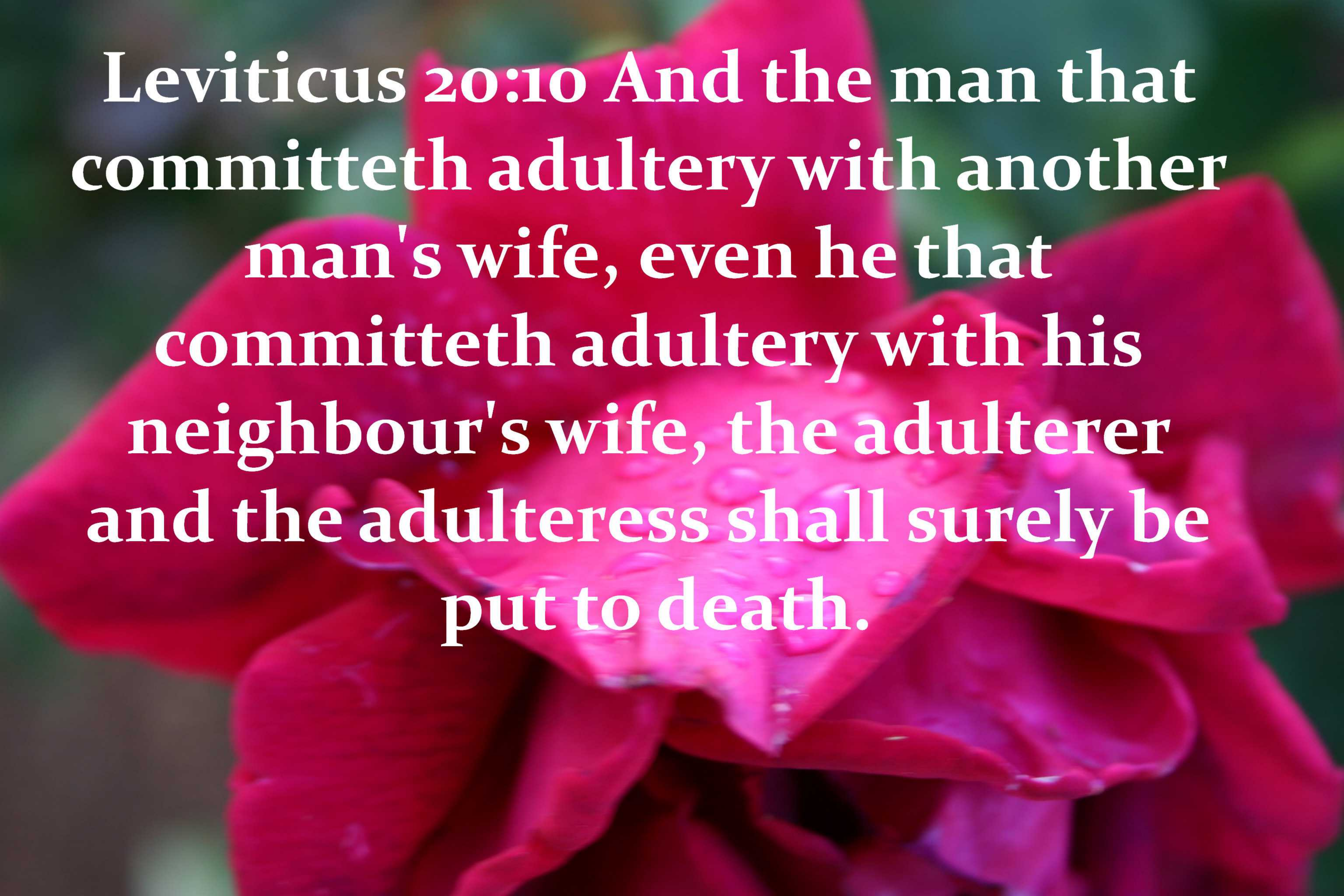
Exodus 37:19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

Leviticus 07:10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another.

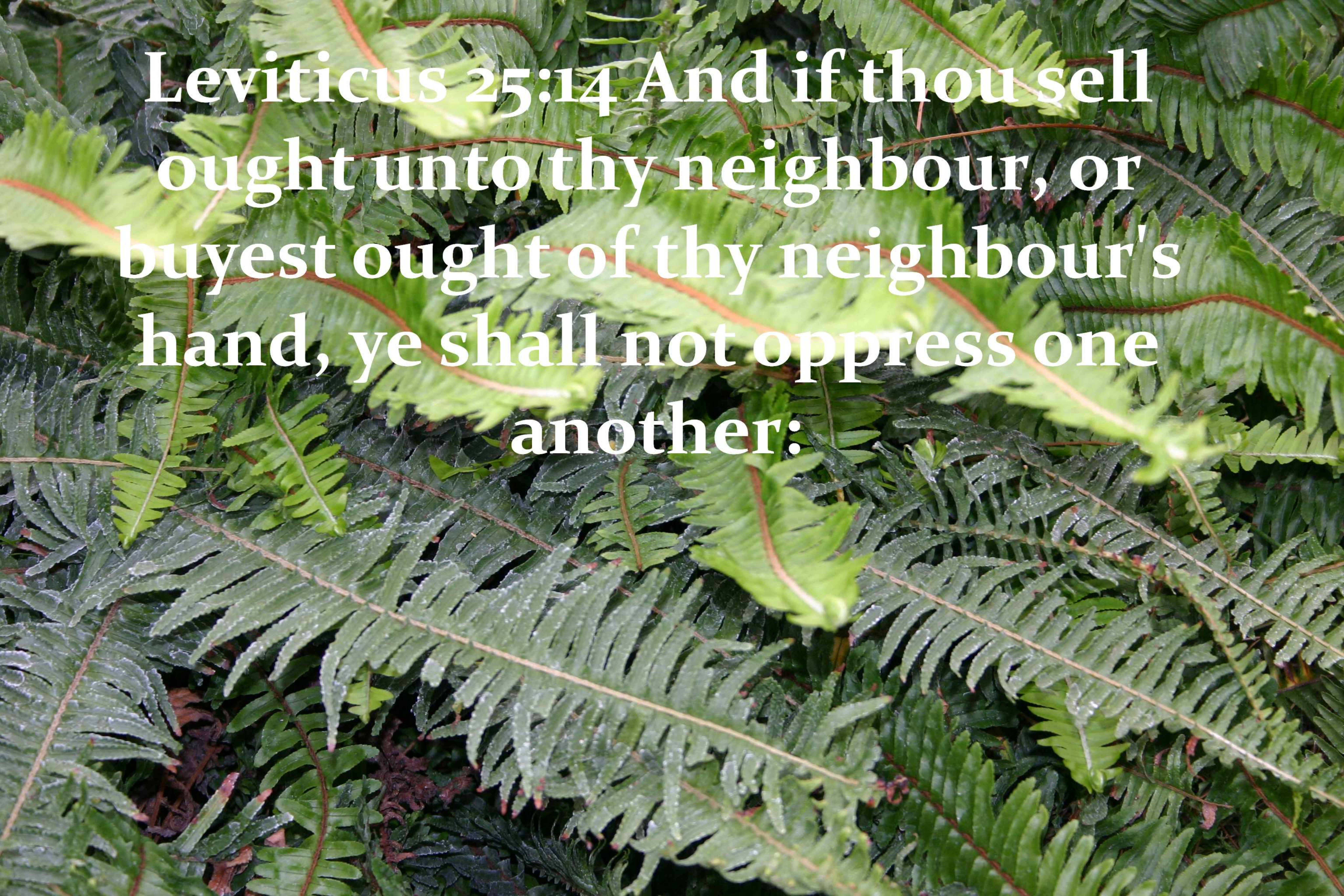


Leviticus 19:11 Ye shall not steal,
neither deal falsely, neither lie one
to another.





Leviticus 20:10 And the man that
committeth adultery with another
man's wife, even he that
committeth adultery with his
neighbour's wife, the adulterer
and the adulteress shall surely be
put to death.

The image features a dense, close-up view of various green ferns. The fronds are intricate and layered, creating a rich texture. Some fronds are in sharp focus, while others are blurred in the foreground and background. The lighting is natural, highlighting the vibrant green of the leaves. Overlaid on this background is a block of white text in a serif font, which reads: "Leviticus 25:14 And if thou sell
ought unto thy neighbour, or
buyest ought of thy neighbour's
hand, ye shall not oppress one
another:". The text is centered and occupies the upper half of the image.

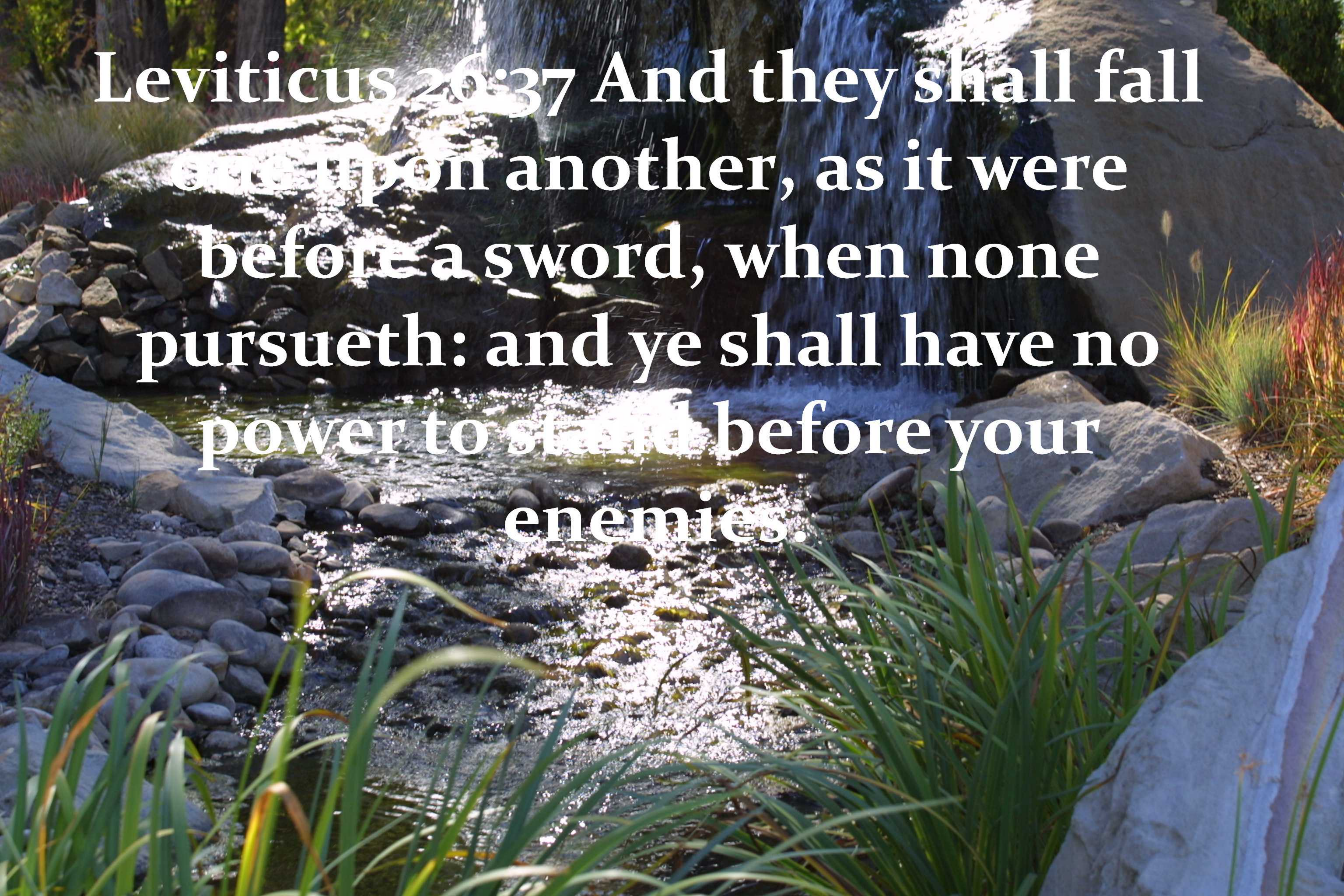
Leviticus 25:14 And if thou sell
ought unto thy neighbour, or
buyest ought of thy neighbour's
hand, ye shall not oppress one
another:

A close-up photograph of a purple orchid flower, showing its intricate petal patterns and a yellow center. The flower is in sharp focus, while the background is blurred, showing other similar flowers and green leaves. Overlaid on the upper half of the image is white text in a serif font.

**Leviticus 25:17 Ye shall not
therefore oppress one another;
but thou shalt fear thy God: for I
am the LORD your God.**

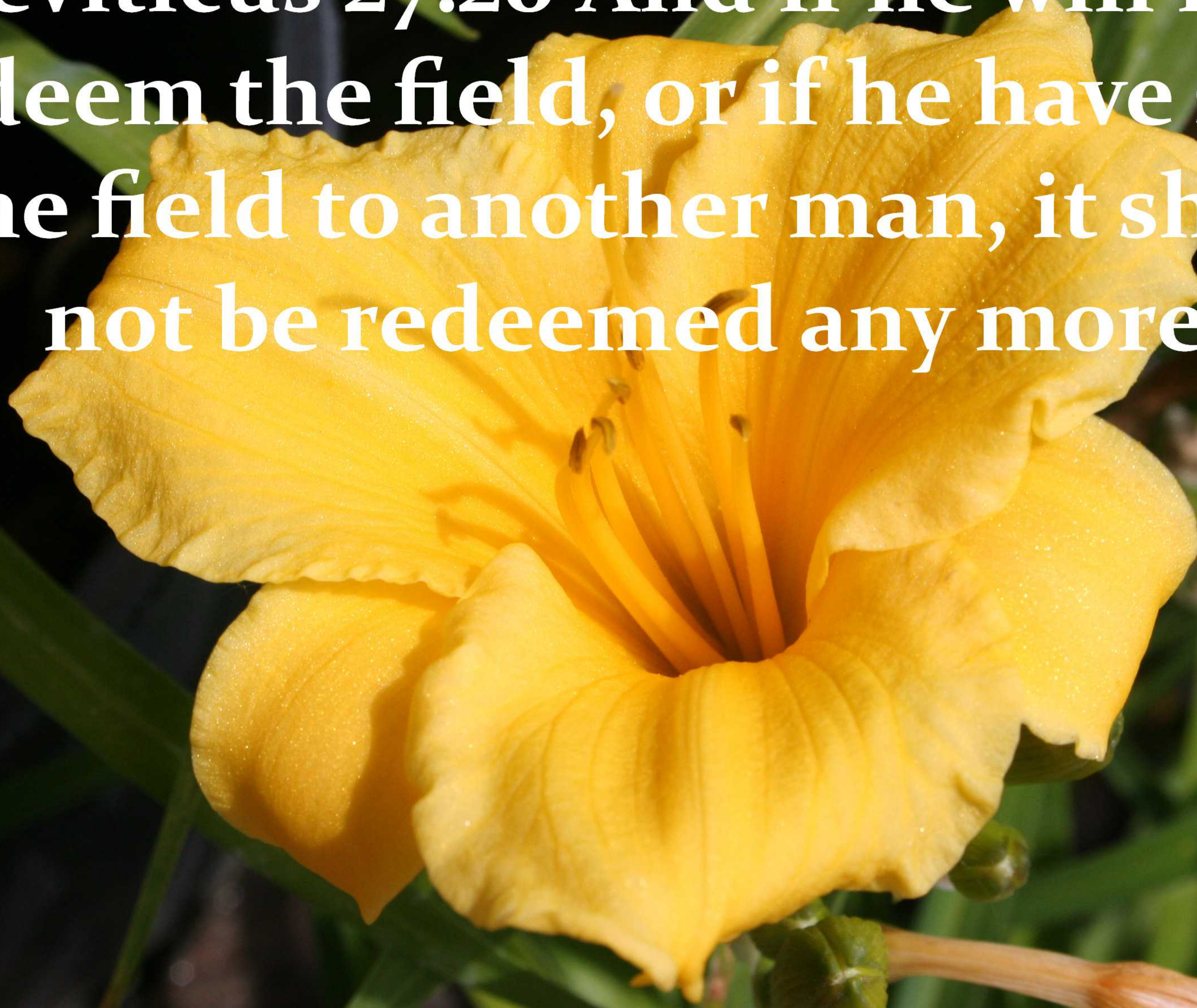


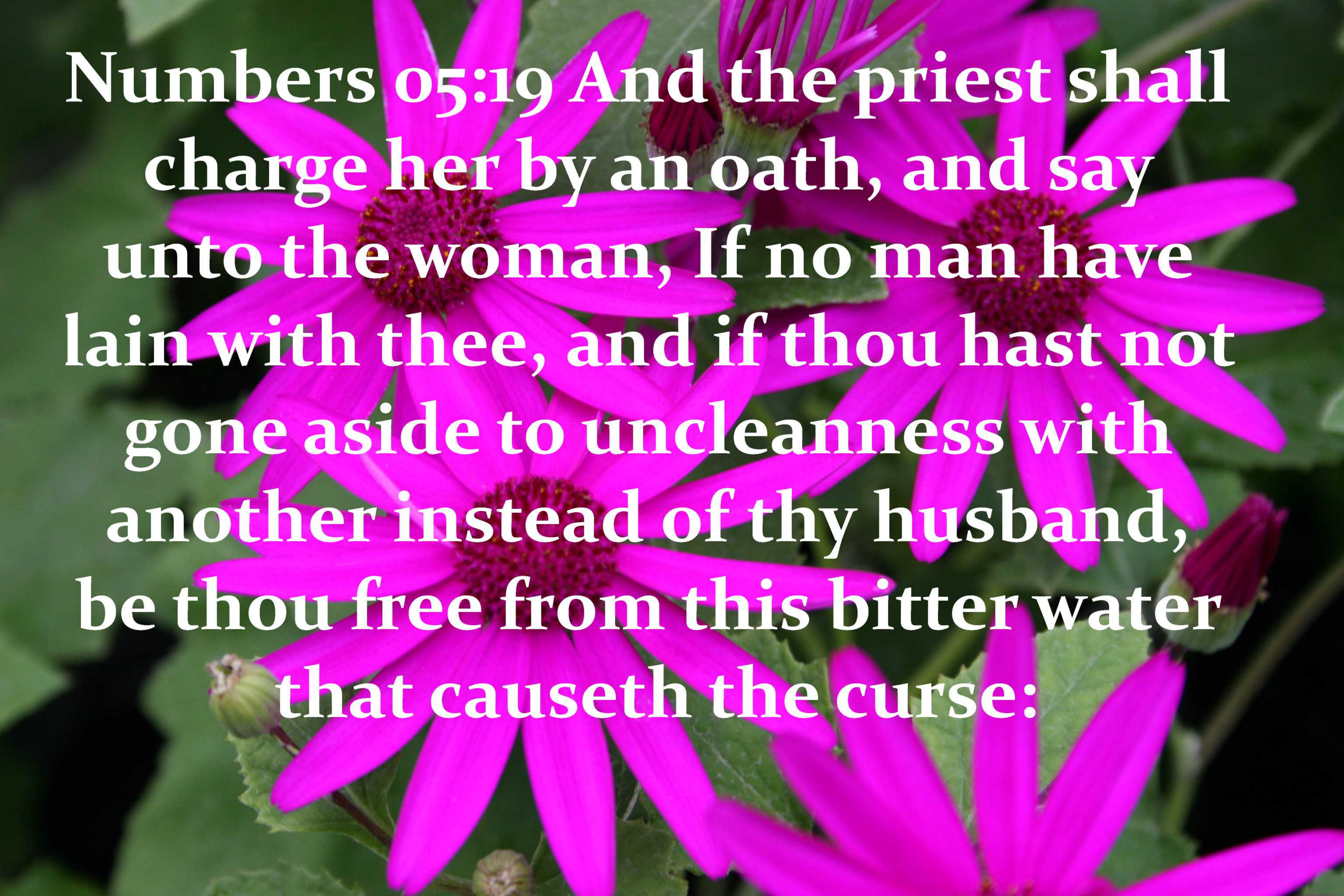
Leviticus 25:46 And ye shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.



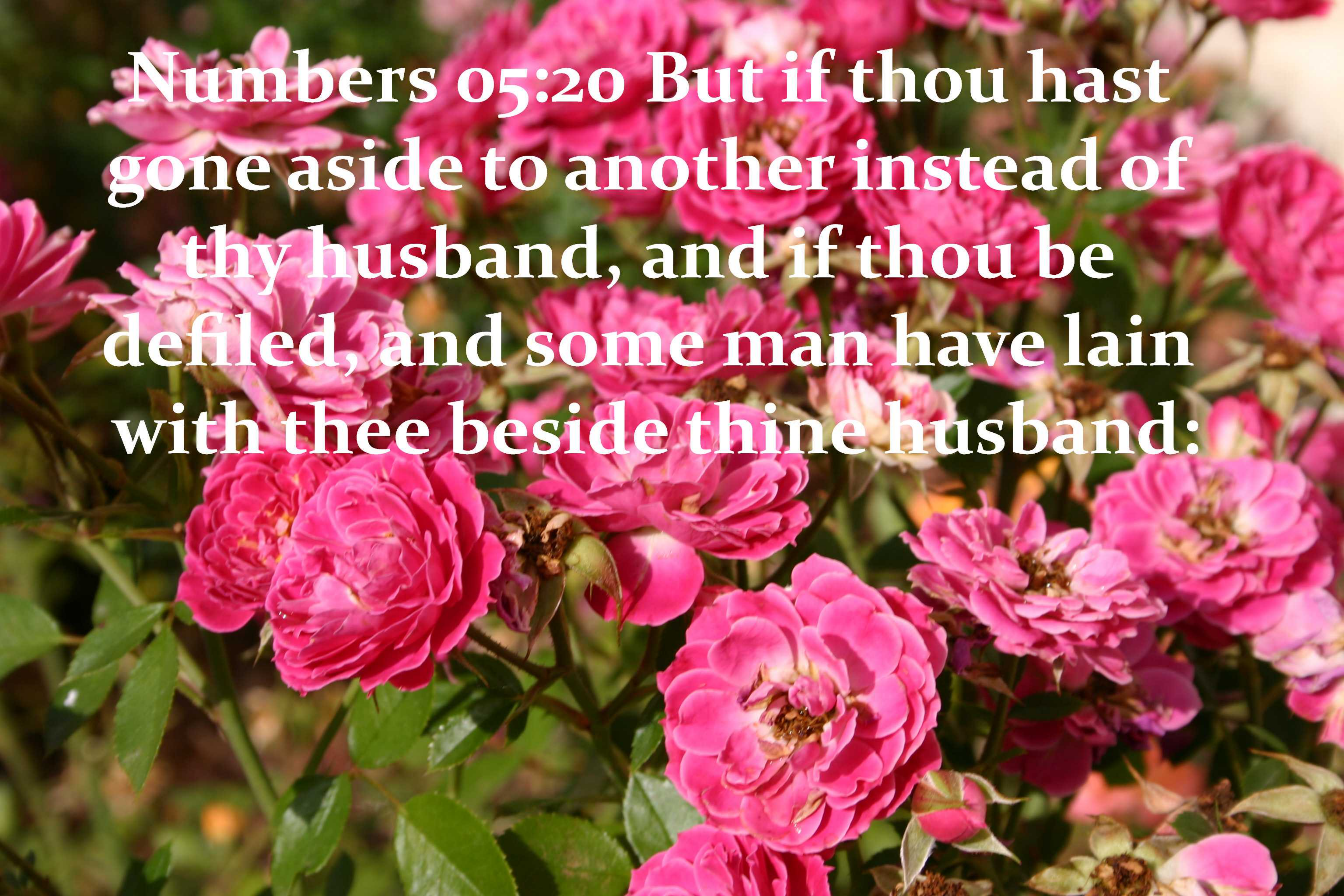
Leviticus 26:37 And they shall fall
~~one~~ upon another, as it were
before a sword, when none
pursueth: and ye shall have no
power to stand before your
enemies.

**Leviticus 27:20 And if he will not
redeem the field, or if he have sold
the field to another man, it shall
not be redeemed any more.**

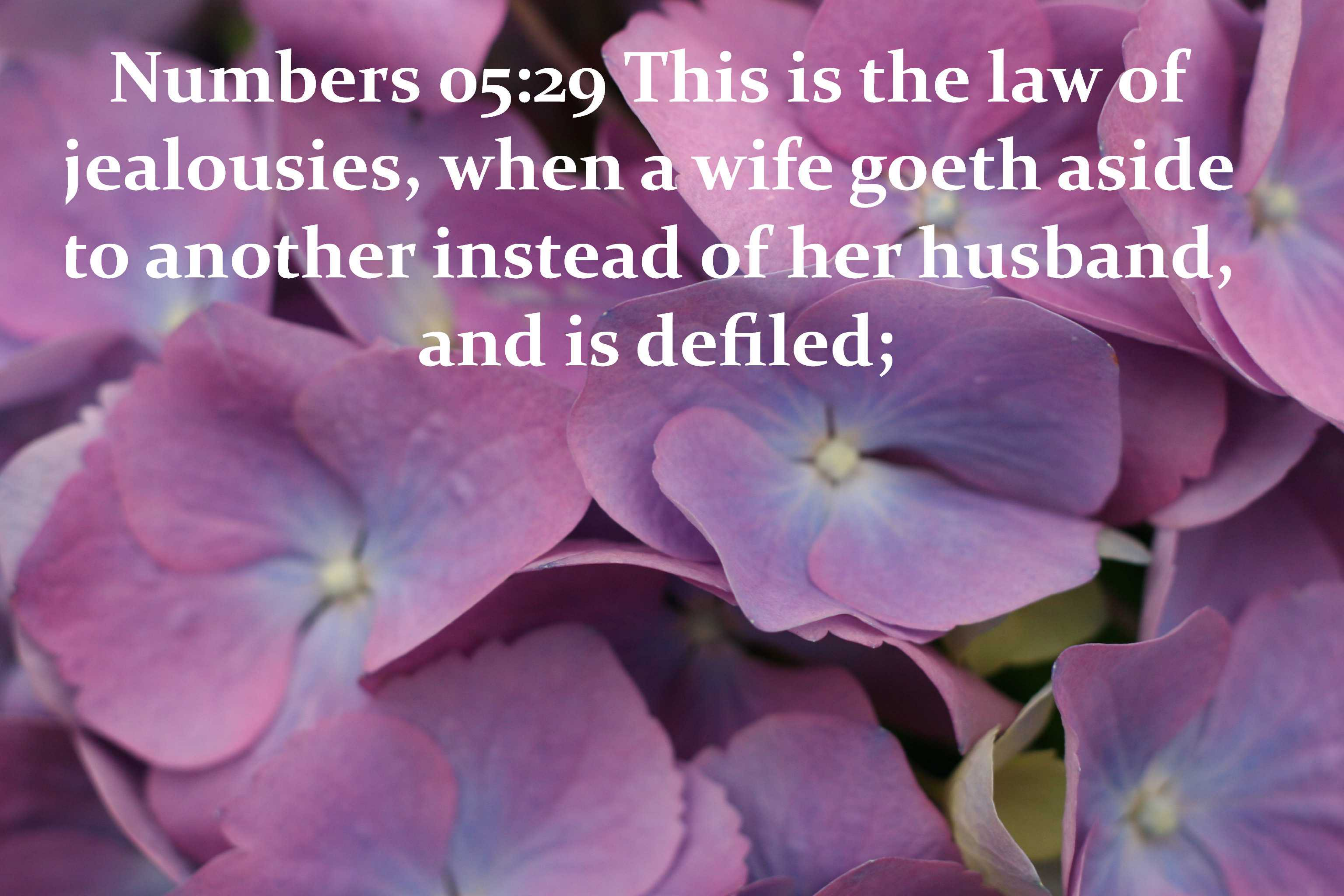


A close-up photograph of several bright pink flowers with dark brown centers, set against a blurred green background. The flowers are in various stages of bloom, with some fully open and others as buds. The text is overlaid in a white, serif font, centered across the image.

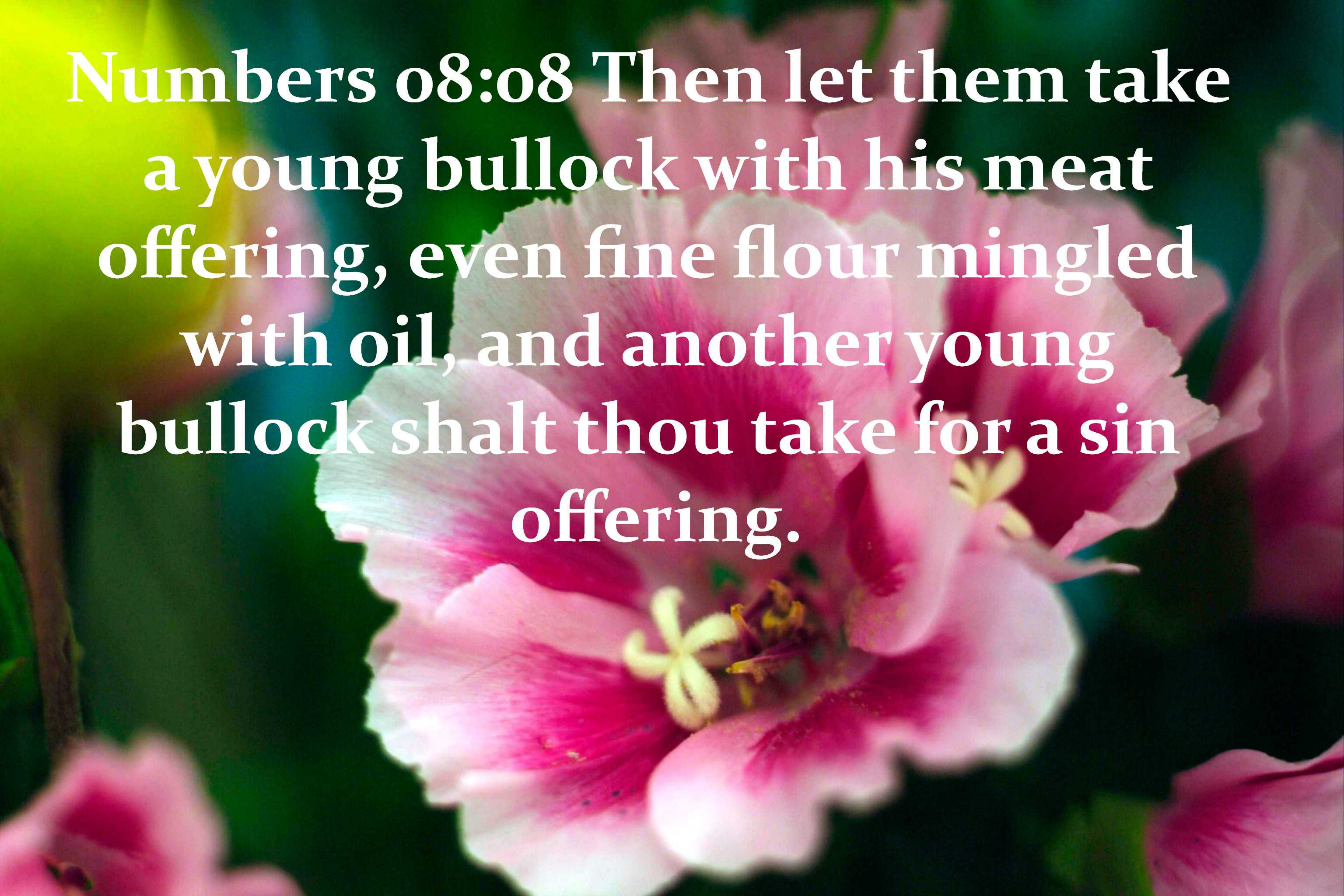
Numbers 05:19 And the priest shall
charge her by an oath, and say
unto the woman, If no man have
lain with thee, and if thou hast not
gone aside to uncleanness with
another instead of thy husband,
be thou free from this bitter water
that causeth the curse:

A close-up photograph of numerous vibrant pink roses in full bloom, set against a background of green leaves and stems. The text is overlaid on the upper half of the image.

Numbers 05:20 But if thou hast
gone aside to another instead of
thy husband, and if thou be
defiled, and some man have lain
with thee beside thine husband:



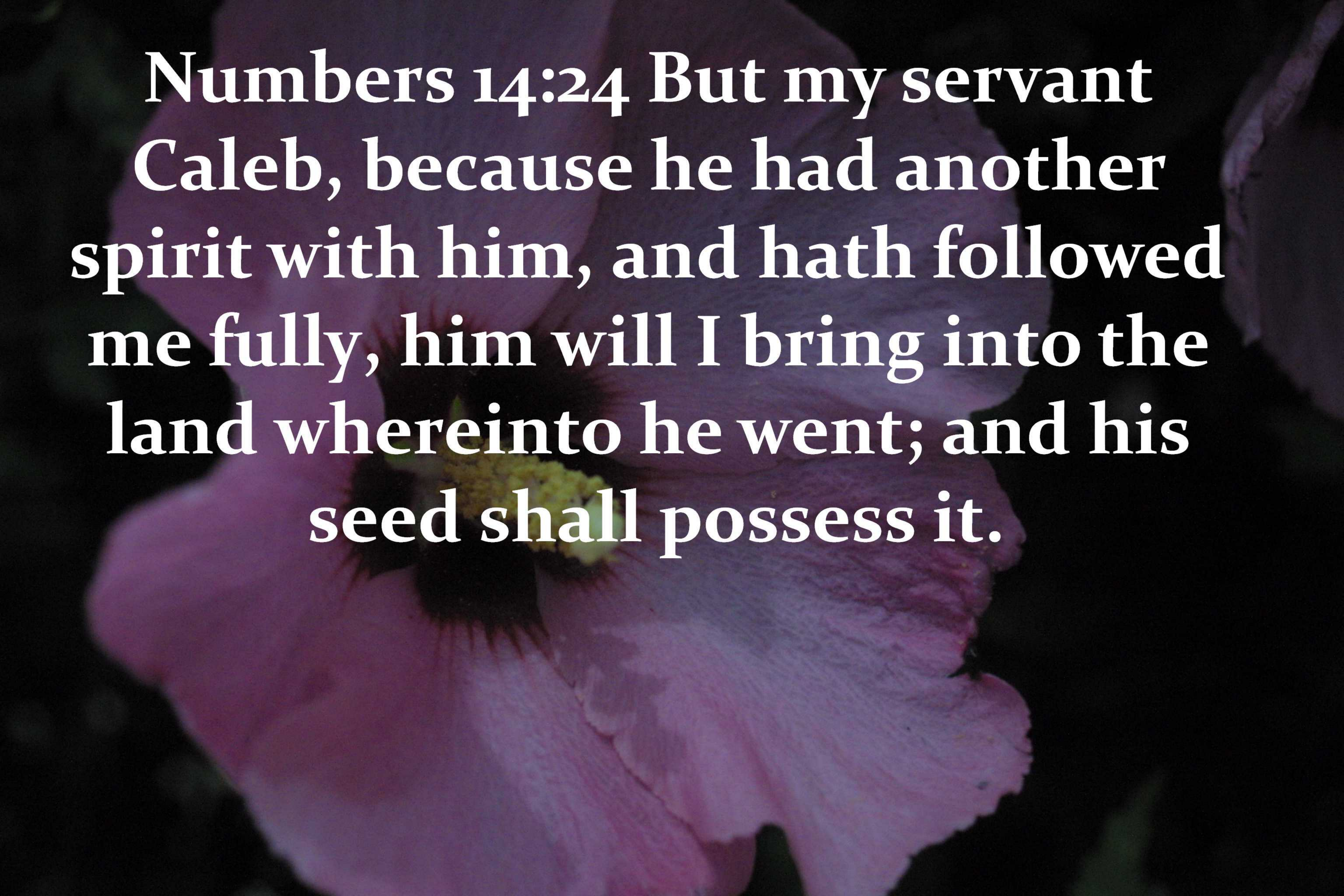
Numbers 05:29 This is the law of
jealousies, when a wife goeth aside
to another instead of her husband,
and is defiled;

A close-up photograph of pink cherry blossoms with yellow centers, set against a dark green background. The text is overlaid on the image in a white, serif font.

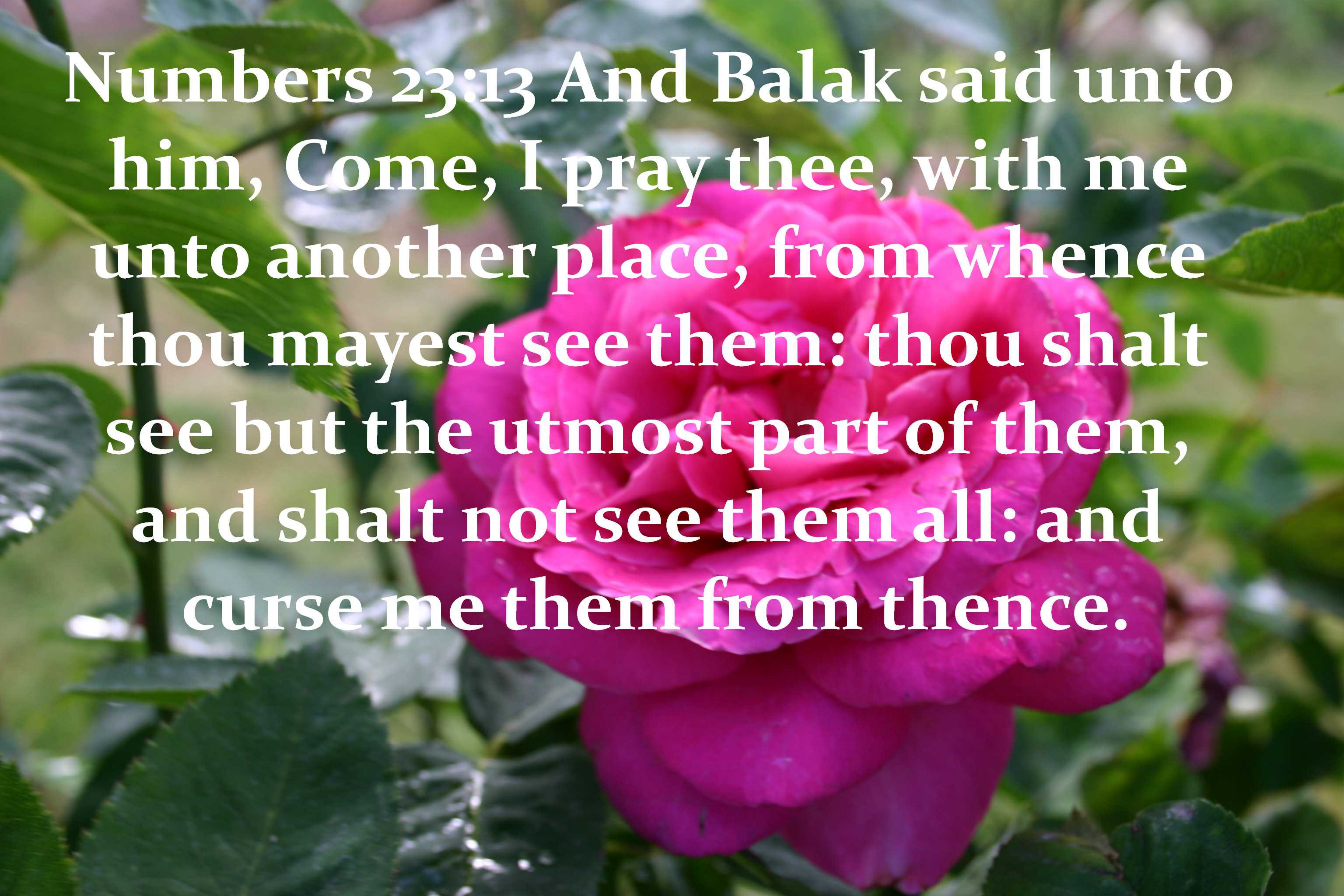
Numbers 08:08 Then let them take
a young bullock with his meat
offering, even fine flour mingled
with oil, and another young
bullock shalt thou take for a sin
offering.

A close-up photograph of several pink petunia flowers with dark pink veins, surrounded by lush green foliage. The text is overlaid on the upper portion of the image.

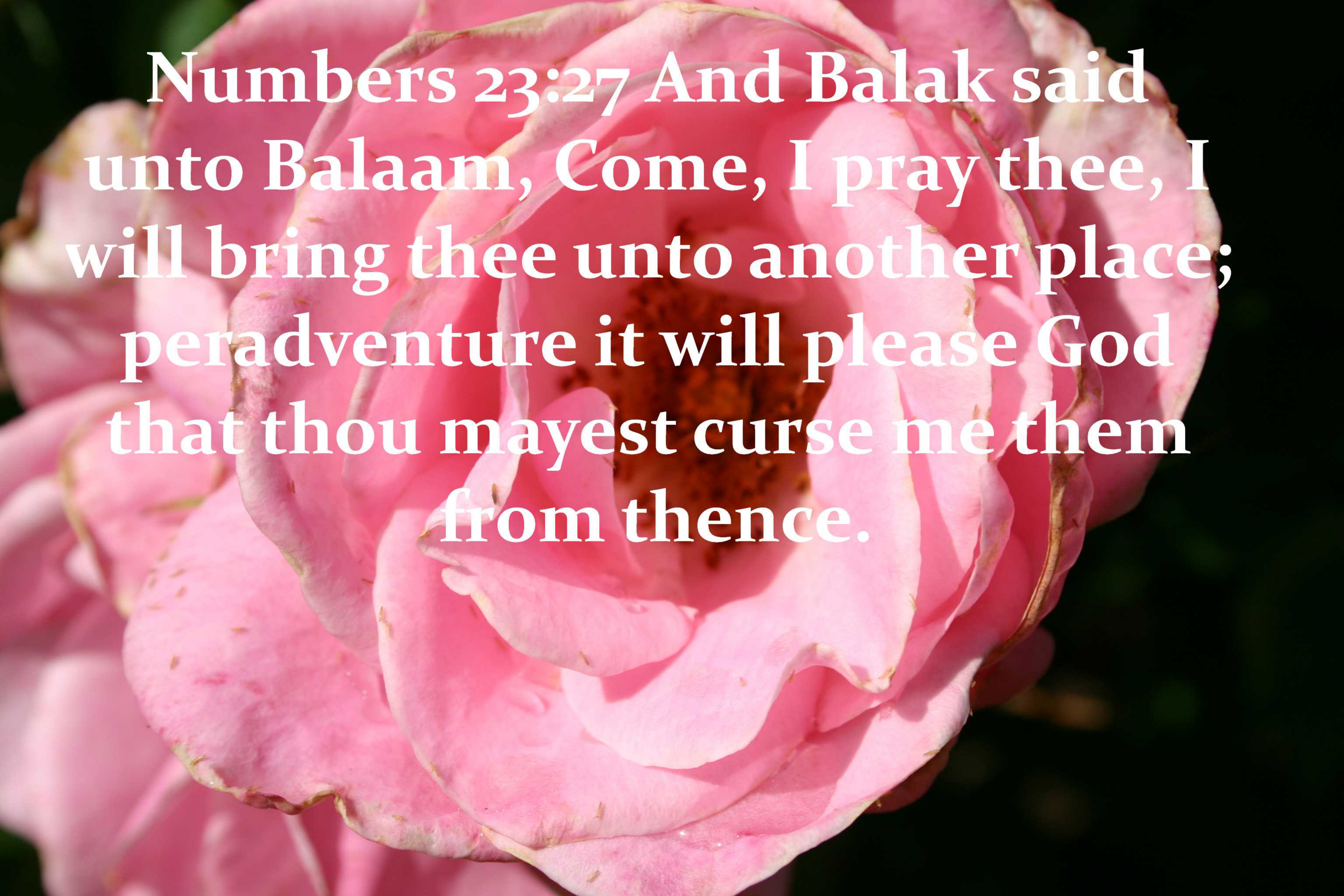
Numbers 14:04 And they said one
to another, Let us make a captain,
and let us return into Egypt.



Numbers 14:24 But my servant
Caleb, because he had another
spirit with him, and hath followed
me fully, him will I bring into the
land whereinto he went; and his
seed shall possess it.

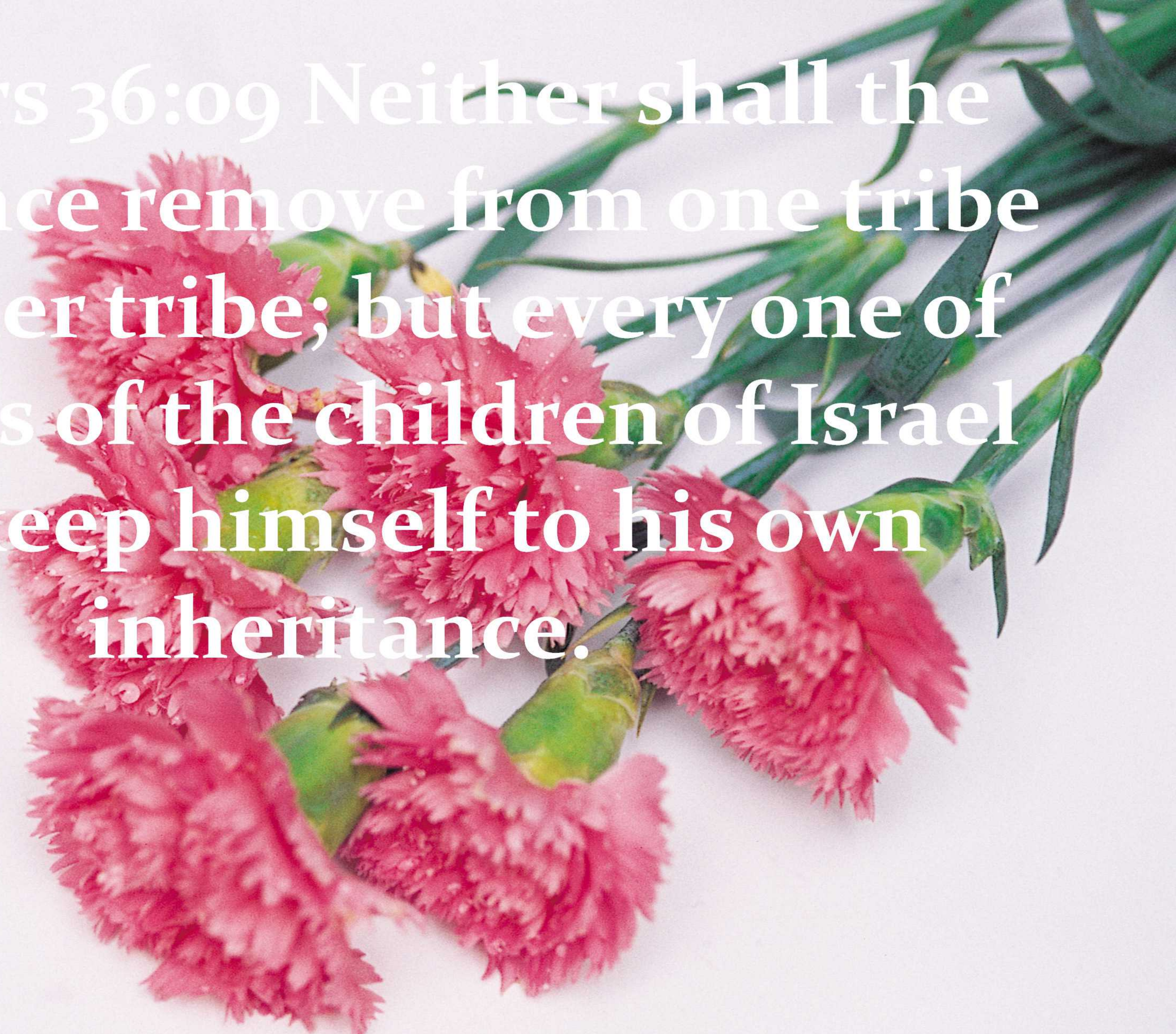
A close-up photograph of a single, fully bloomed pink rose. The petals are a deep magenta color with some lighter, almost white, variegation on some of the outer petals. The rose is surrounded by dark green, serrated leaves. The background is softly blurred, showing more greenery and hints of other flowers.

Numbers 23:13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

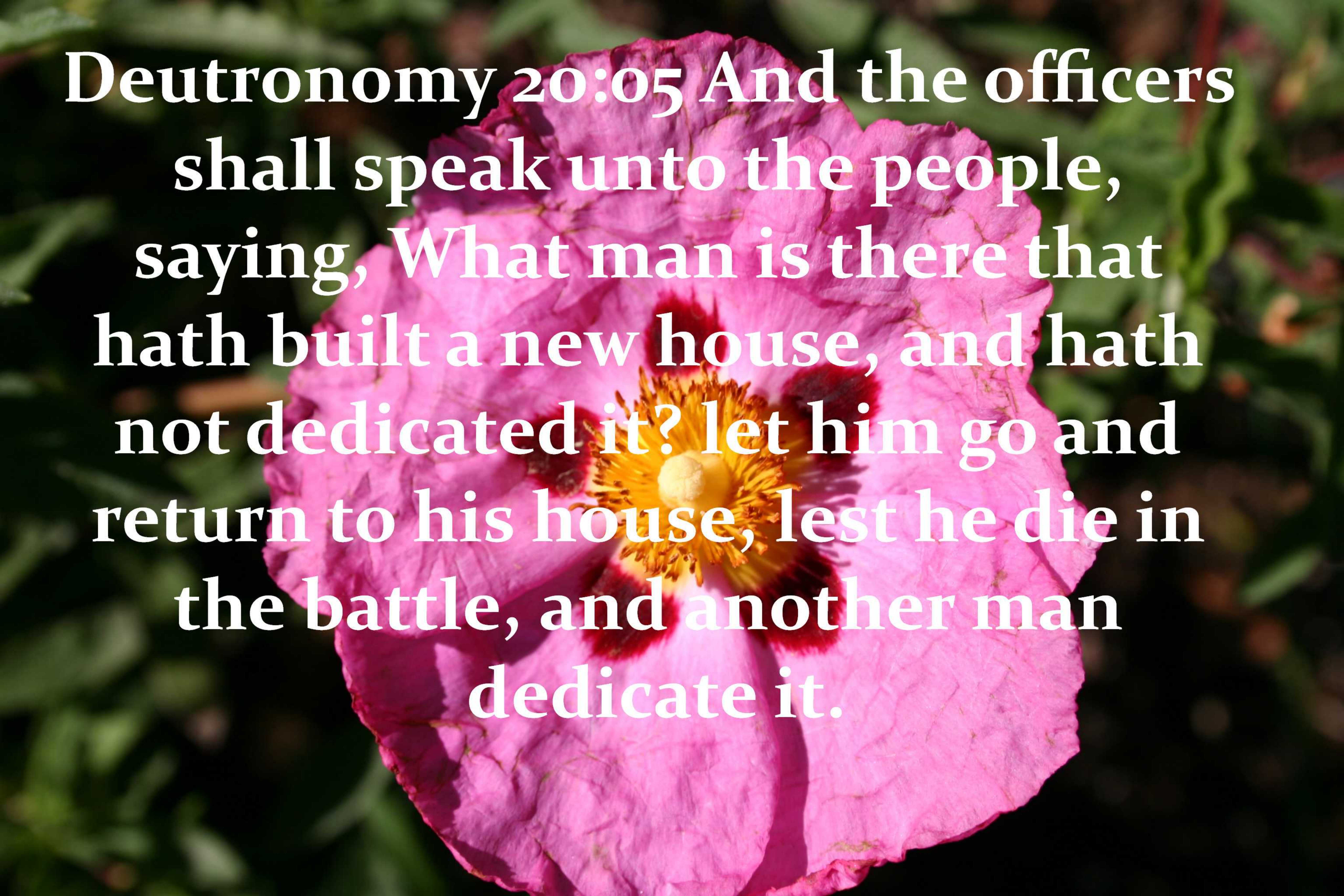
A close-up photograph of a pink rose with multiple layers of petals. The petals are a vibrant pink color with some lighter, almost white, variegation. The center of the rose is dark, showing the stamens. The background is dark and out of focus. Overlaid on the rose is white text in a serif font, which is the biblical verse Numbers 23:27.

**Numbers 23:27 And Balak said
unto Balaam, Come, I pray thee, I
will bring thee unto another place;
peradventure it will please God
that thou mayest curse me them
from thence.**

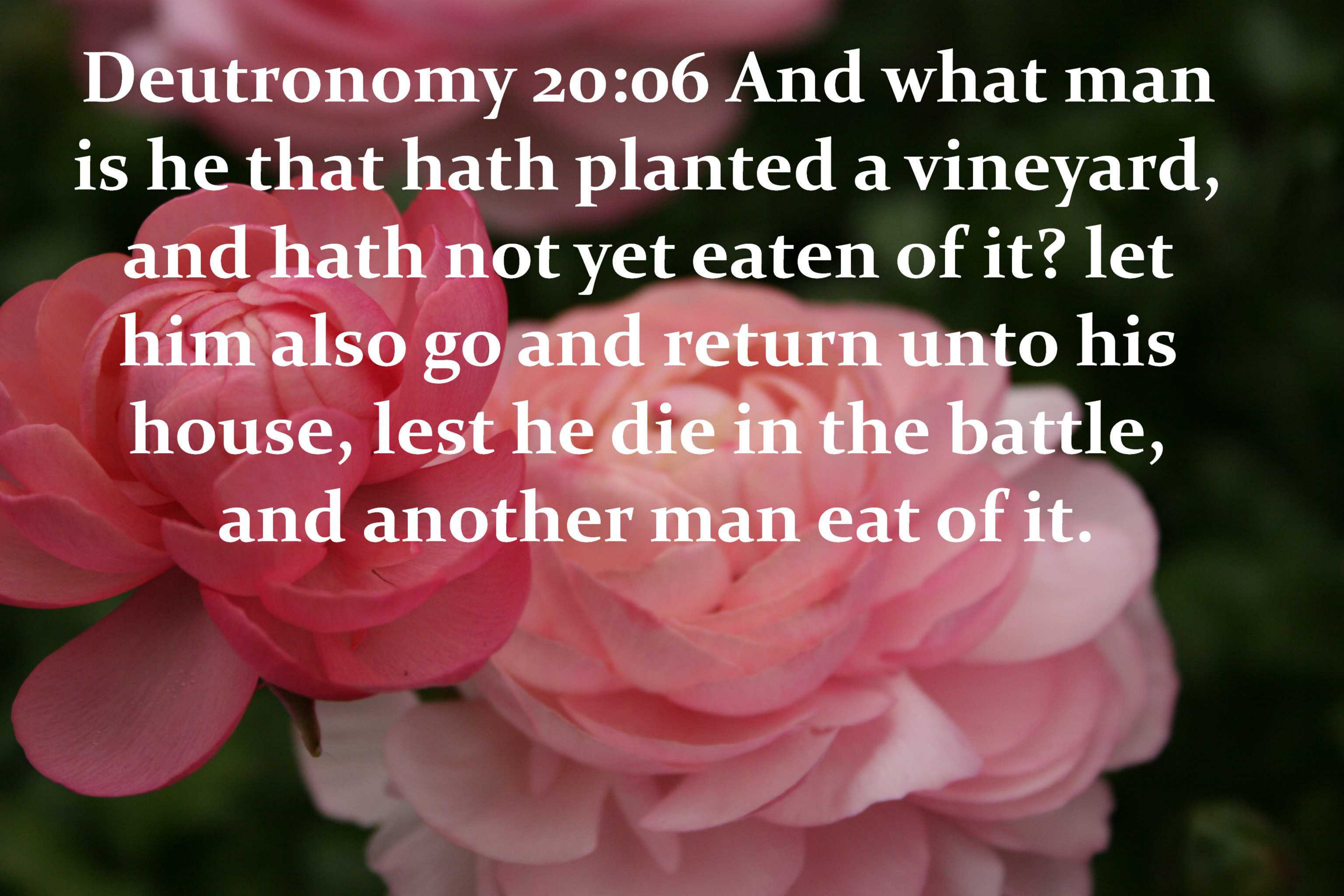
Numbers 36:09 Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.

A bouquet of several pink carnations with green stems and leaves, arranged diagonally across the lower half of the image. The flowers are in various stages of bloom, with some showing their characteristic ruffled petals.

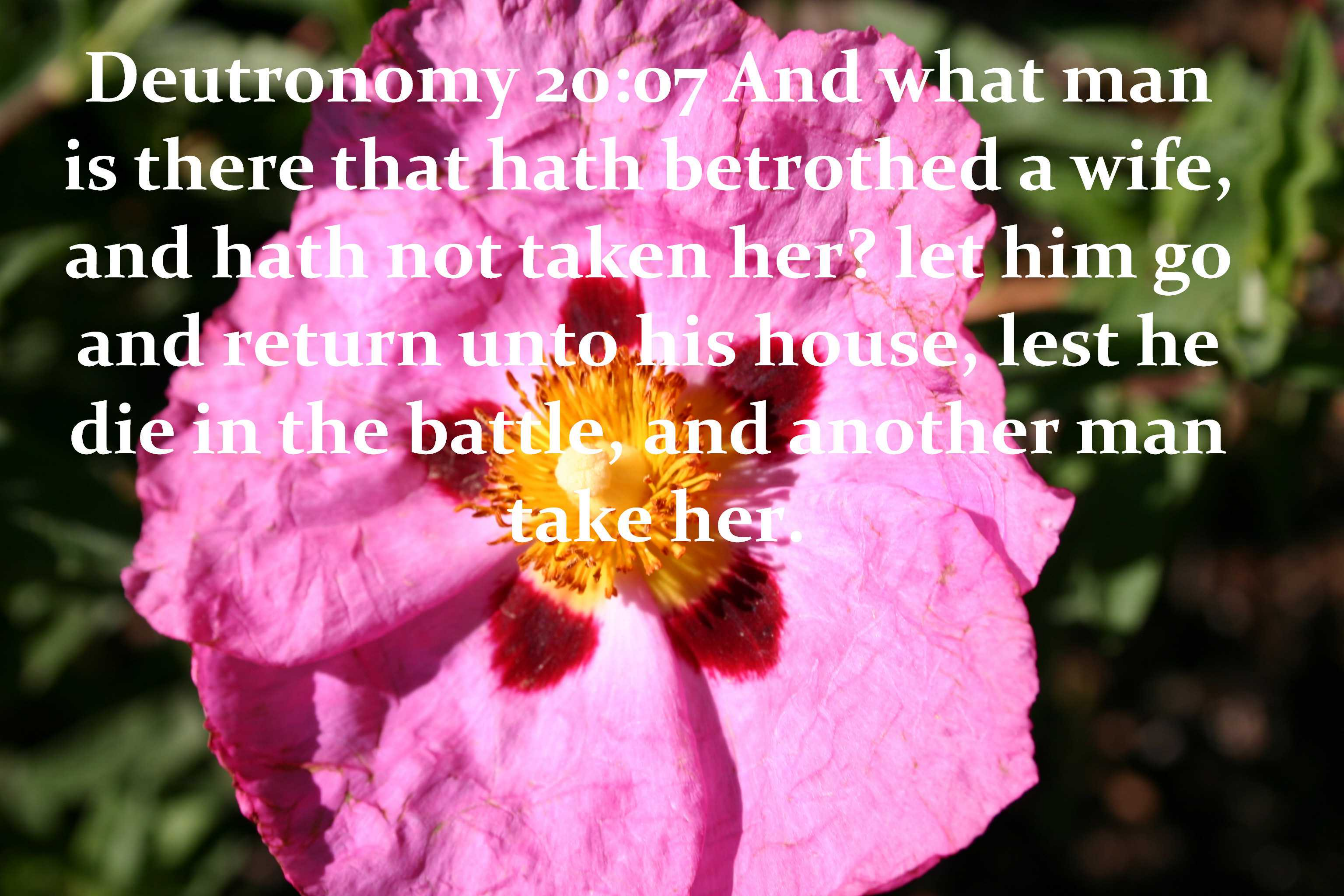
Deutronomy 04:34 Or hath God
assayed to go and take him a
nation from the midst of another
nation, by temptations, by signs,
and by wonders, and by war, and
by a mighty hand, and by a
stretched out arm, and by great
terrors, according to all that the
LORD your God did for you in



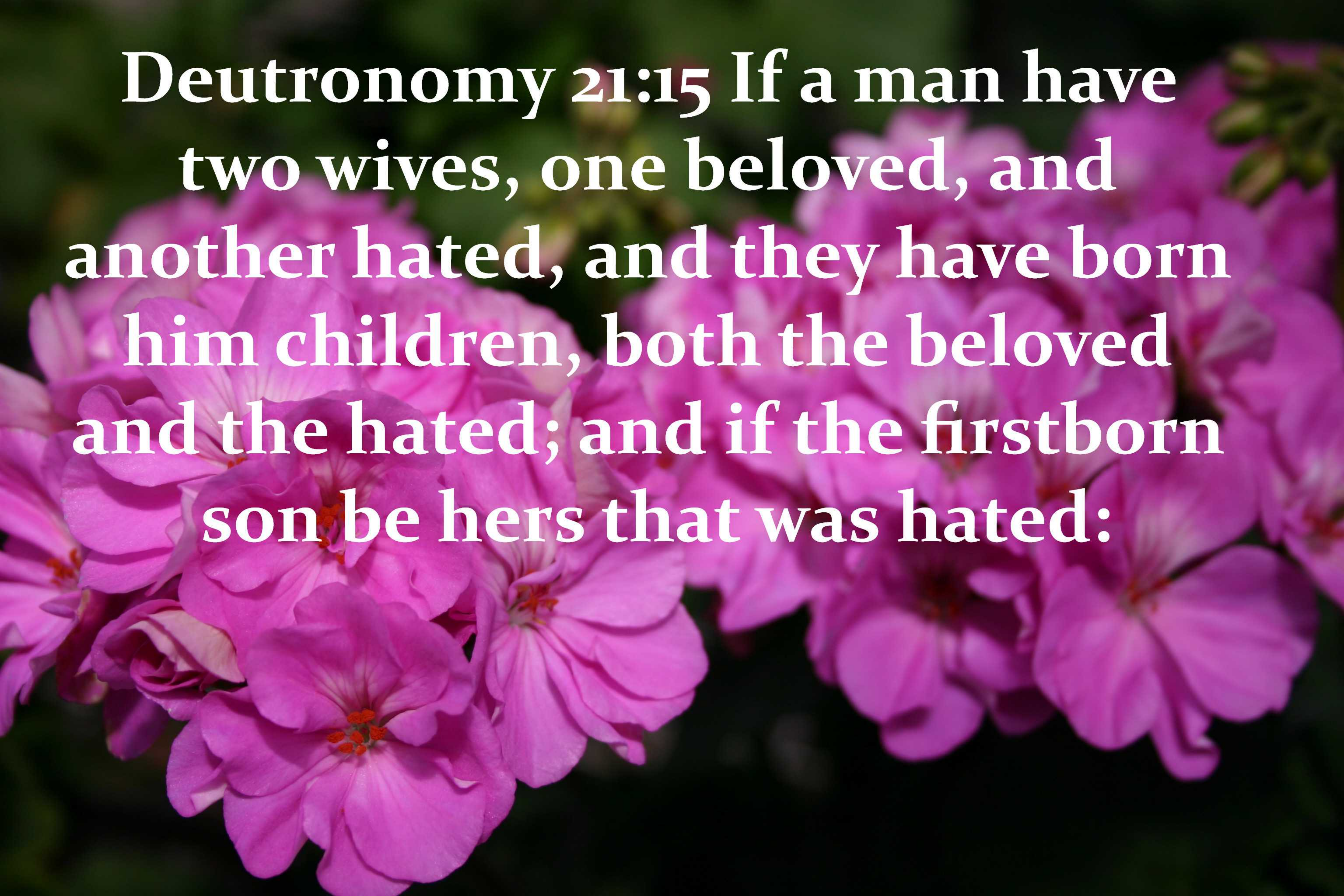
**Deutronomy 20:05 And the officers
shall speak unto the people,
saying, What man is there that
hath built a new house, and hath
not dedicated it? let him go and
return to his house, lest he die in
the battle, and another man
dedicate it.**

A close-up photograph of several pink roses in full bloom, with soft, layered petals. The background is dark and out of focus, making the roses stand out. The text is overlaid on the upper half of the image.

Deutronomy 20:06 And what man
is he that hath planted a vineyard,
and hath not yet eaten of it? let
him also go and return unto his
house, lest he die in the battle,
and another man eat of it.

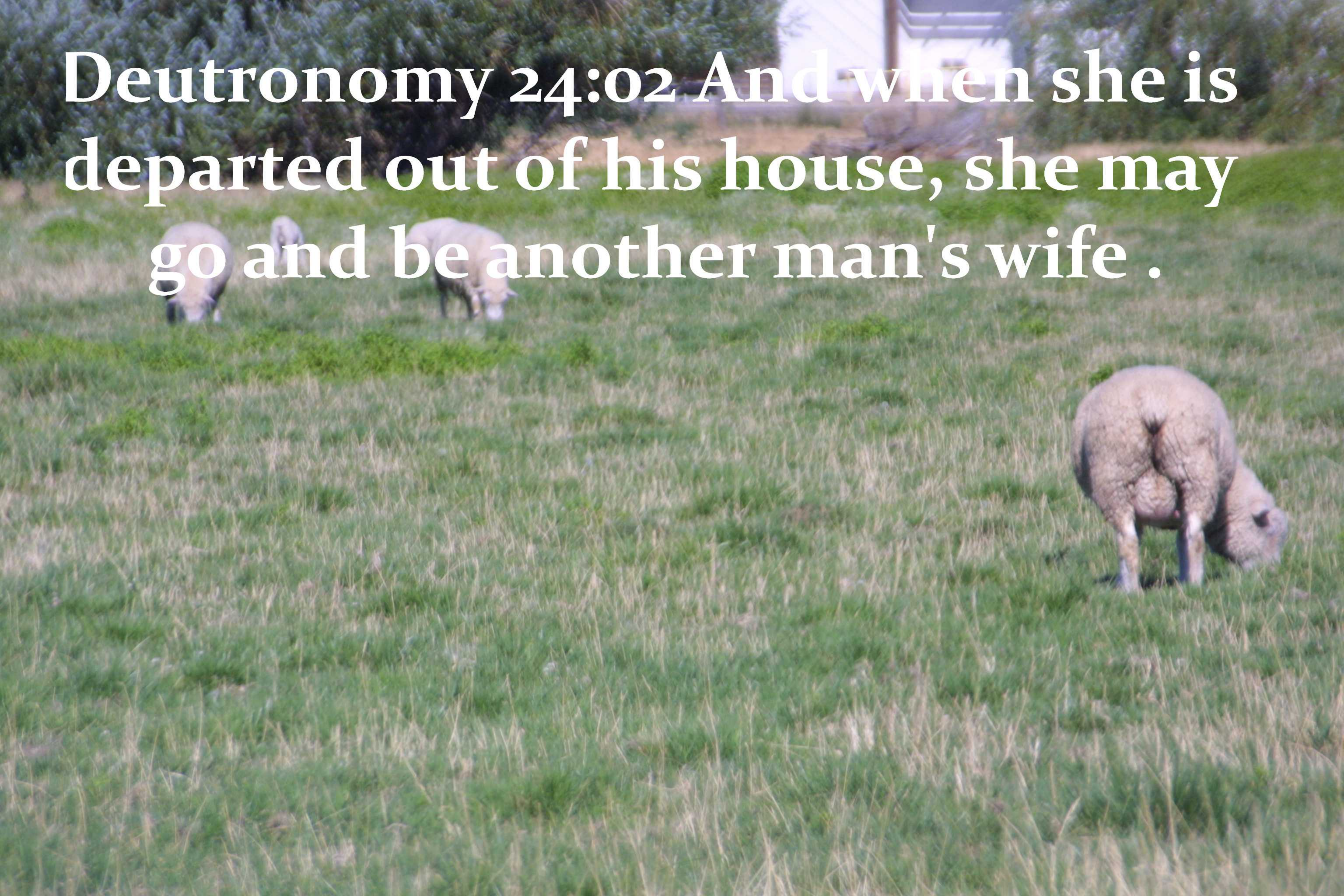
A close-up photograph of a single, large pink flower with multiple layers of petals. The center of the flower is a bright yellow, surrounded by dark red or maroon markings on the inner petals. The background is a soft, out-of-focus green, suggesting foliage. The text is overlaid on the upper half of the image in a white, serif font.

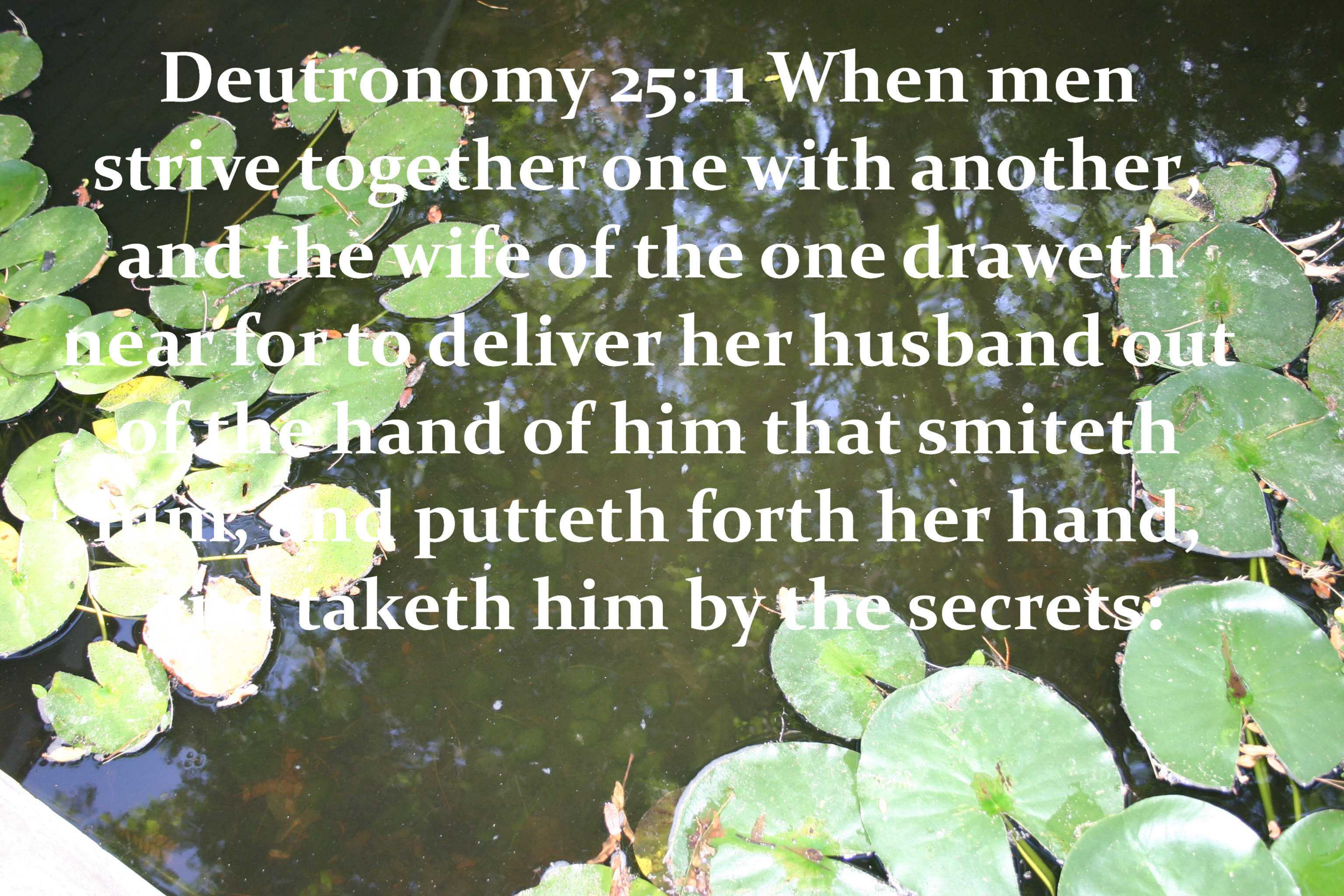
**Deutronomy 20:07 And what man
is there that hath betrothed a wife,
and hath not taken her? let him go
and return unto his house, lest he
die in the battle, and another man
take her.**

A close-up photograph of numerous bright pink flowers, likely cherry blossoms, with visible stamens. The flowers are in sharp focus in the foreground and slightly blurred in the background, creating a soft, romantic atmosphere. The text is overlaid on this background in a white, serif font.

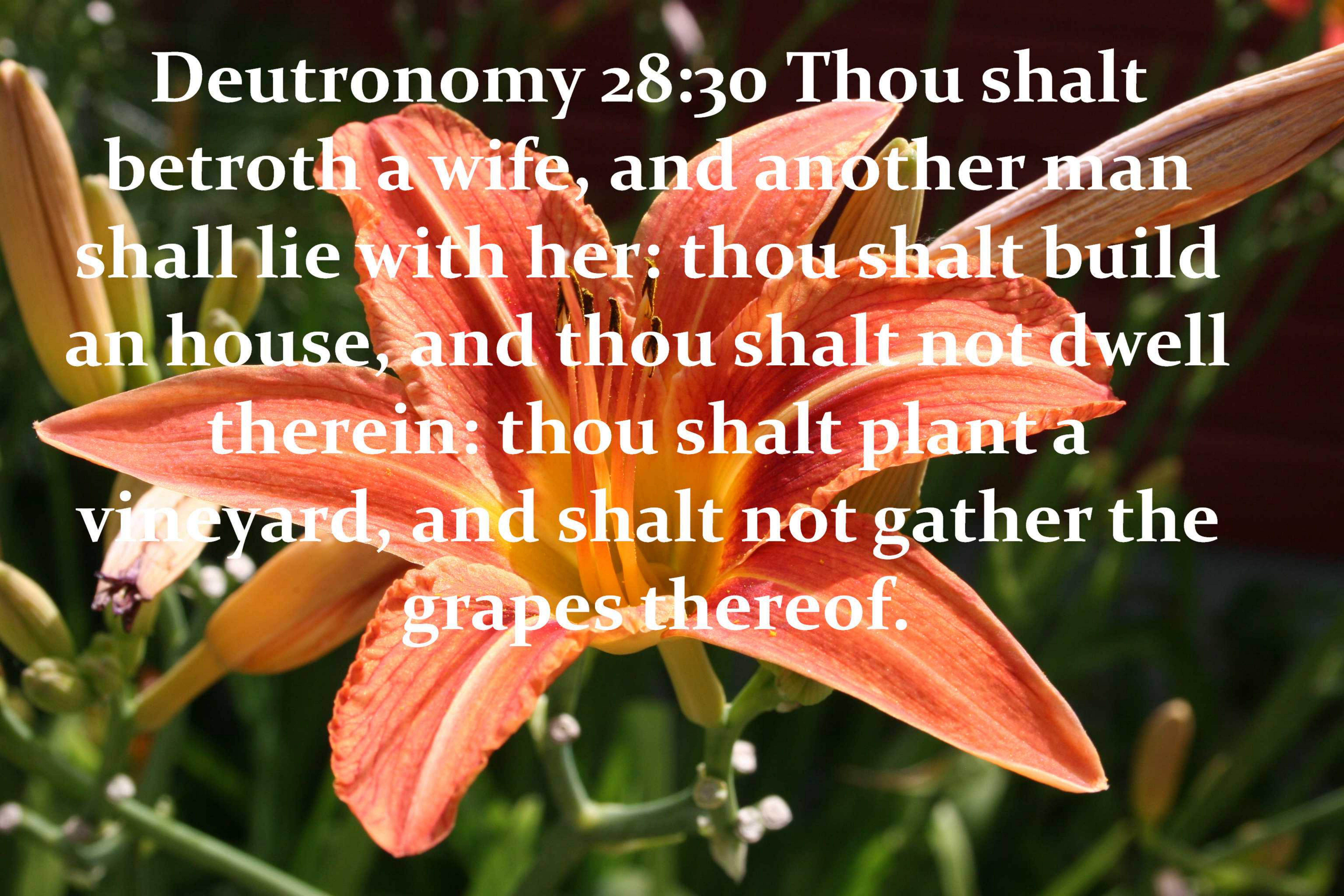
Deutronomy 21:15 If a man have
two wives, one beloved, and
another hated, and they have born
him children, both the beloved
and the hated; and if the firstborn
son be hers that was hated:

Deuteronomy 24:02 And when she is
departed out of his house, she may
go and be another man's wife .

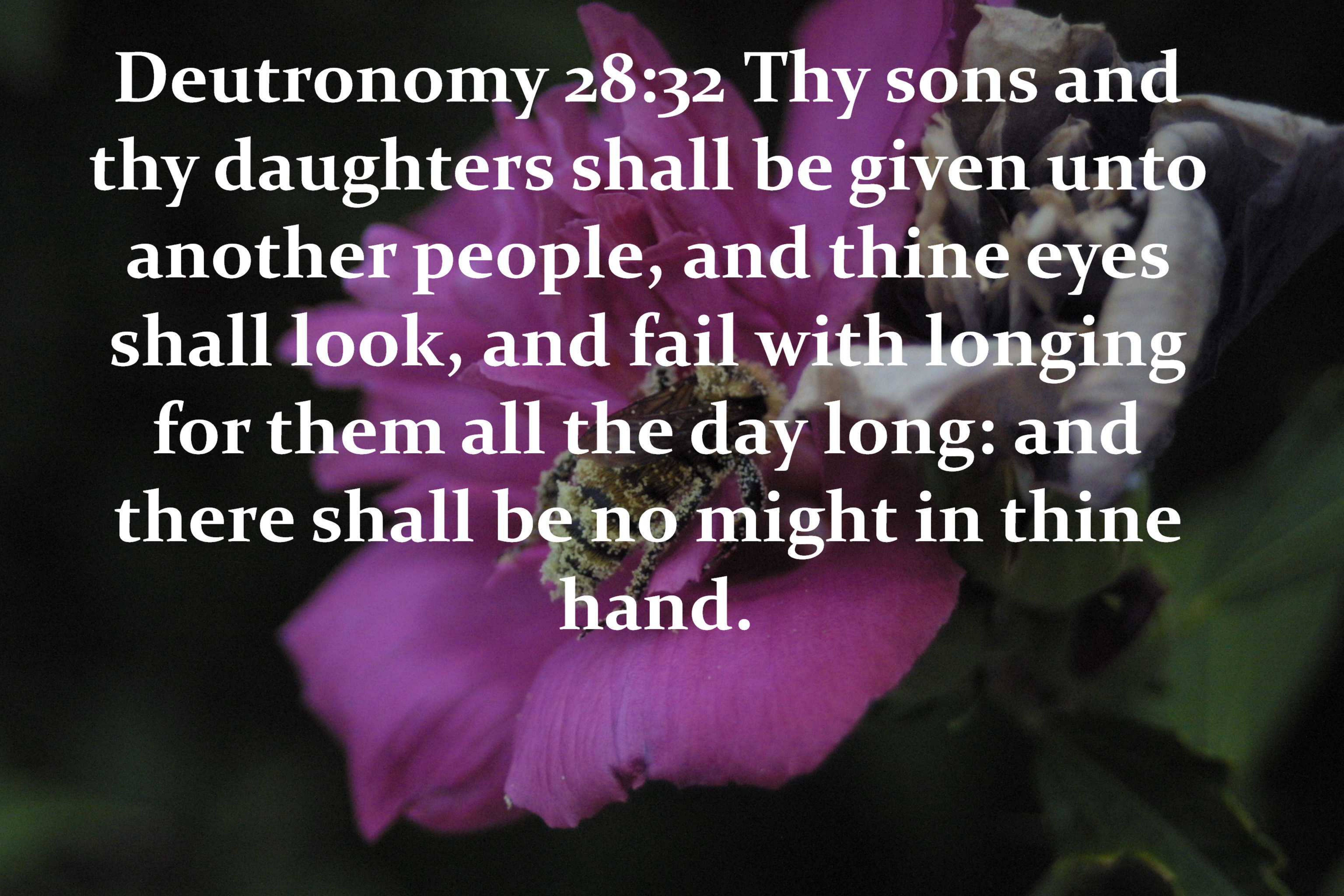




Deuteronomy 25:11 When men
strive together one with another,
and the wife of the one draweth
near for to deliver her husband out
of the hand of him that smiteth
him, and putteth forth her hand,
and taketh him by the secrets:



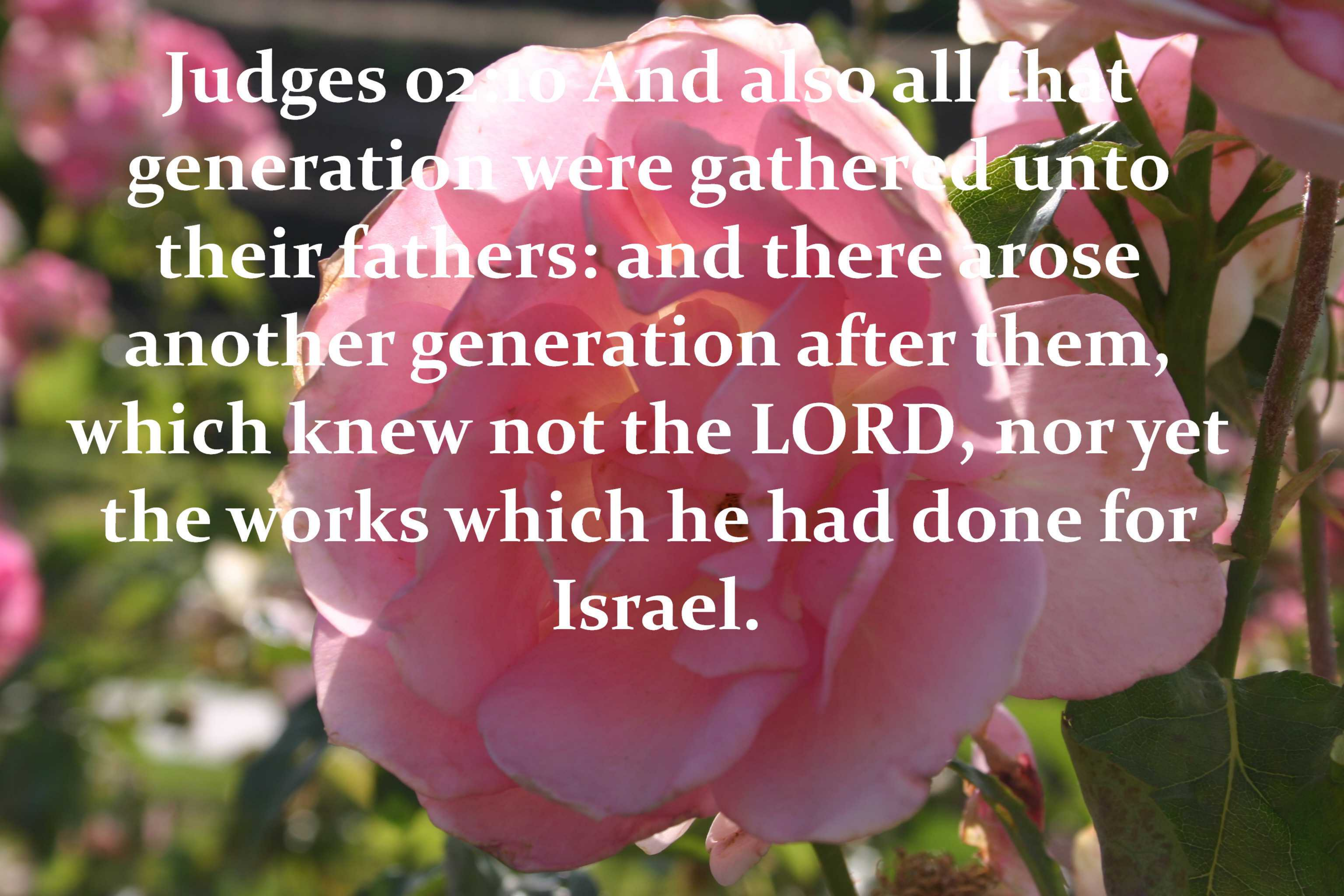
Deutronomy 28:30 Thou shalt
betroth a wife, and another man
shall lie with her: thou shalt build
an house, and thou shalt not dwell
therein: thou shalt plant a
vineyard, and shalt not gather the
grapes thereof.

A close-up photograph of a vibrant purple flower, possibly a lilac, with a small bee perched on its center. The background is dark and out of focus, emphasizing the flower and the bee. The text is overlaid on the image in a white, serif font.

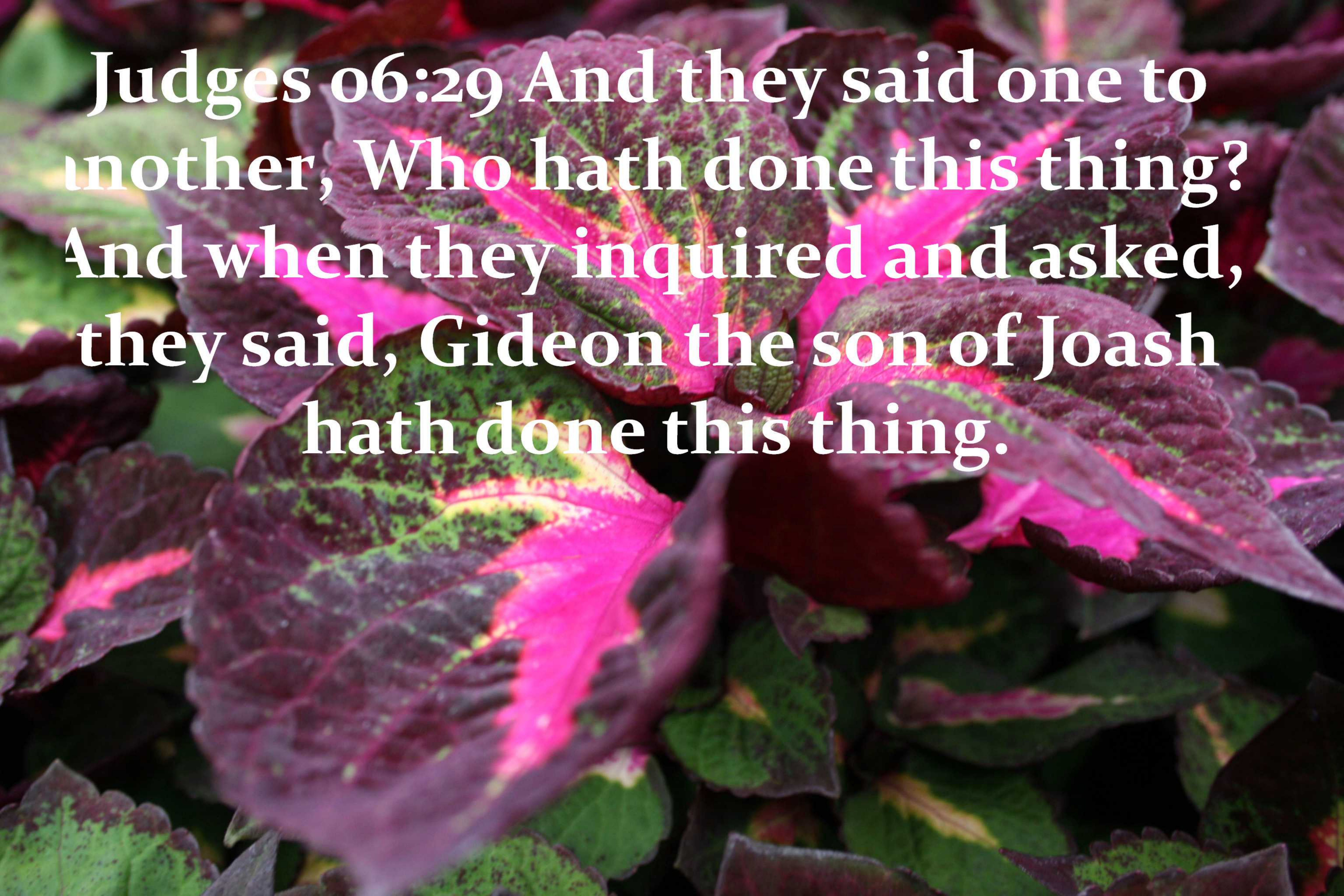
Deutronomy 28:32 Thy sons and
thy daughters shall be given unto
another people, and thine eyes
shall look, and fail with longing
for them all the day long: and
there shall be no might in thine
hand.

Deutronomy 29:28 And the LORD
rooted them out of their land in
anger, and in wrath, and in great
indignation, and cast them into
another land, as it is this day.



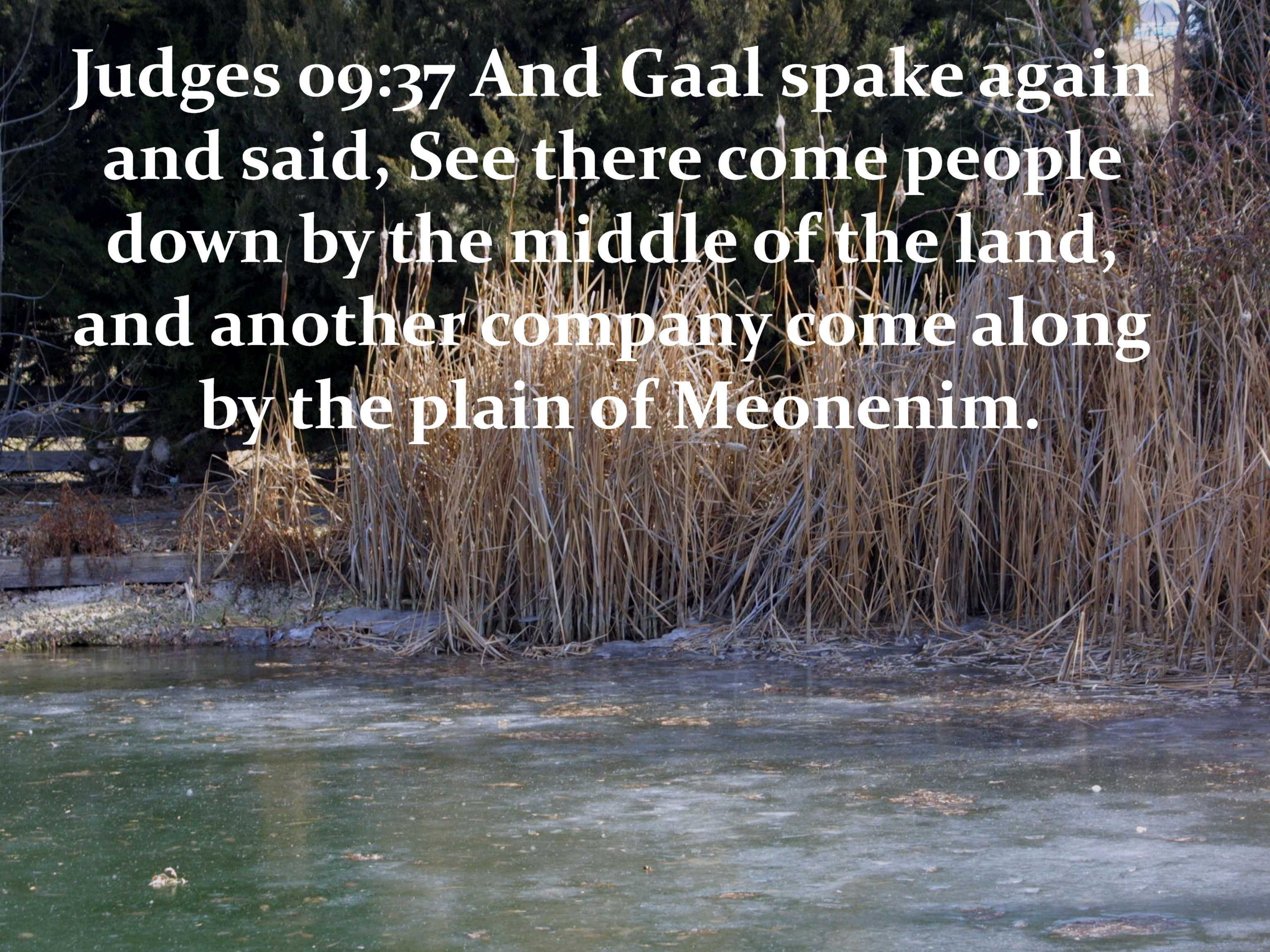


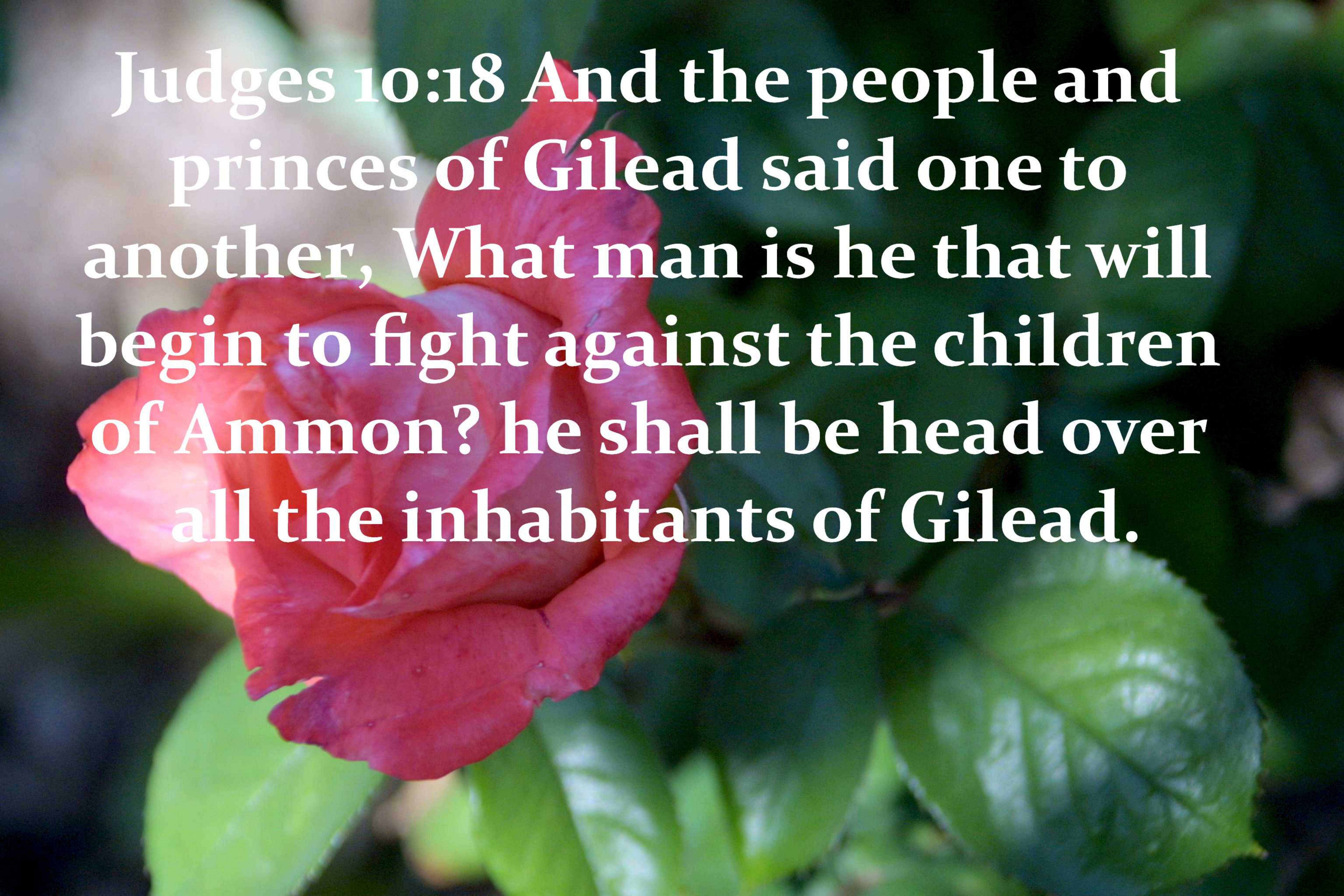
Judges 02:10 And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.



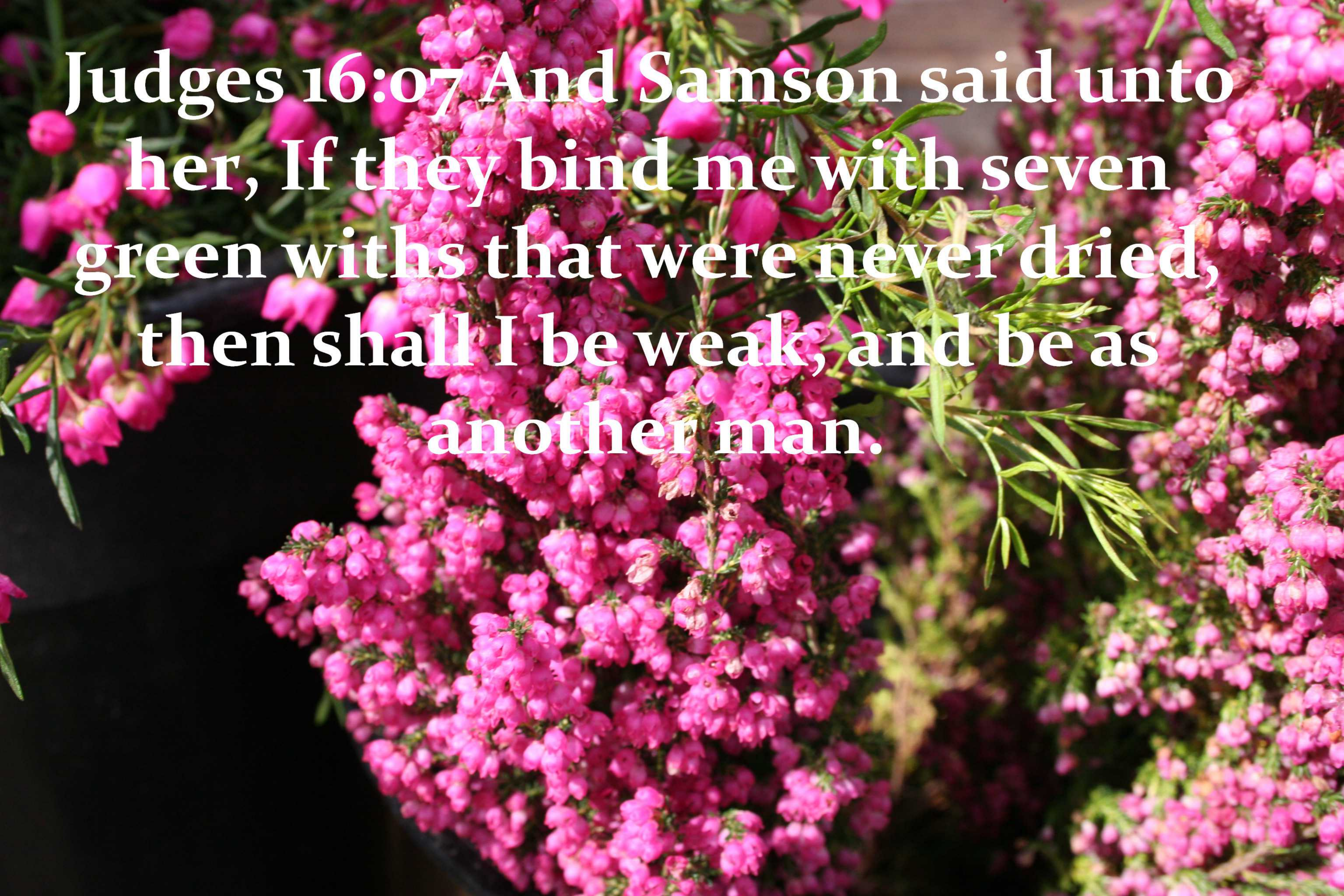
Judges 06:29 And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.

**Judges 09:37 And Gaal spake again
and said, See there come people
down by the middle of the land,
and another company come along
by the plain of Meonenim.**

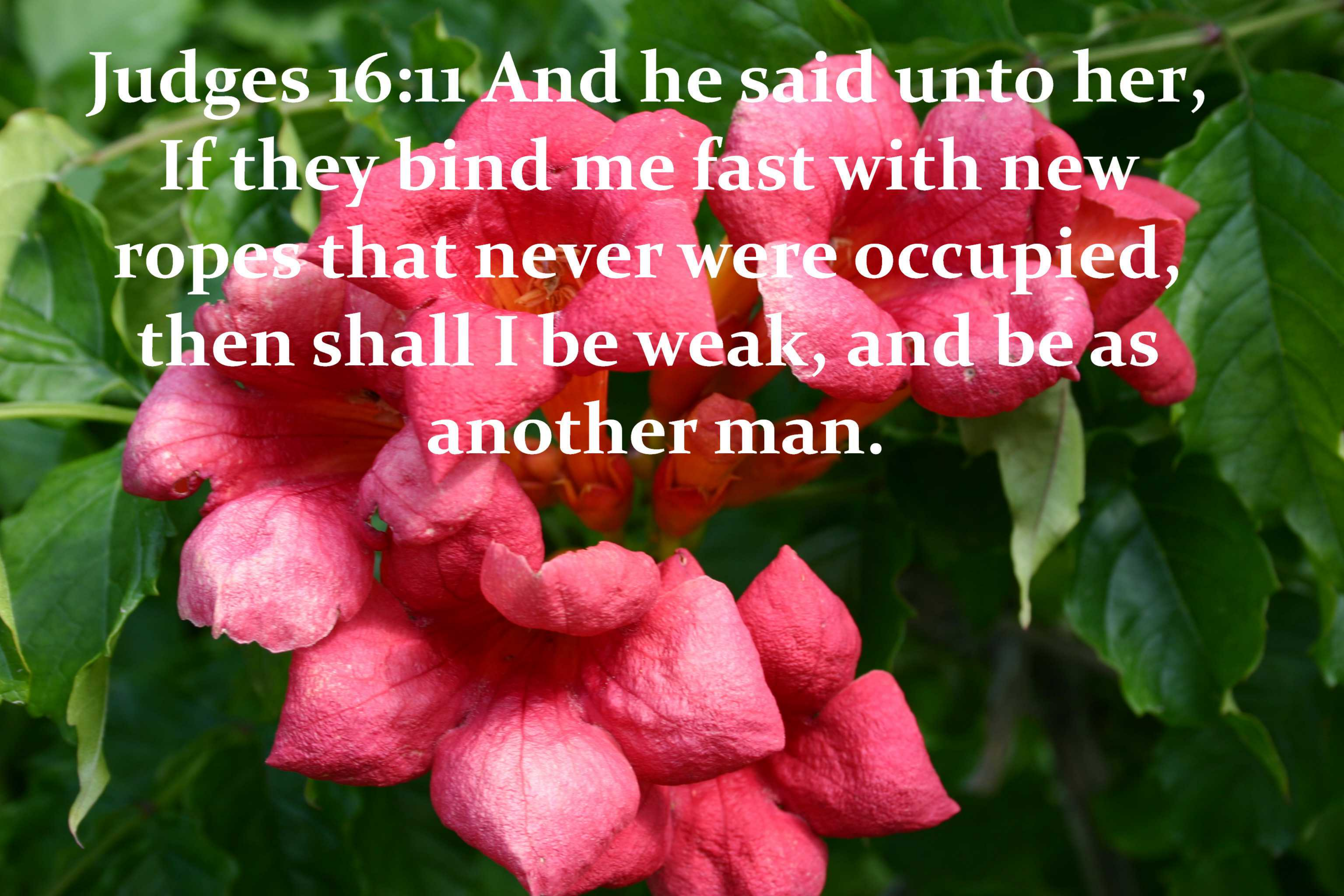


A close-up photograph of a single, vibrant red rose in full bloom. The petals are layered and show some water droplets. The background consists of dark green, glossy leaves, some of which are out of focus. The text is overlaid on the upper half of the image.

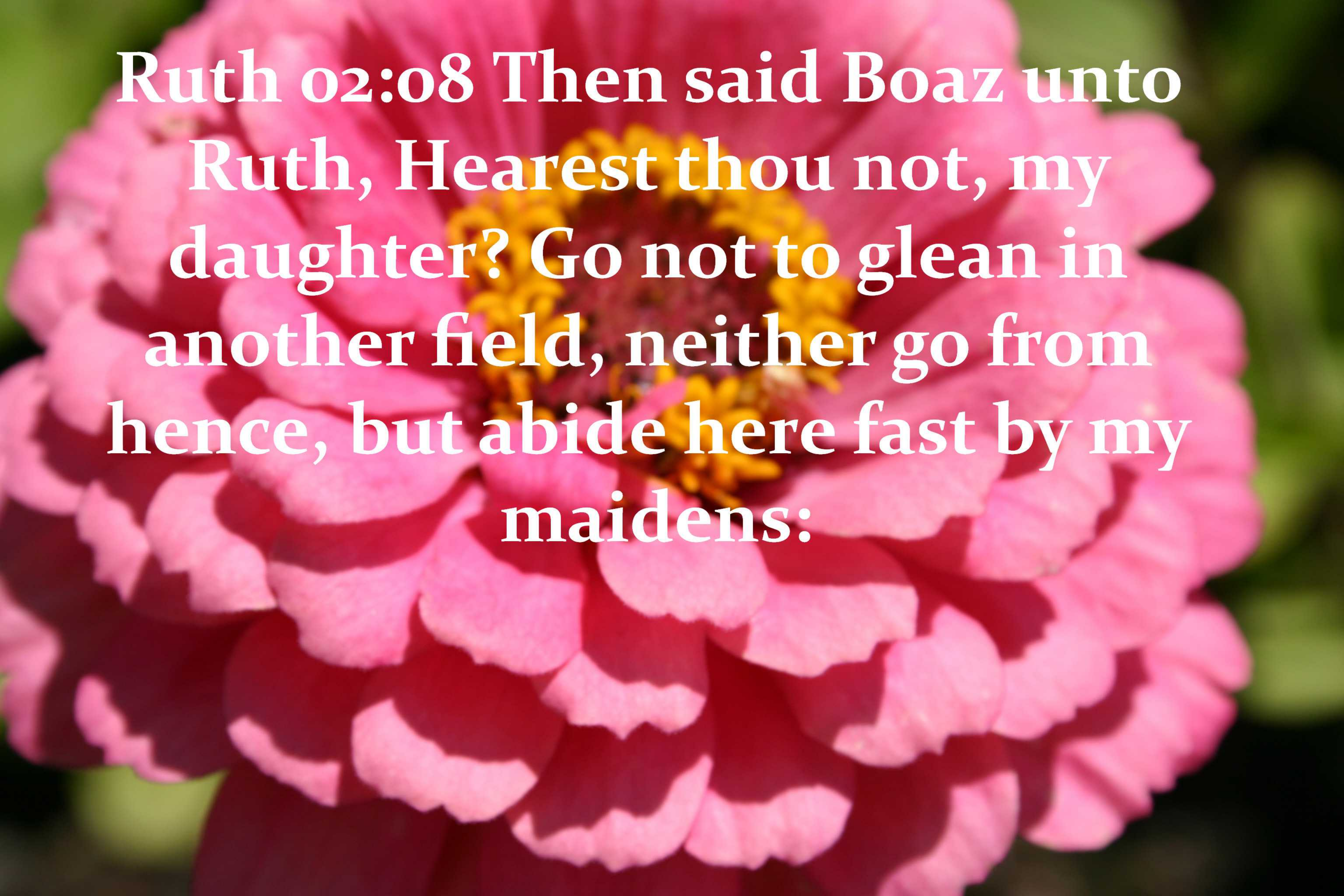
Judges 10:18 And the people and
princes of Gilead said one to
another, What man is he that will
begin to fight against the children
of Ammon? he shall be head over
all the inhabitants of Gilead.

A close-up photograph of a dense cluster of small, bright pink flowers, likely heather or a similar shrub, with green foliage visible in the background. The flowers are in sharp focus, creating a vibrant and textured backdrop for the text.

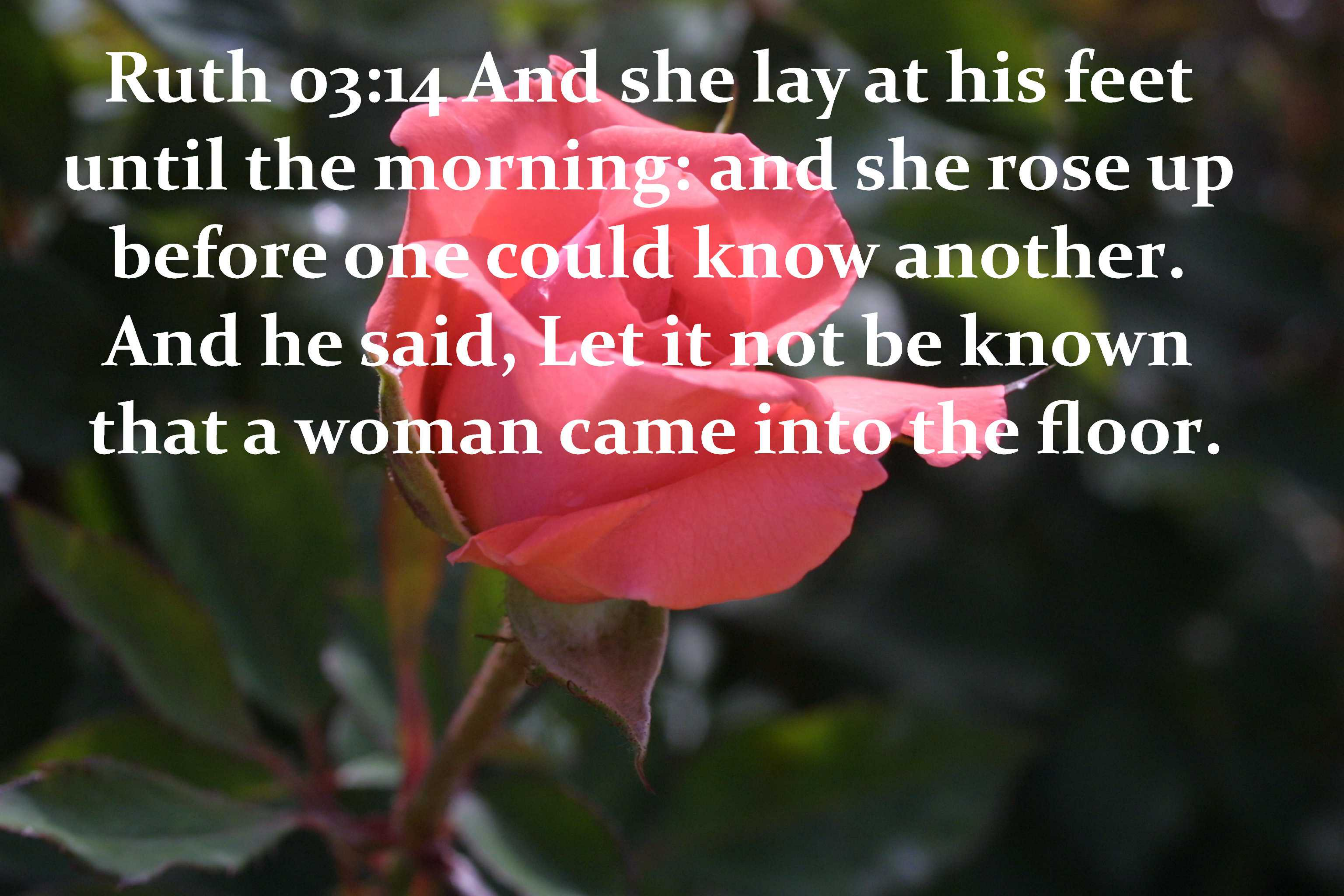
Judges 16:07 And Samson said unto
her, If they bind me with seven
green withs that were never dried,
then shall I be weak, and be as
another man.



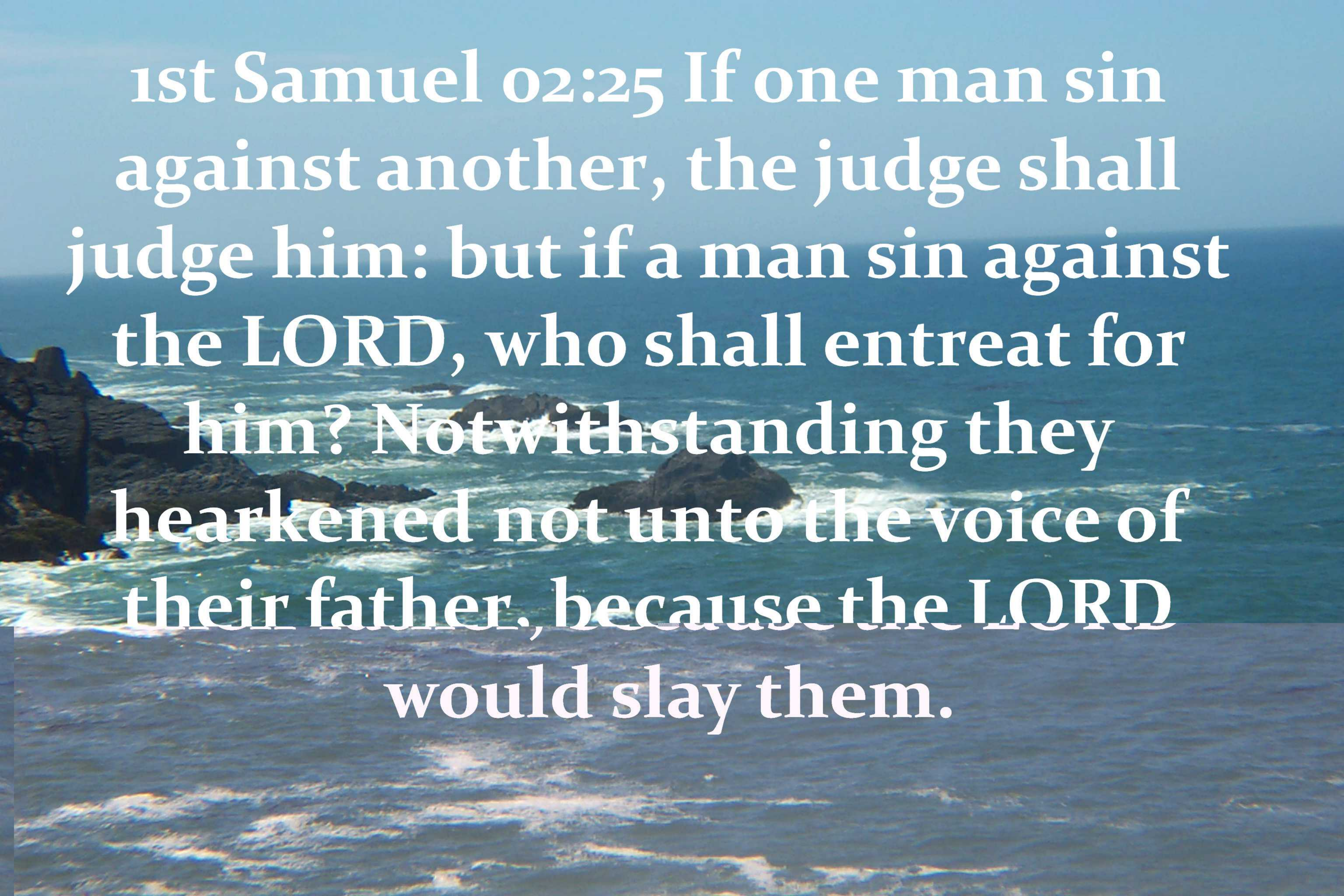
Judges 16:11 And he said unto her,
If they bind me fast with new
ropes that never were occupied,
then shall I be weak, and be as
another man.



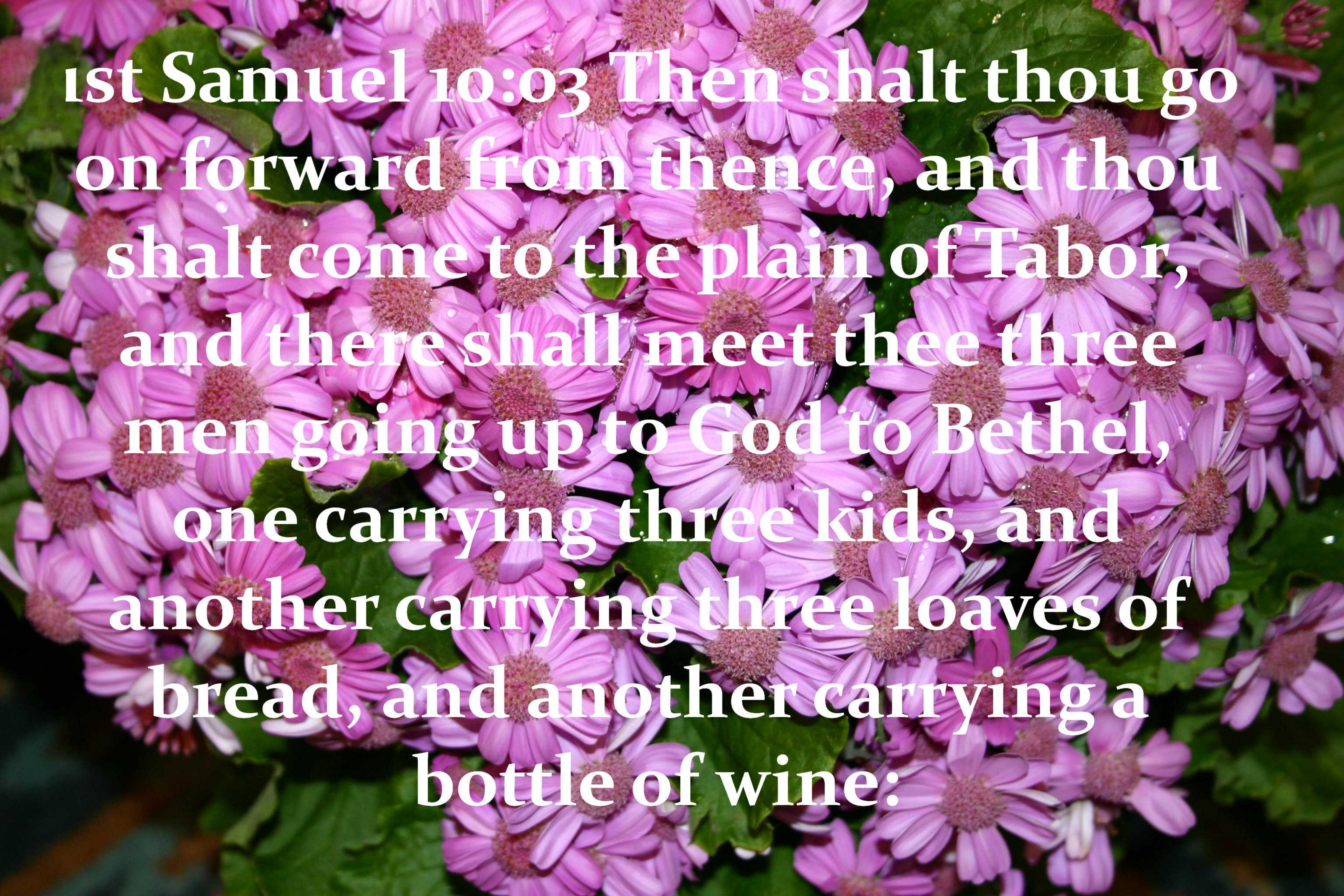
Ruth 02:08 Then said Boaz unto
Ruth, Heardest thou not, my
daughter? Go not to glean in
another field, neither go from
hence, but abide here fast by my
maidens:

A close-up photograph of a single, vibrant red rose. The petals are tightly packed and show a rich, slightly darker red at the edges, fading to a lighter pink towards the center. The rose is positioned slightly to the right of the center. In the background, there are dark green leaves, some of which are out of focus, creating a bokeh effect. The overall lighting is soft, highlighting the texture of the rose's petals.

Ruth 03:14 And she lay at his feet
until the morning: and she rose up
before one could know another.
And he said, Let it not be known
that a woman came into the floor.

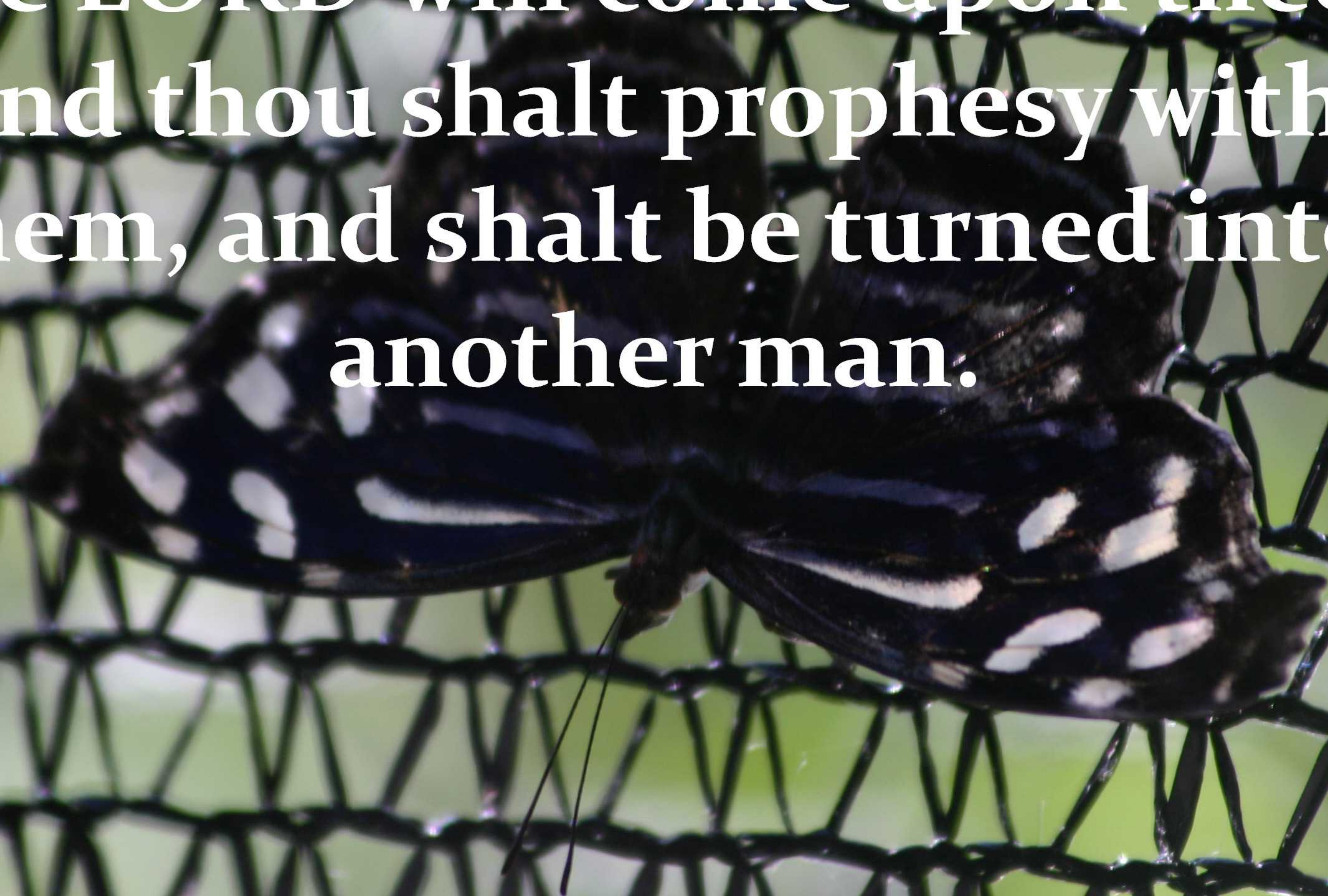


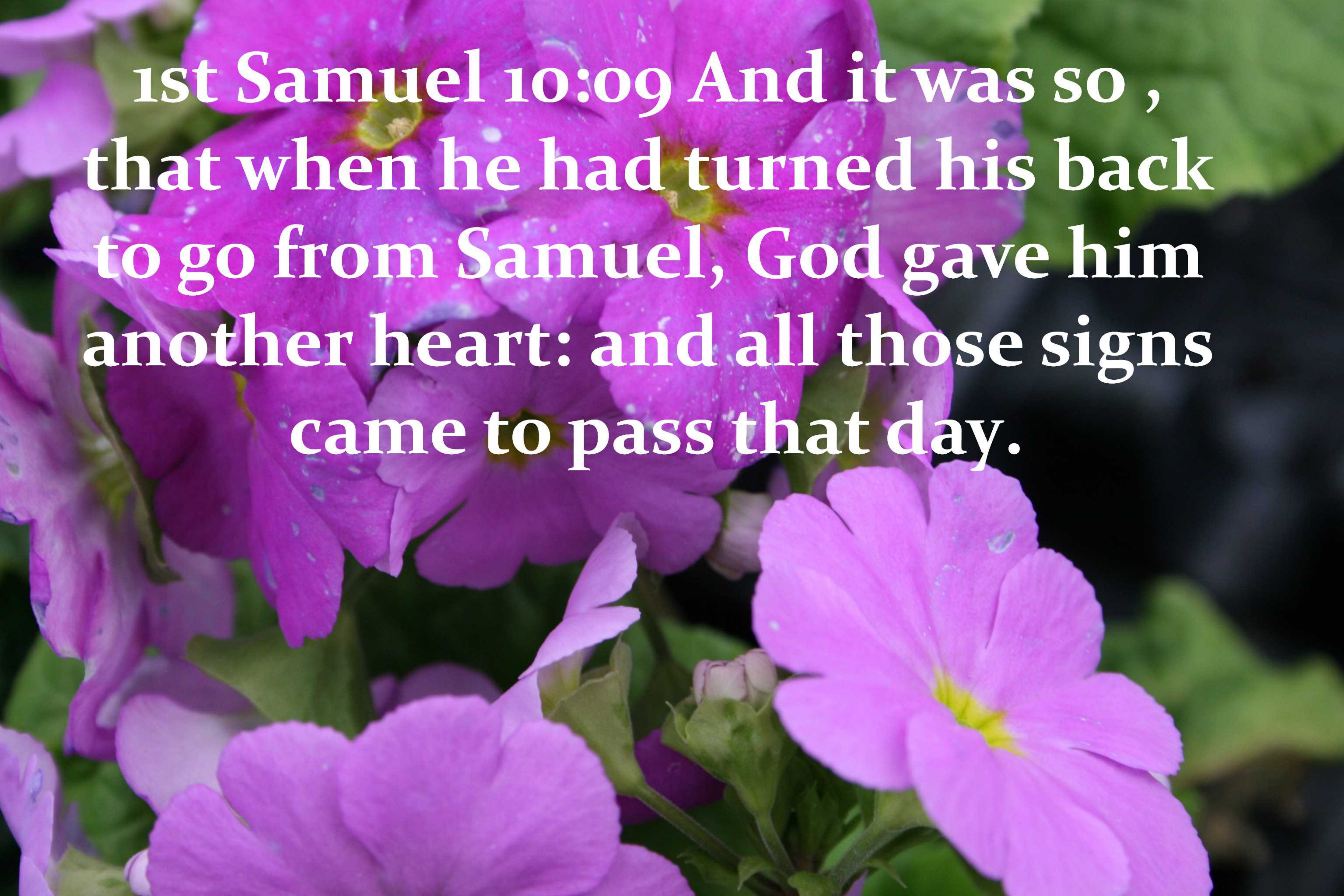
1st Samuel 02:25 If one man sin
against another, the judge shall
judge him: but if a man sin against
the LORD, who shall entreat for
him? Notwithstanding they
hearkened not unto the voice of
their father, because the LORD
would slay them.



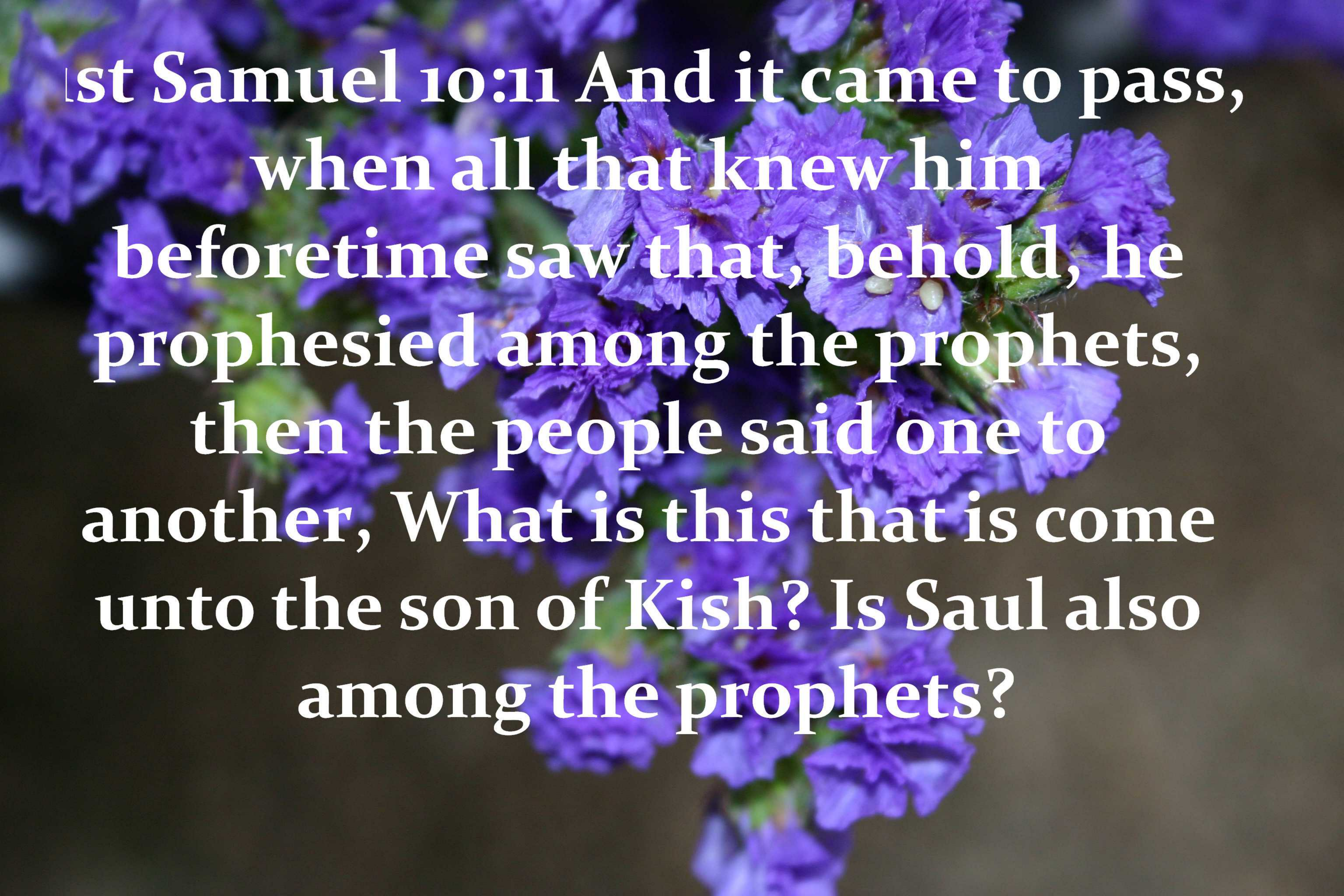
1st Samuel 10:03 Then shalt thou go
on forward from thence, and thou
shalt come to the plain of Tabor,
and there shall meet thee three
men going up to God to Bethel,
one carrying three kids, and
another carrying three loaves of
bread, and another carrying a
bottle of wine:

1st Samuel 10:06 And the spirit of
the LORD will come upon thee,
and thou shalt prophesy with
them, and shalt be turned into
another man.

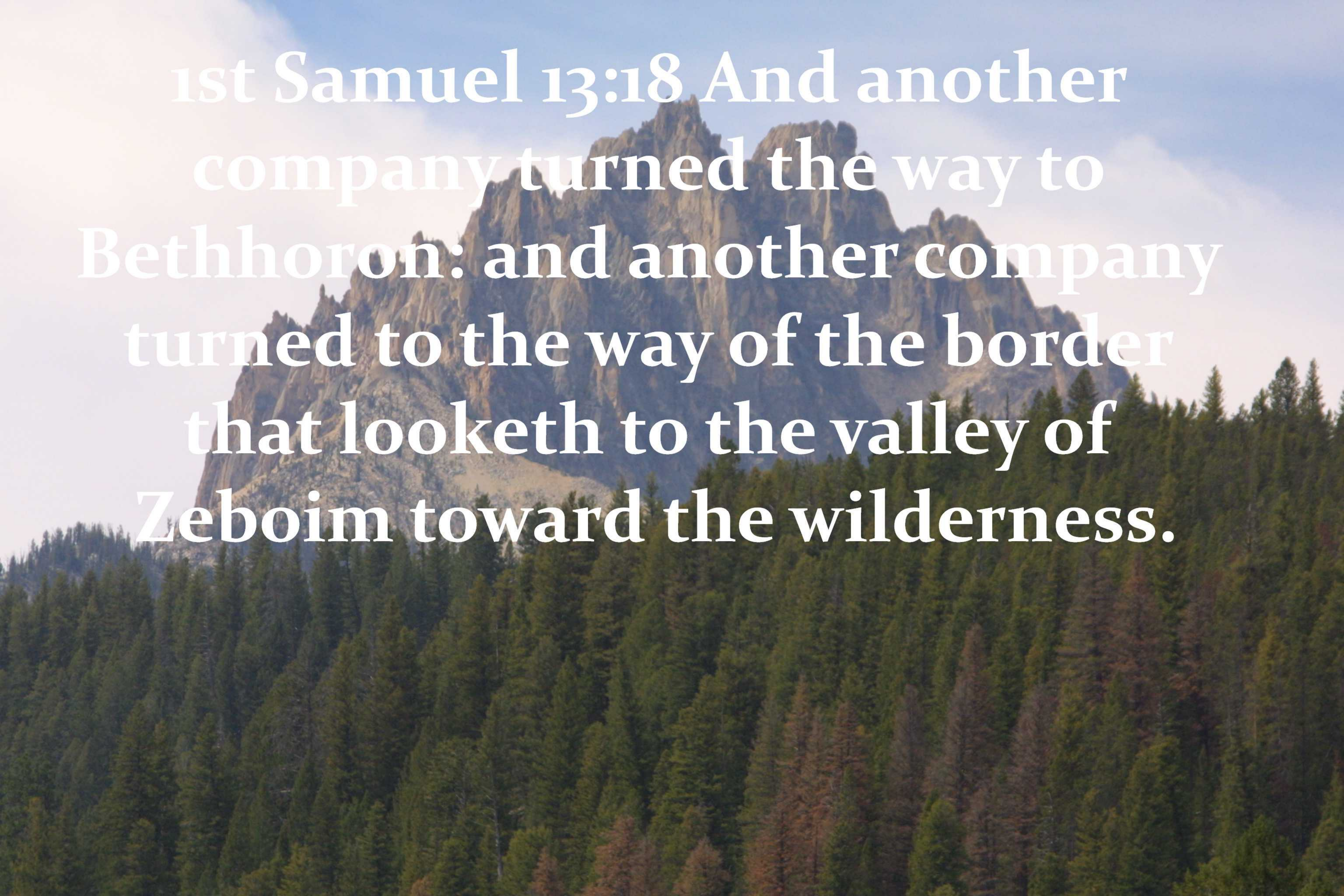


A close-up photograph of several pink flowers, likely pansies or violas, with green foliage in the background. The flowers are in various stages of bloom, with some showing prominent yellow centers. The text is overlaid on the upper half of the image.

1st Samuel 10:09 And it was so ,
that when he had turned his back
to go from Samuel, God gave him
another heart: and all those signs
came to pass that day.



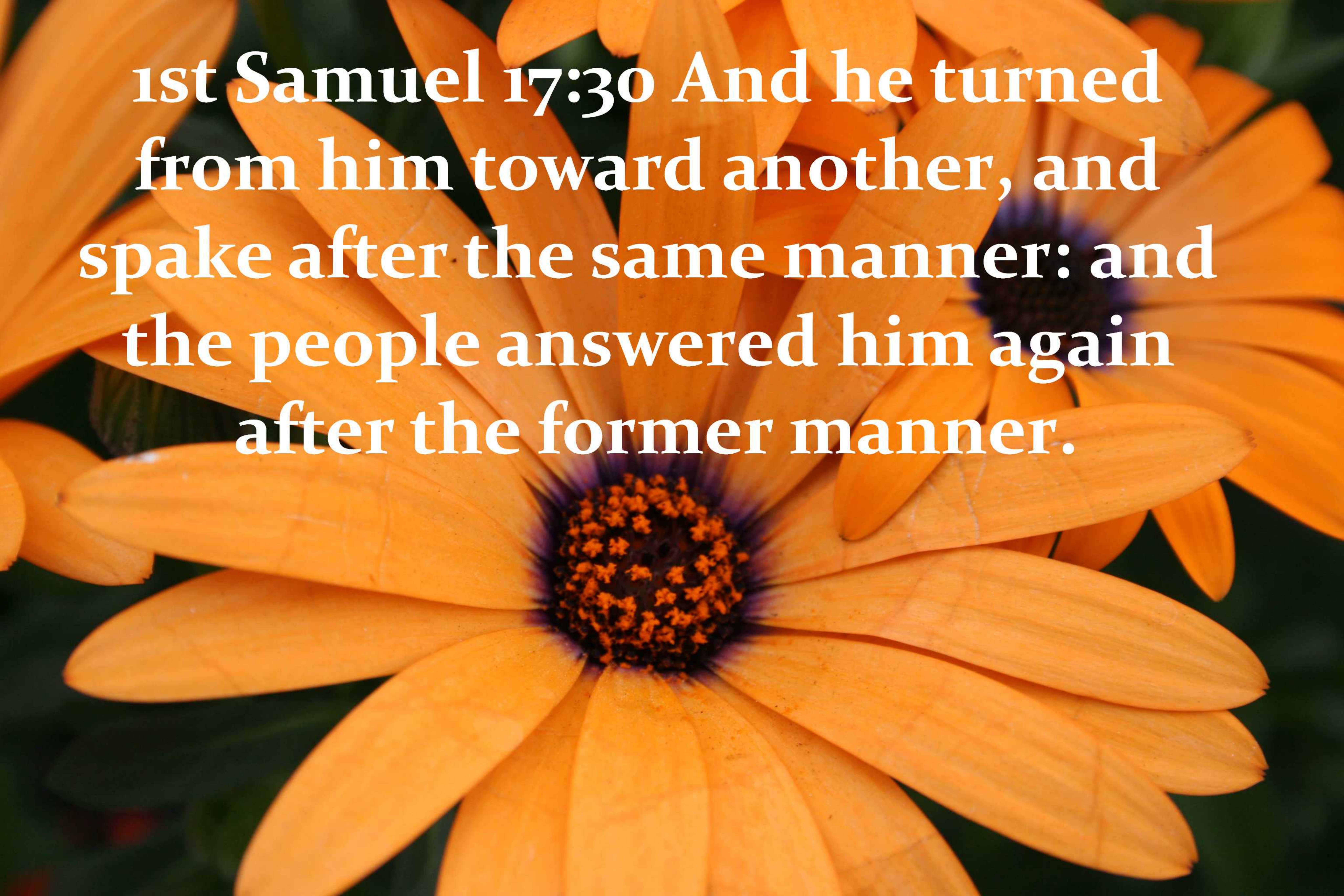
1st Samuel 10:11 And it came to pass,
when all that knew him
beforetime saw that, behold, he
prophesied among the prophets,
then the people said one to
another, What is this that is come
unto the son of Kish? Is Saul also
among the prophets?



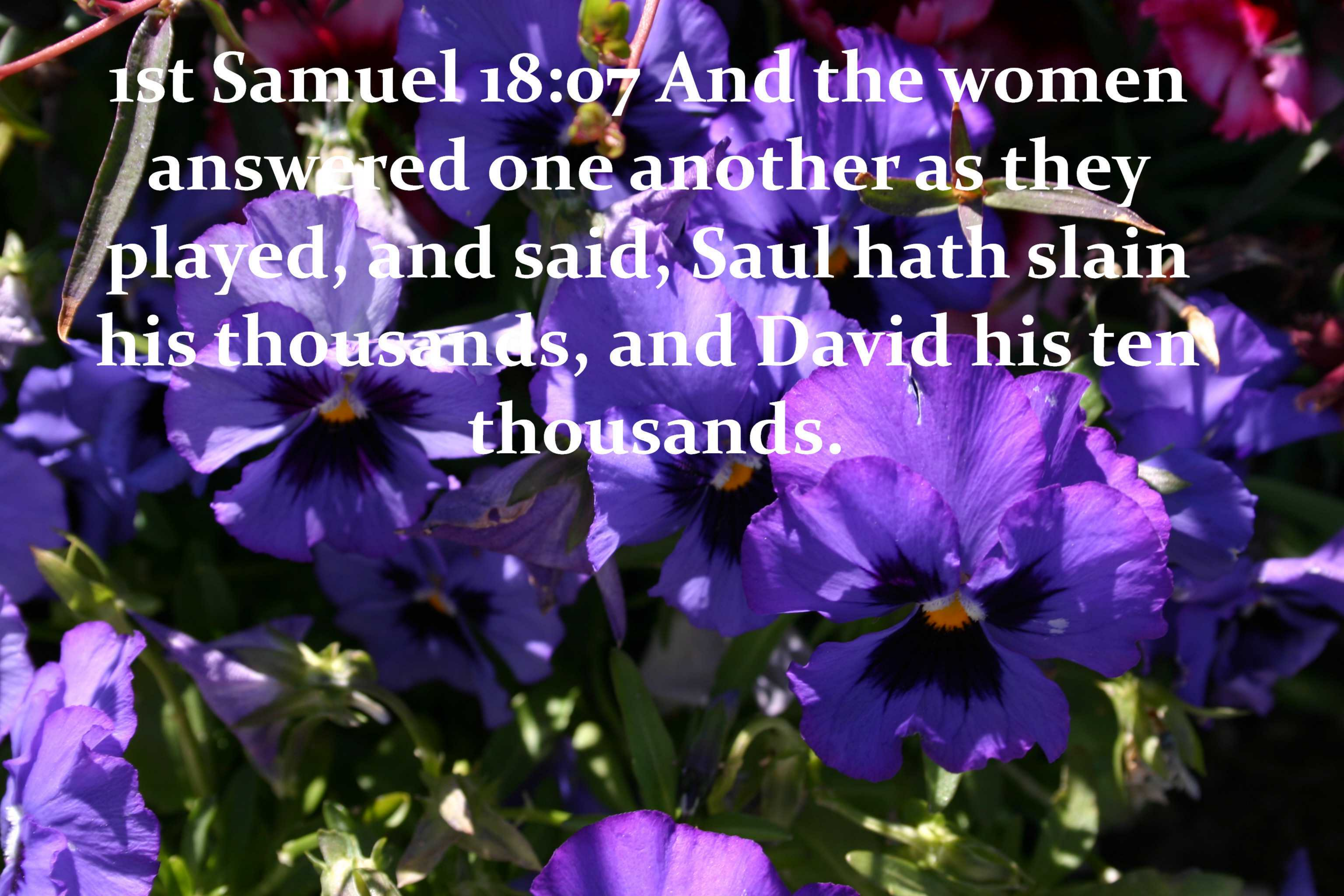
1st Samuel 13:18 And another
company turned the way to
Bethhoron: and another company
turned to the way of the border
that looketh to the valley of
Zeboim toward the wilderness.

1st Samuel 14:16 And the watchmen
of Saul in Gibeah of Benjamin
looked; and, behold, the
multitude melted away, and they
went on beating down one another

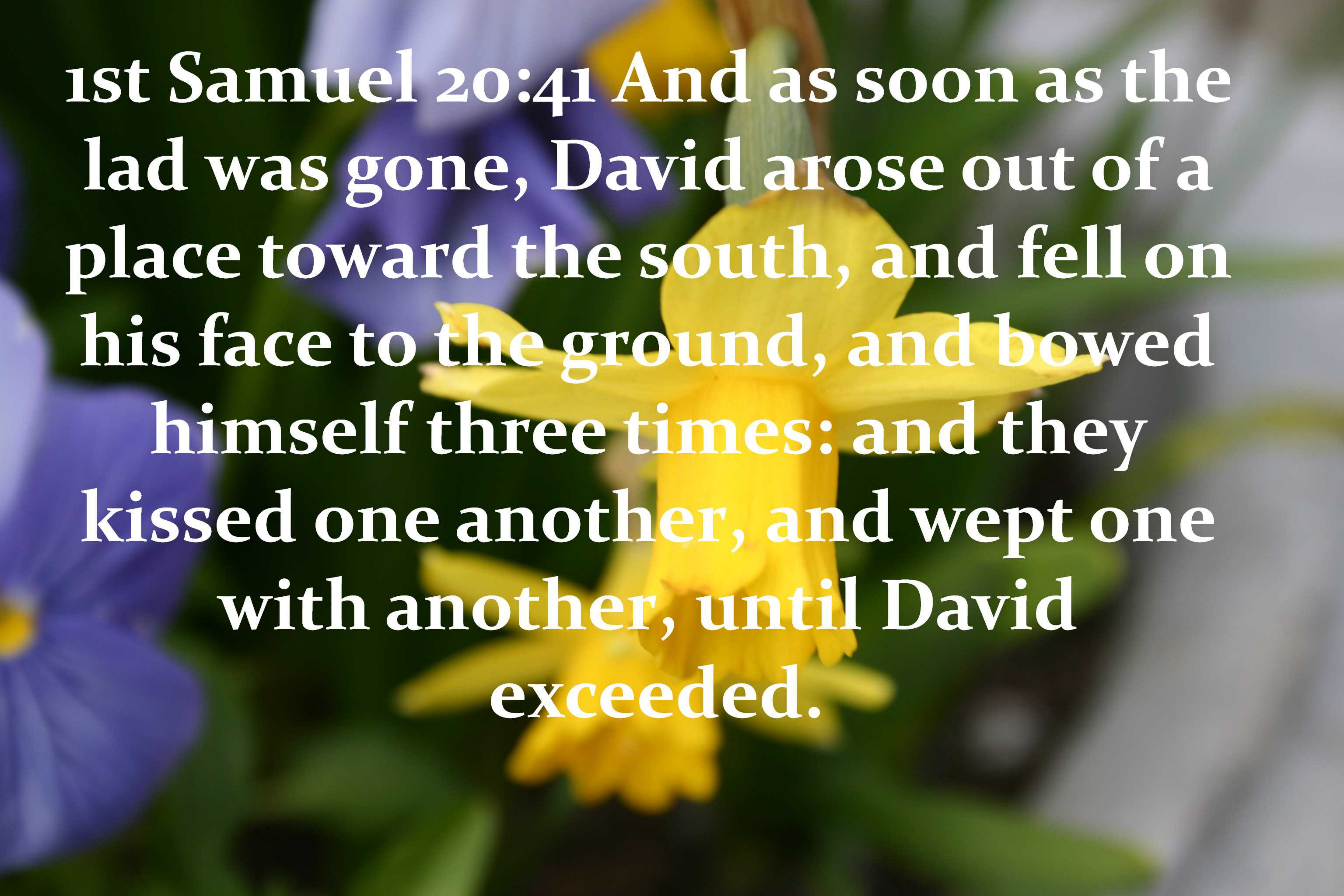
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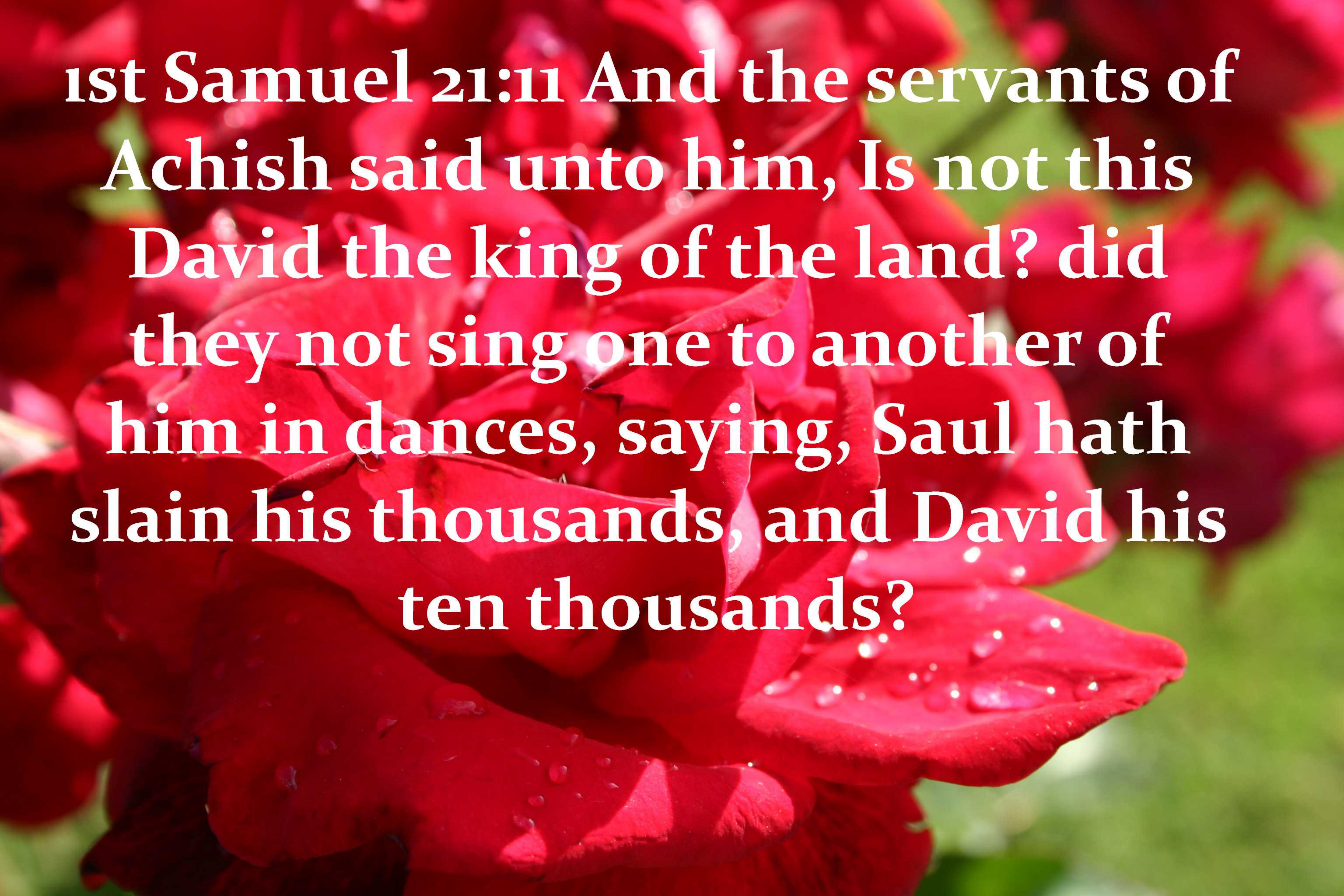
1st Samuel 17:30 And he turned
from him toward another, and
spake after the same manner: and
the people answered him again
after the former manner.



1st Samuel 18:07 And the women
answered one another as they
played, and said, Saul hath slain
his thousands, and David his ten
thousands.

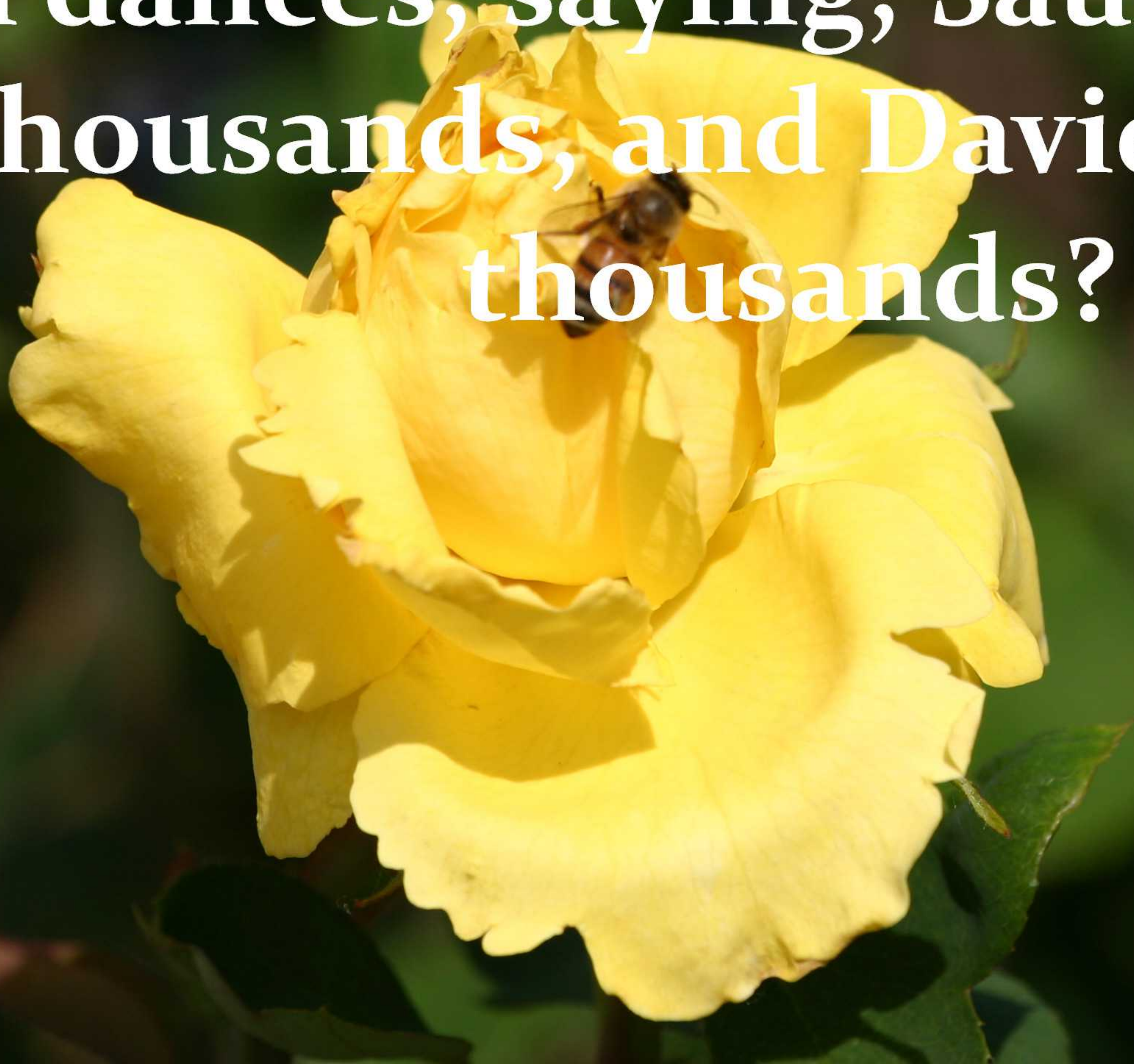


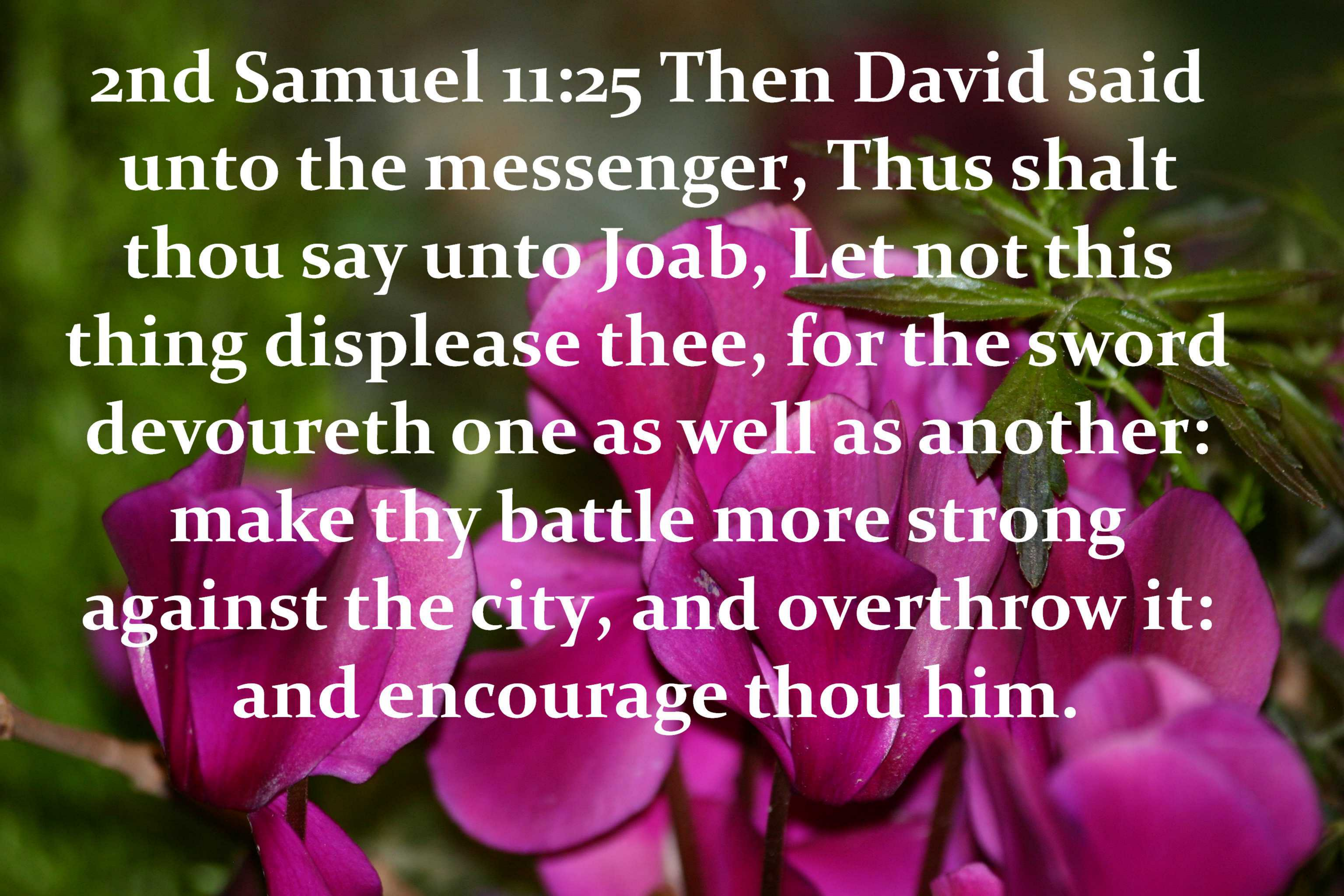
1st Samuel 20:41 And as soon as the
lad was gone, David arose out of a
place toward the south, and fell on
his face to the ground, and bowed
himself three times: and they
kissed one another, and wept one
with another, until David
exceeded.



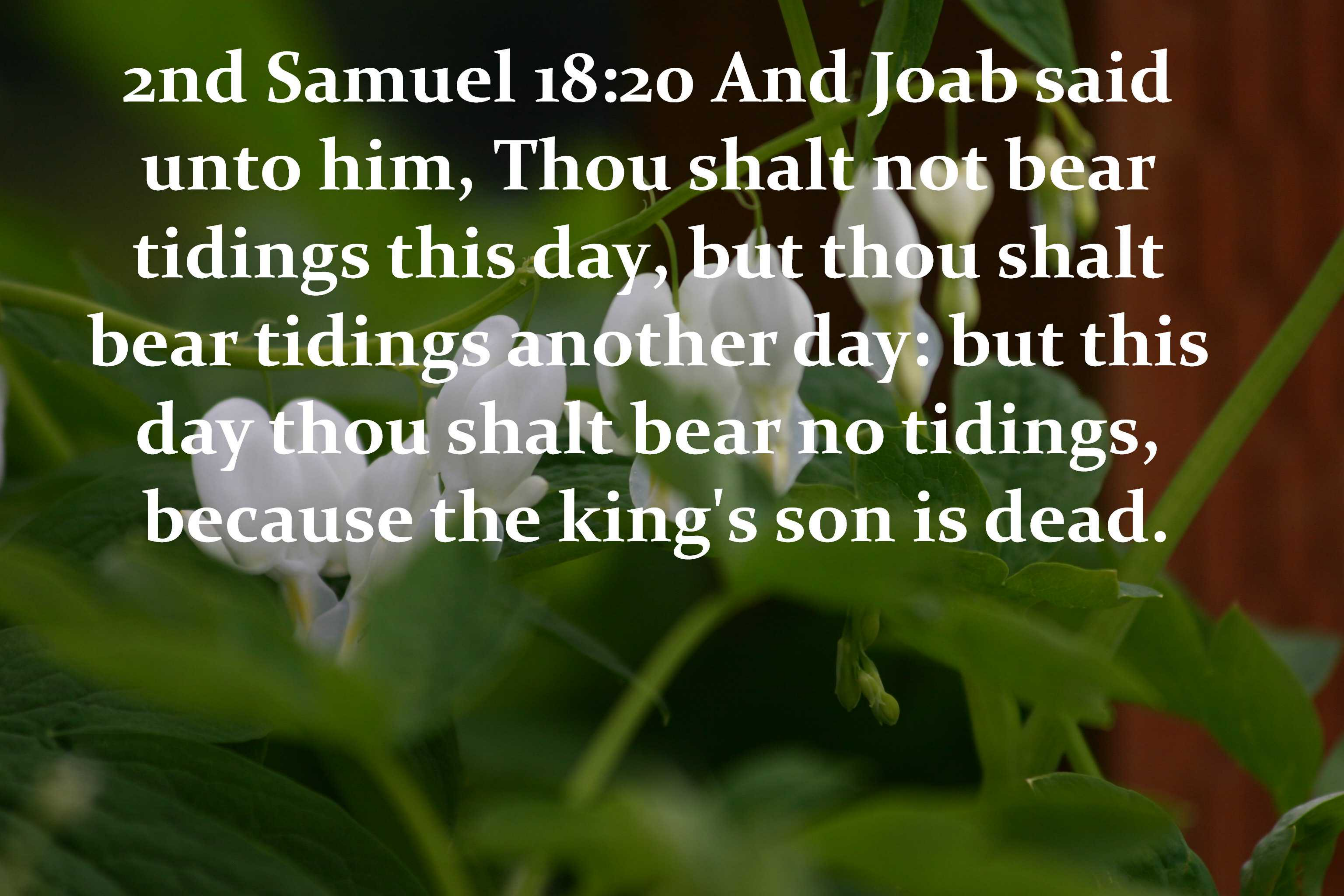
1st Samuel 21:11 And the servants of Achish said unto him, Is not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

1st Samuel 29:05 Is not this David,
of whom they sang one to another
in dances, saying, Saul slew his
thousands, and David his ten
thousands?

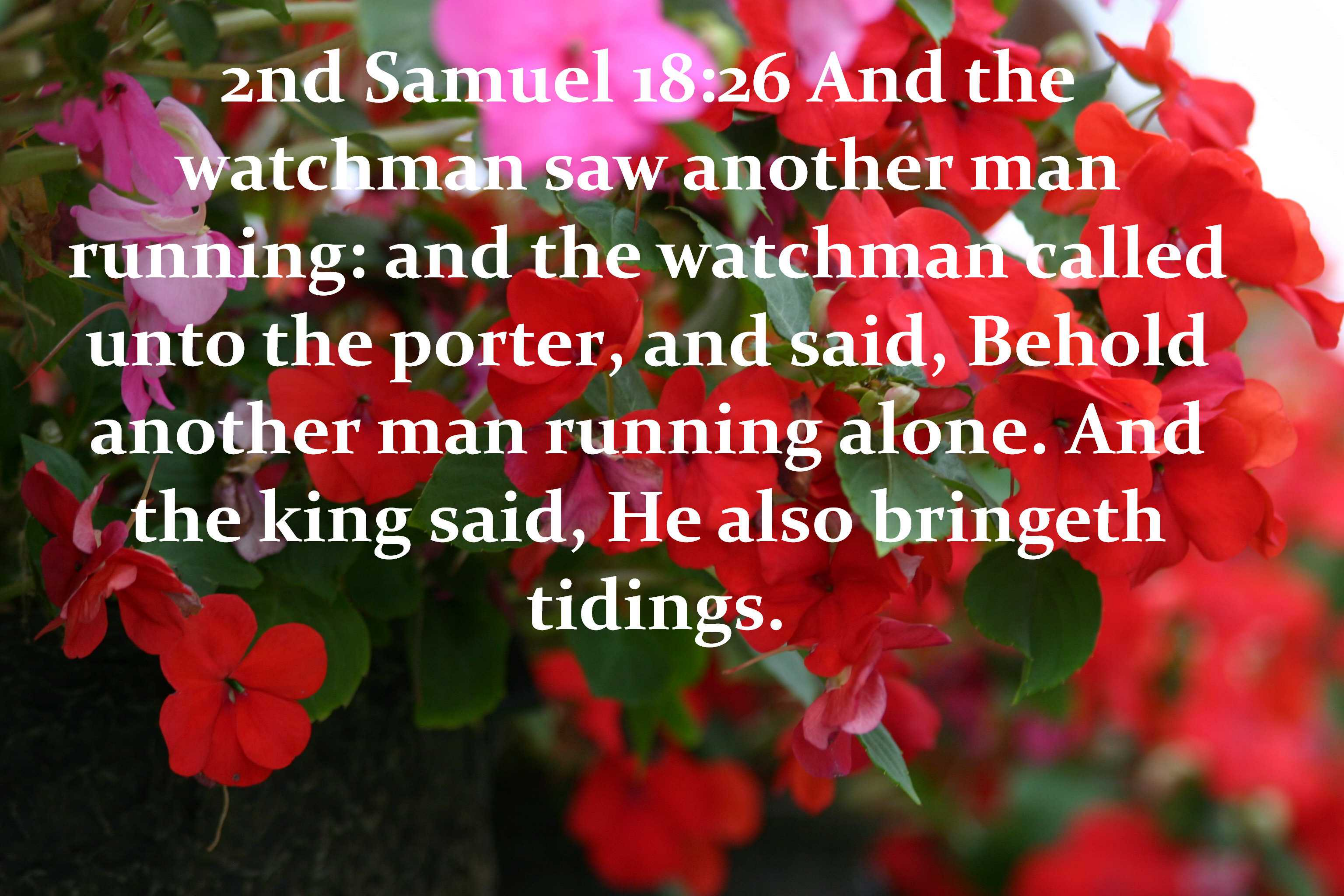




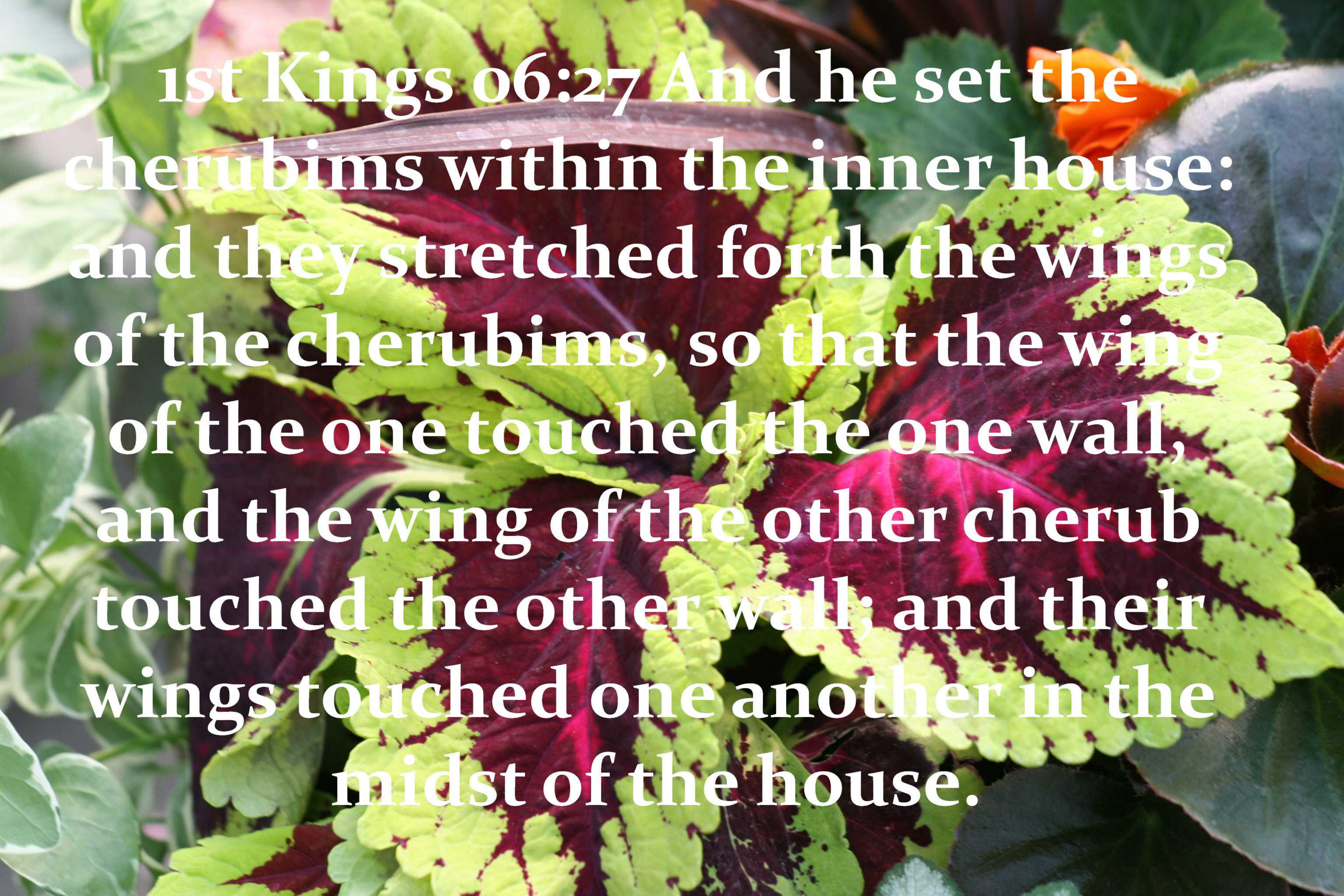
2nd Samuel 11:25 Then David said
unto the messenger, Thus shalt
thou say unto Joab, Let not this
thing displease thee, for the sword
devoureth one as well as another:
make thy battle more strong
against the city, and overthrow it:
and encourage thou him.



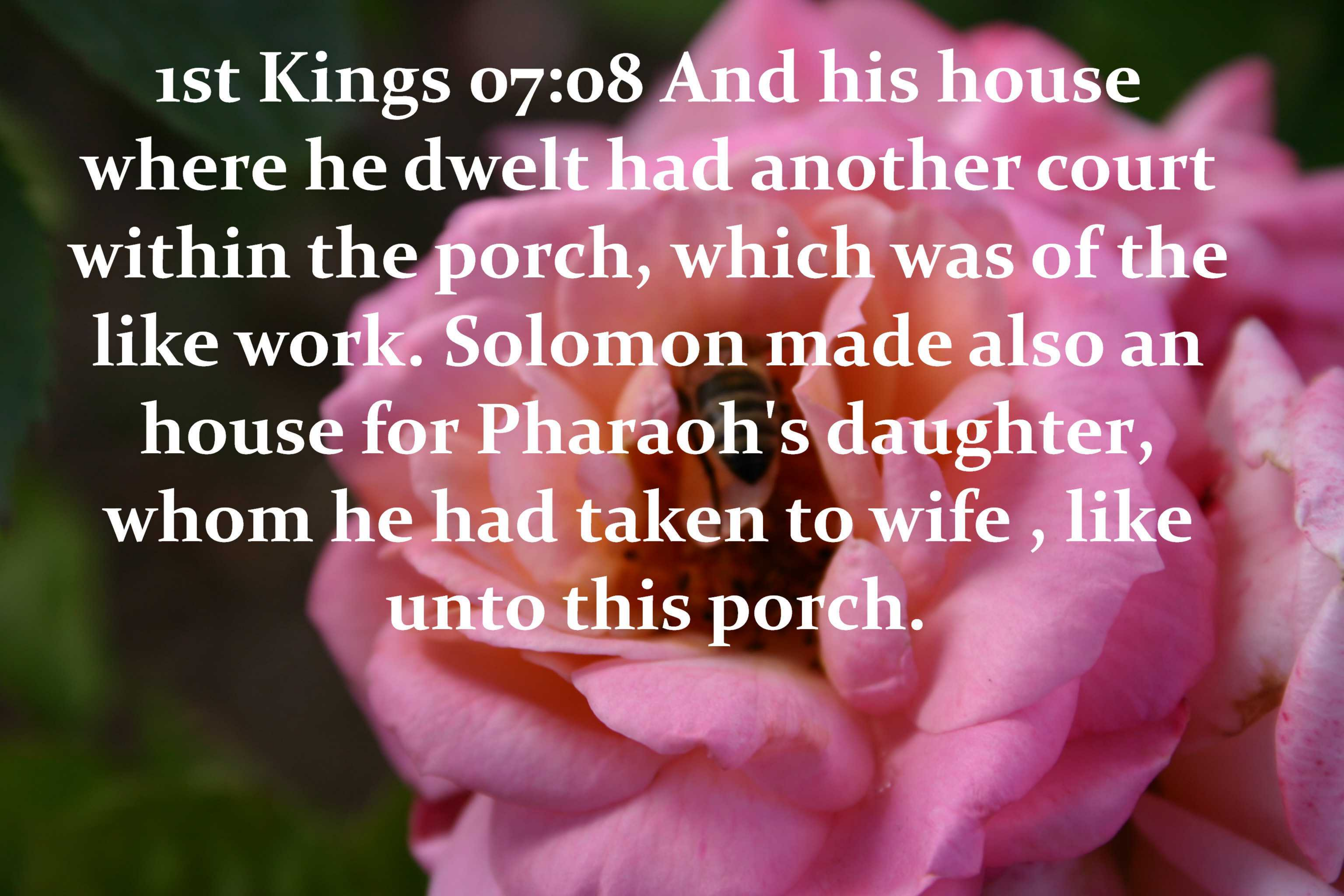
2nd Samuel 18:20 And Joab said
unto him, Thou shalt not bear
tidings this day, but thou shalt
bear tidings another day: but this
day thou shalt bear no tidings,
because the king's son is dead.



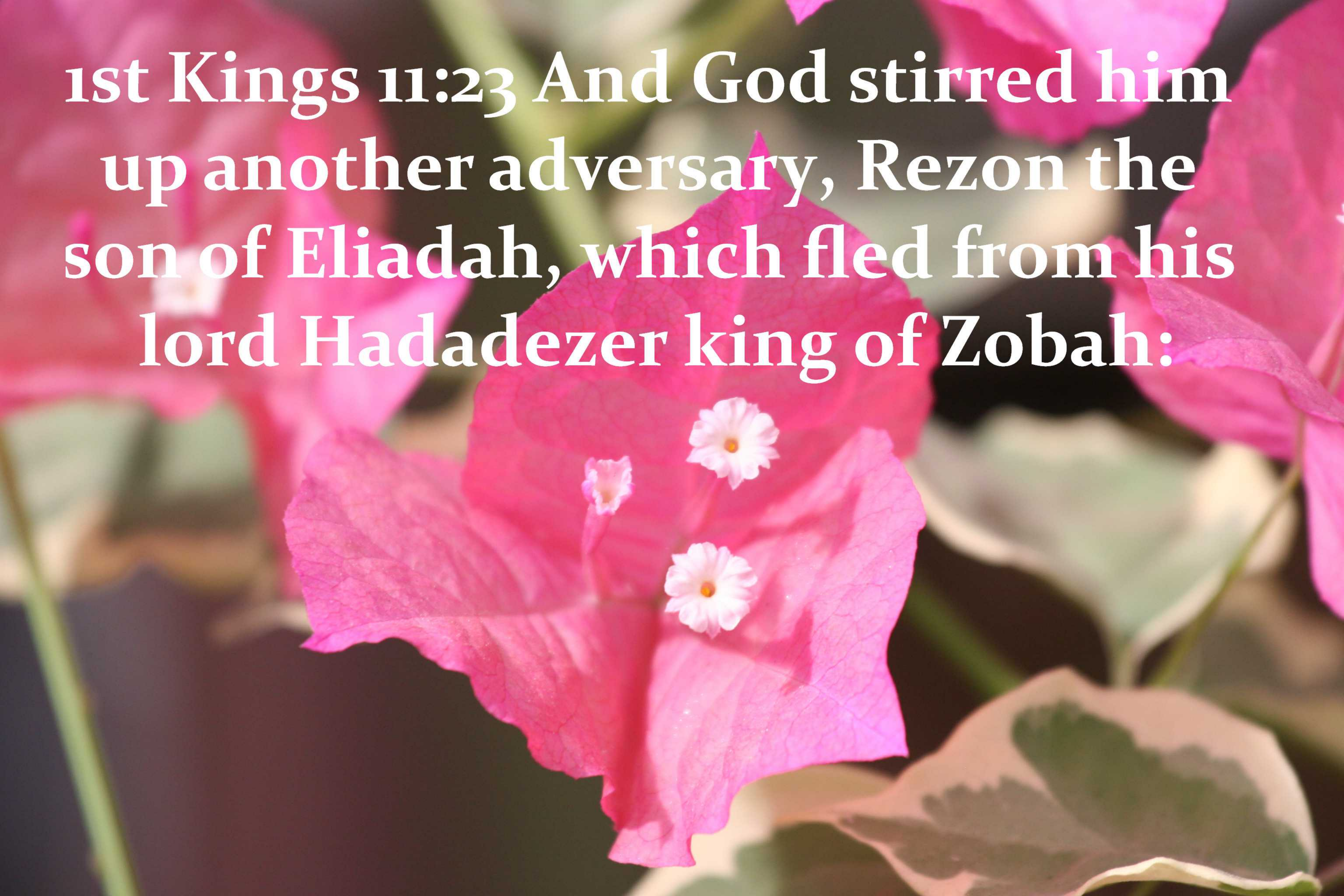
2nd Samuel 18:26 And the
watchman saw another man
running: and the watchman called
unto the porter, and said, Behold
another man running alone. And
the king said, He also bringeth
tidings.



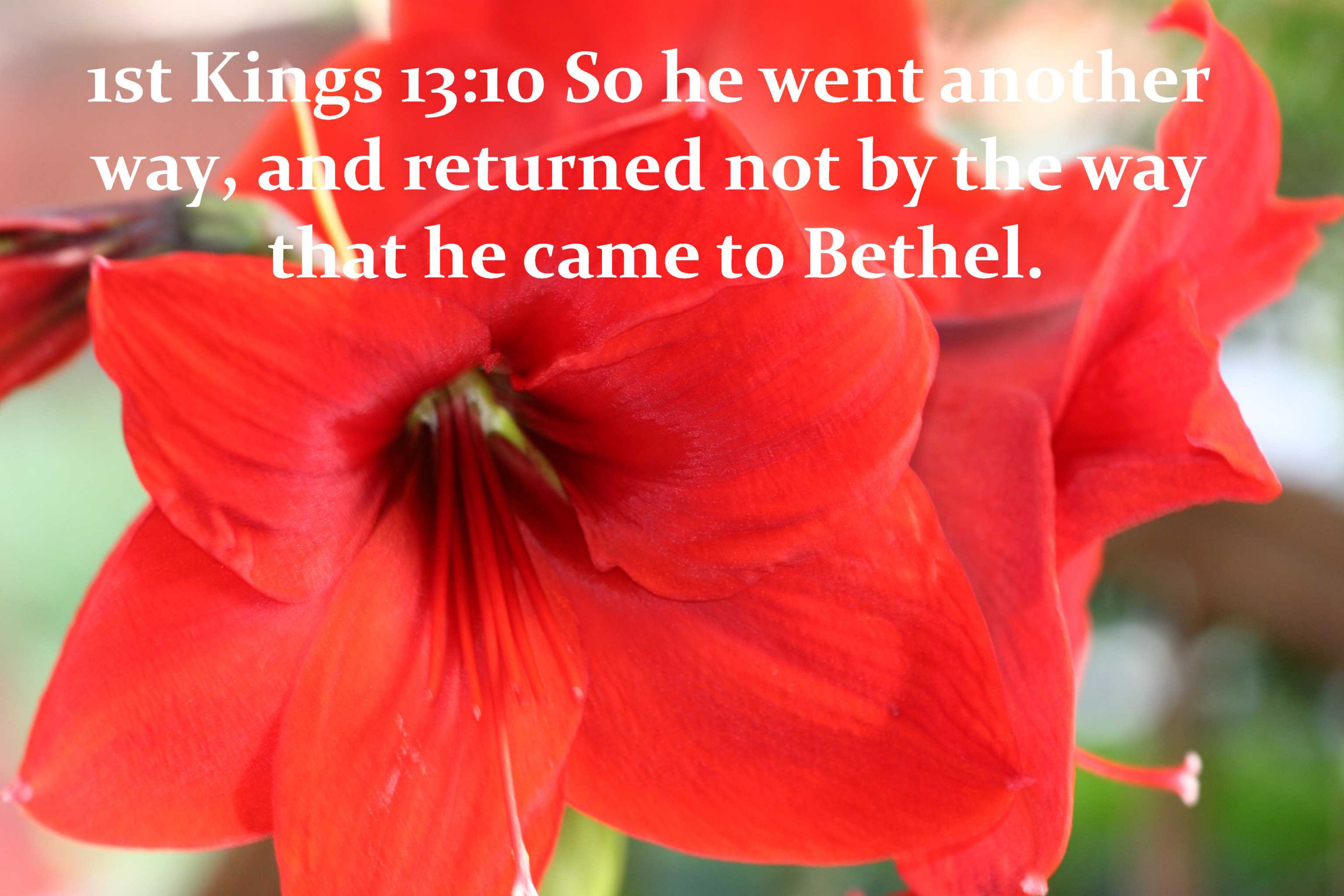
1st Kings 06:27 And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

A close-up photograph of a vibrant pink rose. The petals are layered and show some darker pink staining. A small black and yellow bee is perched on the center of the flower. The background is a soft, out-of-focus green.

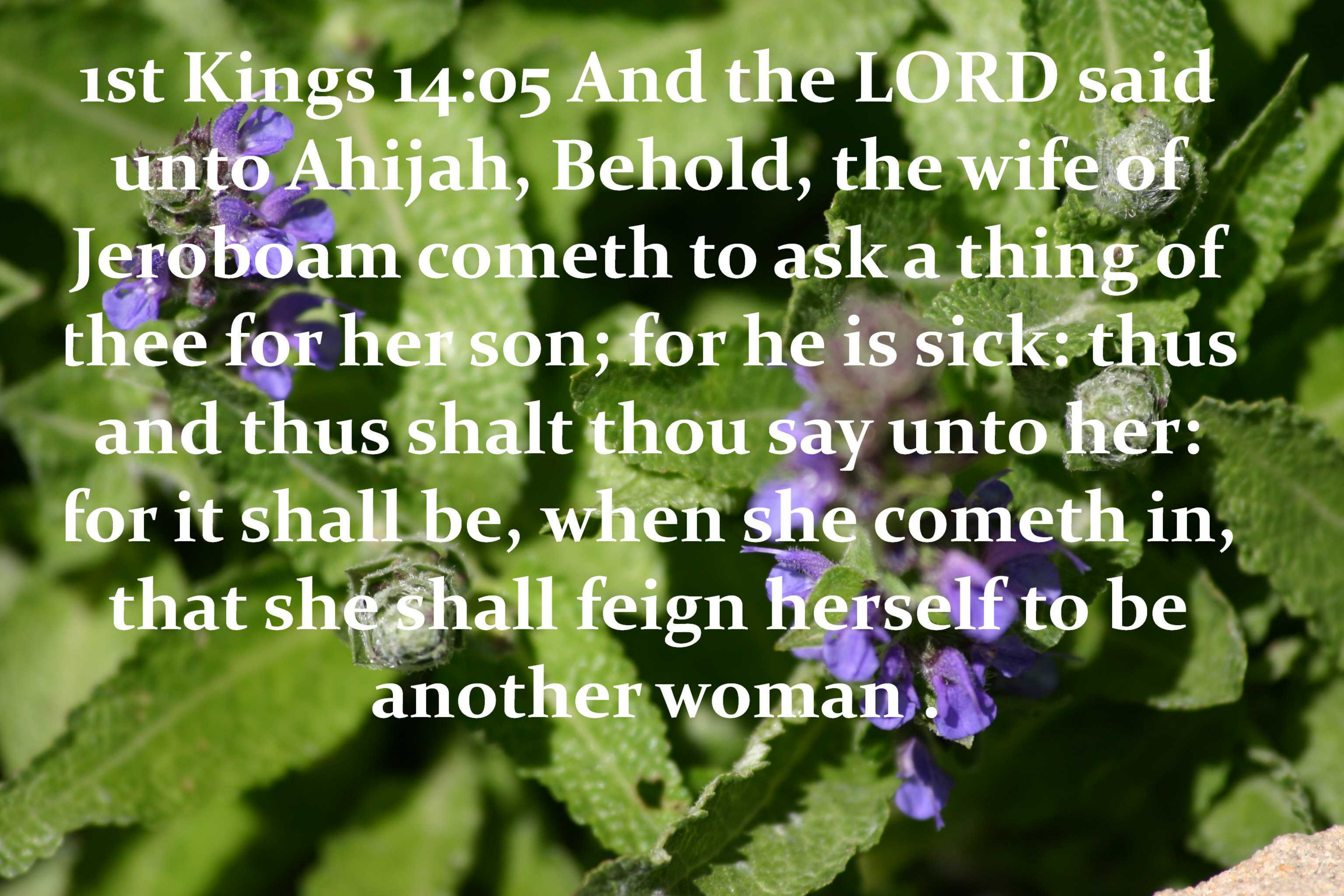
**1st Kings 07:08 And his house
where he dwelt had another court
within the porch, which was of the
like work. Solomon made also an
house for Pharaoh's daughter,
whom he had taken to wife , like
unto this porch.**

A close-up photograph of a pink bougainvillea flower with three small white flowers in the center. The background is blurred, showing more pink flowers and green leaves.

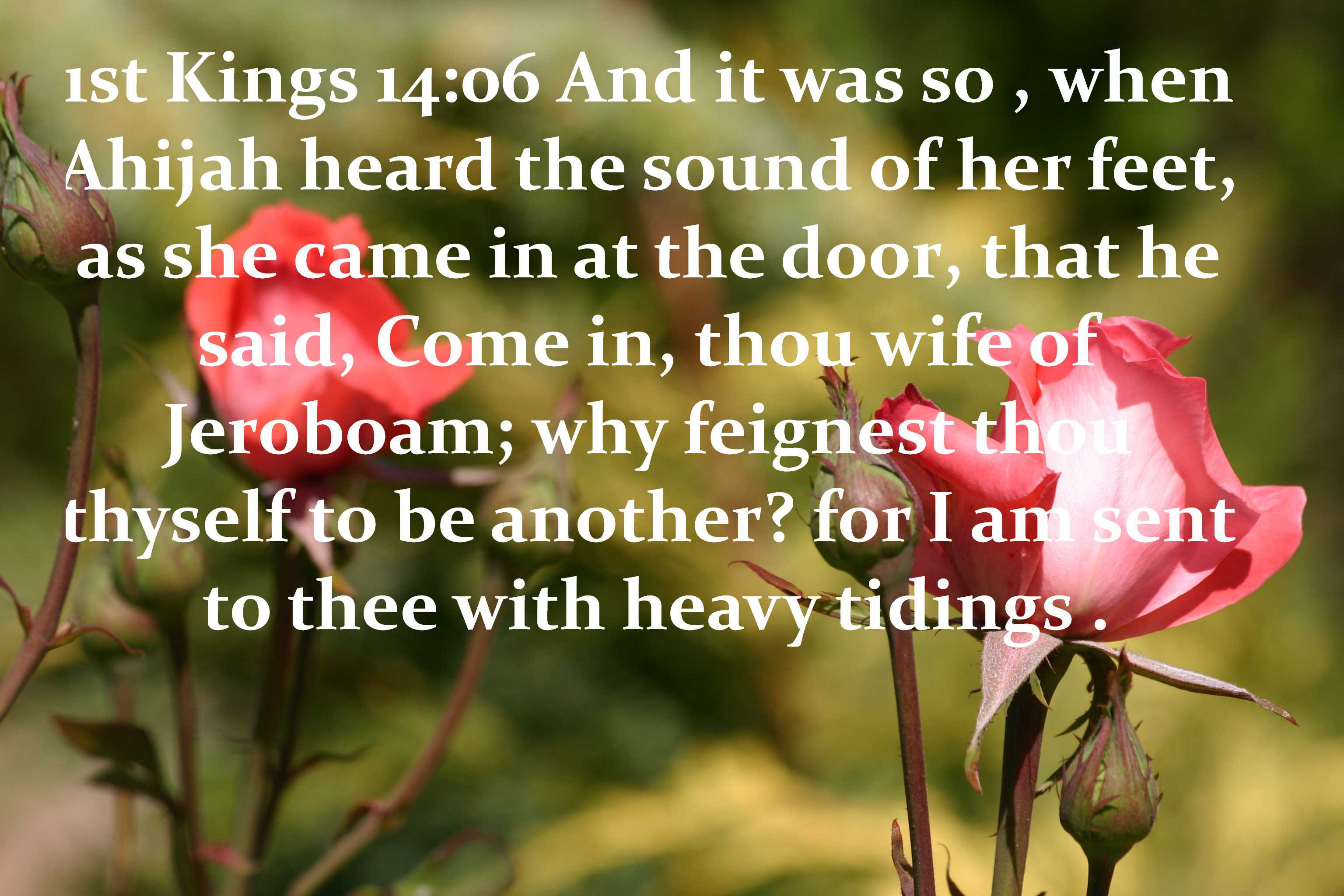
1st Kings 11:23 And God stirred him
up another adversary, Rezon the
son of Eliadah, which fled from his
lord Hadadezer king of Zobah:



1st Kings 13:10 So he went another
way, and returned not by the way
that he came to Bethel.

A close-up photograph of a plant with small, vibrant purple flowers and lush green leaves. The leaves have serrated edges and some show signs of being eaten, with small holes visible. The background is a soft-focus green, suggesting more foliage.

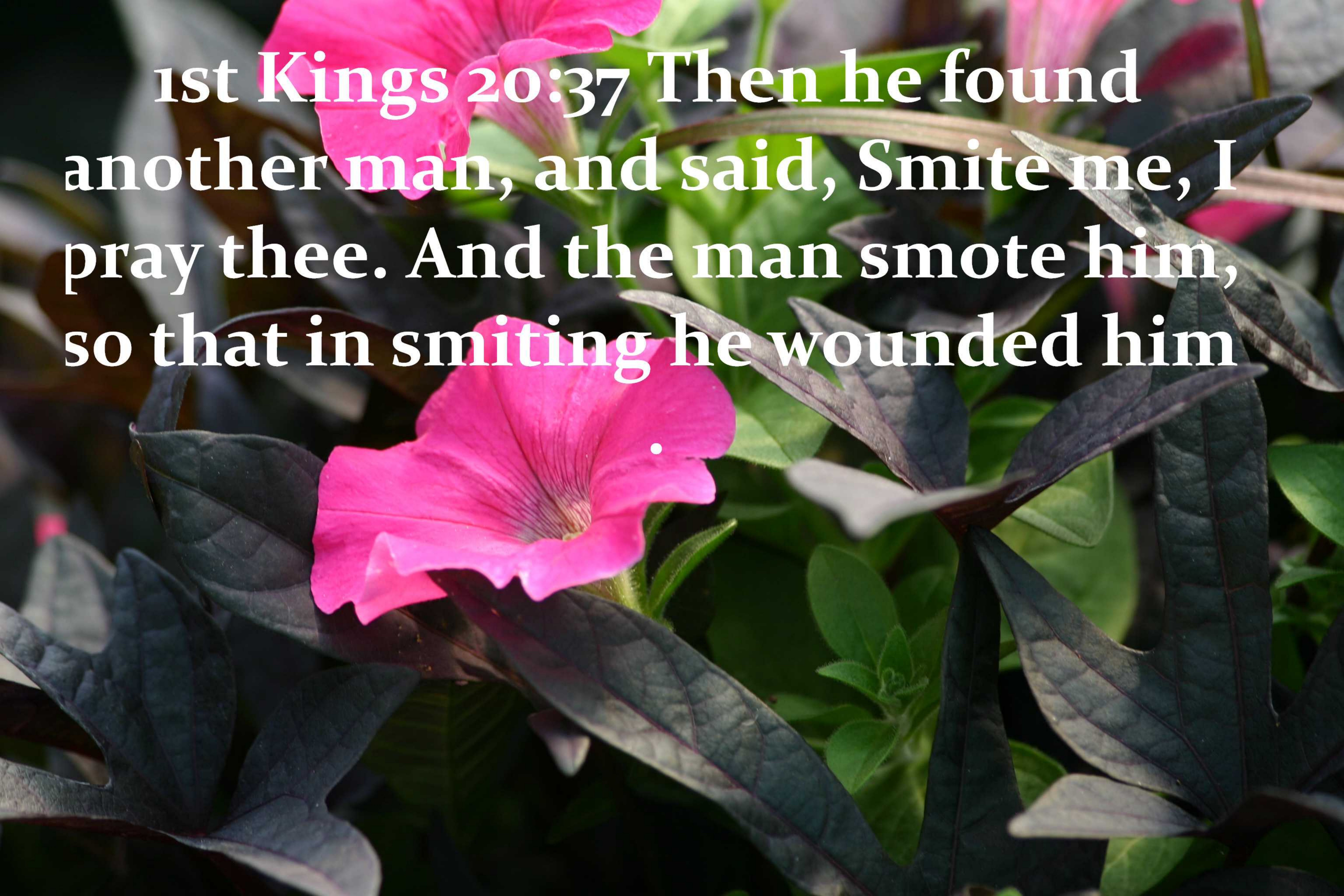
1st Kings 14:05 And the LORD said
unto Ahijah, Behold, the wife of
Jeroboam cometh to ask a thing of
thee for her son; for he is sick: thus
and thus shalt thou say unto her:
for it shall be, when she cometh in,
that she shall feign herself to be
another woman.



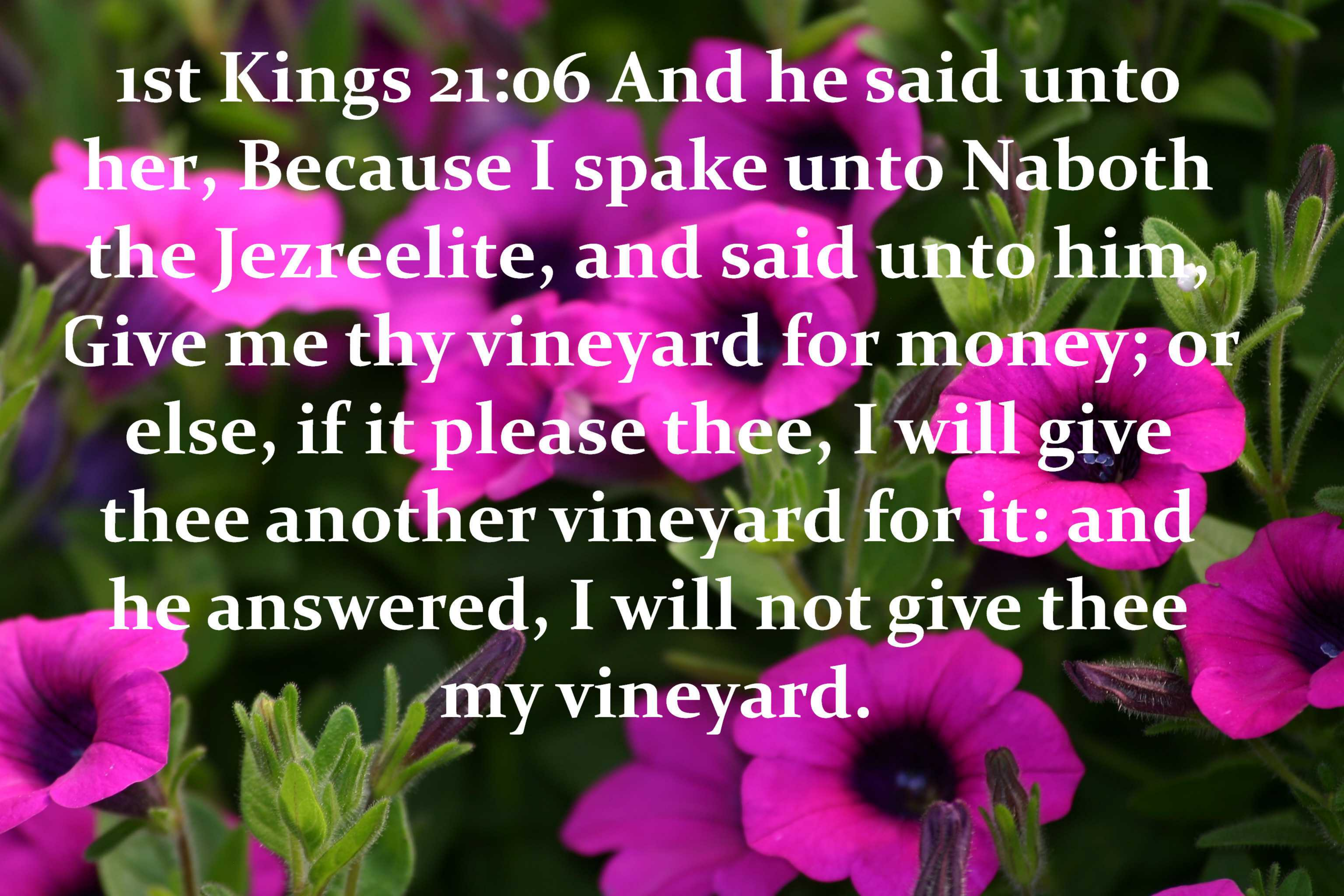
1st Kings 14:06 And it was so , when
Ahijah heard the sound of her feet,
as she came in at the door, that he
said, Come in, thou wife of
Jeroboam; why feignest thou
thyself to be another? for I am sent
to thee with heavy tidings .

1st Kings 18:06 So they divided the
land between them to pass
throughout it: Ahab went one way
by himself, and Obadiah went
another way by himself.

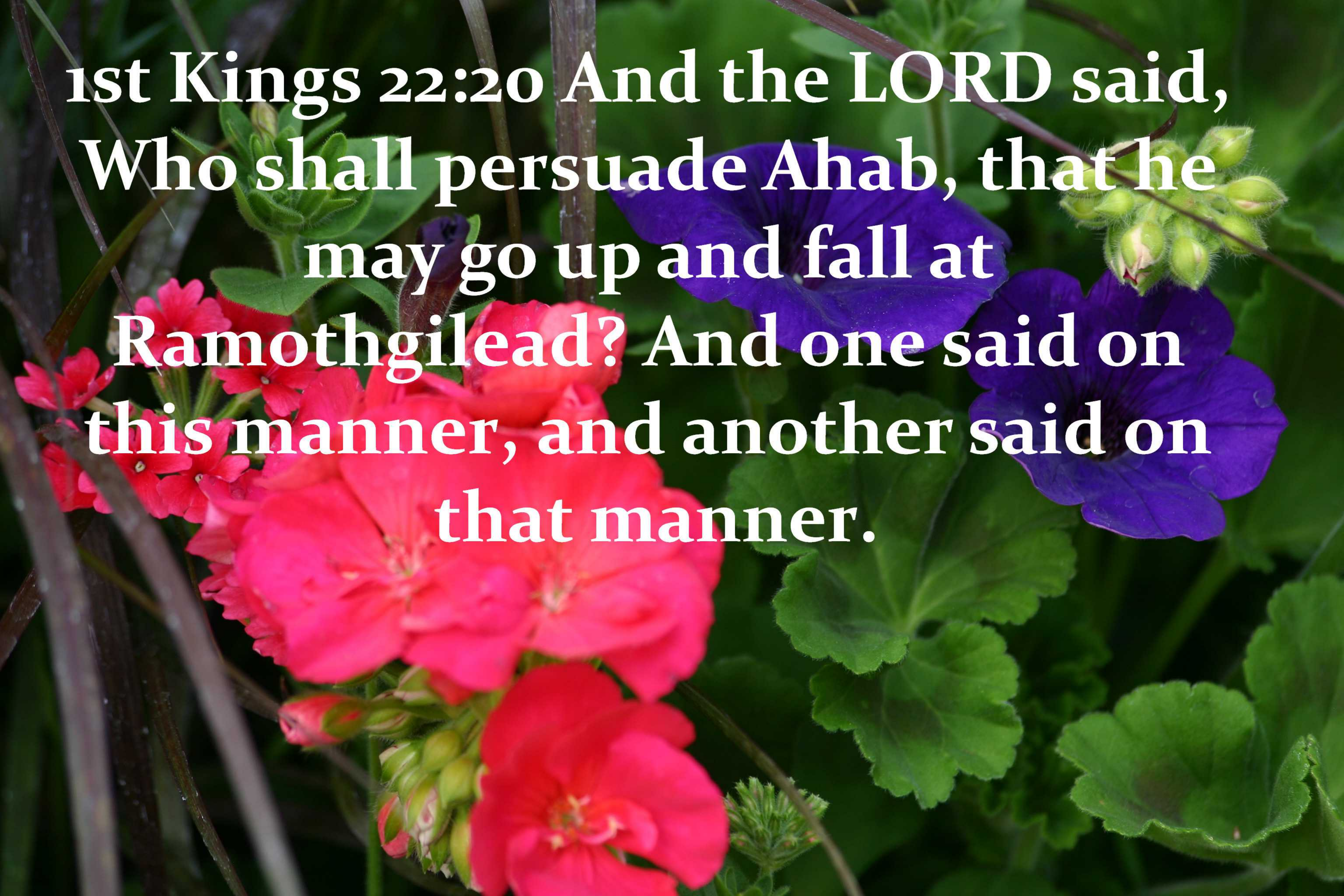


A close-up photograph of a plant with vibrant pink, trumpet-shaped flowers and dark, almost black, leaves. The background is softly blurred, showing more of the same plant. The text is overlaid in a white, serif font, centered horizontally and spanning across the upper half of the image.

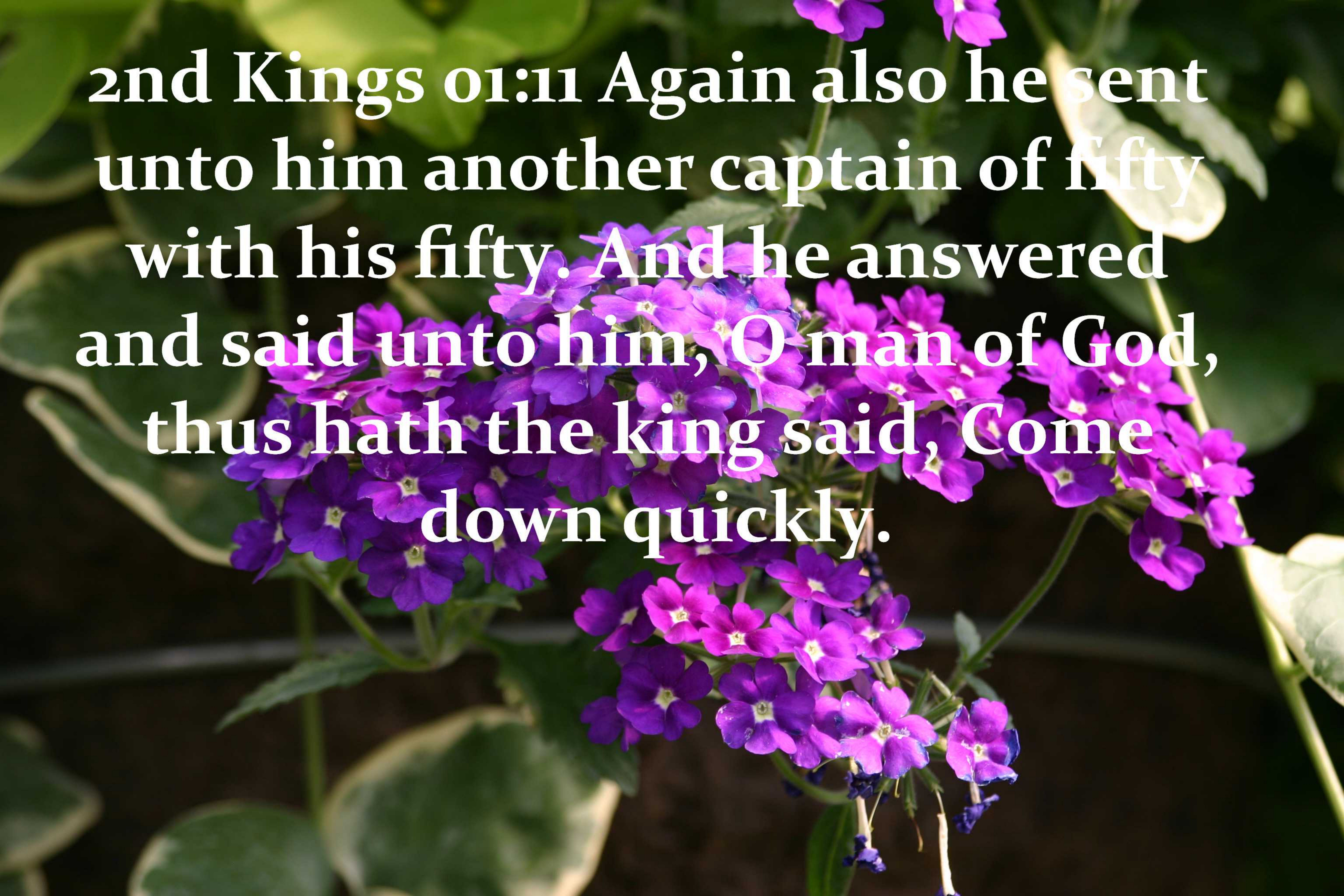
1st Kings 20:37 Then he found
another man, and said, Smite me, I
pray thee. And the man smote him,
so that in smiting he wounded him
.

A close-up photograph of several bright pink petunia flowers with dark centers, set against a blurred green background of leaves and stems. The flowers are in various stages of bloom, with some fully open and others as buds.

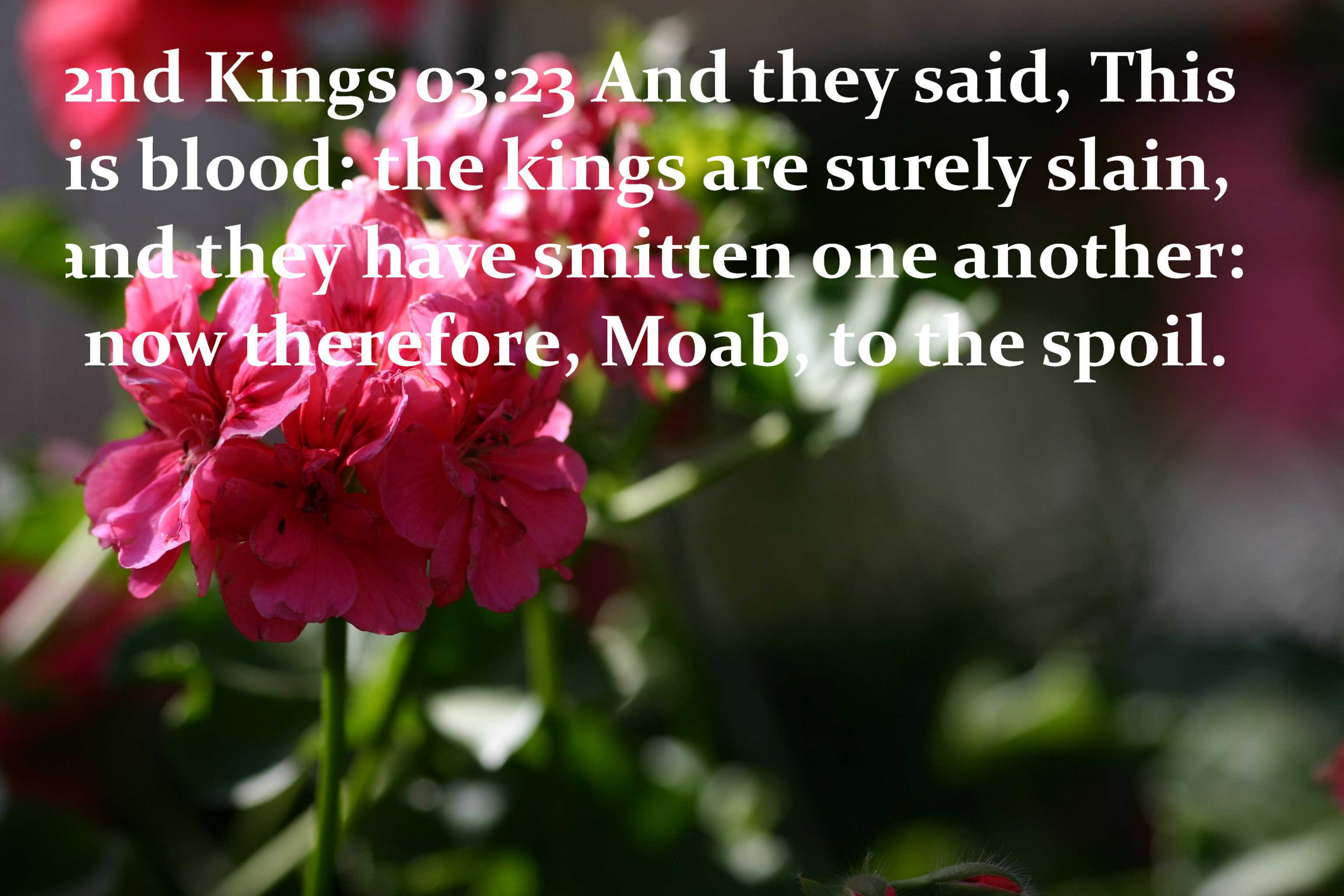
1st Kings 21:06 And he said unto
her, Because I spake unto Naboth
the Jezreelite, and said unto him,
Give me thy vineyard for money; or
else, if it please thee, I will give
thee another vineyard for it: and
he answered, I will not give thee
my vineyard.



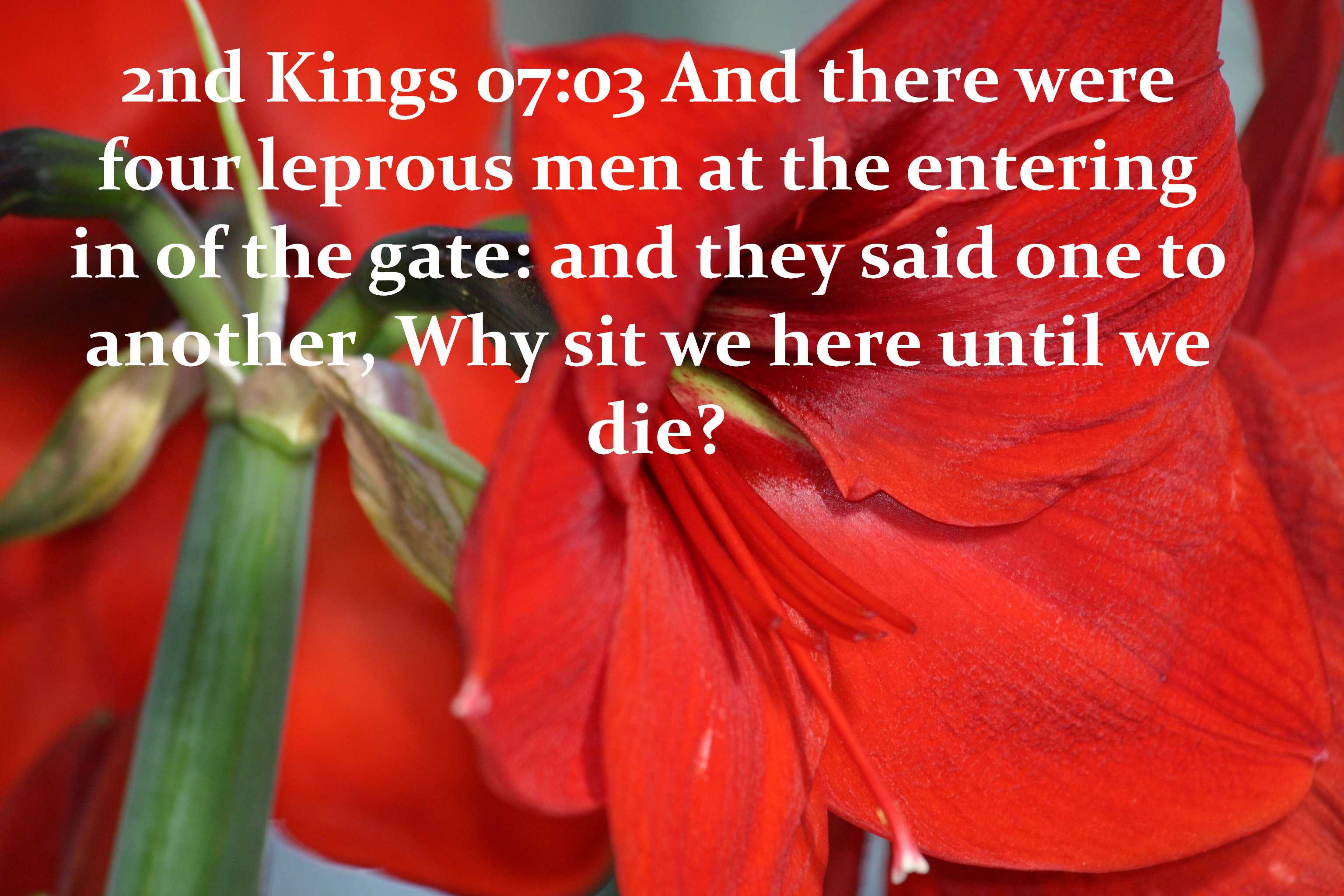
1st Kings 22:20 And the LORD said,
Who shall persuade Ahab, that he
may go up and fall at
Ramothgilead? And one said on
this manner, and another said on
that manner.

A close-up photograph of a cluster of small, vibrant purple flowers with yellow centers, set against a background of green foliage. The text is overlaid on the image in a white, serif font.

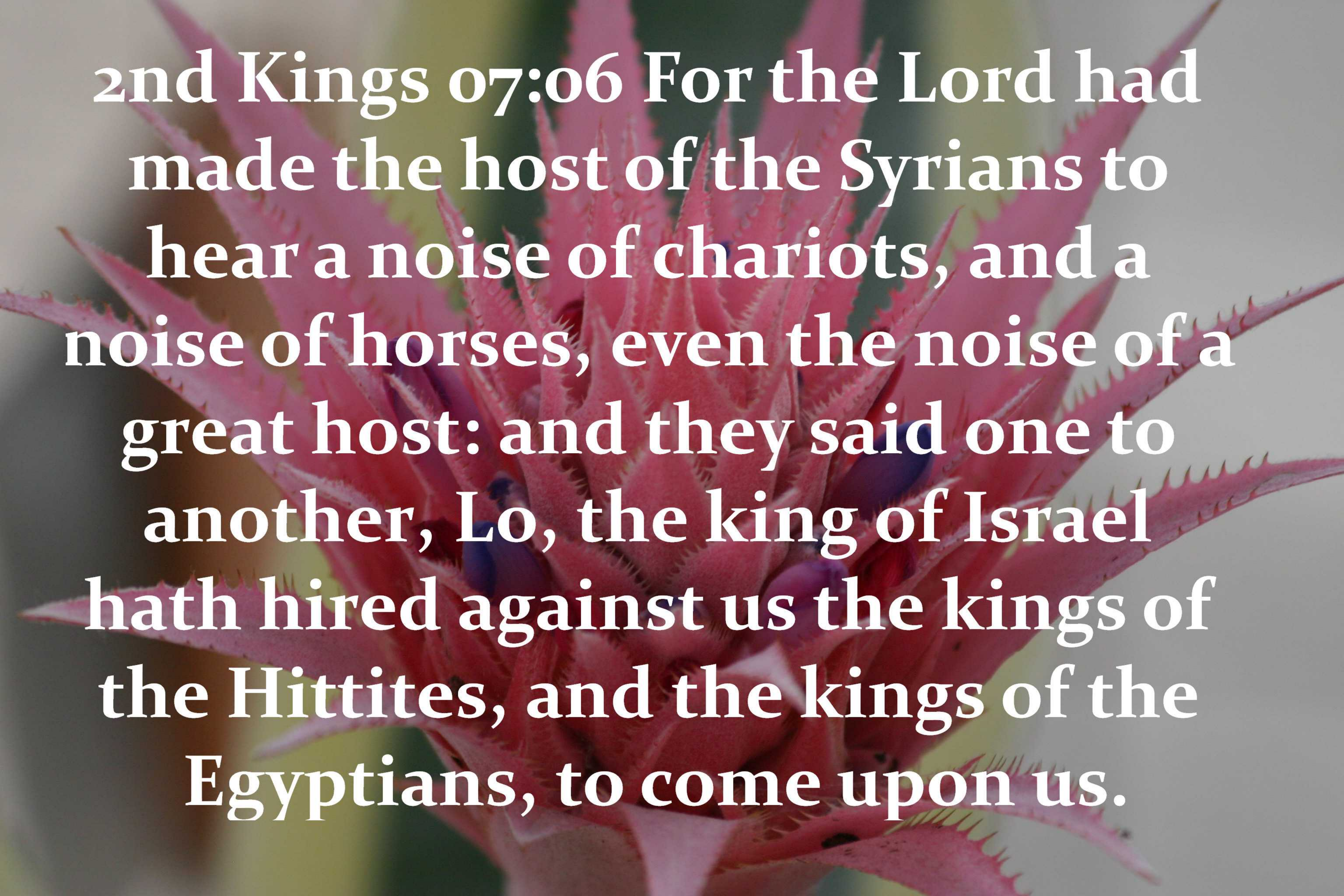
2nd Kings 01:11 Again also he sent
unto him another captain of fifty
with his fifty. And he answered
and said unto him, O man of God,
thus hath the king said, Come
down quickly.

A close-up photograph of several vibrant pink flowers, possibly roses, with green foliage in the background. The flowers are in sharp focus, while the background is blurred.

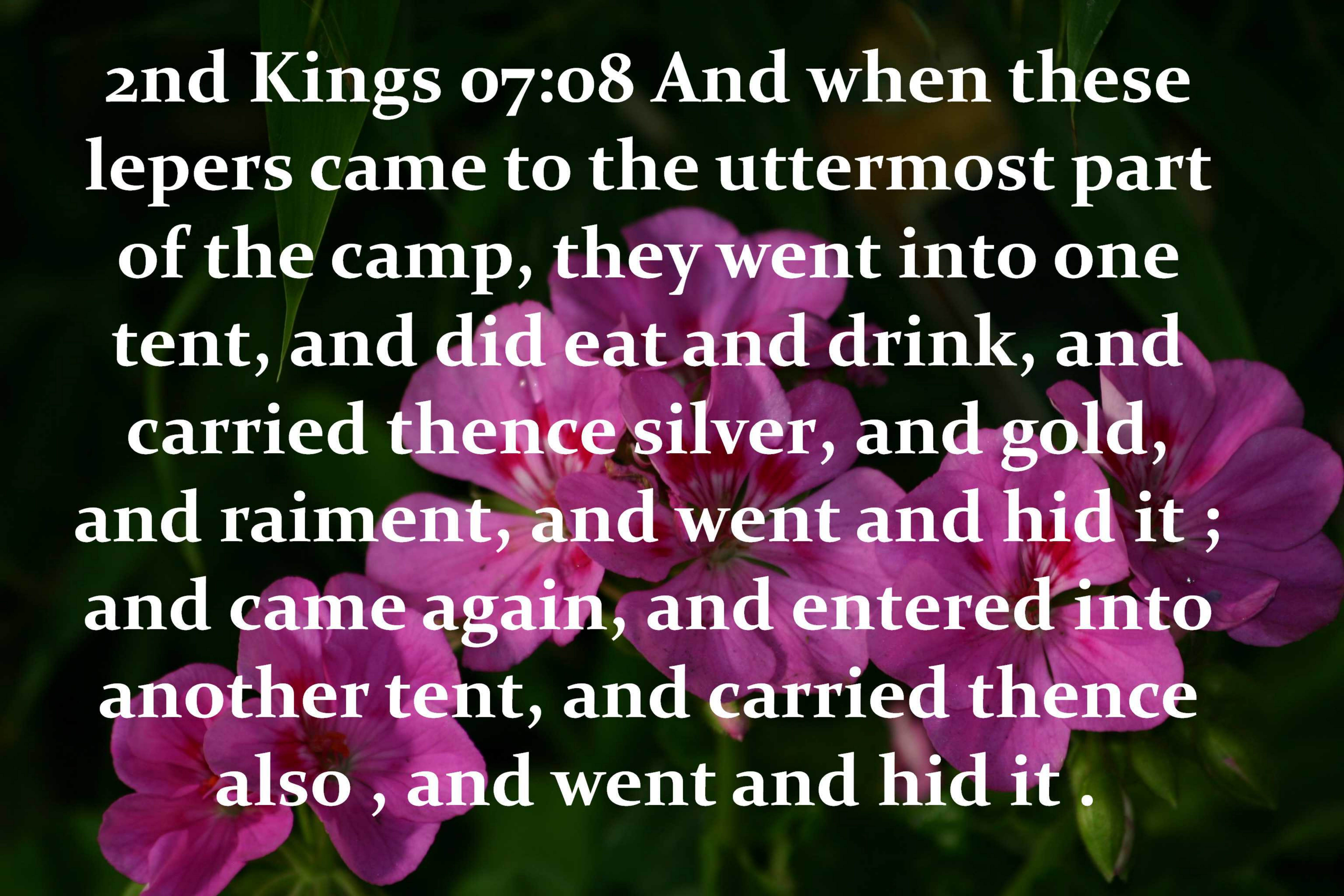
2nd Kings 03:23 And they said, This
is blood: the kings are surely slain,
and they have smitten one another:
now therefore, Moab, to the spoil.



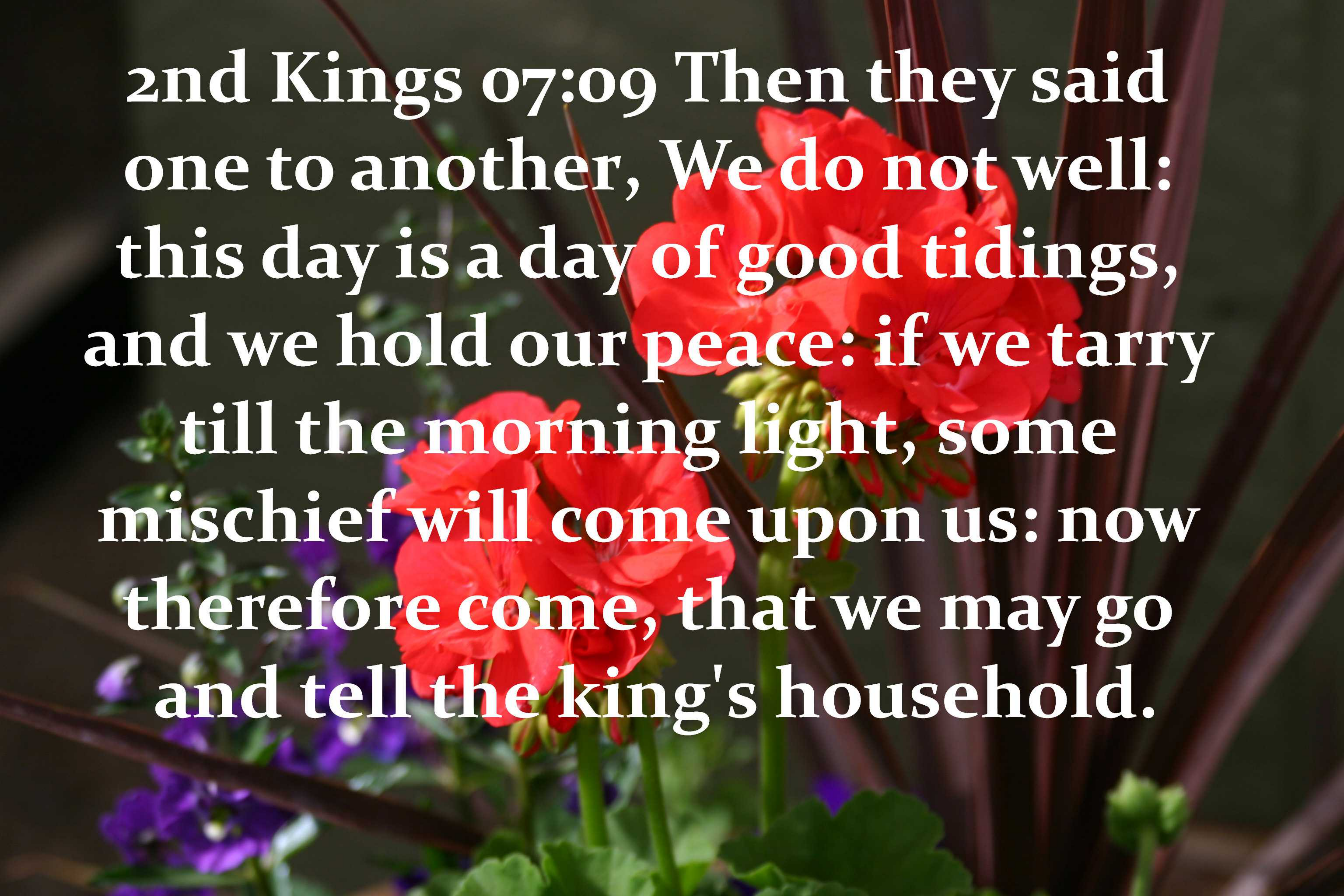
2nd Kings 07:03 And there were
four leprous men at the entering
in of the gate: and they said one to
another, Why sit we here until we
die?



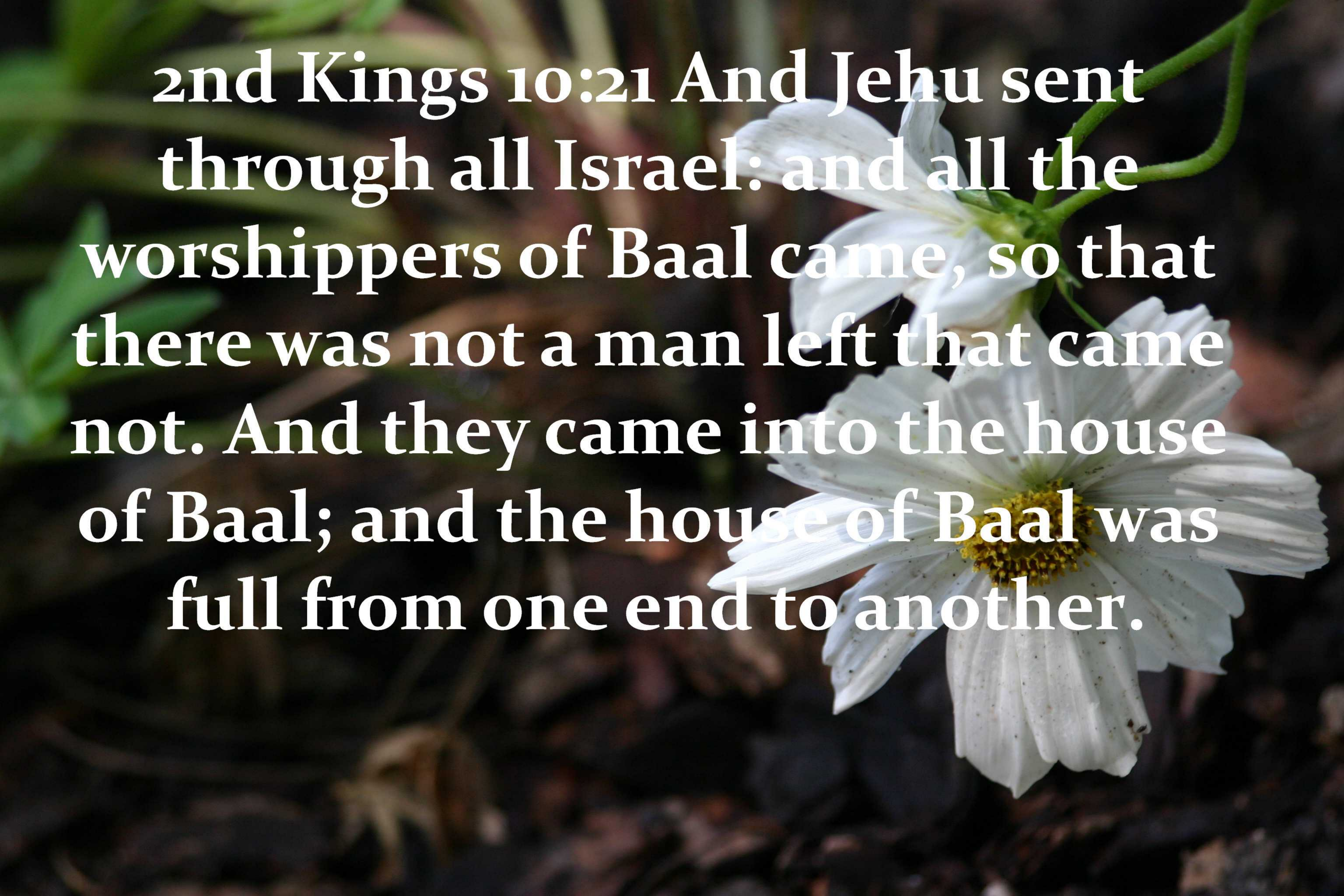
2nd Kings 07:06 For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

The background of the image features several vibrant pink flowers with five petals each, set against a dark green, slightly blurred background of leaves and stems. The flowers are in various stages of bloom, with some showing darker pink or red centers. The overall lighting is soft, highlighting the delicate texture of the petals.

2nd Kings 07:08 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it ; and came again, and entered into another tent, and carried thence also , and went and hid it .



2nd Kings 07:09 Then they said
one to another, We do not well:
this day is a day of good tidings,
and we hold our peace: if we tarry
till the morning light, some
mischief will come upon us: now
therefore come, that we may go
and tell the king's household.



2nd Kings 10:21 And Jehu sent
through all Israel: and all the
worshippers of Baal came, so that
there was not a man left that came
not. And they came into the house
of Baal; and the house of Baal was
full from one end to another.

2nd Kings 14:08 Then Amaziah
sent messengers to Jehoash, the
son of Jehoahaz son of Jehu, king
of Israel, saying, Come, let us look
one another in the face.



2nd Kings 14:11 But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which belongeth to Judah.



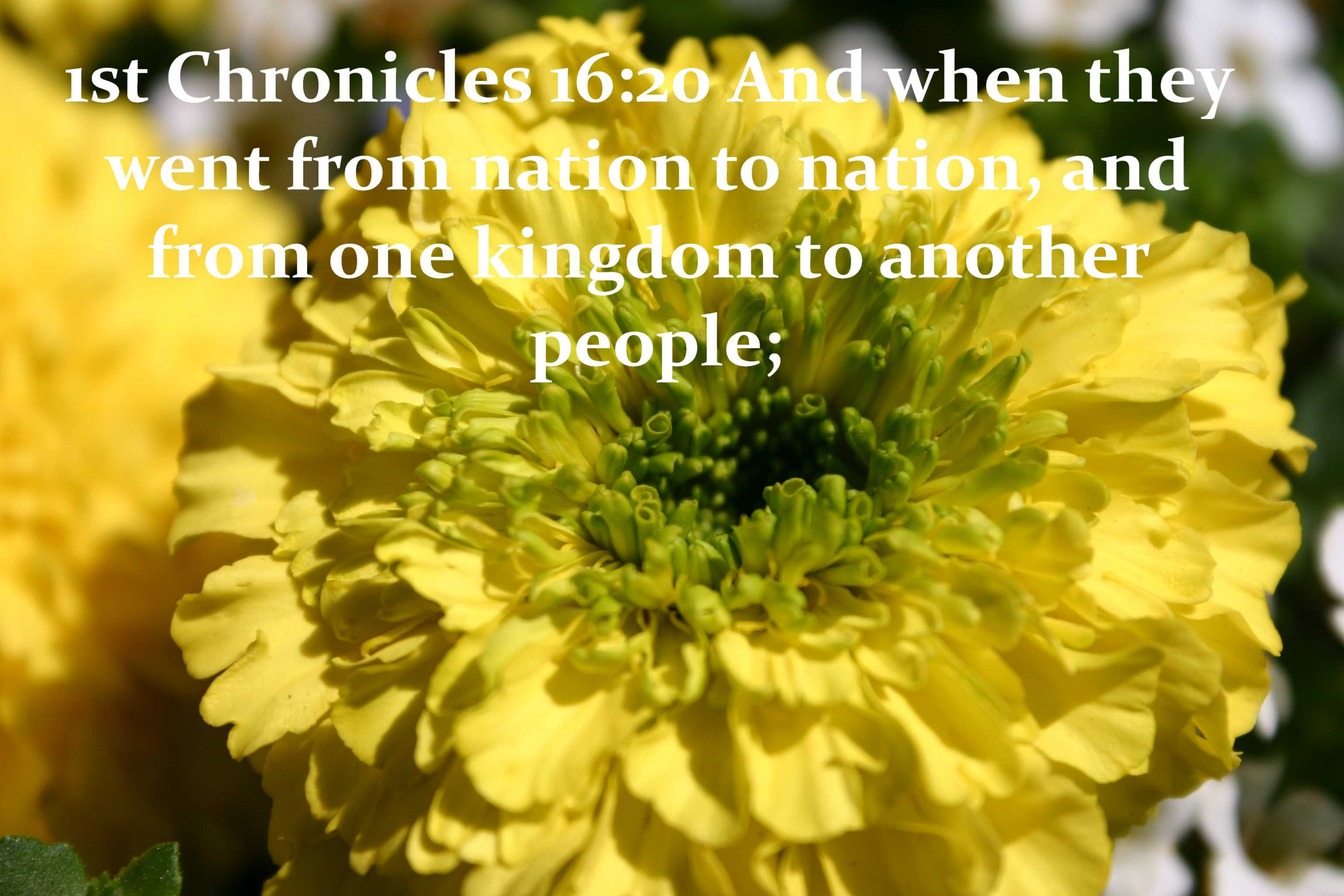
2nd Kings 21:16 Moreover
Manasseh shed innocent blood
very much, till he had filled
Jerusalem from one end to
another; beside his sin wherewith
he made Judah to sin, in doing
that which was evil in the sight of
the LORD.

A butterfly with orange and black wings is resting on a bed of reddish-brown soil. The butterfly is positioned in the lower-left quadrant of the image, with its wings spread. The soil is composed of small, irregular clumps of earth, some of which are dark and moist. The background is a soft-focus view of the same soil, creating a textured, natural setting.

1st Chronicles 02:26 Jerahmeel had
also another wife, whose name was
Atarah; she was the mother of
Onam.



1st Chronicles 16:20 And when they
went from nation to nation, and
from one kingdom to another
people;



1st Chronicles 17:05 For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from one tabernacle to another.

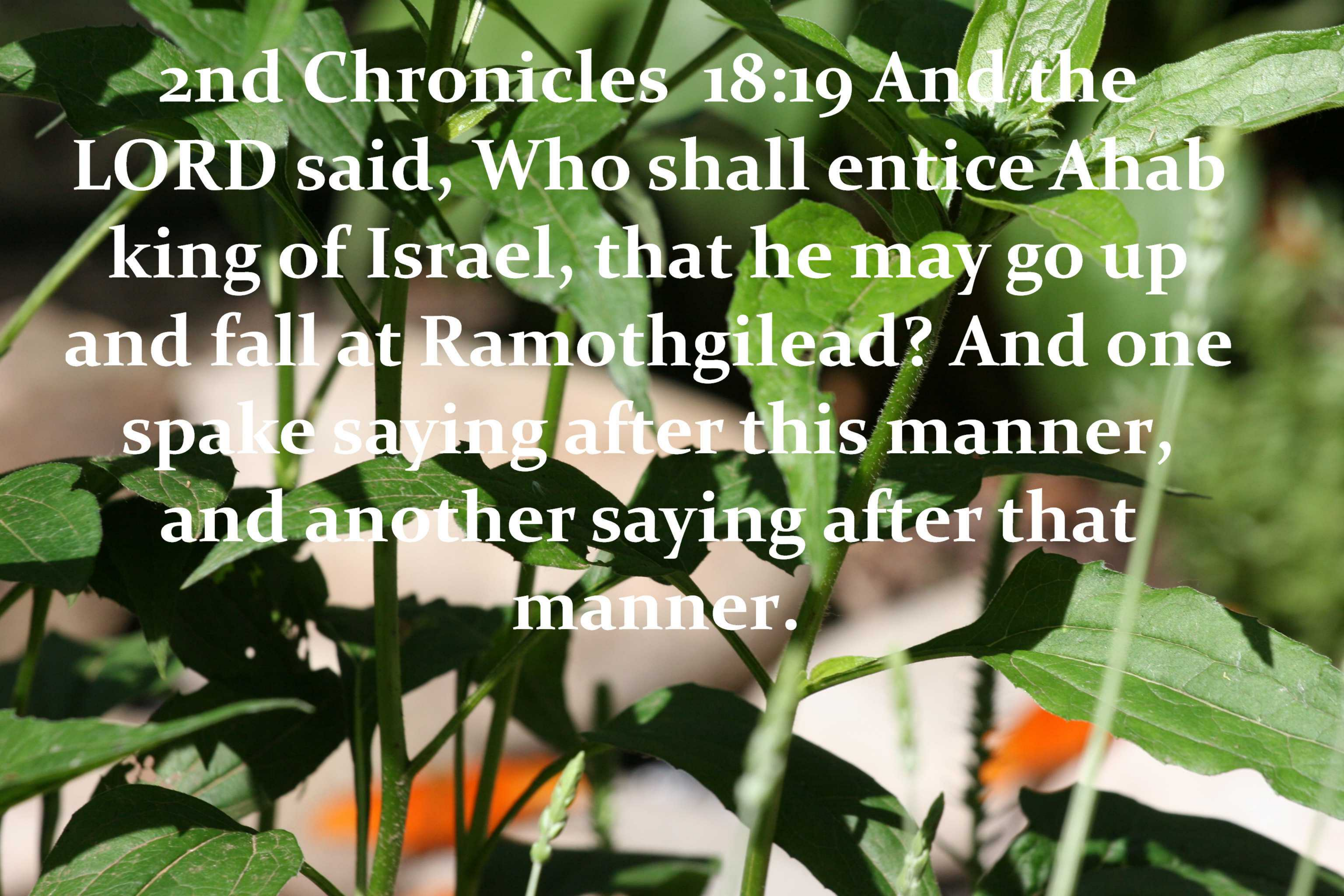
A white butterfly with brown markings on its wings is perched on a green leaf. The butterfly is positioned in the center-right of the image, with its wings spread. The leaf is long and narrow, with a prominent central vein and smaller veins branching off. The background is a soft-focus green, suggesting a natural setting with other foliage.

1st Chronicles 24:05 Thus were they
divided by lot, one sort with
another; for the governors of the
sanctuary, and governors of the
house of God, were of the sons of
Eleazar, and of the sons of Ithamar.

A close-up photograph of a bright yellow butterfly with brown markings on its wings, resting on a green, textured leaf. The background is a soft-focus green, suggesting a natural, outdoor setting.

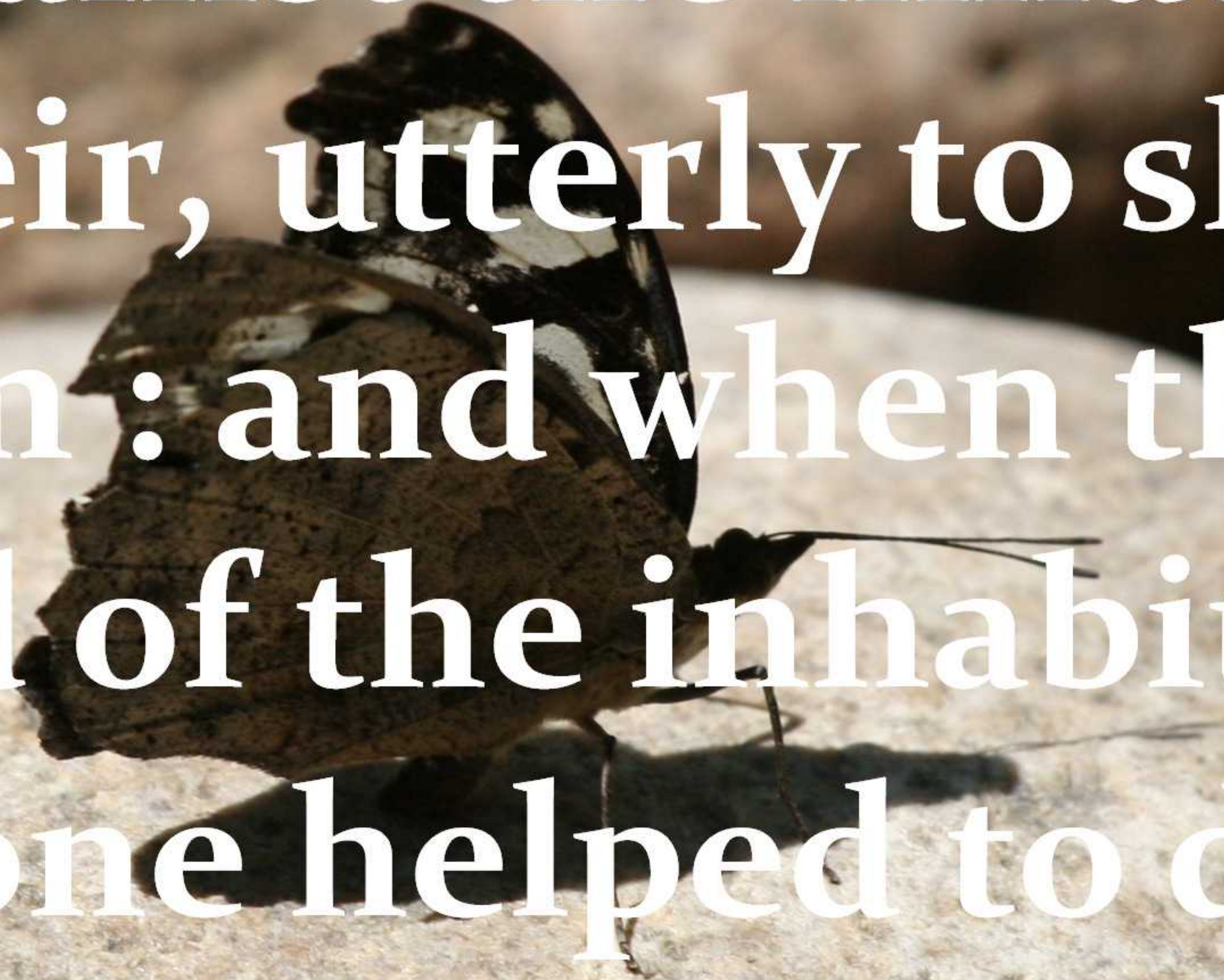
**1st Chronicles 26:12 Among these
were the divisions of the porters,
even among the chief men, having
wards one against another, to
minister in the house of the LORD.**





2nd Chronicles 18:19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

2nd Chronicles 20:23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them : and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

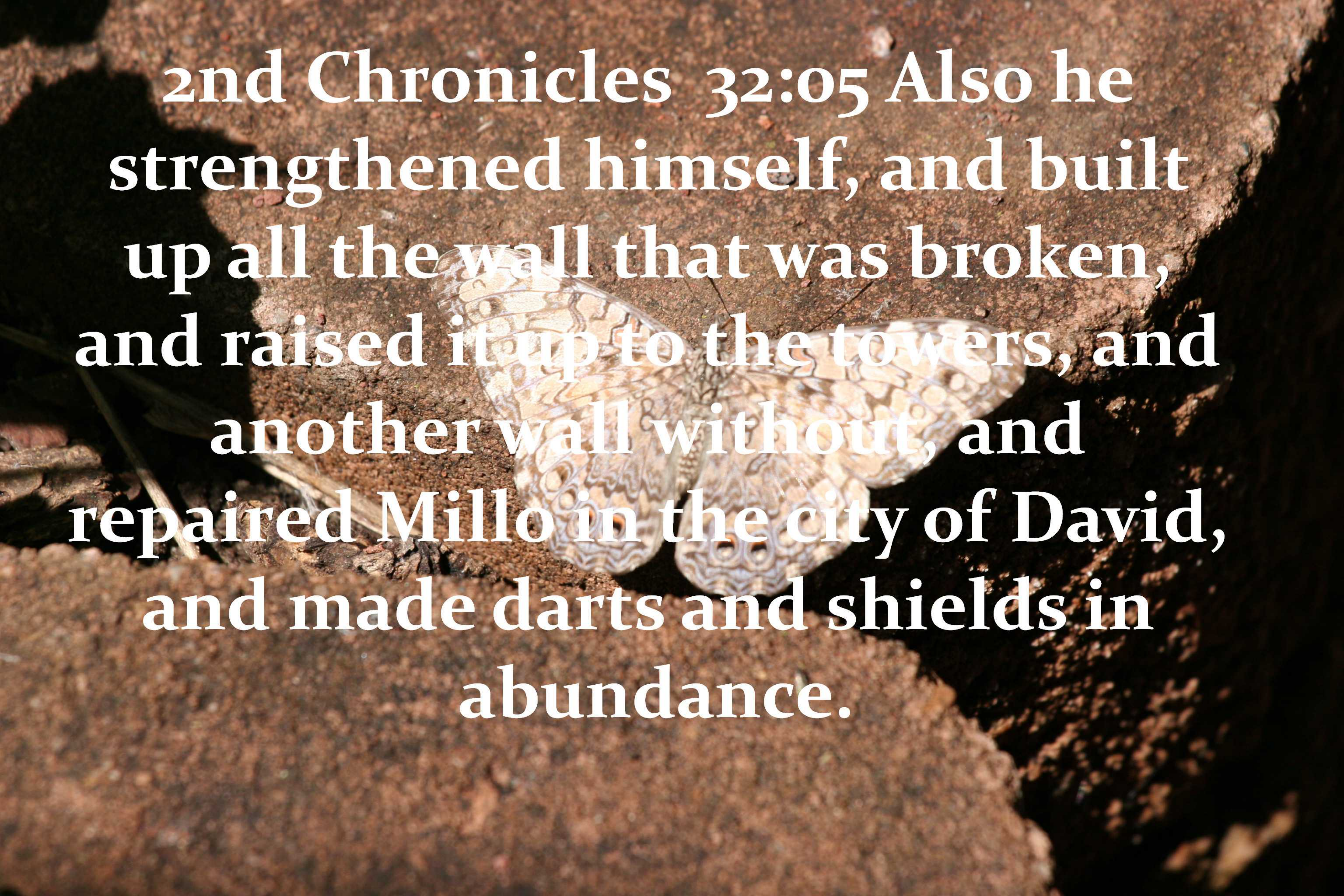
A butterfly with dark wings and white markings is perched on a light-colored, textured rock. The background is a blurred natural setting with more rocks and foliage.

2nd Chronicles 25:17 Then
Amaziah king of Judah took advice,
and sent to Joash, the son of
Jehoahaz, the son of Jehu, king of
Israel, saying, Come, let us see one
another in the face.

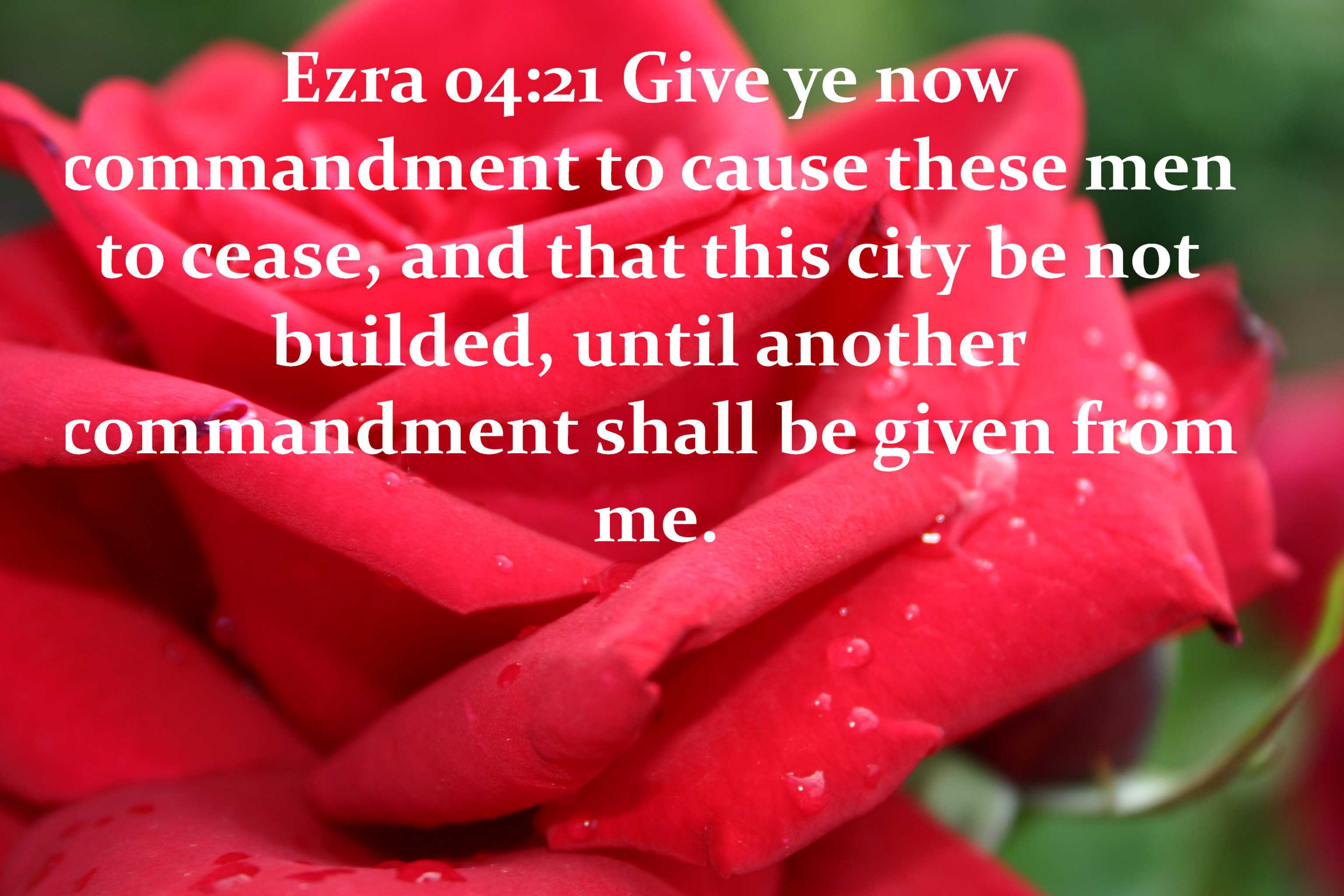


2nd Chronicles 25:21 So Joash the king of Israel went up; and they saw one another in the face, both he and Amaziah king of Judah, at Bethshemesh, which belongeth to Judah.

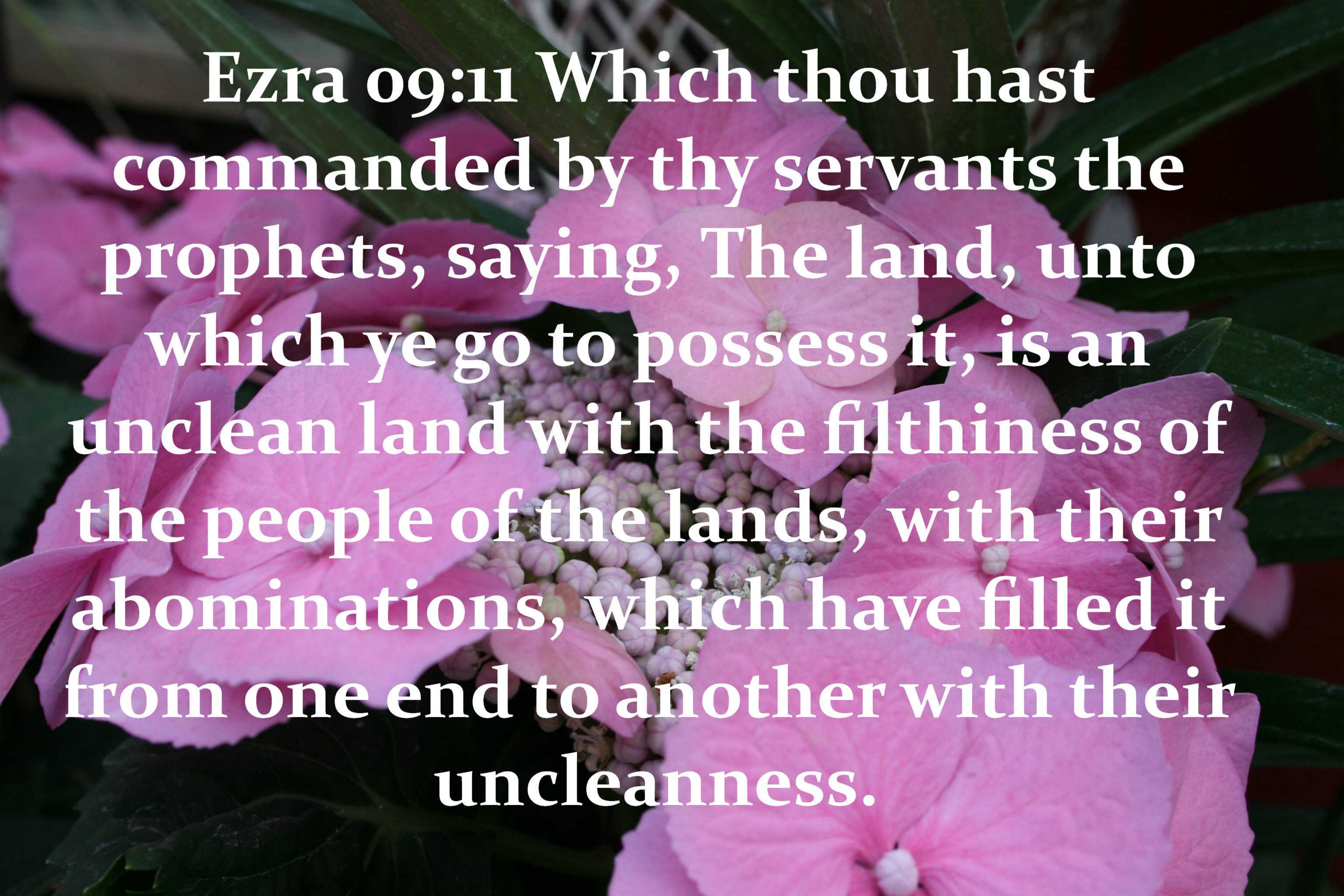


A close-up photograph of a butterfly with orange and black wings resting on a piece of weathered wood. The butterfly's wings are spread, showing intricate patterns of orange, black, and white. The wood is dark brown and textured, with some green moss or lichen visible on the left side. The background is dark and out of focus.

2nd Chronicles 32:05 Also he
strengthened himself, and built
up all the wall that was broken,
and raised it up to the towers, and
another wall without, and
repaired Millo in the city of David,
and made darts and shields in
abundance.

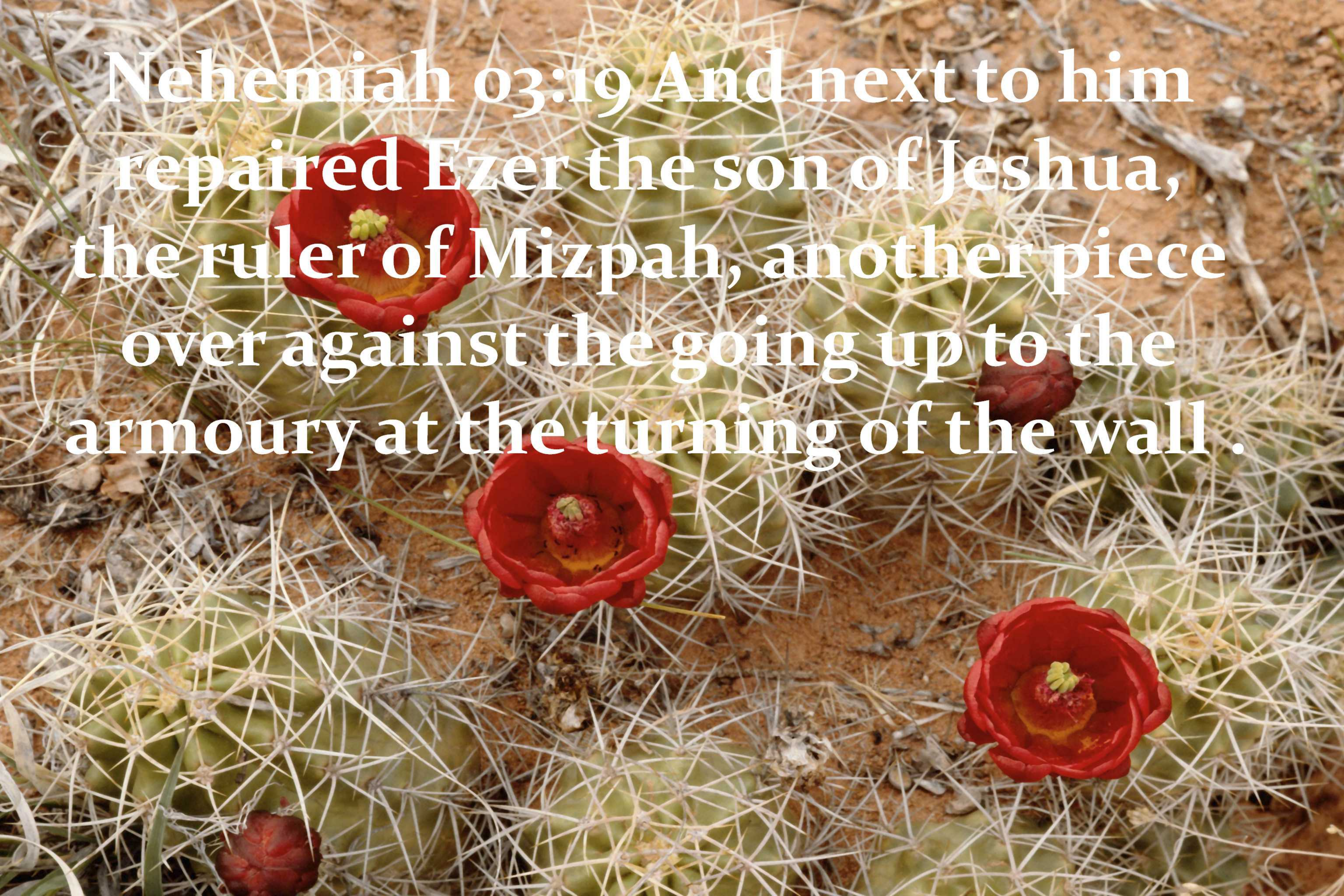


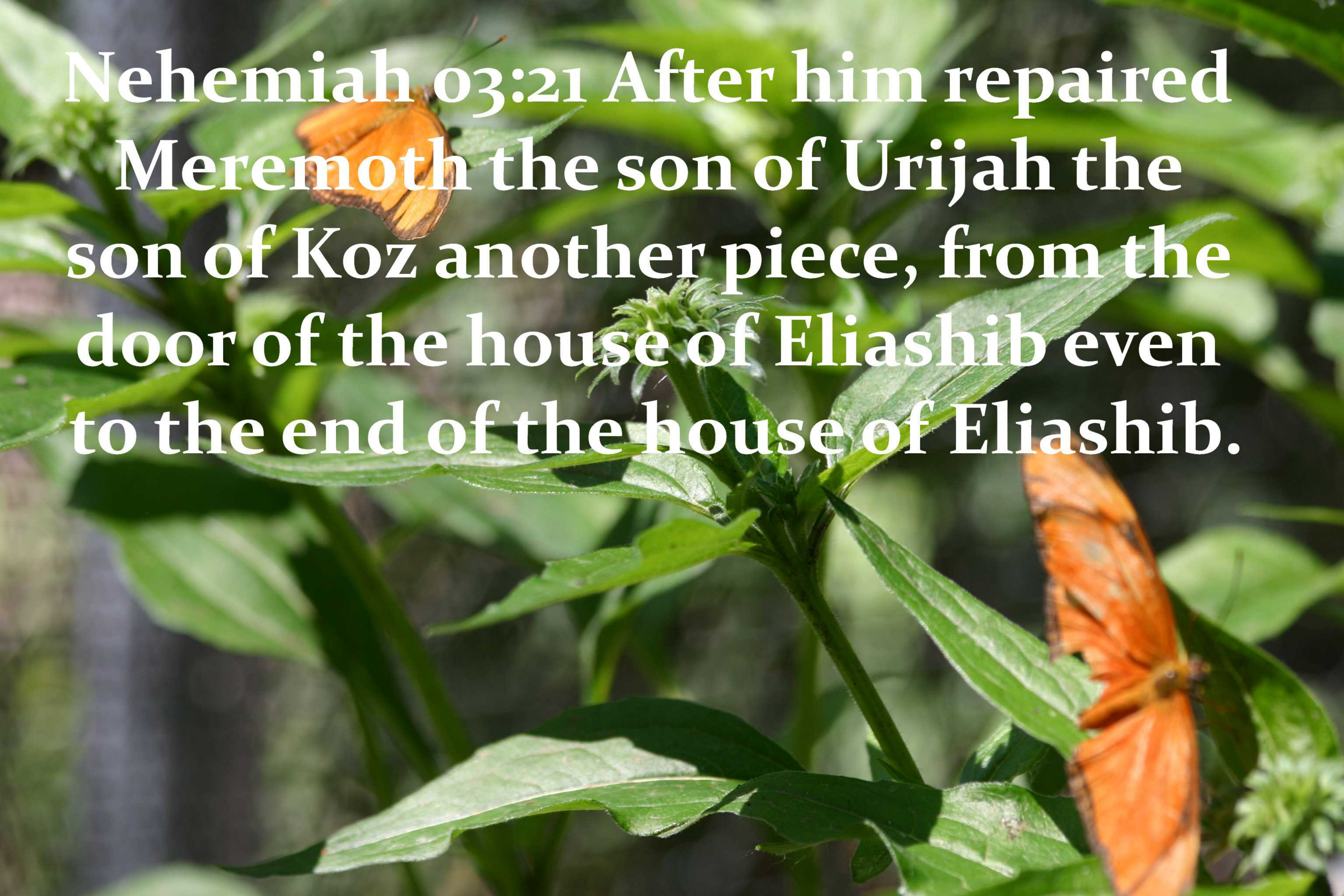
**Ezra 04:21 Give ye now
commandment to cause these men
to cease, and that this city be not
builded, until another
commandment shall be given from
me.**

A close-up photograph of several pink flowers, likely hydrangeas, with green leaves in the background. The flowers are in various stages of bloom, with some showing the intricate details of the petals and the central cluster of stamens.

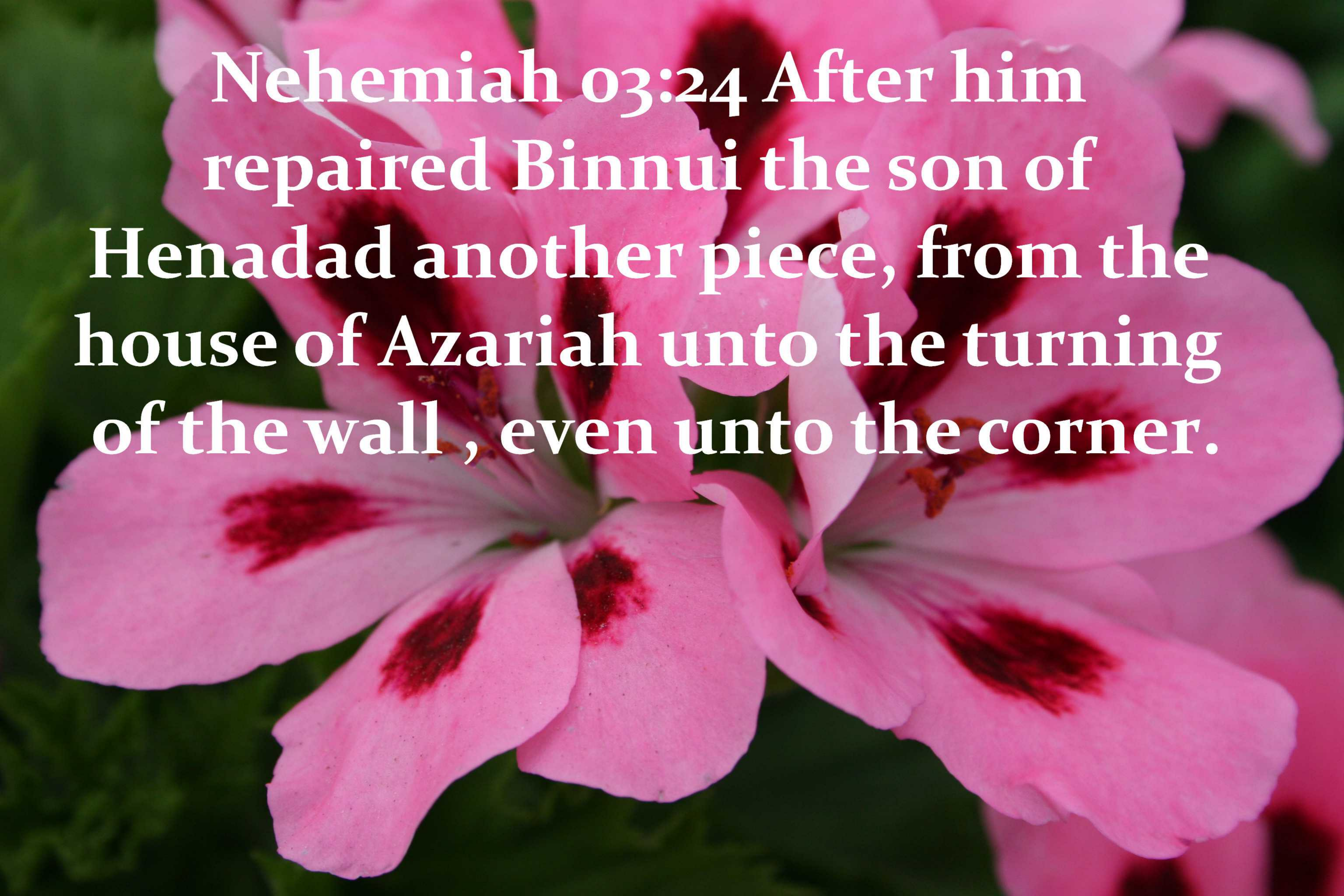
**Ezra 09:11 Which thou hast
commanded by thy servants the
prophets, saying, The land, unto
which ye go to possess it, is an
unclean land with the filthiness of
the people of the lands, with their
abominations, which have filled it
from one end to another with their
uncleanness.**

Nehemiah 03:19 And next to him
repaired Ezer the son of Jeshua,
the ruler of Mizpah, another piece
over against the going up to the
armoury at the turning of the wall.



The background of the image is a close-up photograph of green foliage. Two orange butterflies with dark markings on their wings are visible. One butterfly is in the upper left, and the other is in the lower right. The text is overlaid in the center of the image.

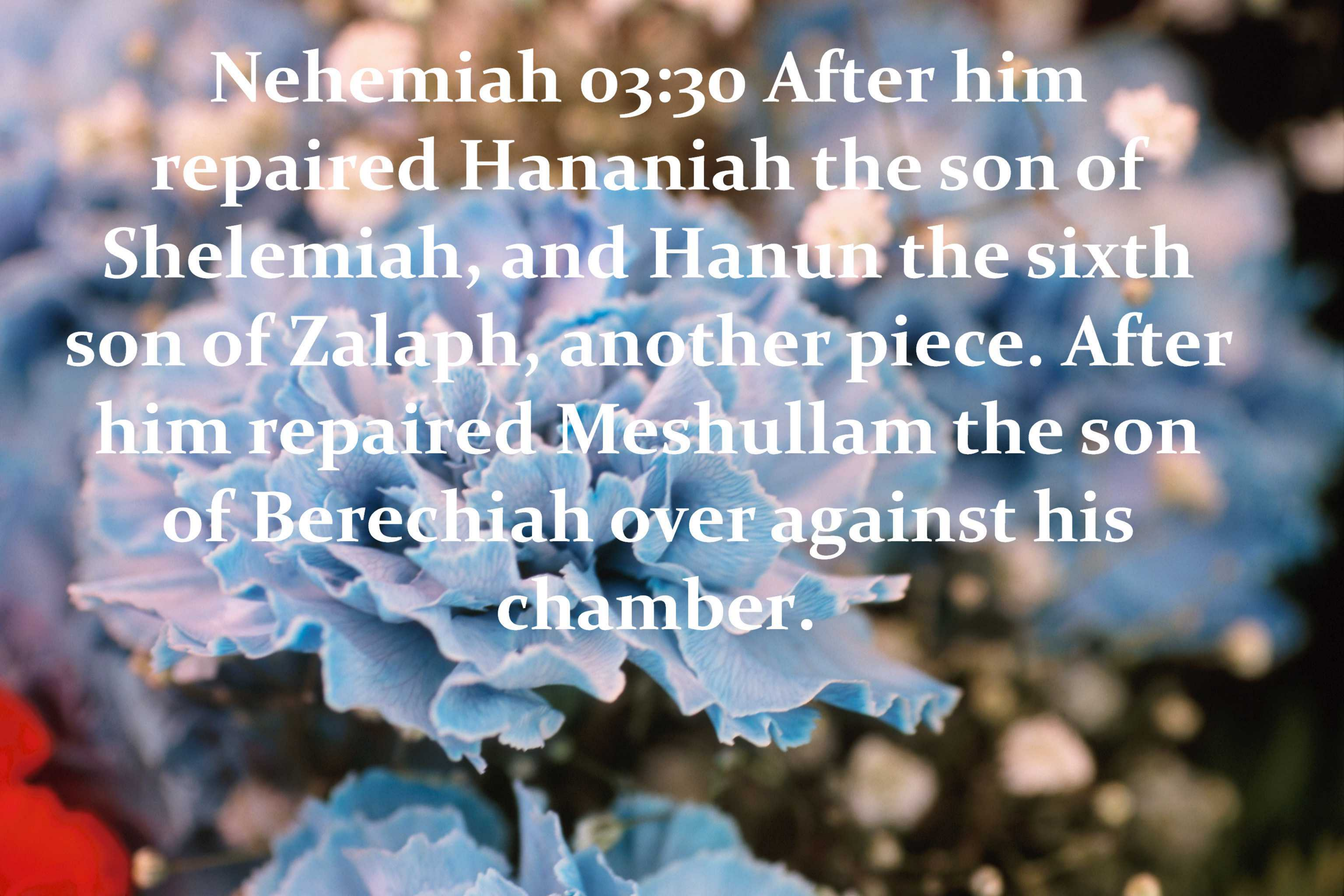
Nehemiah 03:21 After him repaired
Meremoth the son of Urijah the
son of Koz another piece, from the
door of the house of Eliashib even
to the end of the house of Eliashib.

A close-up photograph of several pink flowers with dark, almost black, spots on their petals. The flowers are in focus, and the background is a soft, out-of-focus green. The text is overlaid on the upper half of the image.

Nehemiah 03:24 After him
repaired Binnui the son of
Henadad another piece, from the
house of Azariah unto the turning
of the wall , even unto the corner.

Nehemiah 03:27 After them the
Tekoites repaired another piece,
over against the great tower that
lieth out, even unto the wall of
Ophel.





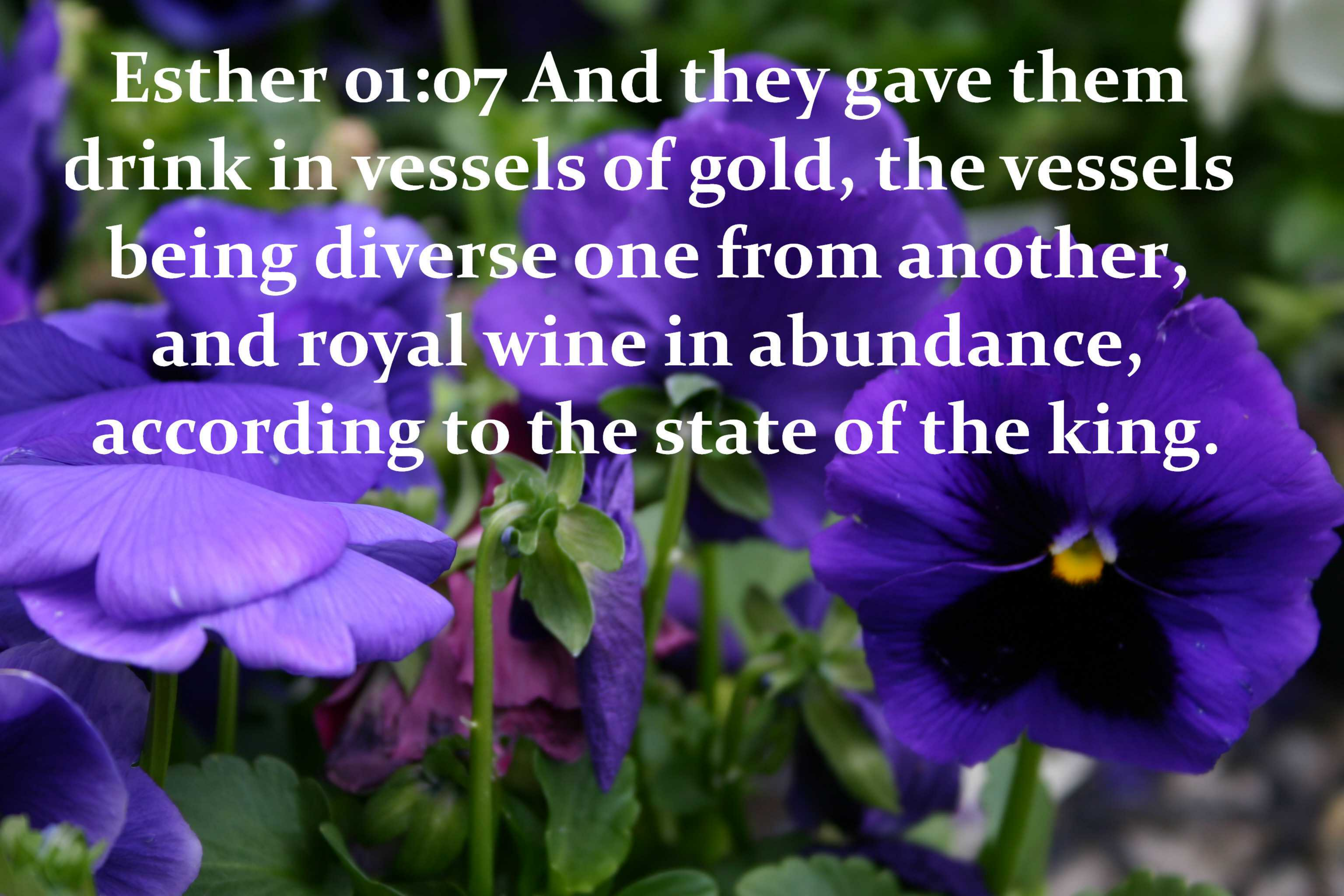
Nehemiah 03:30 After him
repaired Hananiah the son of
Shelemiah, and Hanun the sixth
son of Zalaph, another piece. After
him repaired Meshullam the son
of Berechiah over against his
chamber.

Nehemiah 04:19 And I said unto
the nobles, and to the rulers, and
to the rest of the people, The work
is great and large, and we are
separated upon the wall, one far
from another.

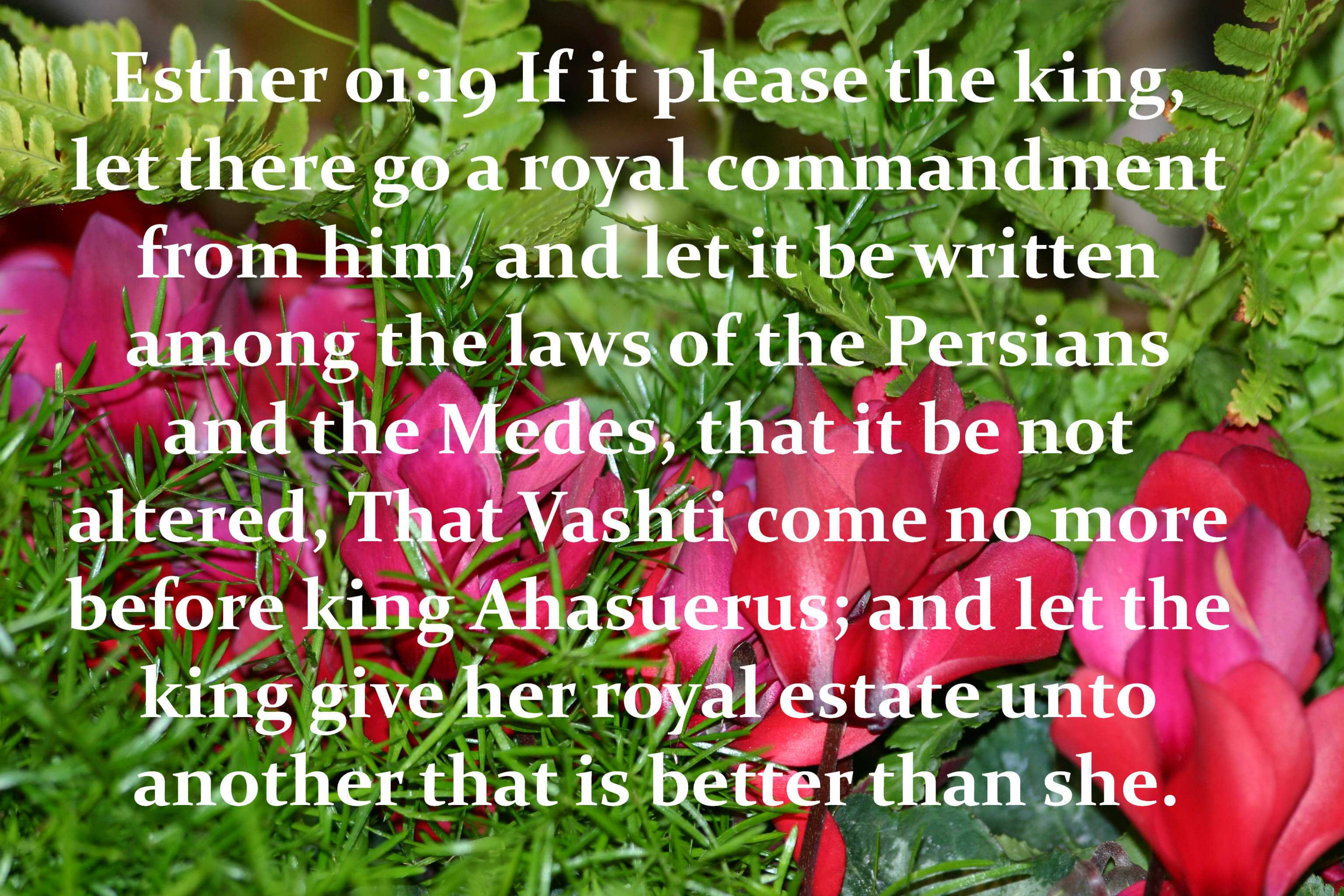


Nehemiah 09:03 And they stood up
in their place, and read in the
book of the law of the LORD their
God one fourth part of the day;
and another fourth part they
confessed, and worshipped the
LORD their God.

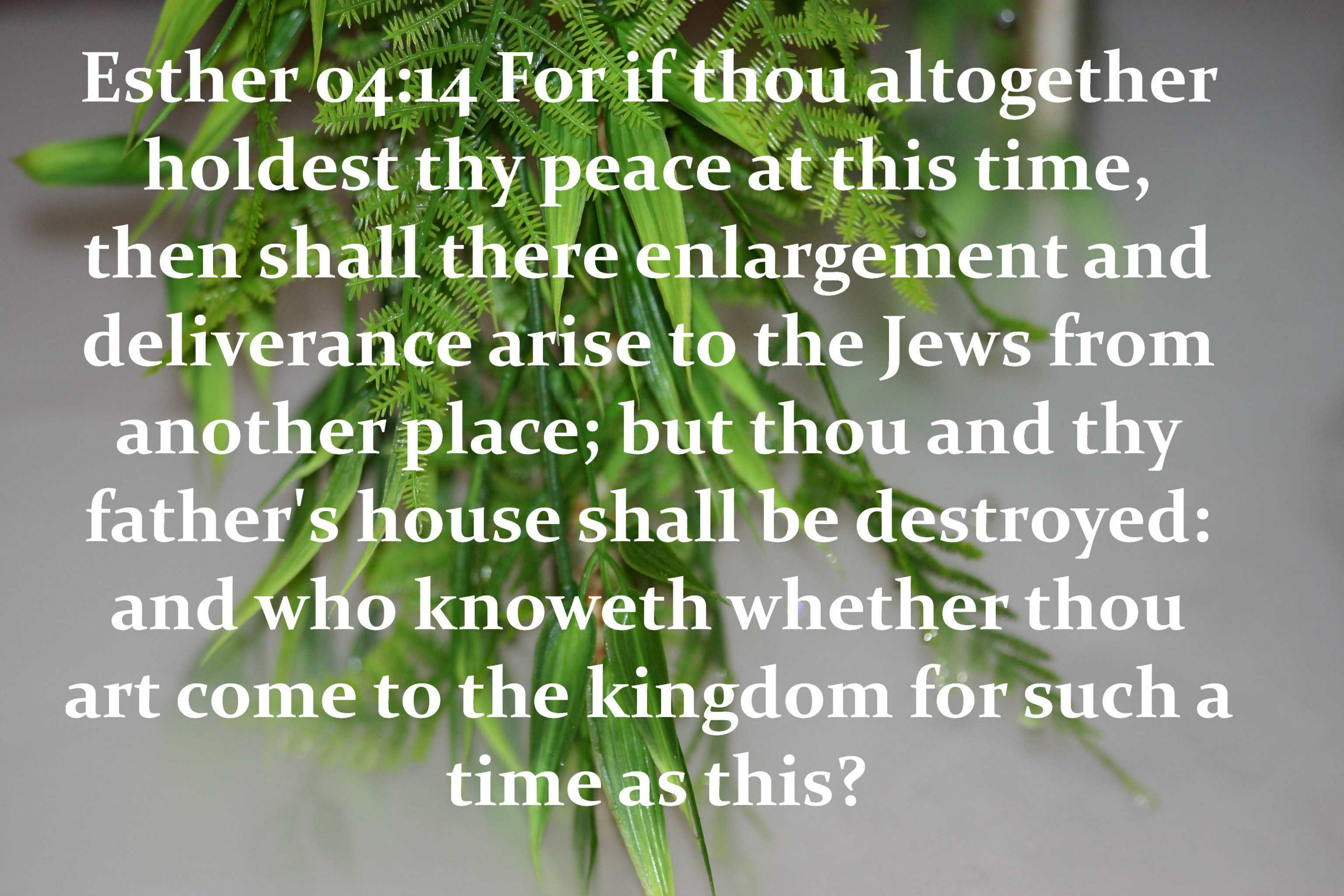


A close-up photograph of several purple pansies with yellow centers, set against a blurred green background. The flowers are in various stages of bloom, with some fully open and others as buds.

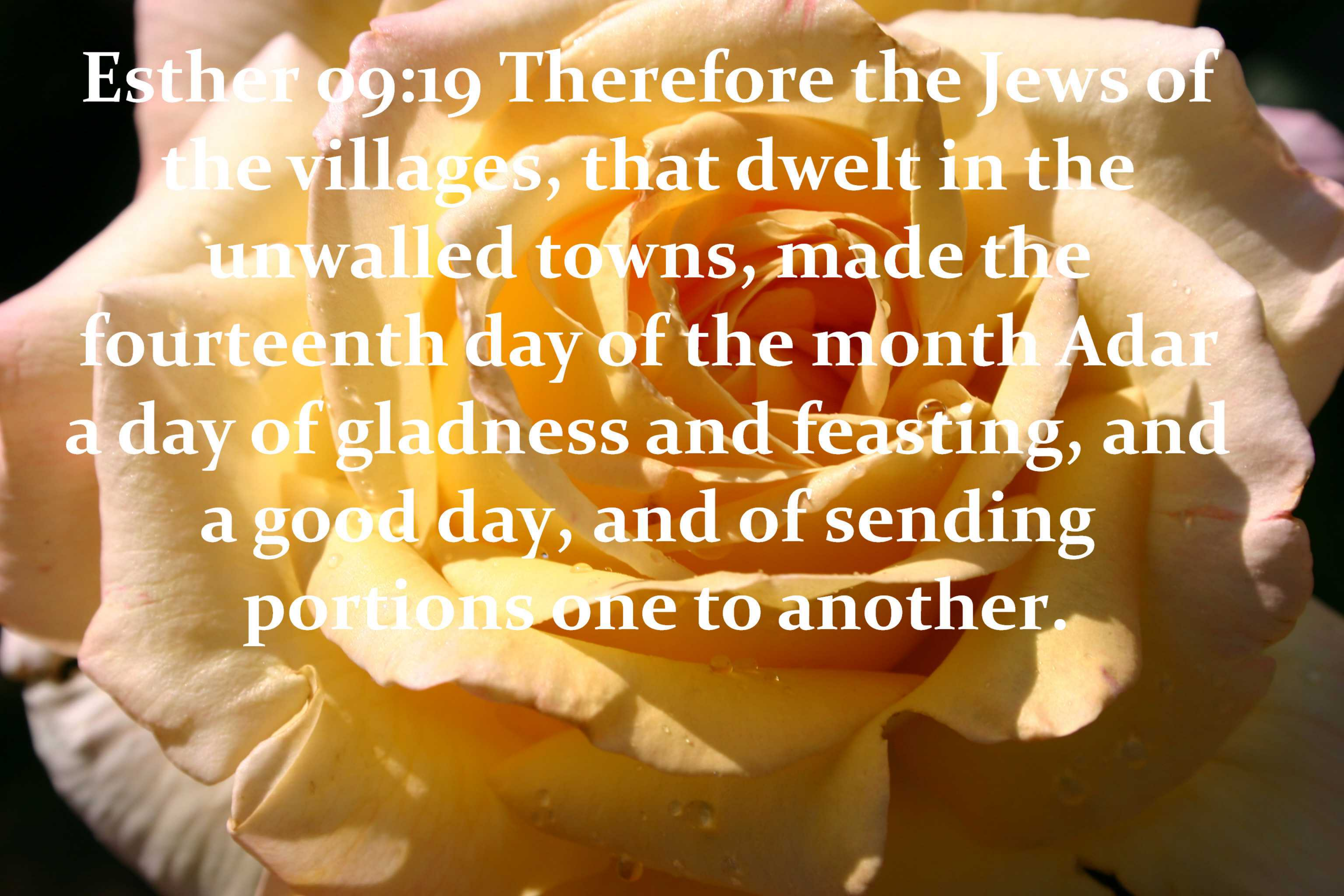
Esther 01:07 And they gave them
drink in vessels of gold, the vessels
being diverse one from another,
and royal wine in abundance,
according to the state of the king.



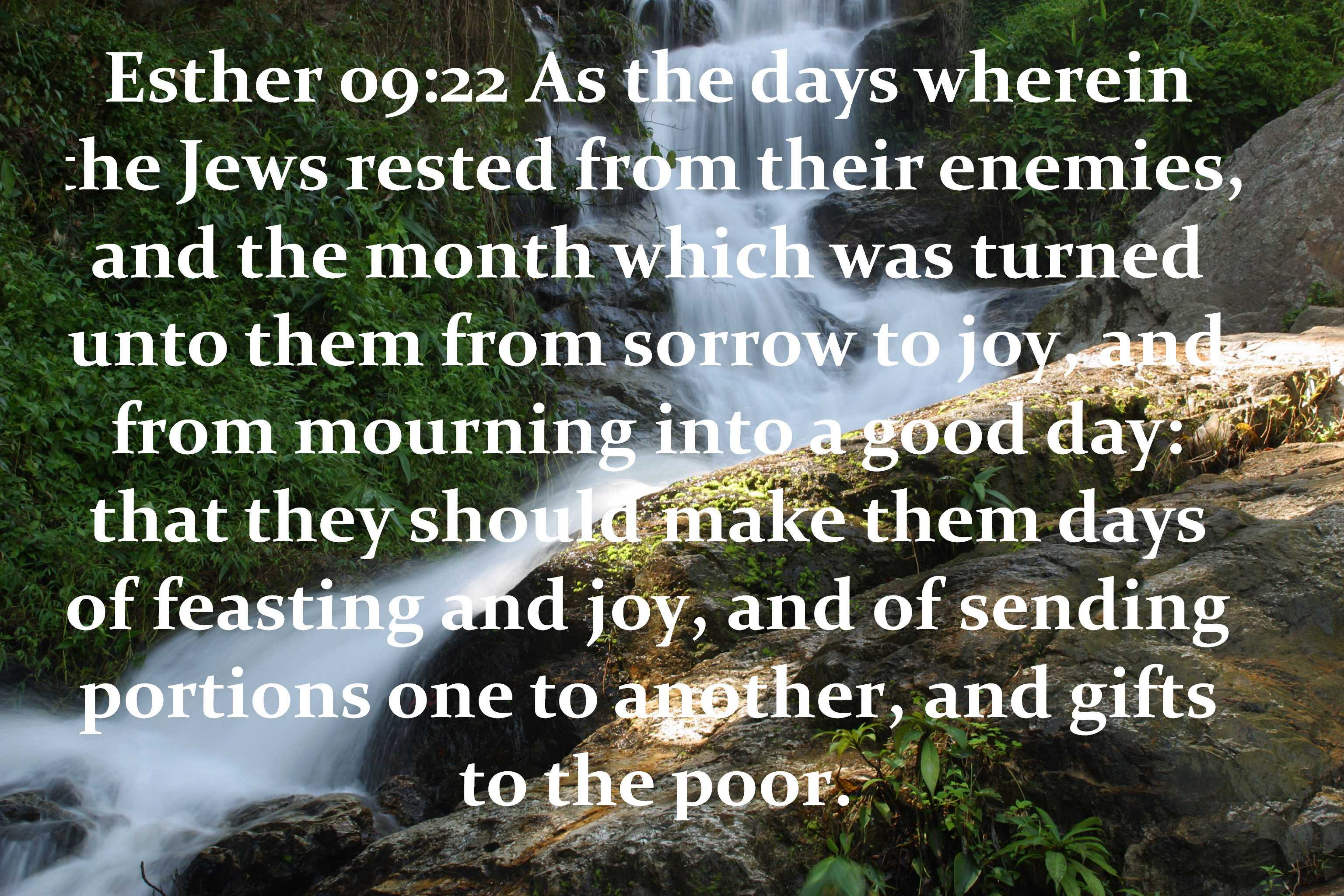
Esther 01:19 If it please the king,
let there go a royal commandment
from him, and let it be written
among the laws of the Persians
and the Medes, that it be not
altered, That Vashti come no more
before king Ahasuerus; and let the
king give her royal estate unto
another that is better than she.



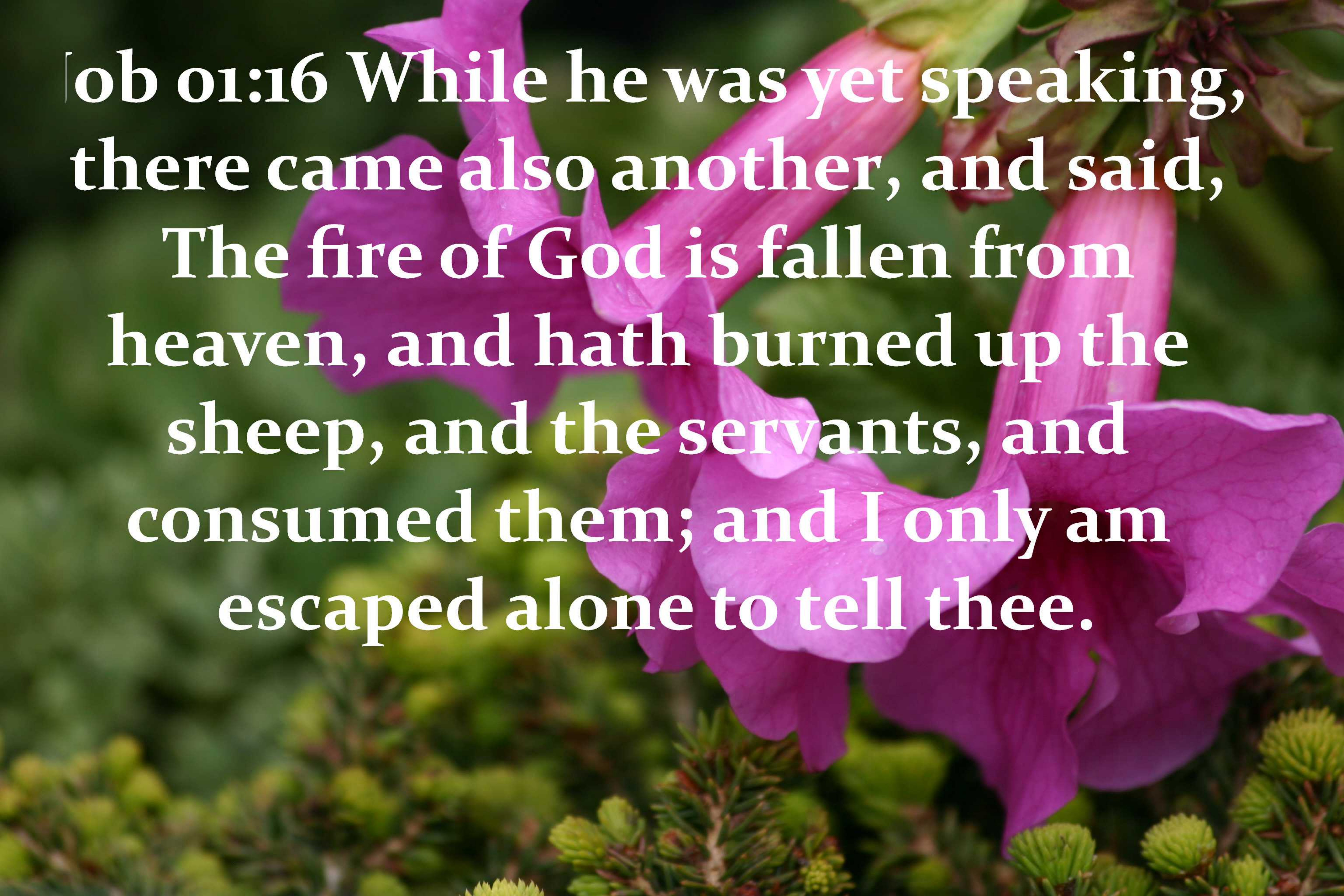
Esther 04:14 For if thou altogether
holdest thy peace at this time,
then shall there enlargement and
deliverance arise to the Jews from
another place; but thou and thy
father's house shall be destroyed:
and who knoweth whether thou
art come to the kingdom for such a
time as this?

A close-up photograph of a yellow rose with several water droplets on its petals. The rose is the central focus, with its petals showing a gradient of yellow and orange. The background is dark and out of focus.

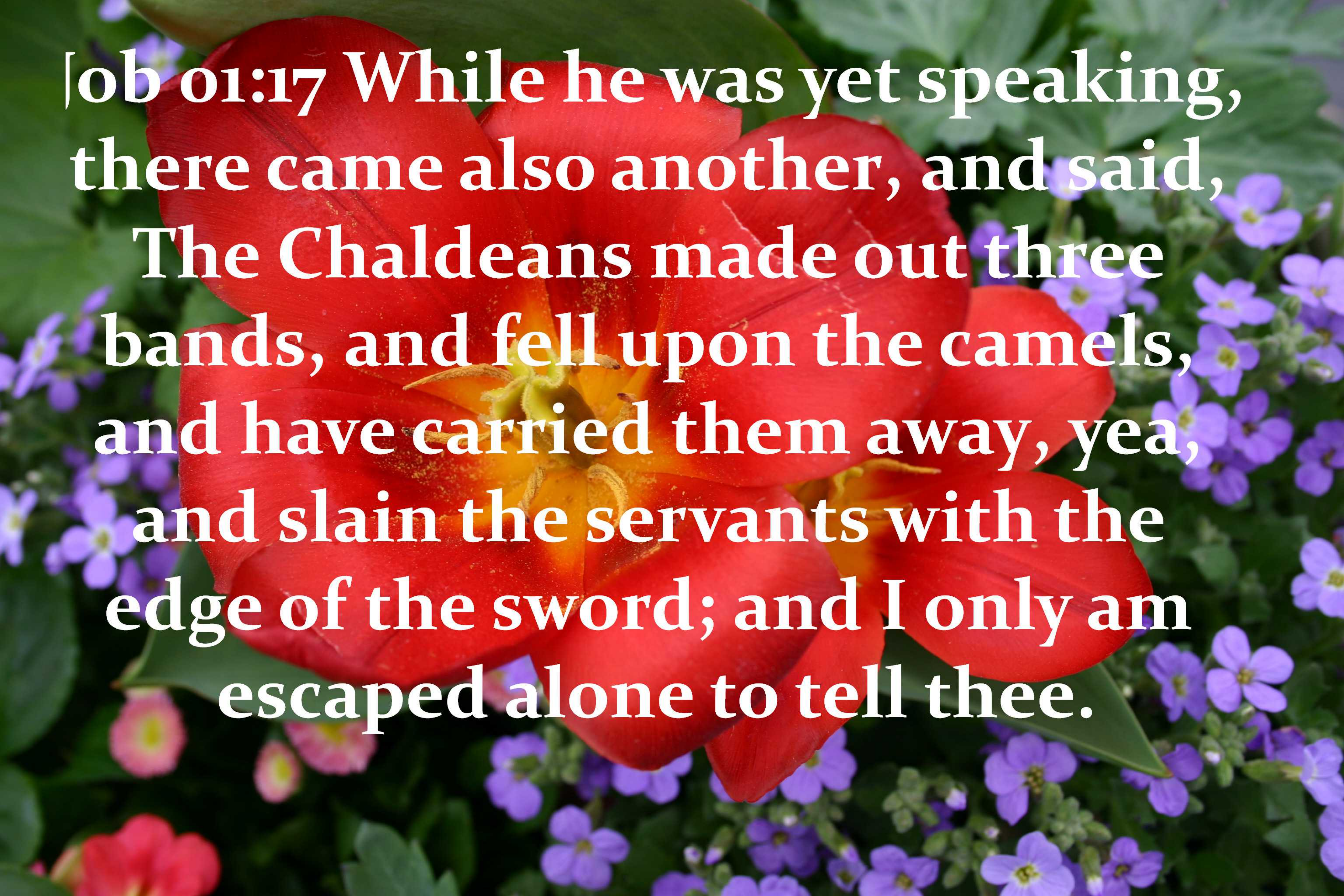
**Esther 09:19 Therefore the Jews of
the villages, that dwelt in the
unwalled towns, made the
fourteenth day of the month Adar
a day of gladness and feasting, and
a good day, and of sending
portions one to another.**

A long-exposure photograph of a waterfall cascading over dark, moss-covered rocks. The water is blurred, creating a soft, white flow. The surrounding area is dense with green foliage and plants. The text is overlaid in a large, white, serif font.

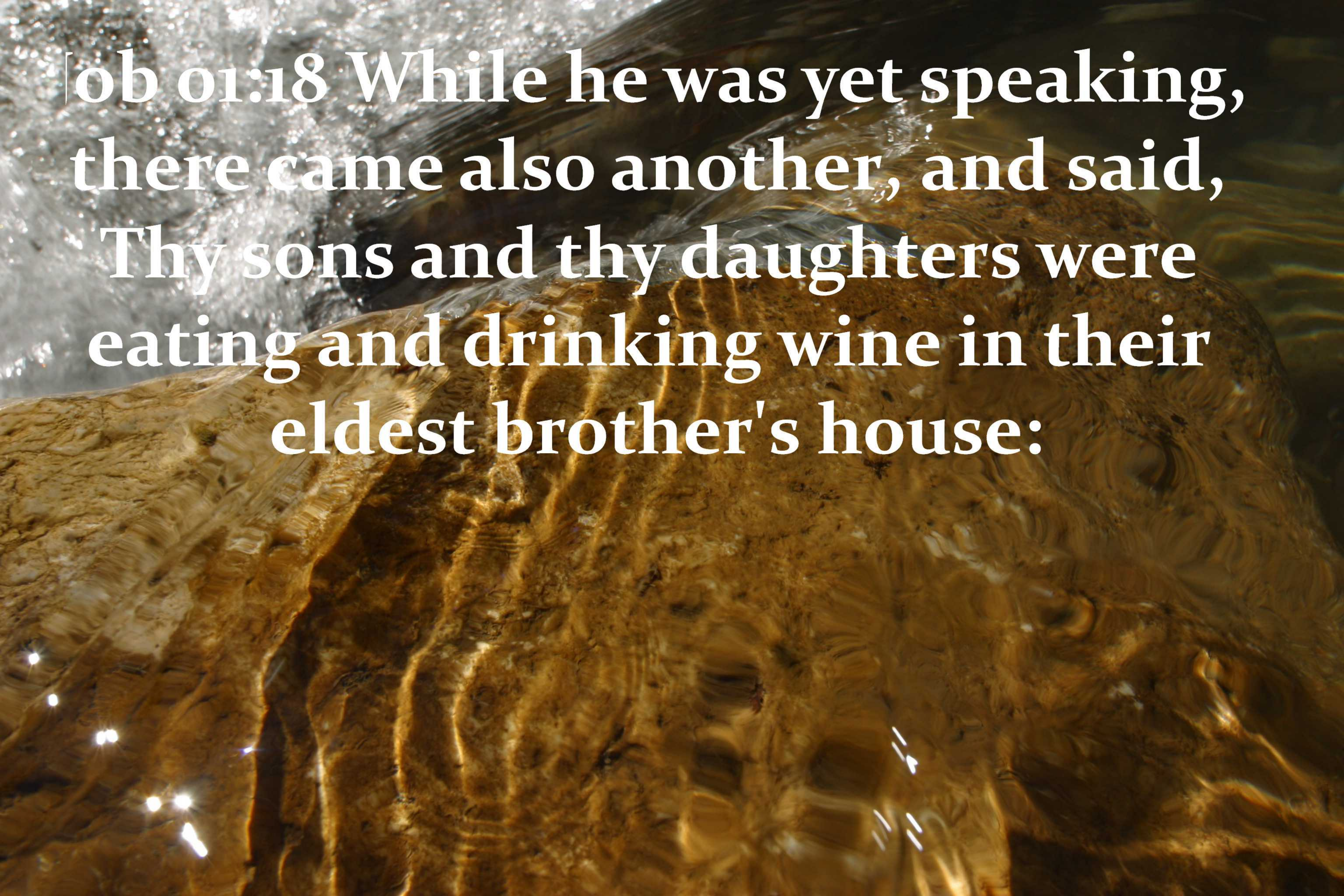
Esther 09:22 As the days wherein
the Jews rested from their enemies,
and the month which was turned
unto them from sorrow to joy, and
from mourning into a good day:
that they should make them days
of feasting and joy, and of sending
portions one to another, and gifts
to the poor.



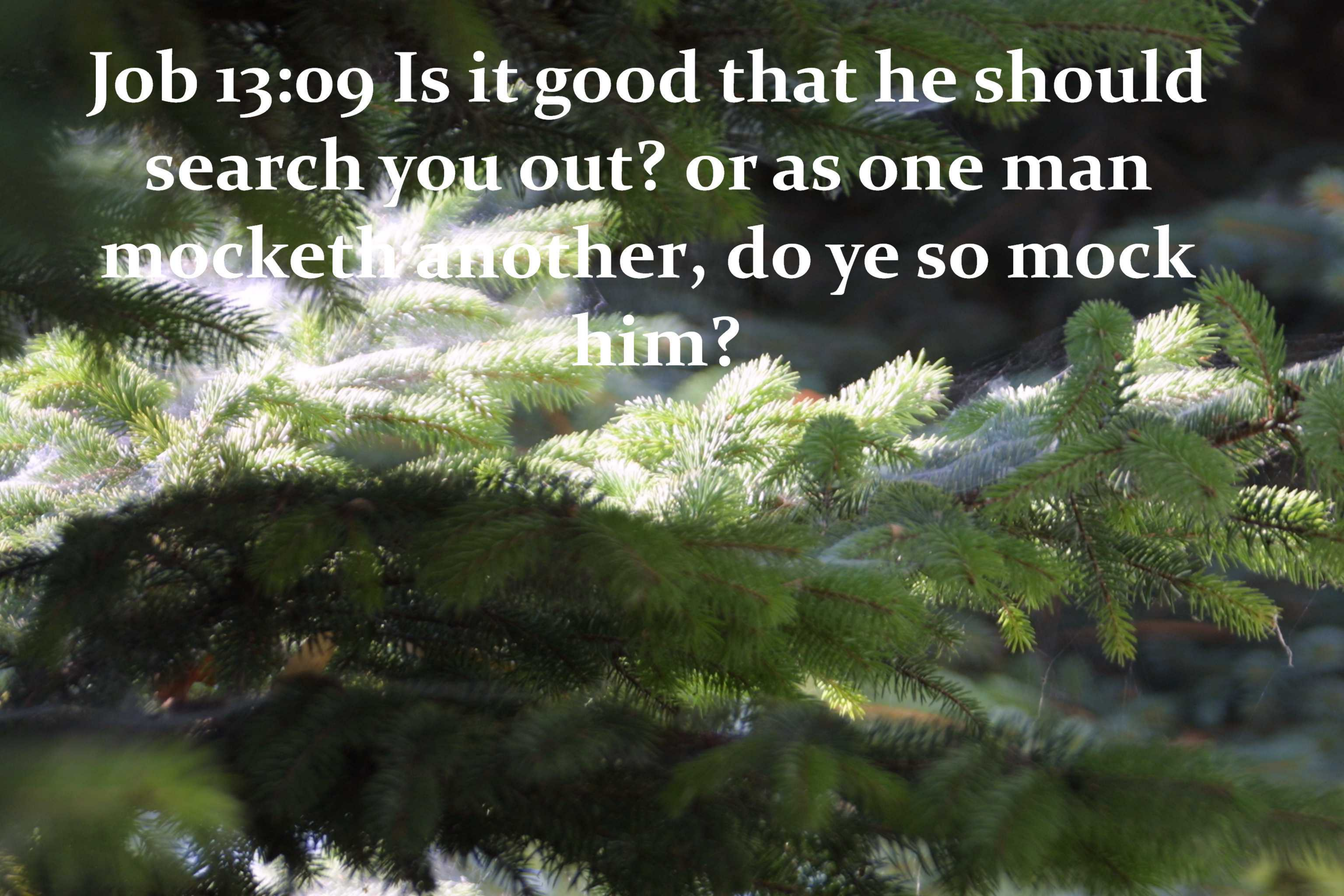
Job 01:16 While he was yet speaking,
there came also another, and said,
The fire of God is fallen from
heaven, and hath burned up the
sheep, and the servants, and
consumed them; and I only am
escaped alone to tell thee.



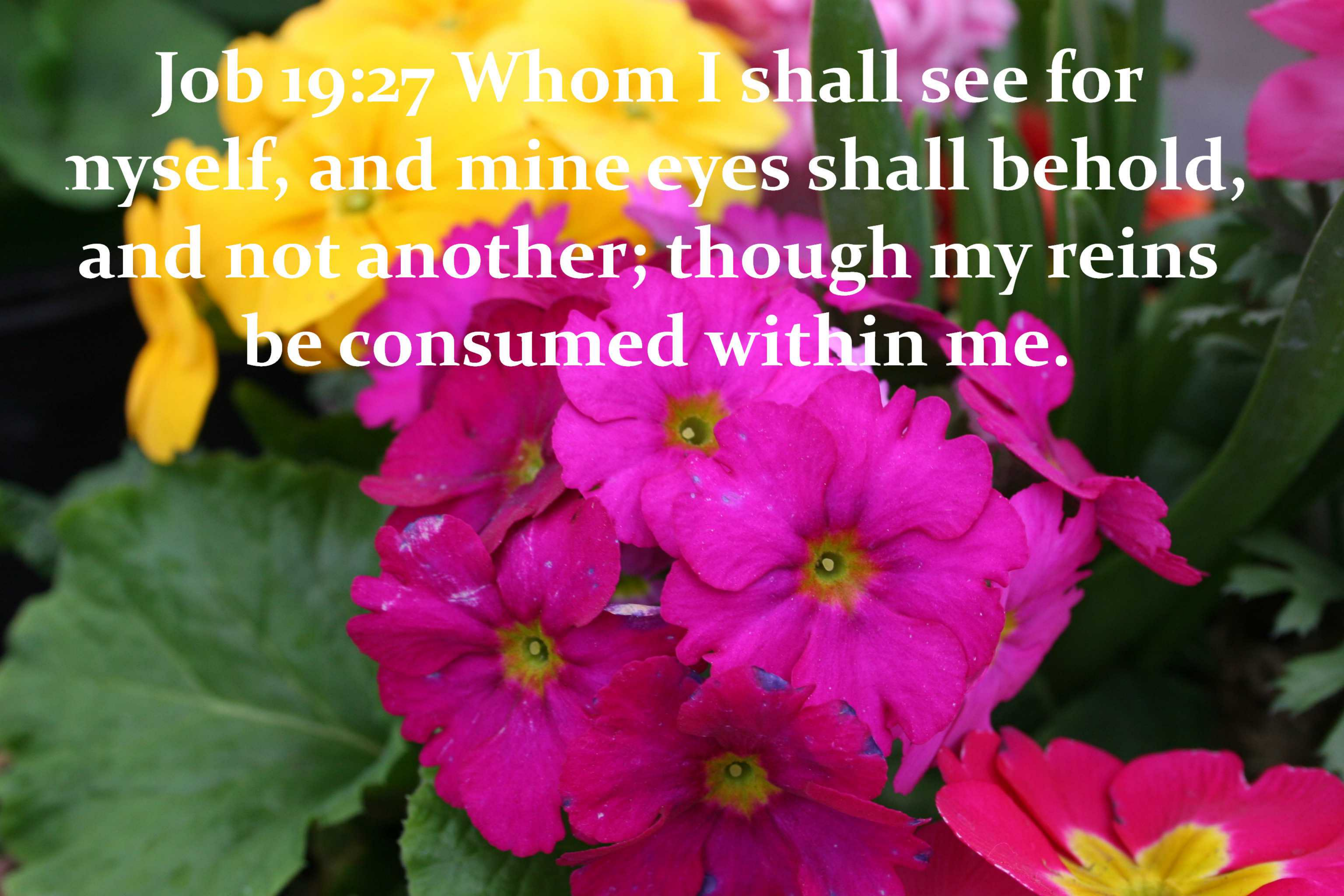
Job 01:17 While he was yet speaking,
there came also another, and said,
The Chaldeans made out three
bands, and fell upon the camels,
and have carried them away, yea,
and slain the servants with the
edge of the sword; and I only am
escaped alone to tell thee.



Job 01:18 While he was yet speaking,
there came also another, and said,
Thy sons and thy daughters were
eating and drinking wine in their
eldest brother's house:

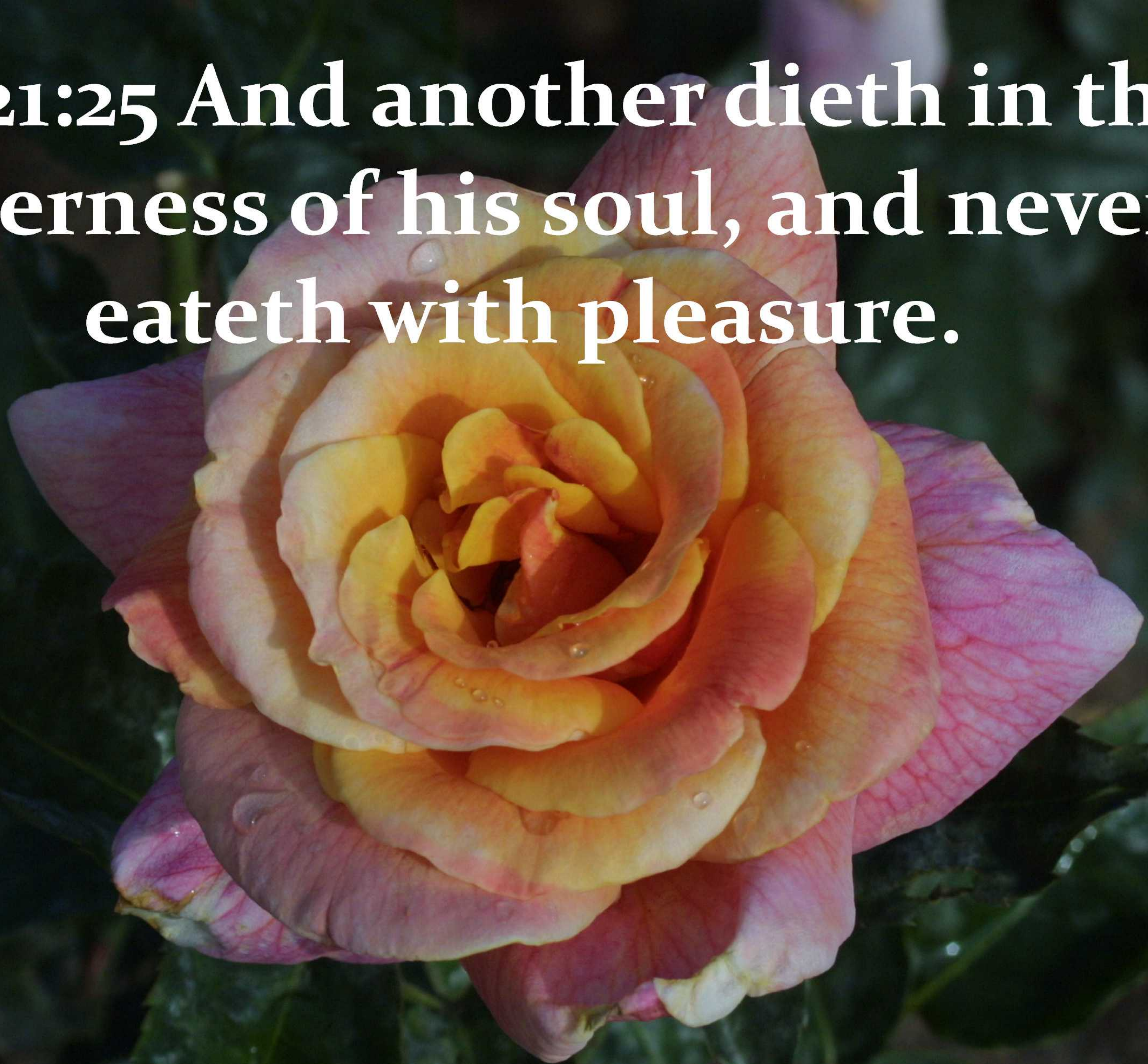


Job 13:09 Is it good that he should
search you out? or as one man
mocketh another, do ye so mock
him?



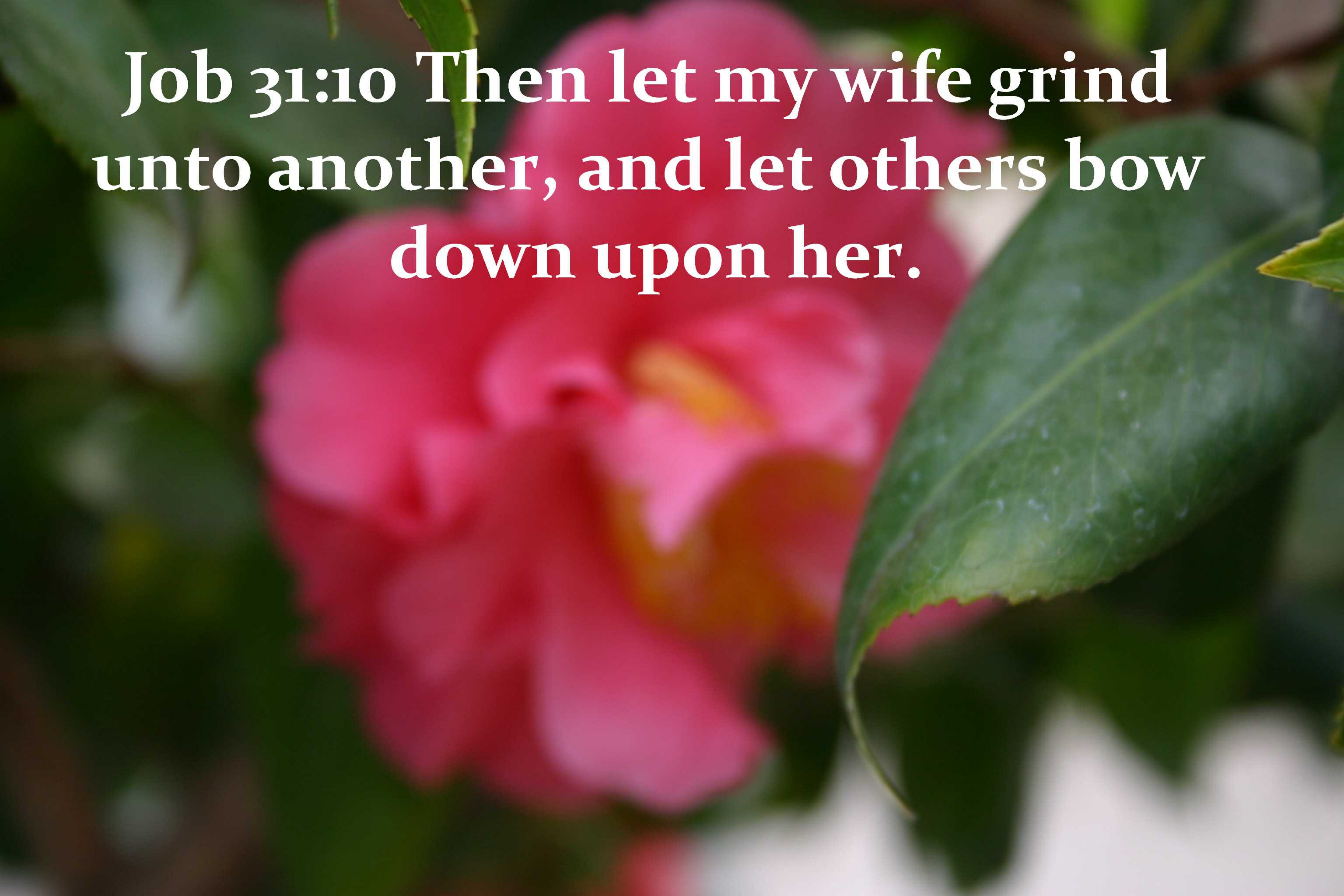
Job 19:27 Whom I shall see for
myself, and mine eyes shall behold,
and not another; though my reins
be consumed within me.

Job 21:25 And another dieth in the
bitterness of his soul, and never
eateth with pleasure.



Job 31:08 Then let me sow, and let
another eat; yea, let my offspring
be rooted out.

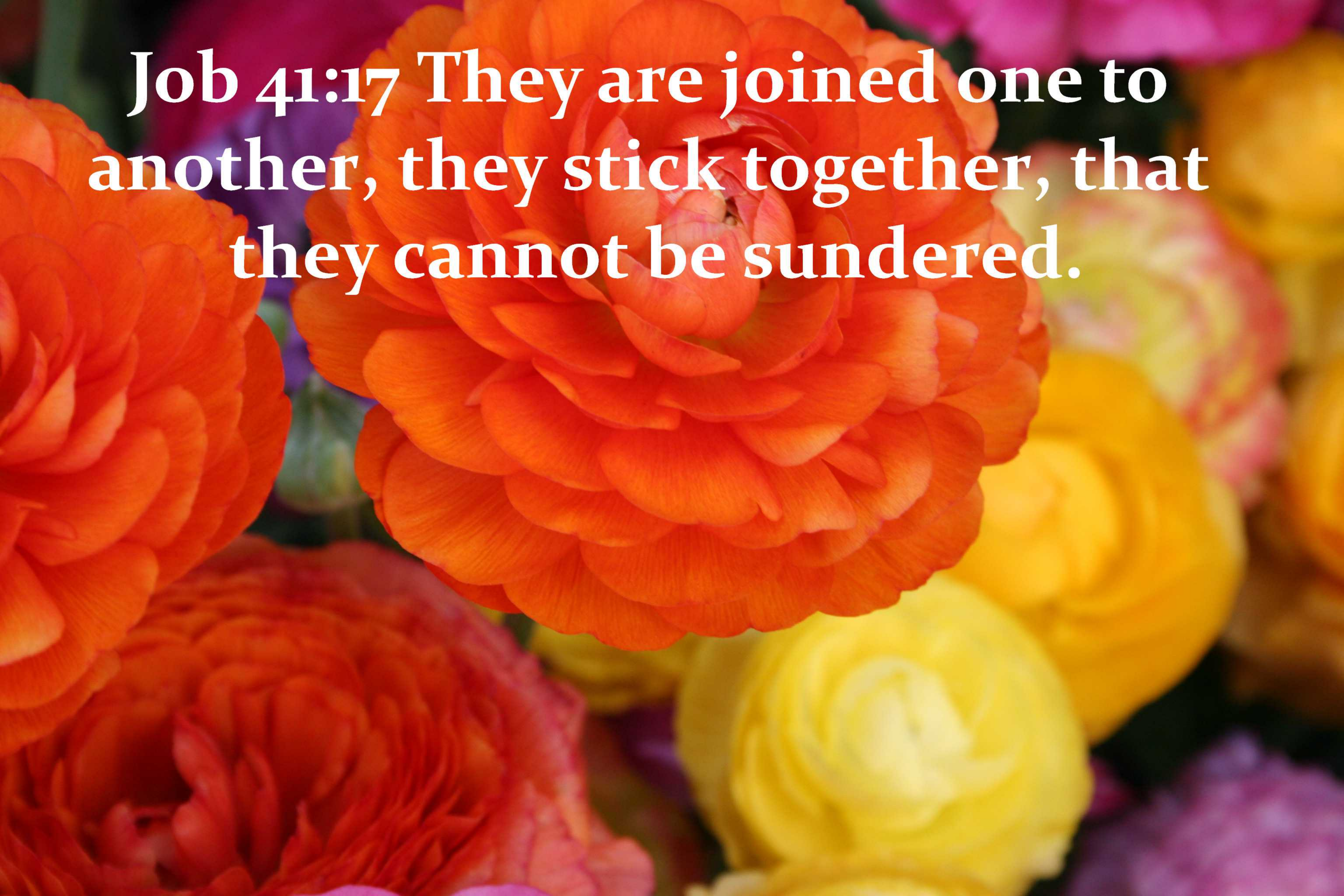




**Job 31:10 Then let my wife grind
unto another, and let others bow
down upon her.**

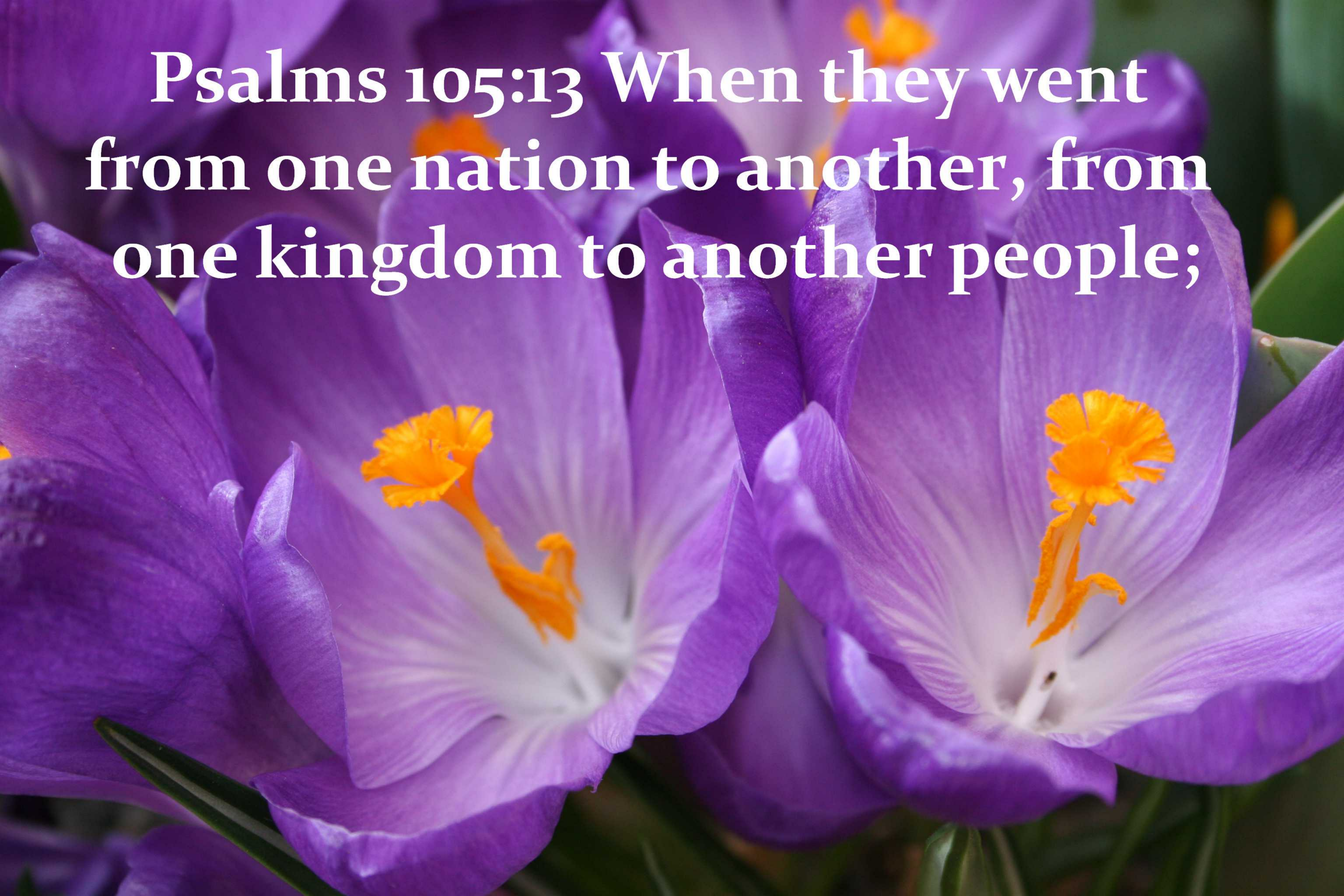
**Job 41:16 One is so near to another,
that no air can come between
them.**



A close-up photograph of several ranunculus flowers. The central flower is a vibrant orange, with many layers of petals. To its left is another orange flower, and below it is a reddish-orange one. To the right, there are yellow and light purple flowers, some of which are slightly out of focus. The background is dark, making the colors of the flowers stand out.

Job 41:17 They are joined one to
another, they stick together, that
they cannot be sundered.

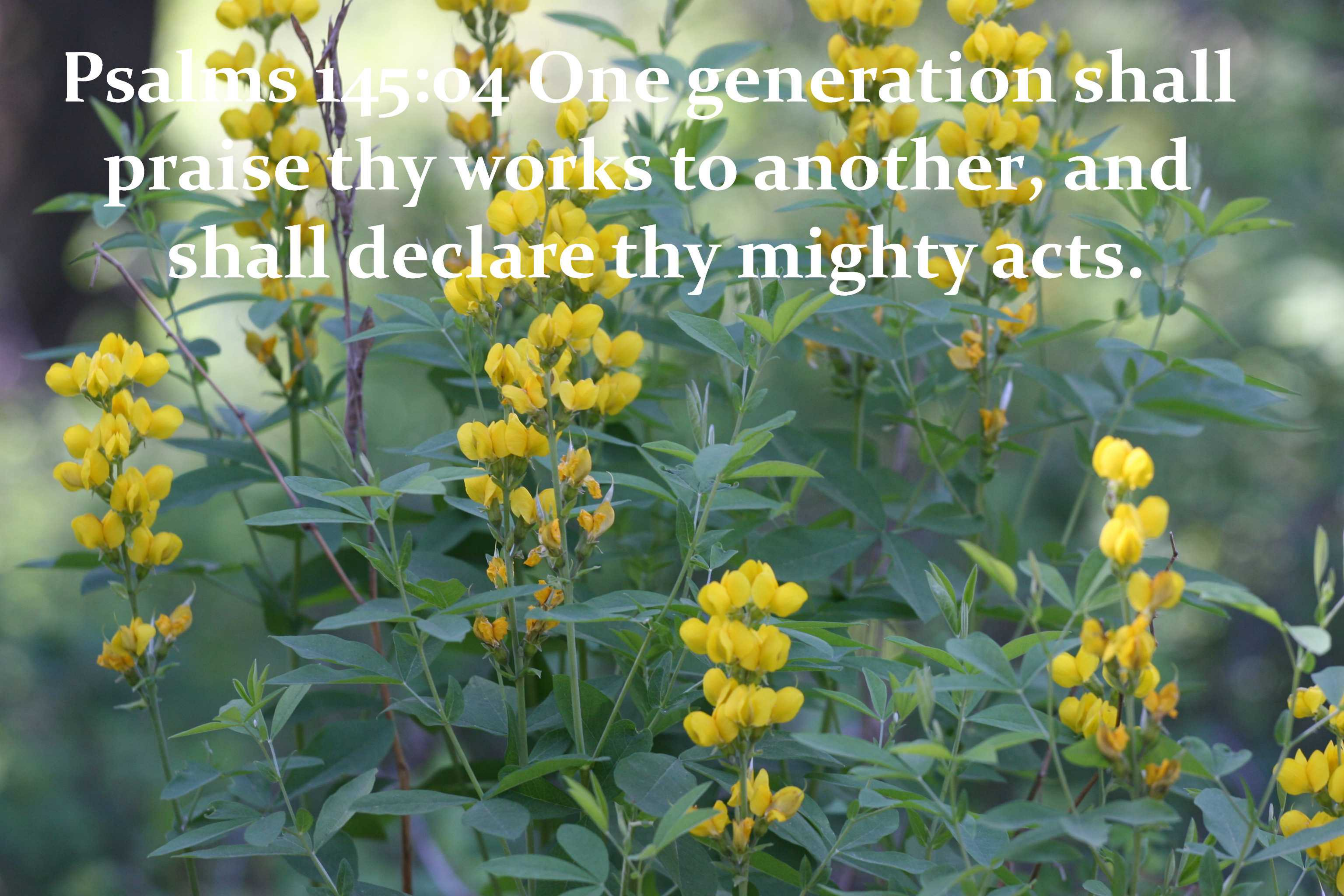
**Psalms 105:13 When they went
from one nation to another, from
one kingdom to another people;**

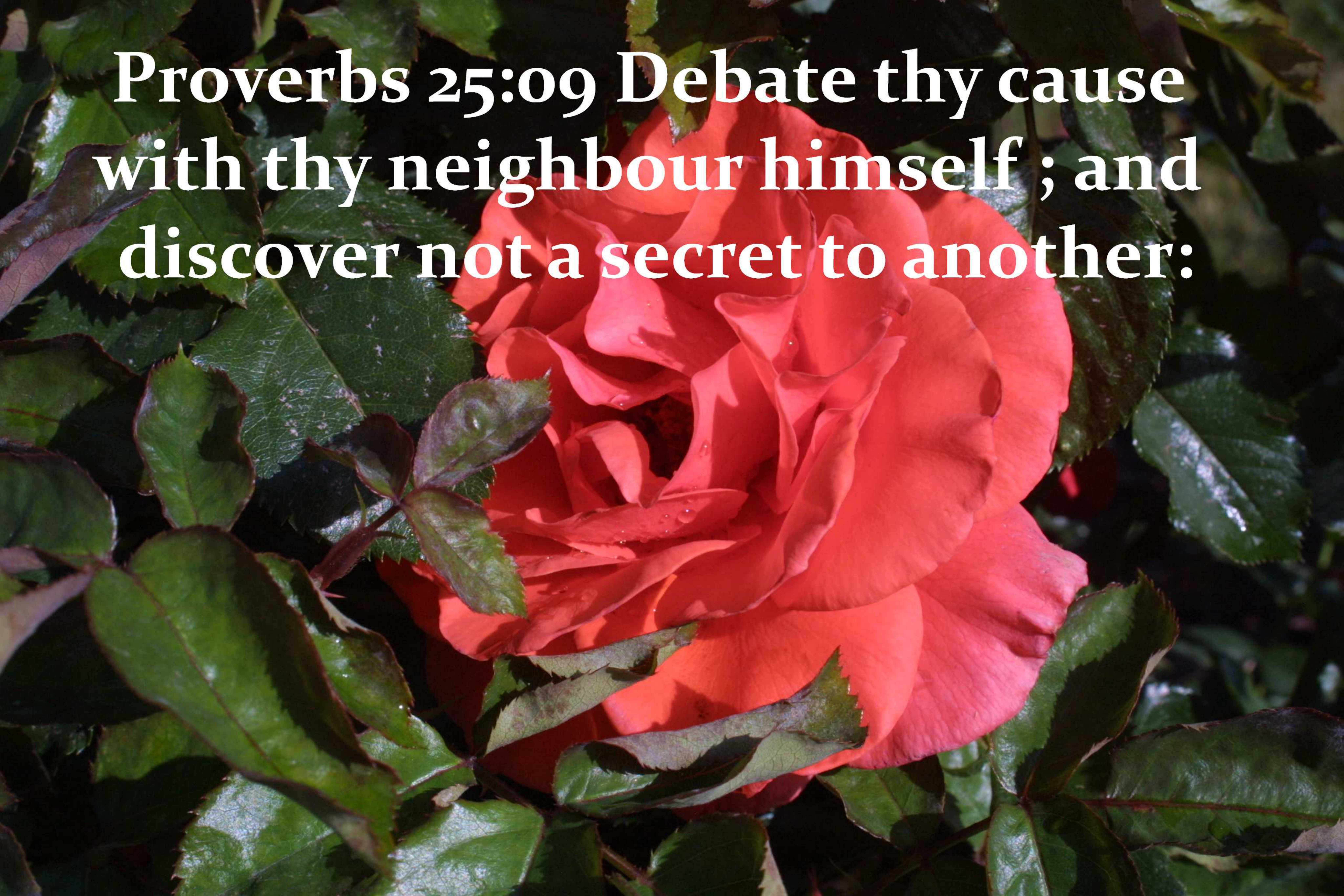


**Psalms 109:08 Let his days be few;
and let another take his office.**



Psalms 145:04 One generation shall
praise thy works to another, and
shall declare thy mighty acts.

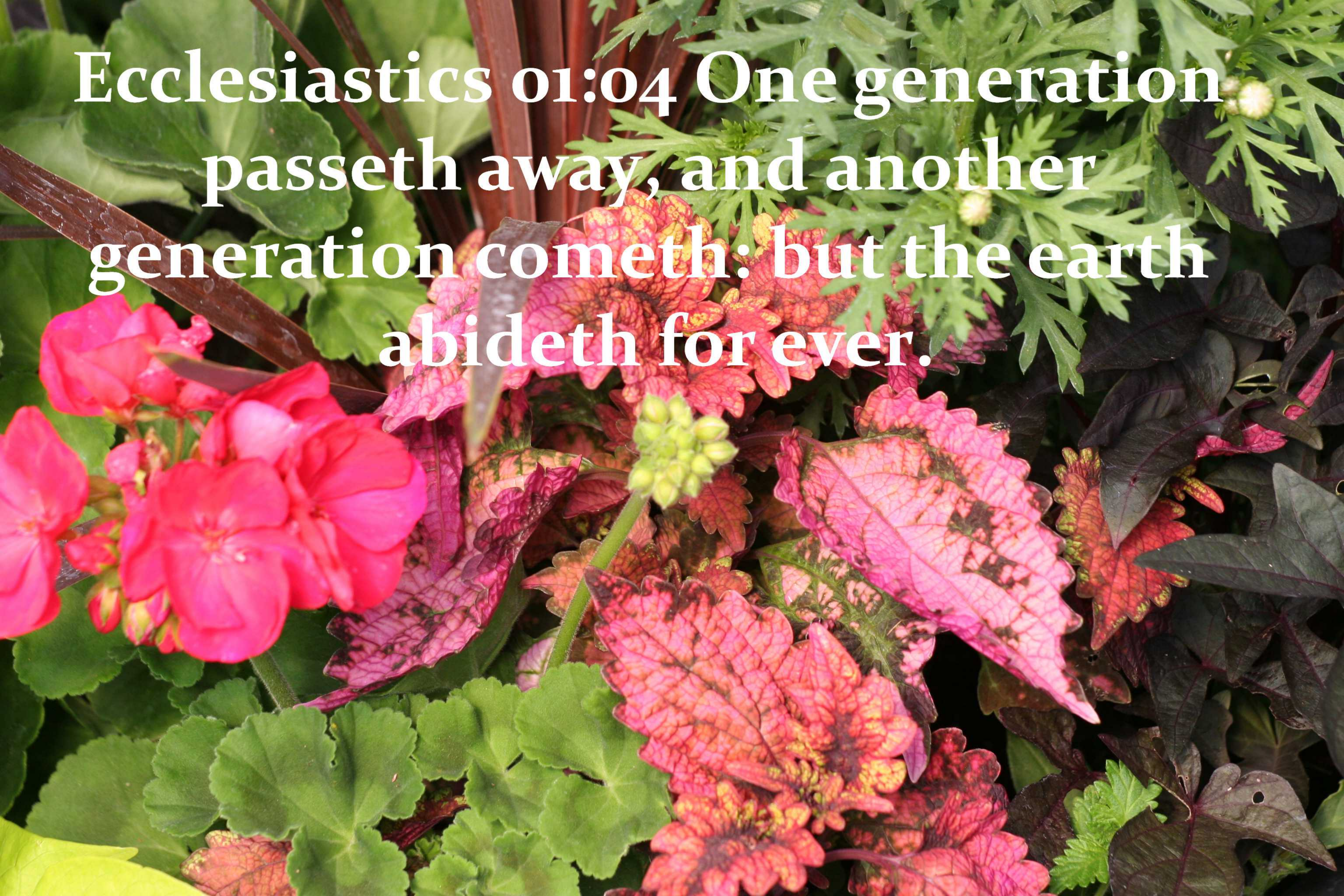




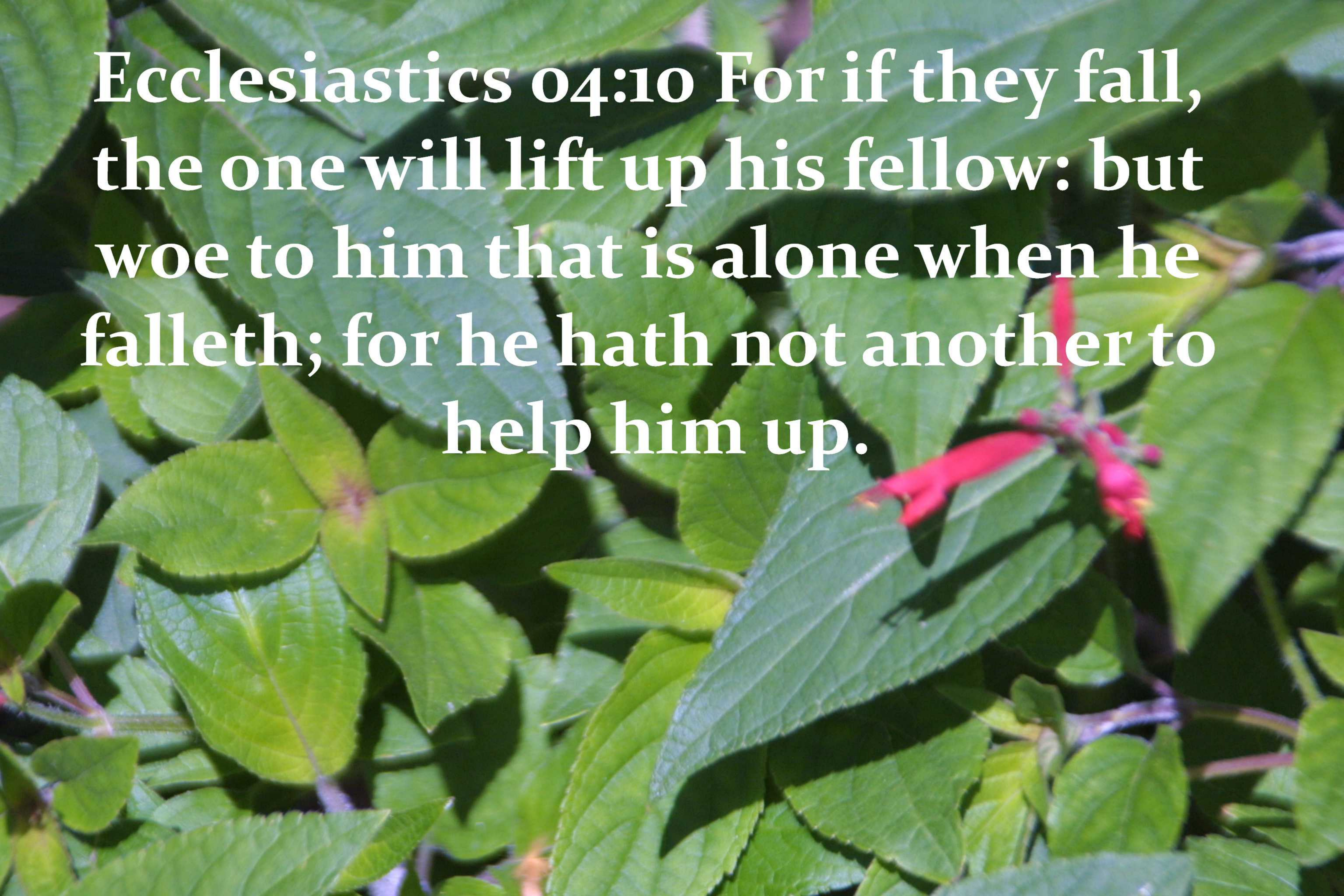
Proverbs 25:09 Debate thy cause
with thy neighbour himself ; and
discover not a secret to another:

Proverbs 27:02 Let another man
praise thee, and not thine own
mouth; a stranger, and not thine
own lips.

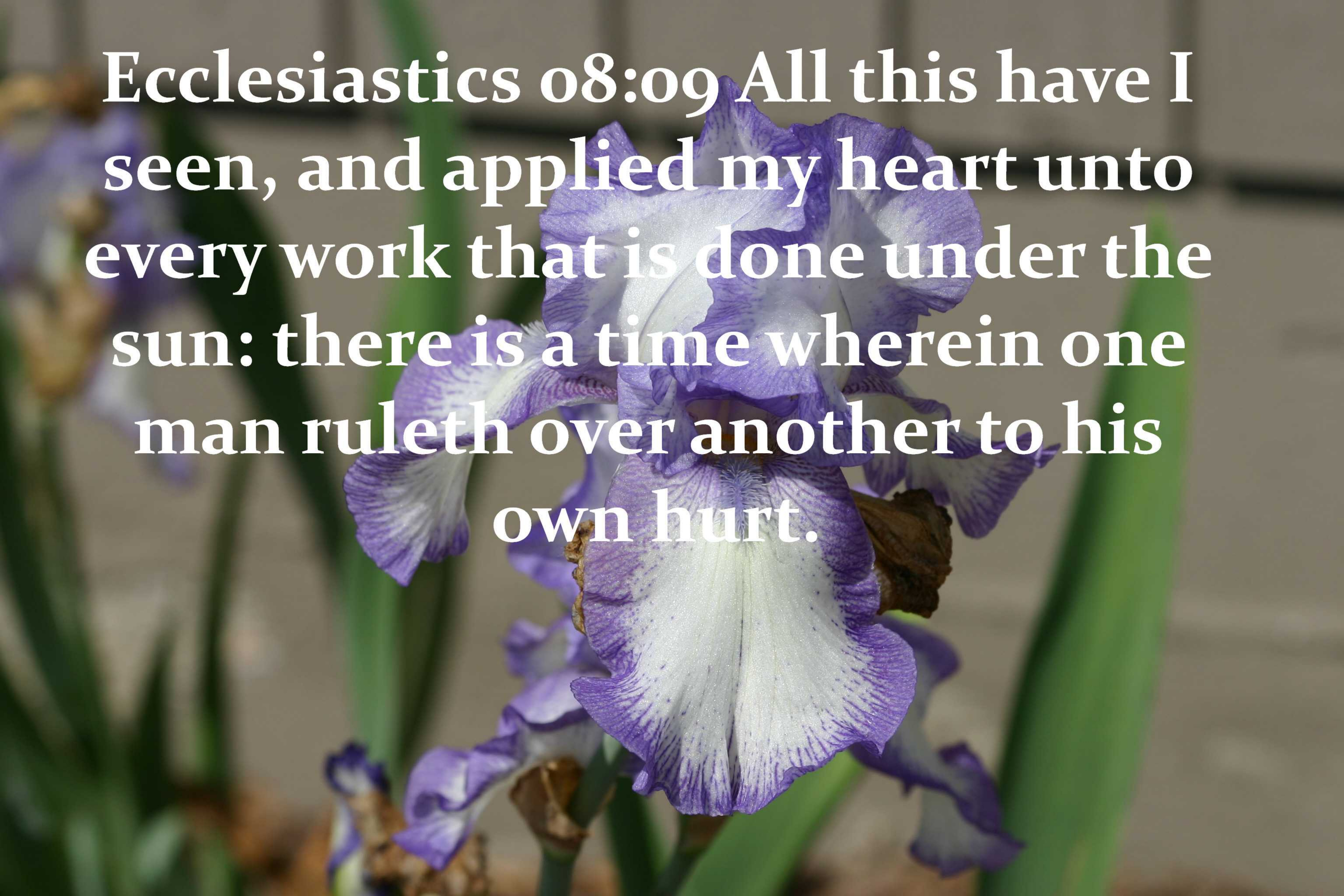


A close-up photograph of a garden bed. In the foreground, there are several bright pink flowers with multiple petals. Behind them are various types of foliage, including green leaves with serrated edges, dark purple leaves, and large, colorful leaves with pink, orange, and yellow variegation. The background is filled with more green plants and foliage.

Ecclesiastics 01:04 One generation
passeth away, and another
generation cometh: but the earth
abideth for ever.

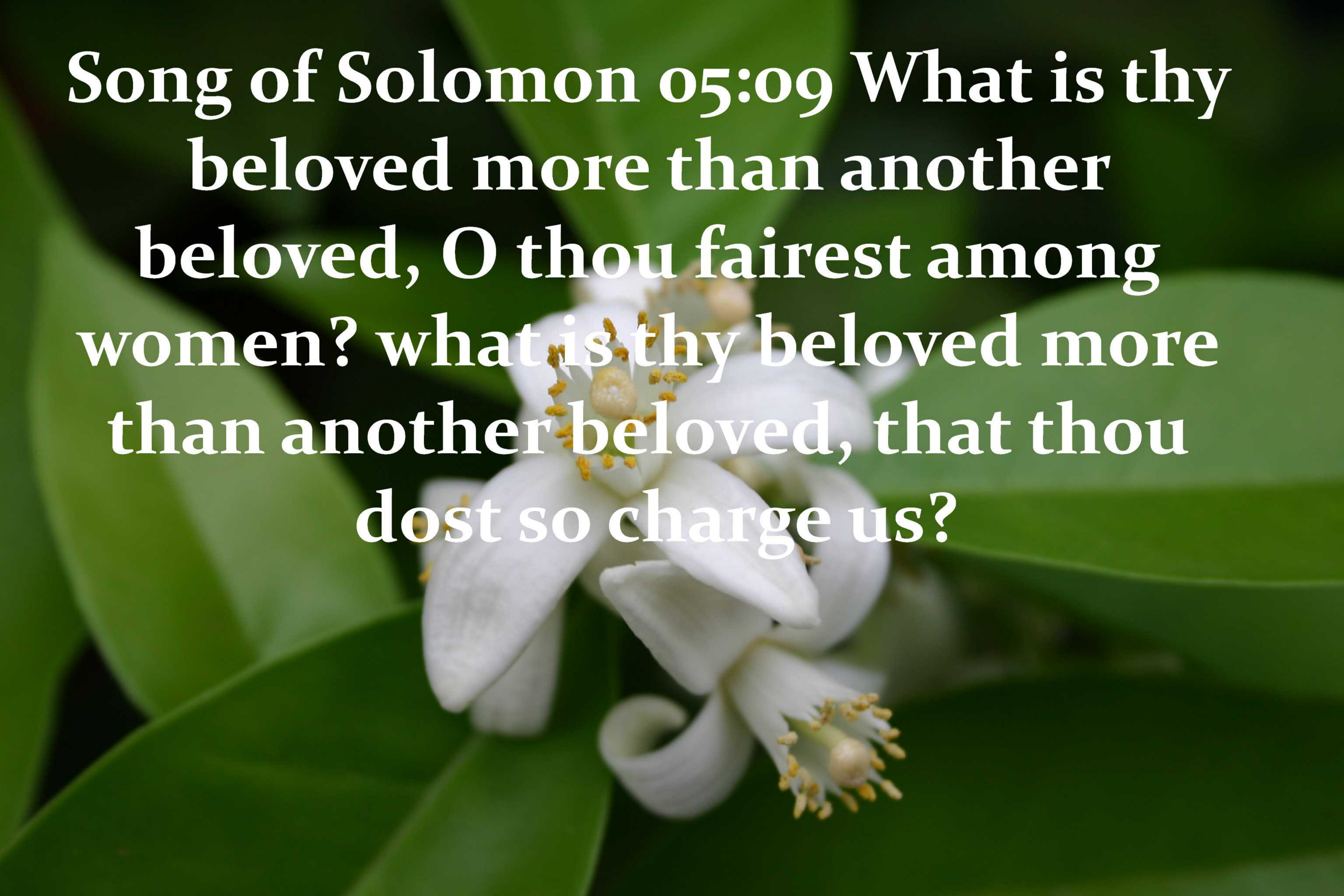


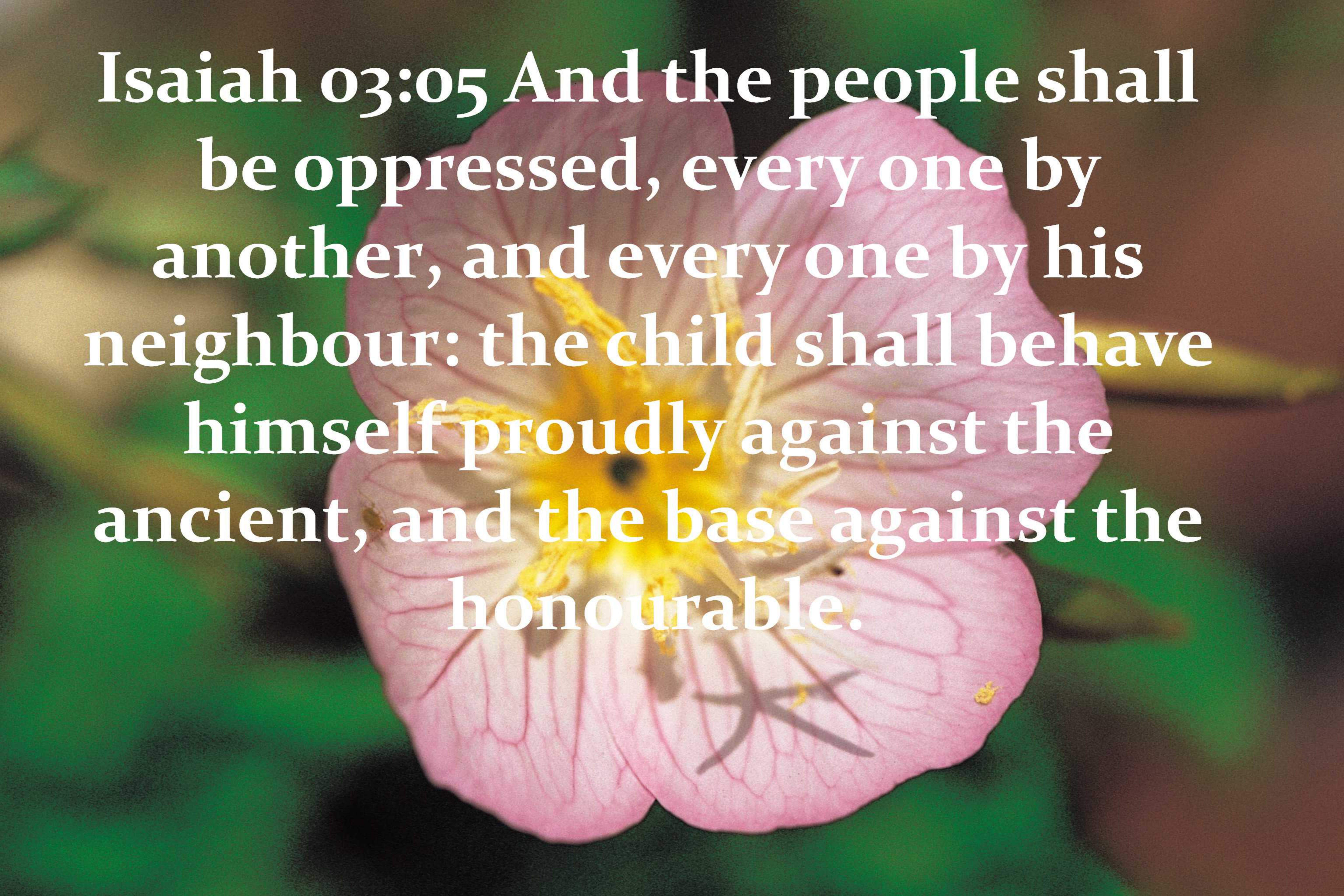
**Ecclesiastics 04:10 For if they fall,
the one will lift up his fellow: but
woe to him that is alone when he
falleth; for he hath not another to
help him up.**



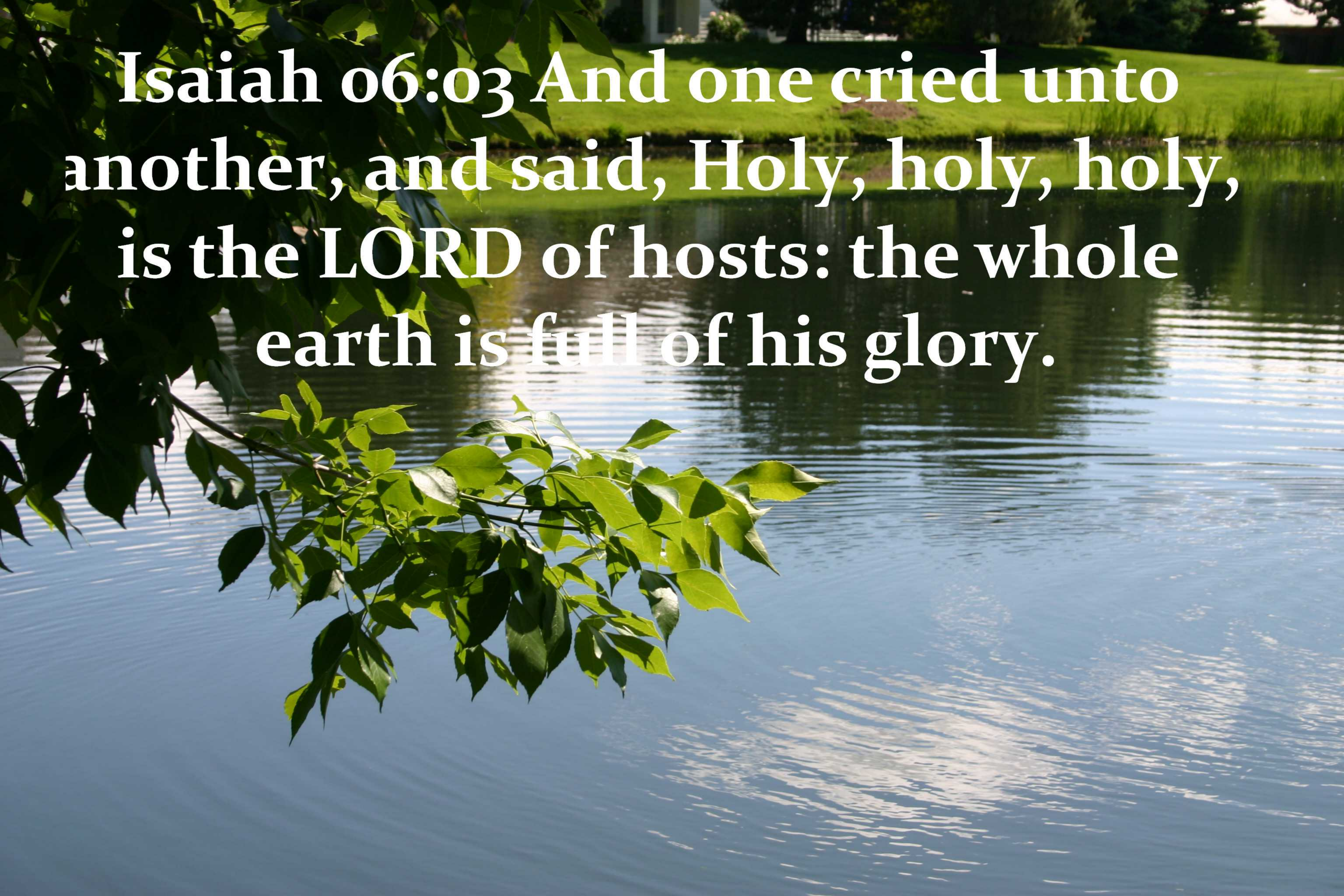
Ecclesiastics 08:09 All this have I
seen, and applied my heart unto
every work that is done under the
sun: there is a time wherein one
man ruleth over another to his
own hurt.

**Song of Solomon 05:09 What is thy
beloved more than another
beloved, O thou fairest among
women? what is thy beloved more
than another beloved, that thou
dost so charge us?**

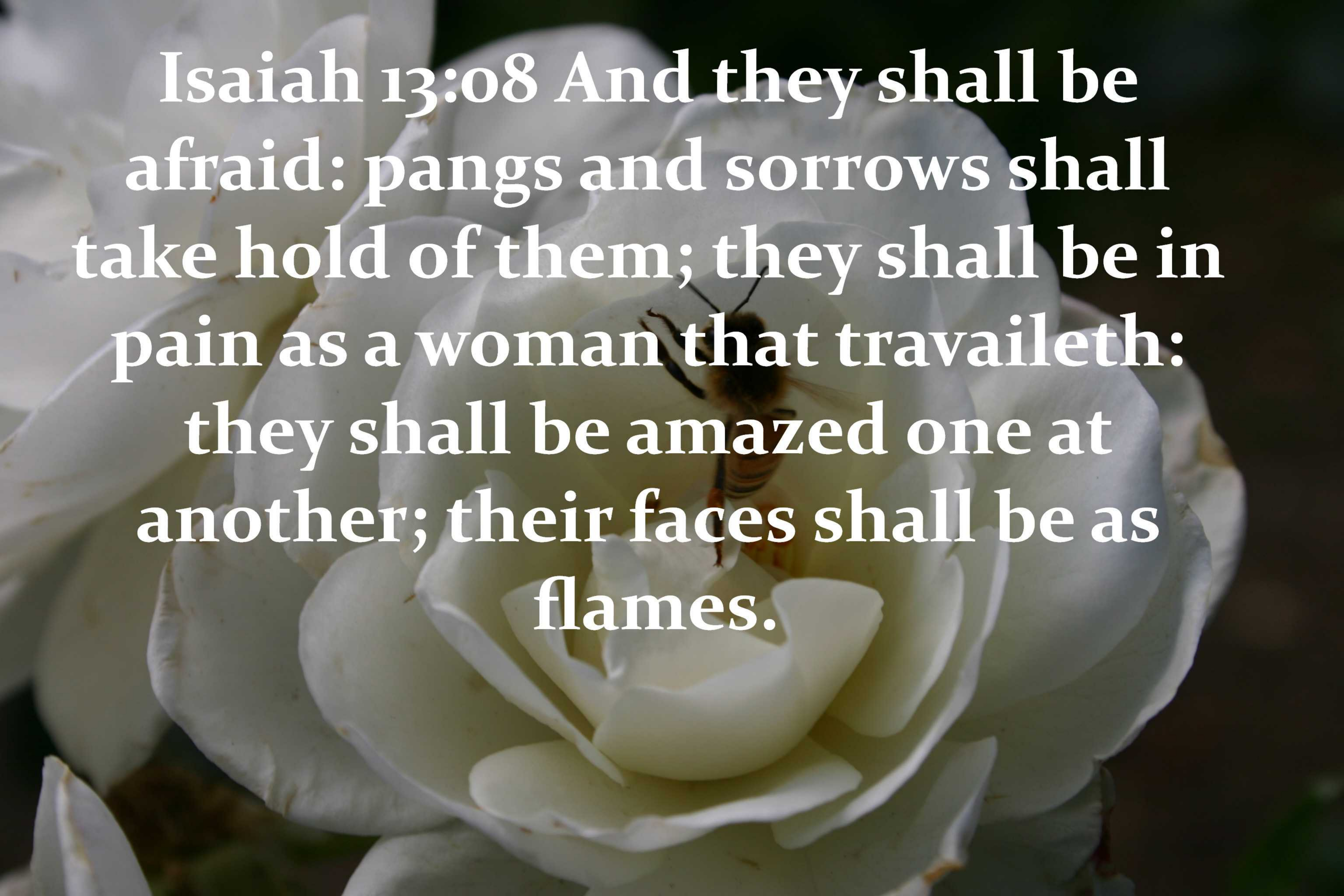




Isaiah 03:05 And the people shall
be oppressed, every one by
another, and every one by his
neighbour: the child shall behave
himself proudly against the
ancient, and the base against the
honourable.

A serene landscape featuring a calm body of water in the foreground, reflecting the sky and surrounding greenery. In the immediate foreground, there are branches with vibrant green leaves, some of which are slightly out of focus. The water's surface is dotted with gentle ripples. In the background, a lush green grassy bank rises, with some distant trees and a hint of a building visible under a clear sky. The overall atmosphere is peaceful and natural.

Isaiah 06:03 And one cried unto
another, and said, Holy, holy, holy,
is the LORD of hosts: the whole
earth is full of his glory.

A close-up photograph of a white rose in full bloom. A small bee is perched on one of the petals near the center of the flower. The background is dark and out of focus.

Isaiah 13:08 And they shall be
afraid: pangs and sorrows shall
take hold of them; they shall be in
pain as a woman that travaileth:
they shall be amazed one at
another; their faces shall be as
flames.

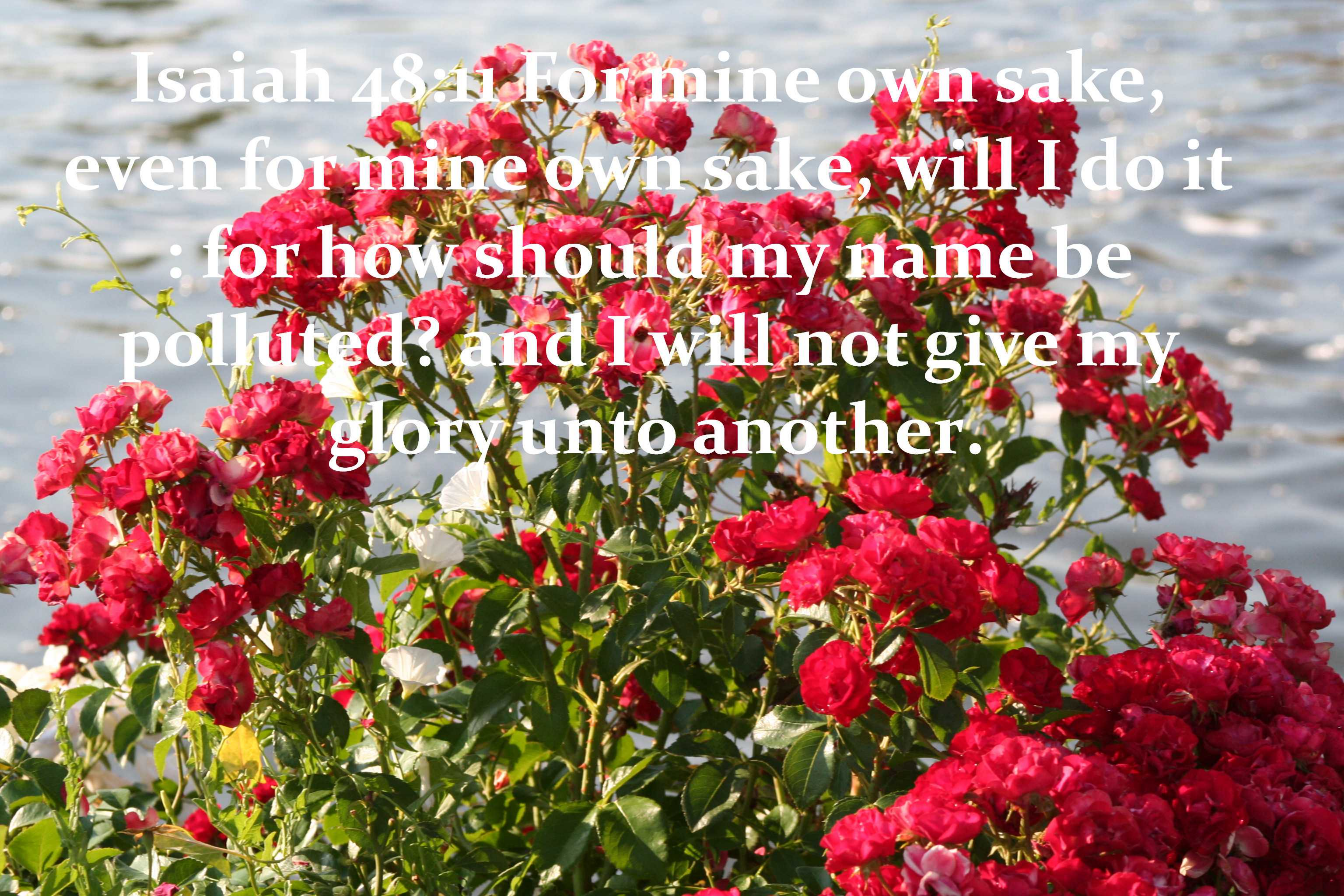
Isaiah 28:11 For with stammering
lips and another tongue will he
speak to this people.



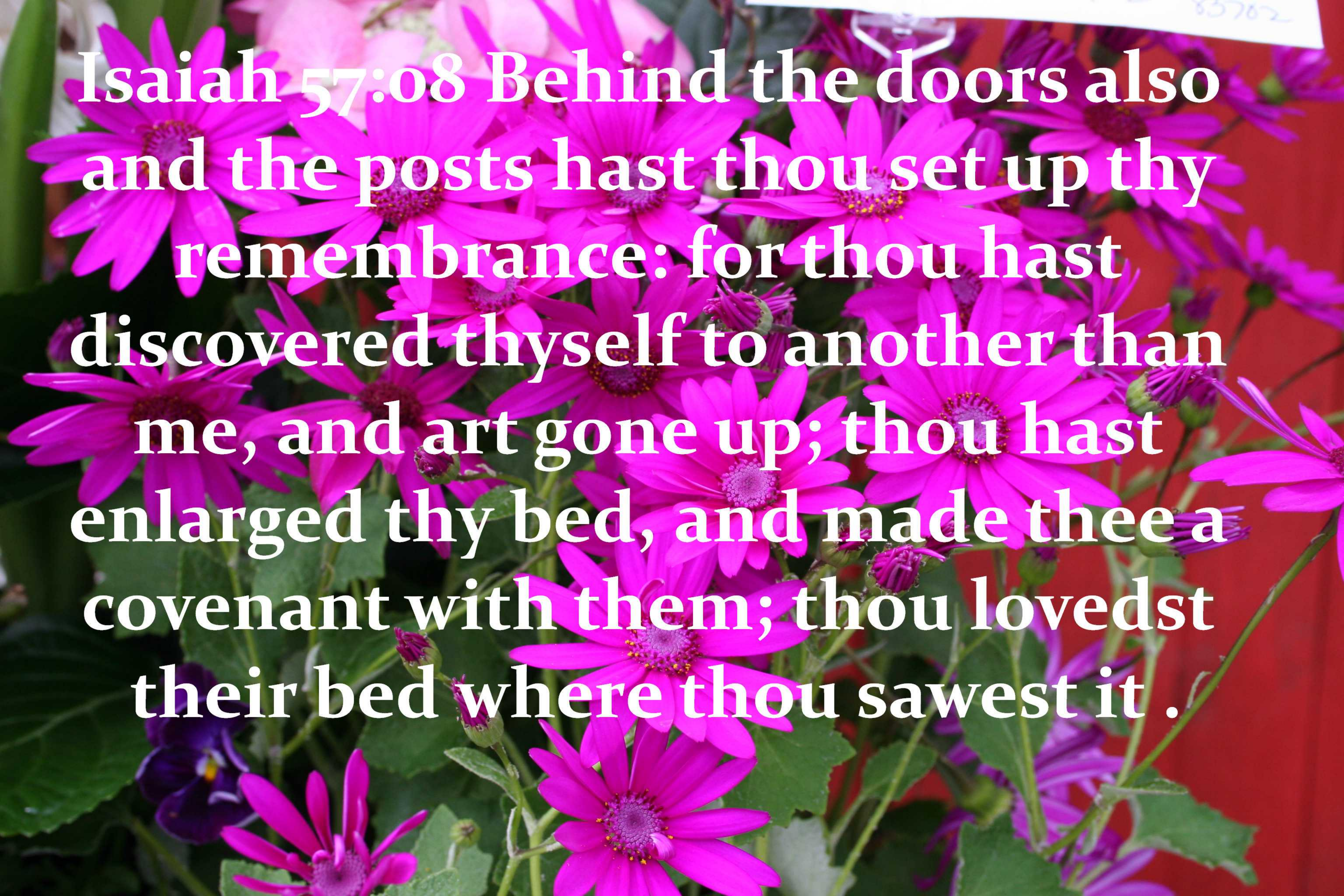
Isaiah 42:08 I am the LORD: that is
my name: and my glory will I not
give to another, neither my praise
to graven images.



Isaiah 44:05 One shall say, I am the
LORD's; and another shall call
himself by the name of Jacob; and
another shall subscribe with his
hand unto the LORD, and
surname himself by the name of
Israel.

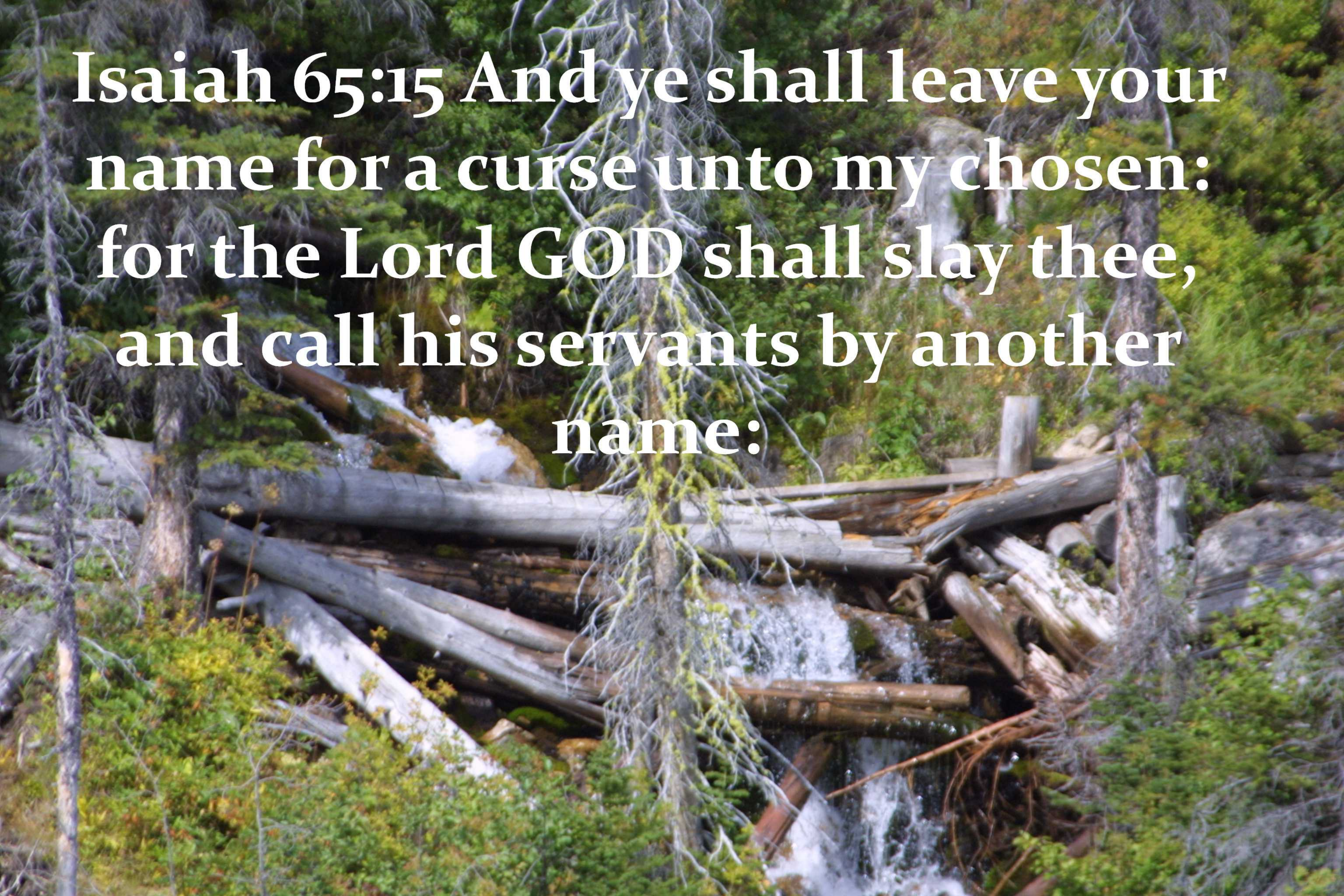


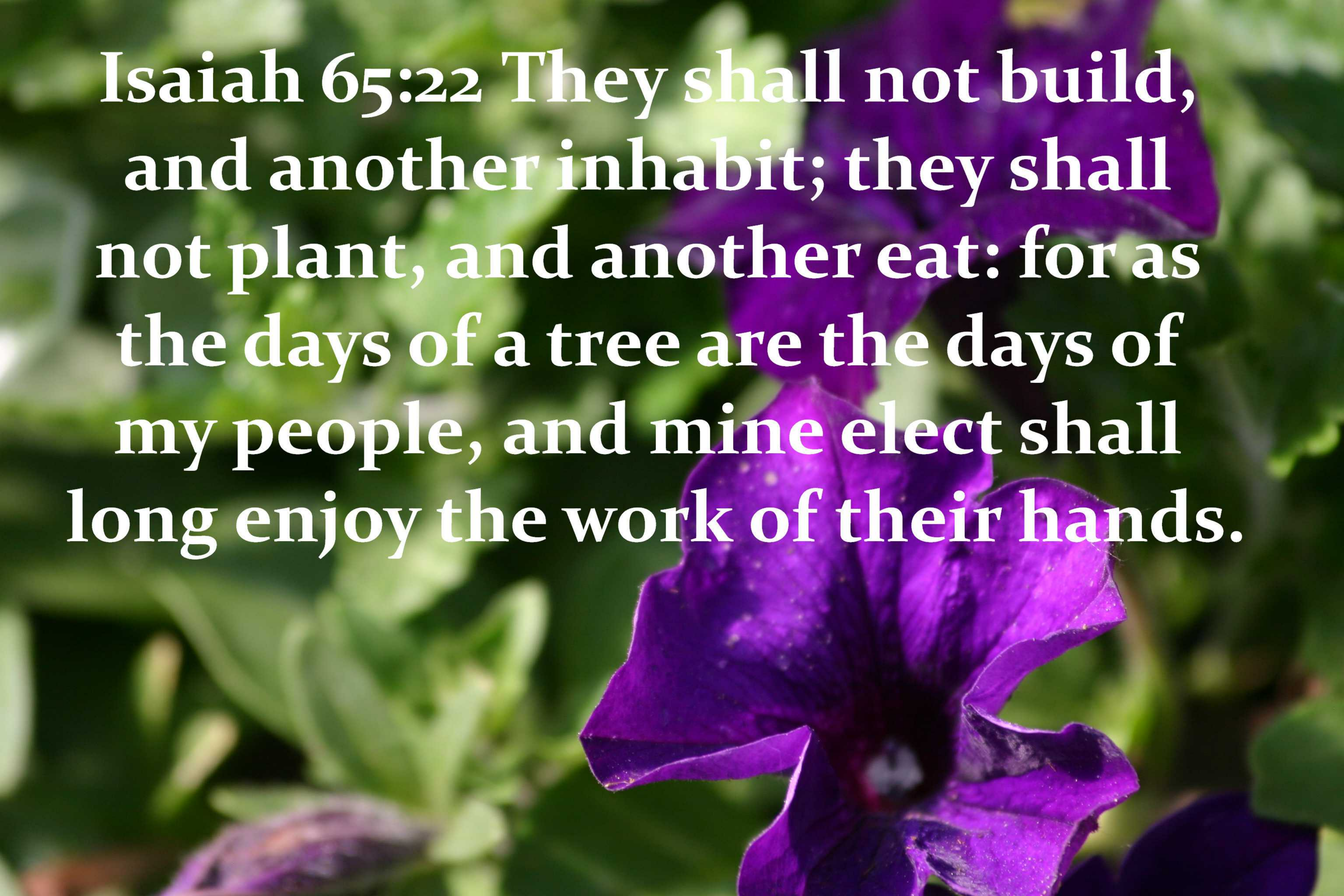
Isaiah 48:11 For mine own sake,
even for mine own sake, will I do it
: for how should my name be
polluted? and I will not give my
glory unto another.

A close-up photograph of several bright pink daisy-like flowers with dark centers, set against a solid red background. The flowers are in various stages of bloom, with some fully open and others as buds. Green leaves are visible at the bottom. A small white tag with the number '85782' is visible in the top right corner.

Isaiah 57:08 Behind the doors also
and the posts hast thou set up thy
remembrance: for thou hast
discovered thyself to another than
me, and art gone up; thou hast
enlarged thy bed, and made thee a
covenant with them; thou lovedst
their bed where thou sawest it .

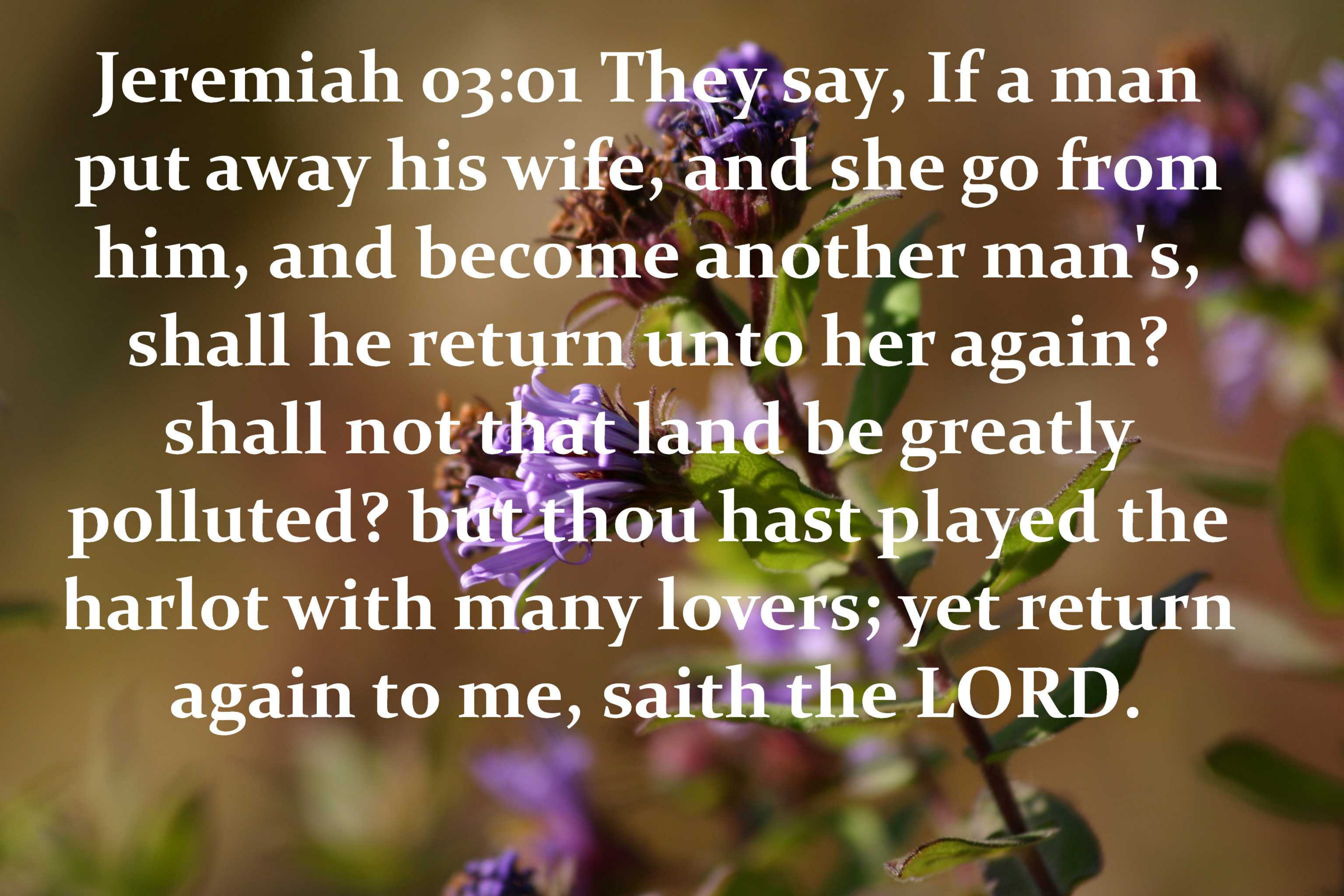
**Isaiah 65:15 And ye shall leave your
name for a curse unto my chosen:
for the Lord GOD shall slay thee,
and call his servants by another
name:**



A close-up photograph of a vibrant purple flower, possibly a petunia, with green foliage in the background. The flower is in sharp focus, showing its petals and center. The background is a soft, out-of-focus green.

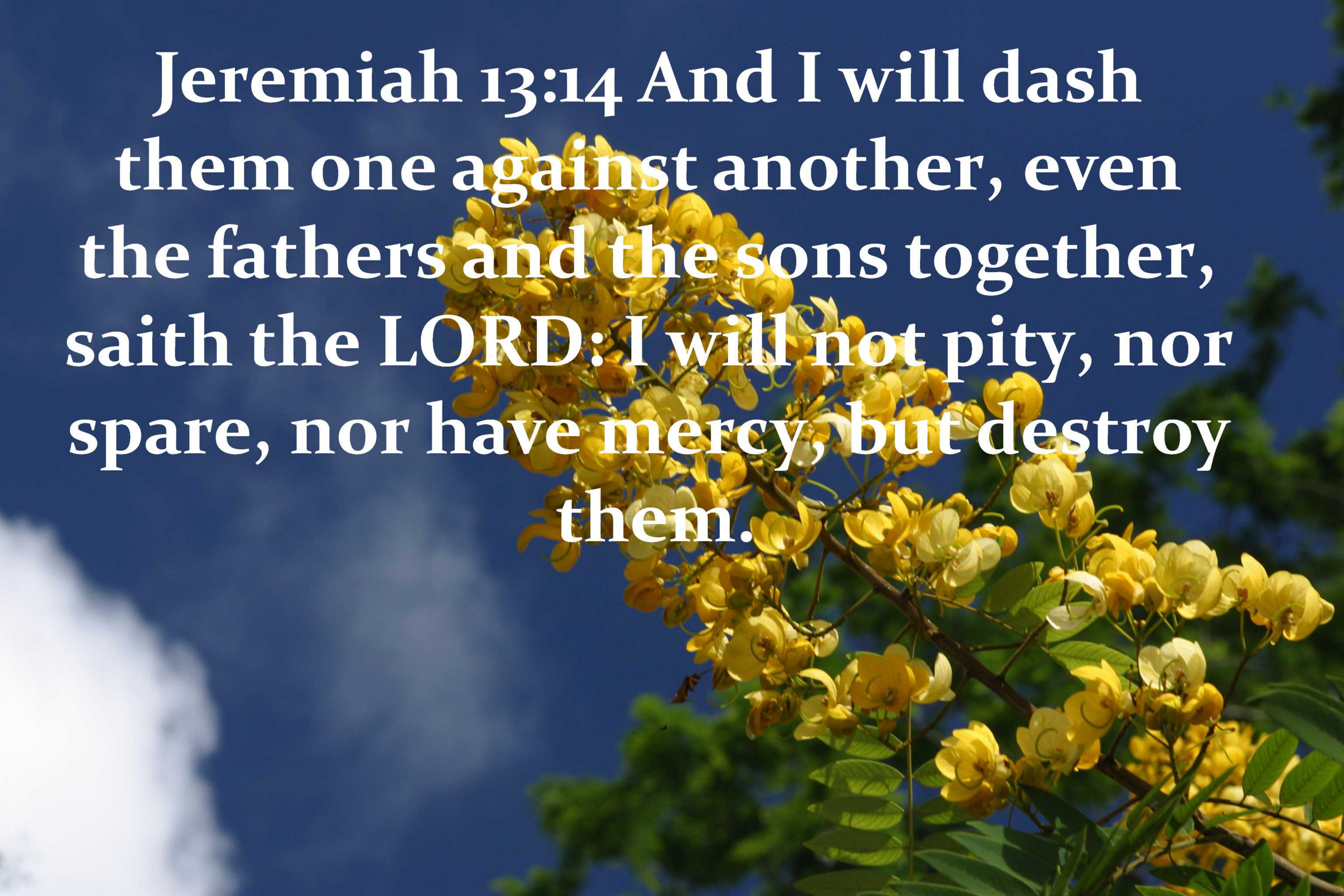
Isaiah 65:22 They shall not build,
and another inhabit; they shall
not plant, and another eat: for as
the days of a tree are the days of
my people, and mine elect shall
long enjoy the work of their hands.

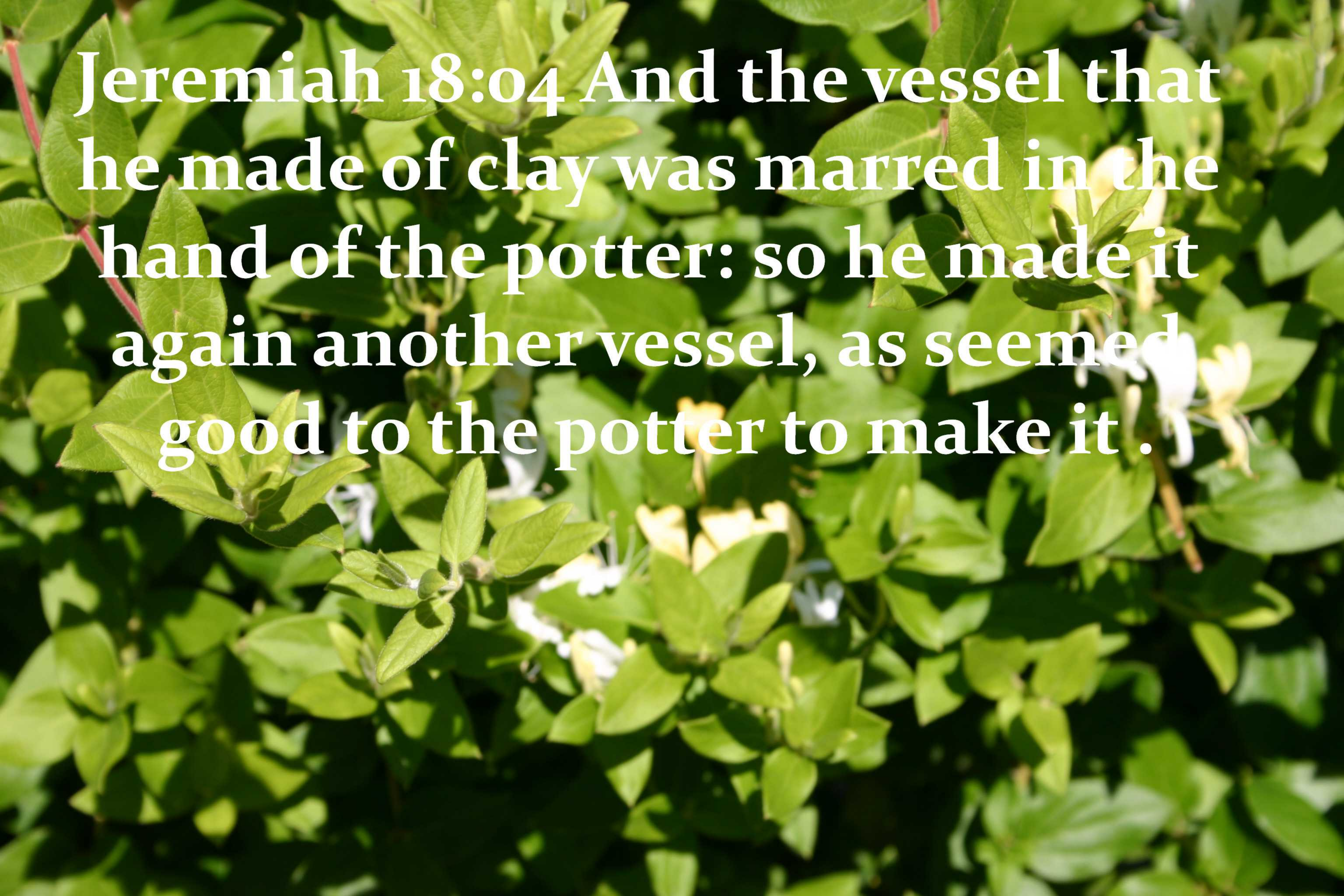
Isaiah 66:23 And it shall come to
pass, that from one new moon to
another, and from one sabbath to
another, shall all flesh come to
worship before me, saith the
LORD.

A close-up photograph of purple flowers, likely asters, with green leaves and stems. The flowers are in various stages of bloom, with some showing the intricate details of the petals and centers. The background is softly blurred, emphasizing the flowers in the foreground.

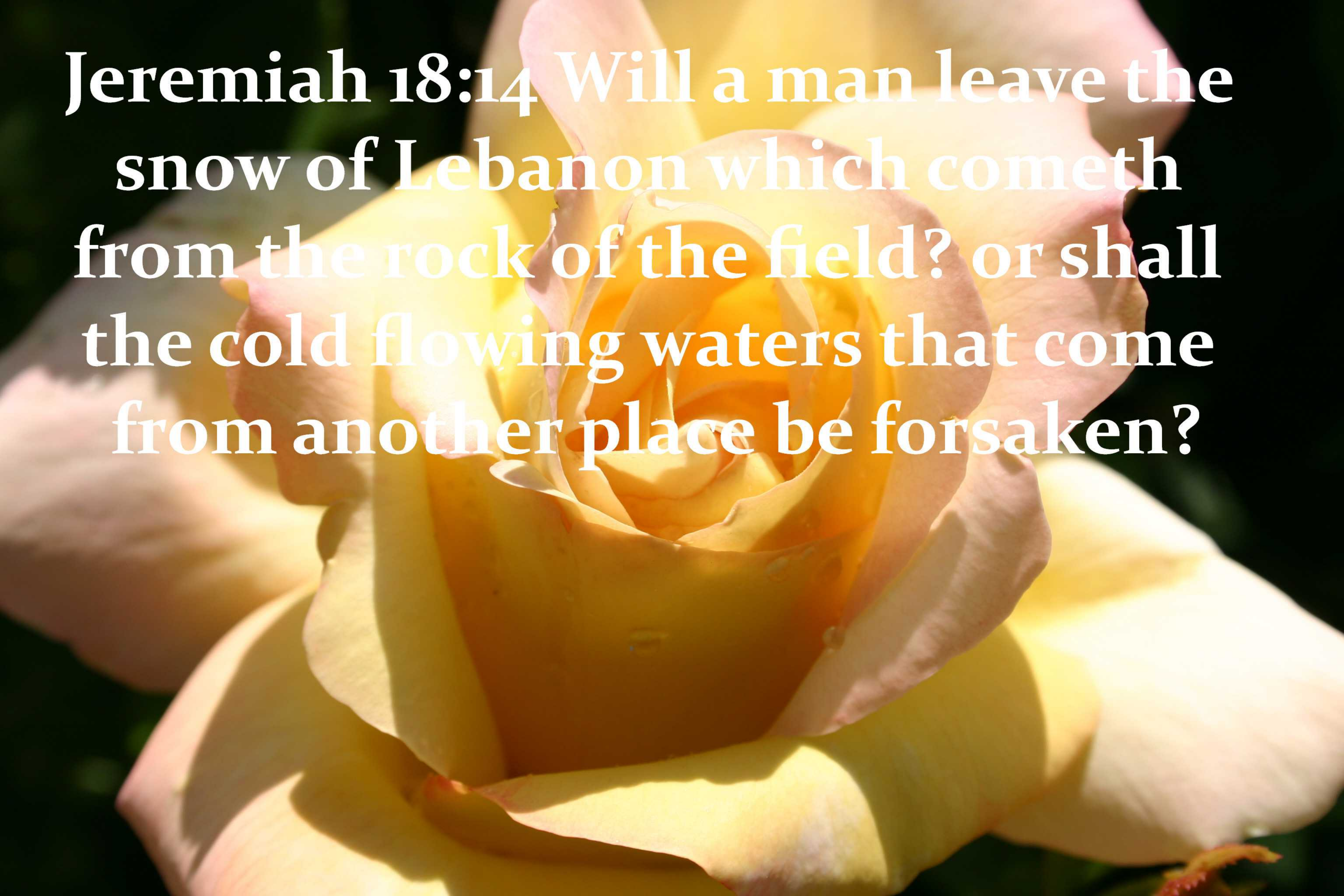
Jeremiah 03:01 They say, If a man
put away his wife, and she go from
him, and become another man's,
shall he return unto her again?
shall not that land be greatly
polluted? but thou hast played the
harlot with many lovers; yet return
again to me, saith the LORD.

Jeremiah 13:14 And I will dash
them one against another, even
the fathers and the sons together,
saith the LORD: I will not pity, nor
spare, nor have mercy, but destroy
them.

A close-up photograph of a branch with numerous bright yellow flowers, likely a Mimulus or similar species, set against a clear blue sky with some white clouds. The flowers are in sharp focus, showing their delicate petals and stamens. The background is slightly blurred, emphasizing the flowers in the foreground.



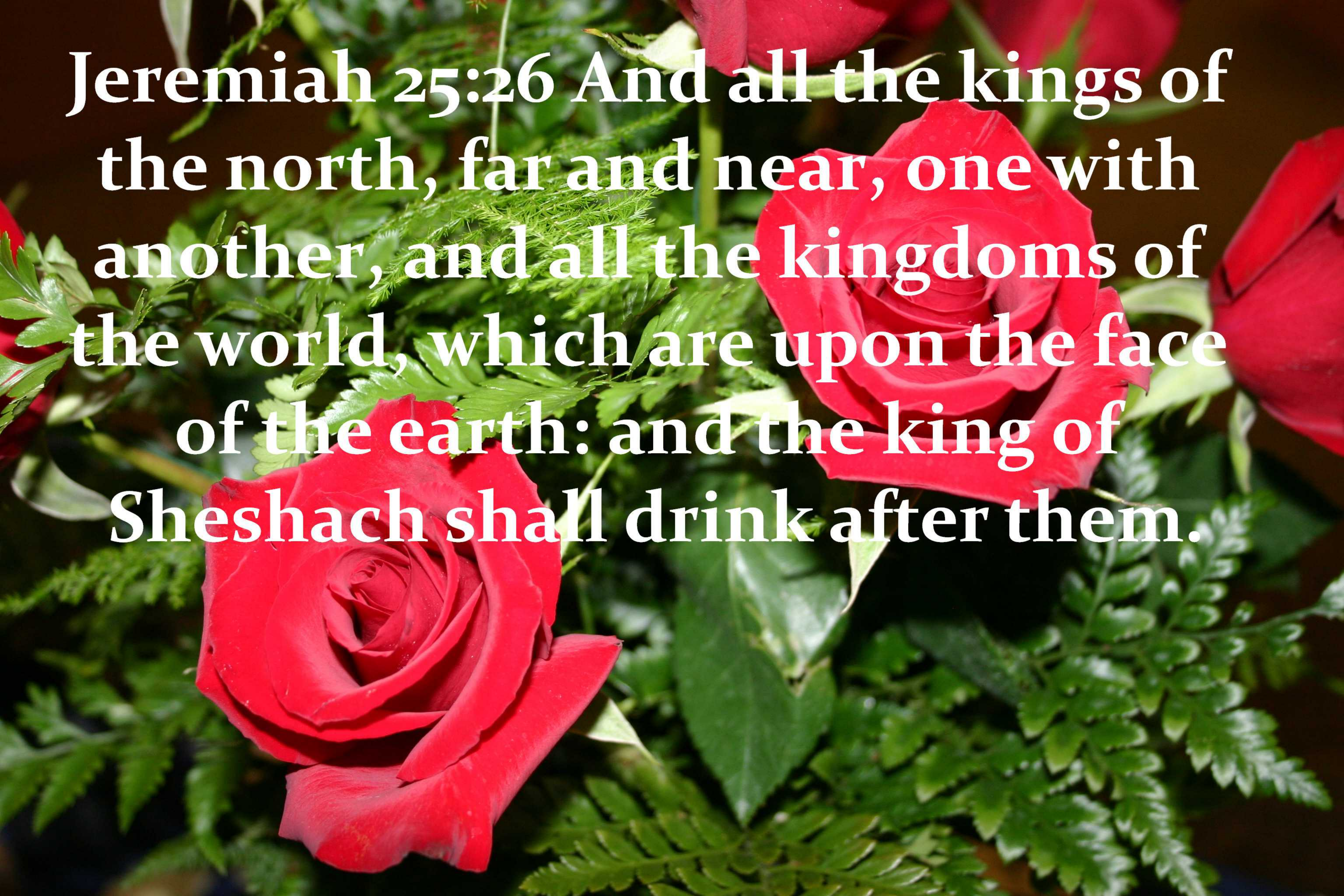
Jeremiah 18:04 And the vessel that
he made of clay was marred in the
hand of the potter: so he made it
again another vessel, as seemed
good to the potter to make it .

A close-up photograph of a rose with yellow and pink petals. The rose is in full bloom, with many layers of petals visible. The background is dark and out of focus. The text is overlaid on the upper half of the image.

Jeremiah 18:14 Will a man leave the
snow of Lebanon which cometh
from the rock of the field? or shall
the cold flowing waters that come
from another place be forsaken?

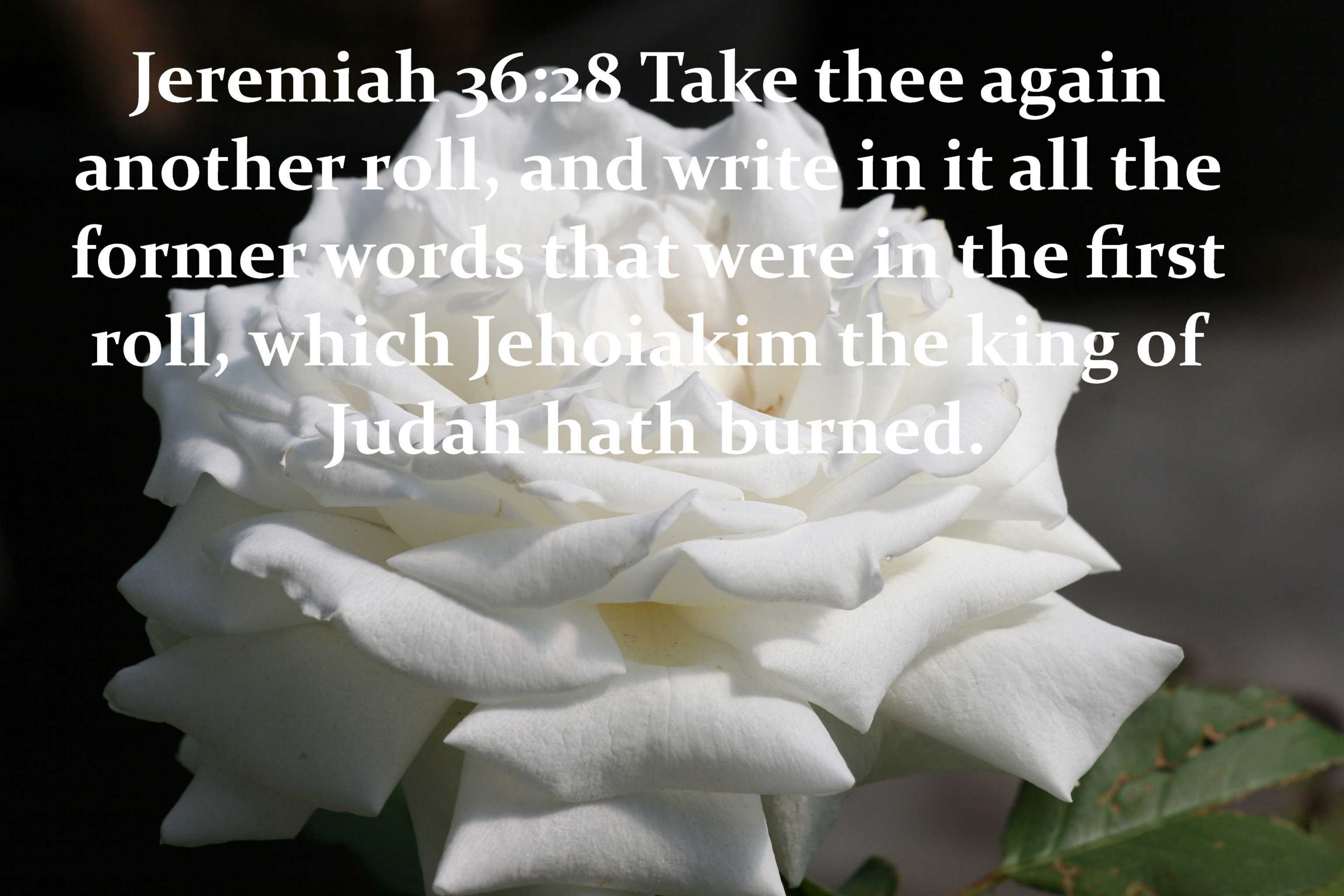
Jeremiah 22:26 And I will cast thee
out, and thy mother that bare thee,
into another country, where ye
were not born; and there shall ye
die.

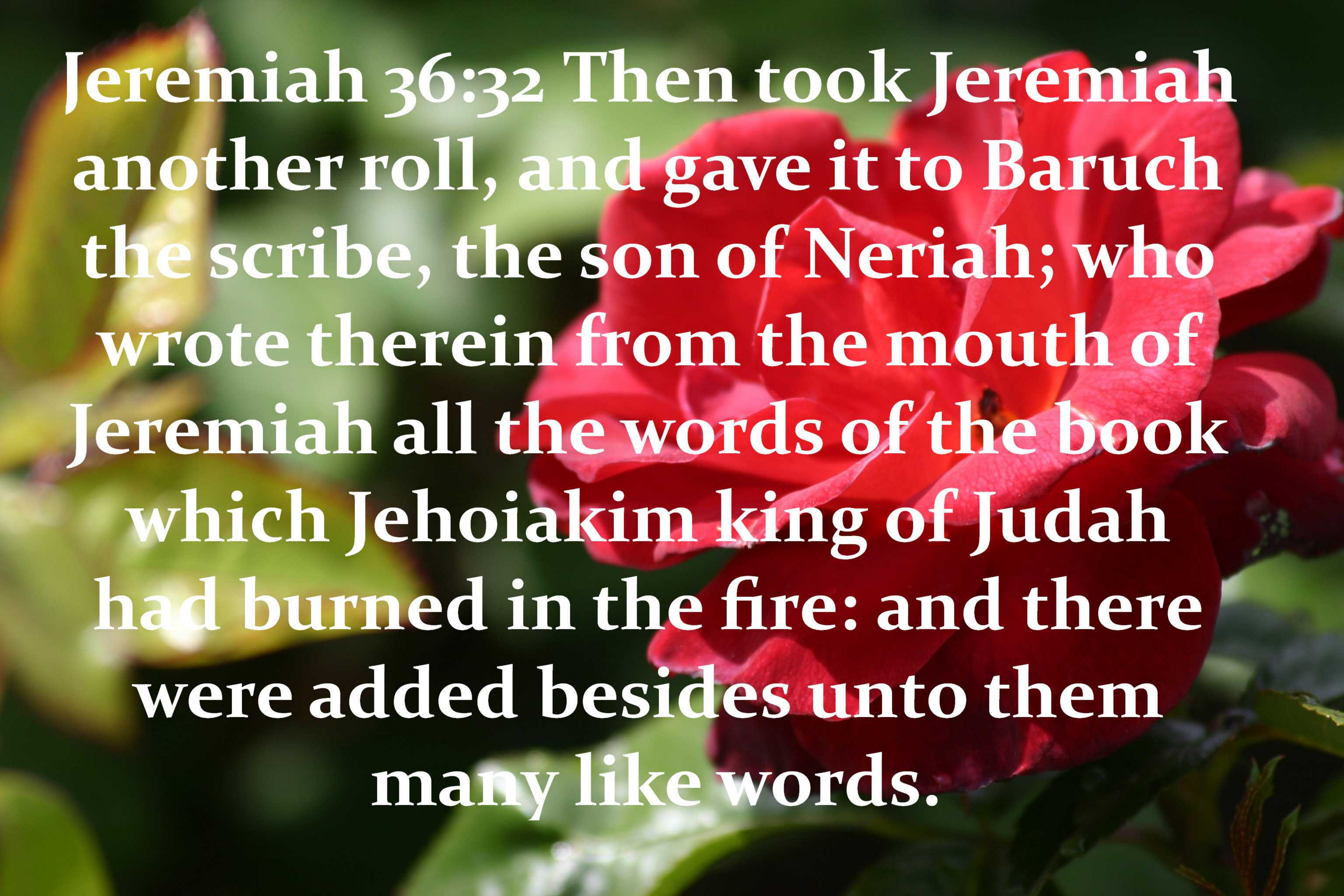




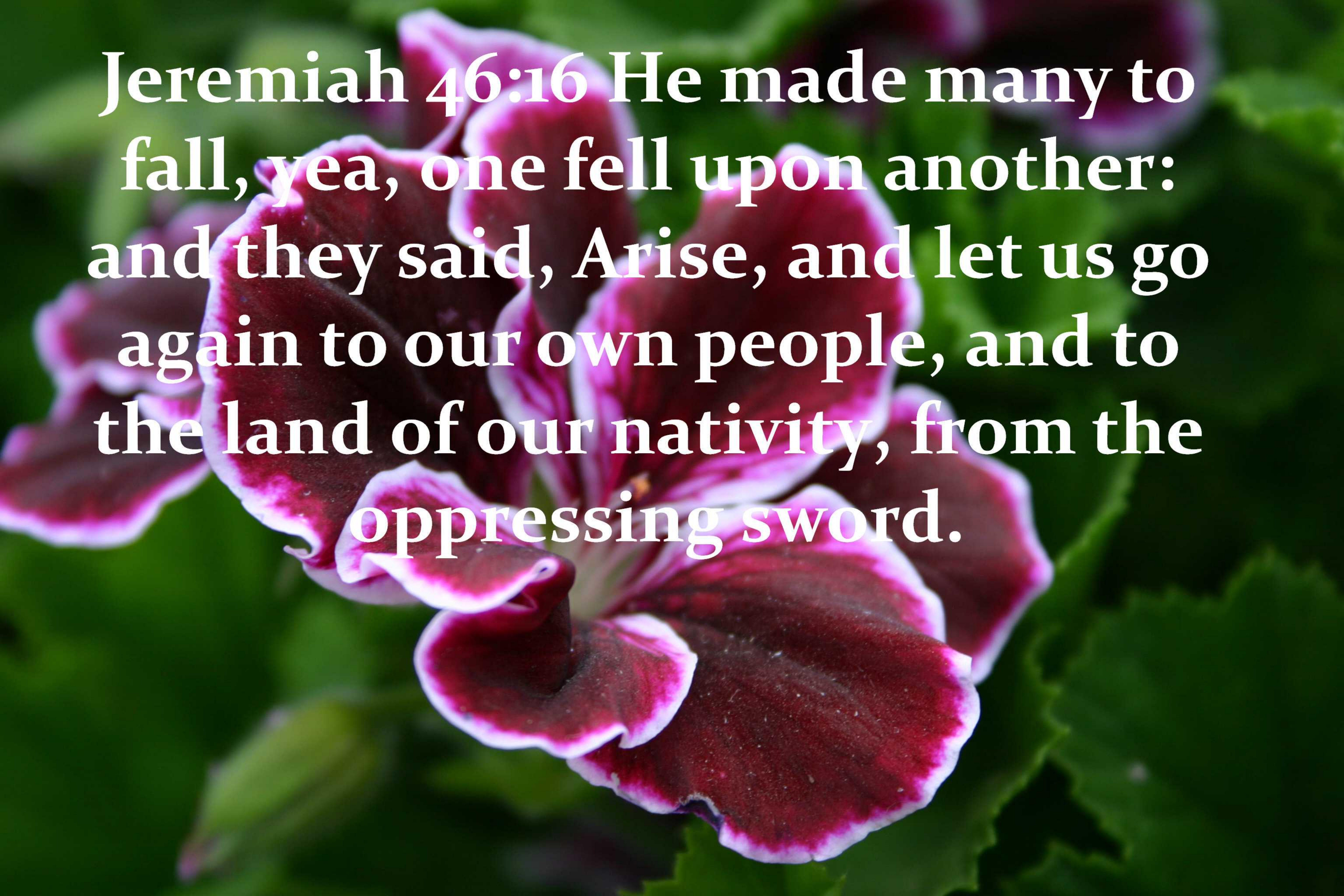
Jeremiah 25:26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach shall drink after them.

**Jeremiah 36:28 Take thee again
another roll, and write in it all the
former words that were in the first
roll, which Jehoiakim the king of
Judah hath burned.**

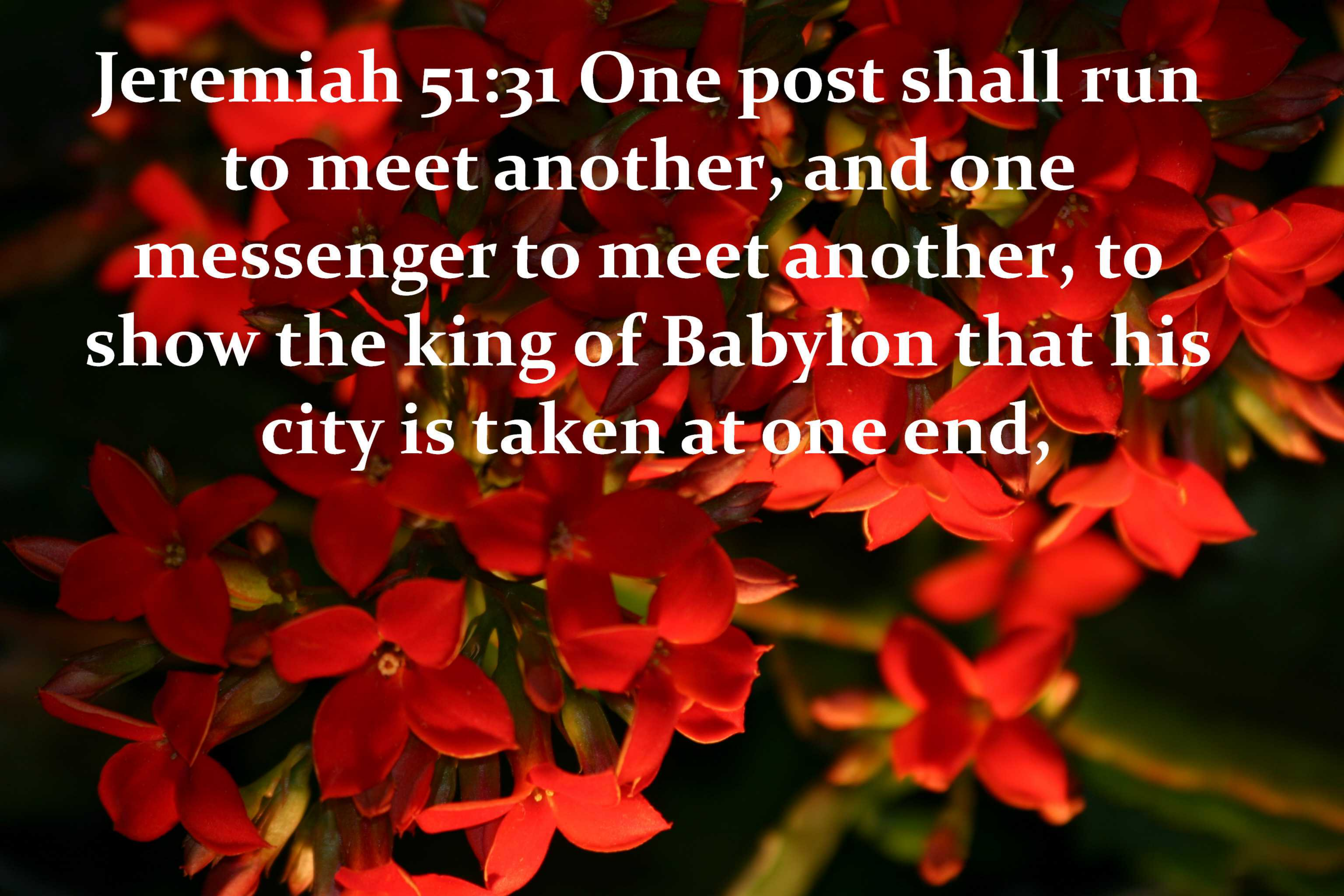
A close-up photograph of a white rose flower. The petals are numerous, layered, and have a soft, velvety texture. The lighting is soft, highlighting the delicate curves of the petals. In the bottom right corner, a portion of a green leaf is visible, showing some natural texture and color.

A close-up photograph of a single, vibrant red rose in full bloom. The petals are layered and show some natural variations in color, with some appearing slightly darker or more saturated than others. The background is a soft-focus green, suggesting foliage. The text is overlaid on the image in a white, serif font, centered horizontally and spanning most of the vertical space.

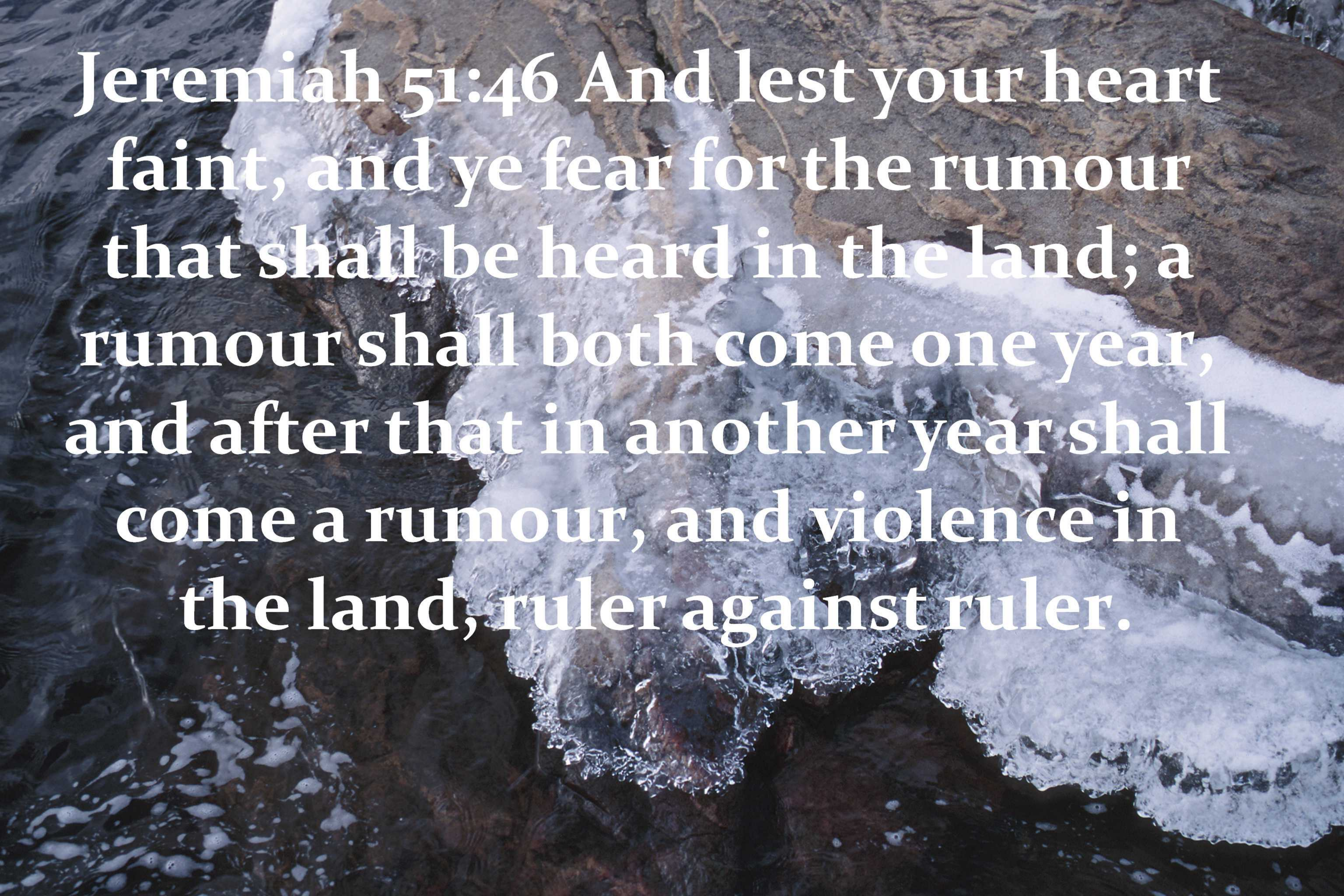
Jeremiah 36:32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.



Jeremiah 46:16 He made many to
fall, yea, one fell upon another:
and they said, Arise, and let us go
again to our own people, and to
the land of our nativity, from the
oppressing sword.



Jeremiah 51:31 One post shall run
to meet another, and one
messenger to meet another, to
show the king of Babylon that his
city is taken at one end,

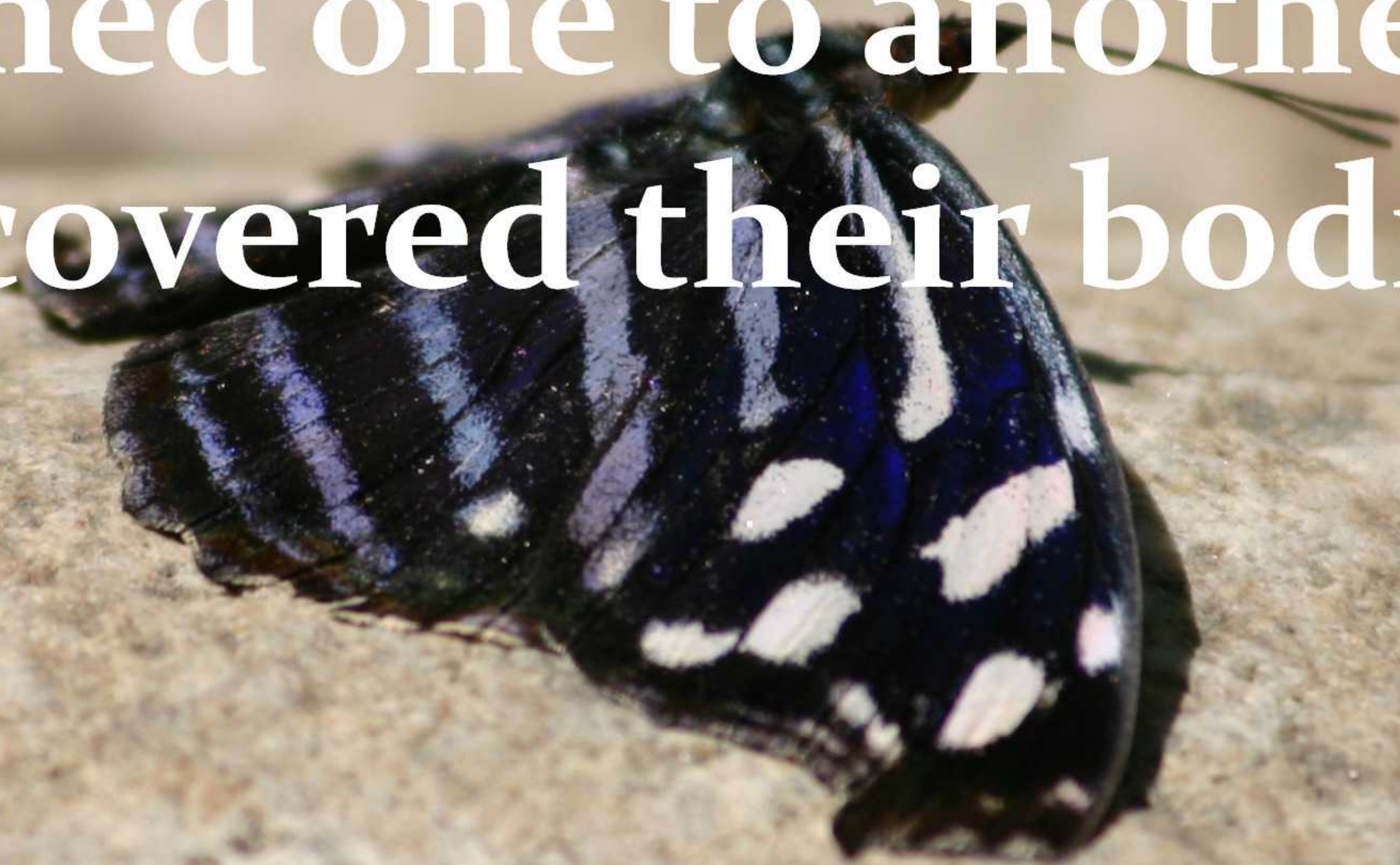


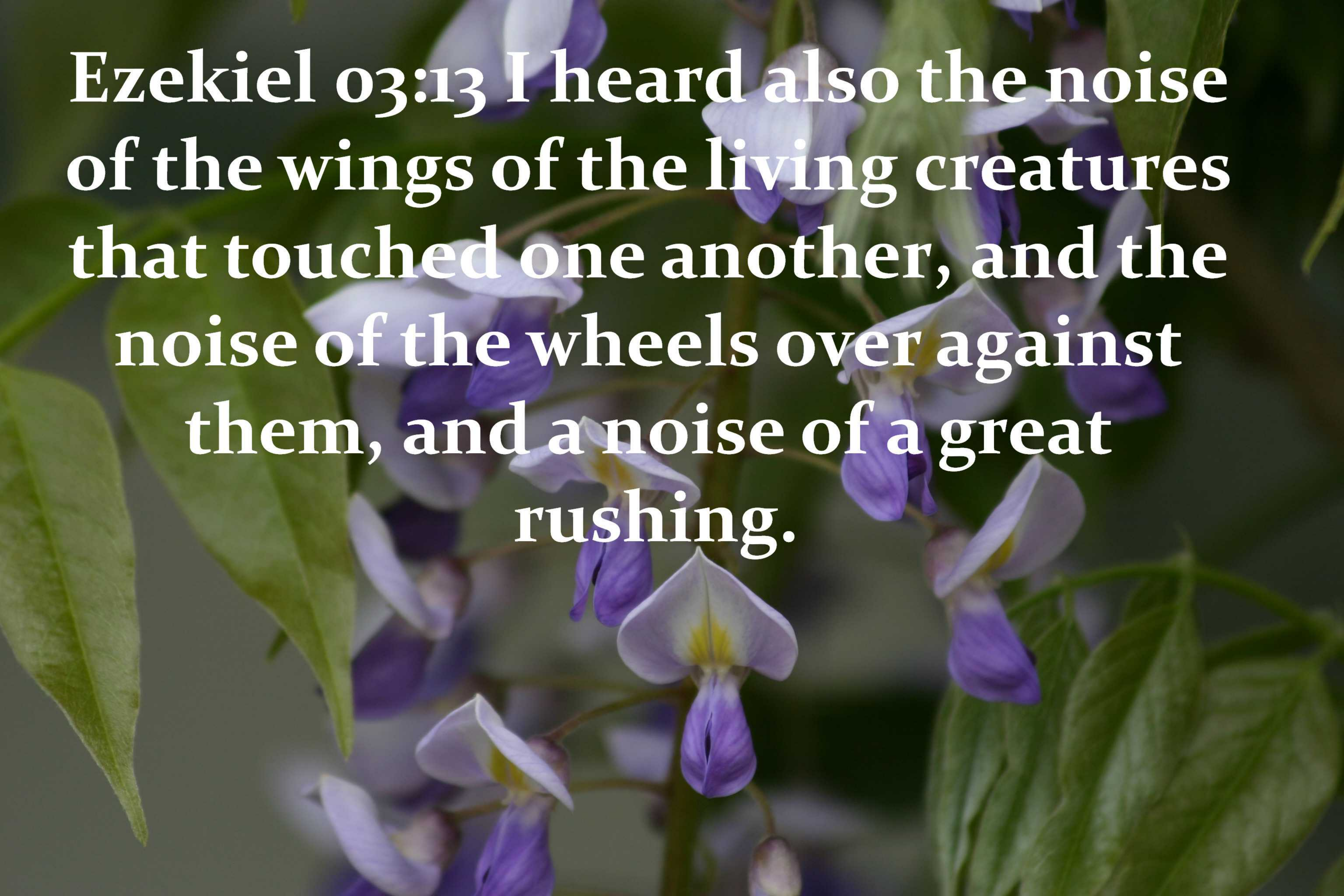
Jeremiah 51:46 And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler.

Ezekiel 01:09 Their wings were
joined one to another; they turned
not when they went; they went
every one straight forward.



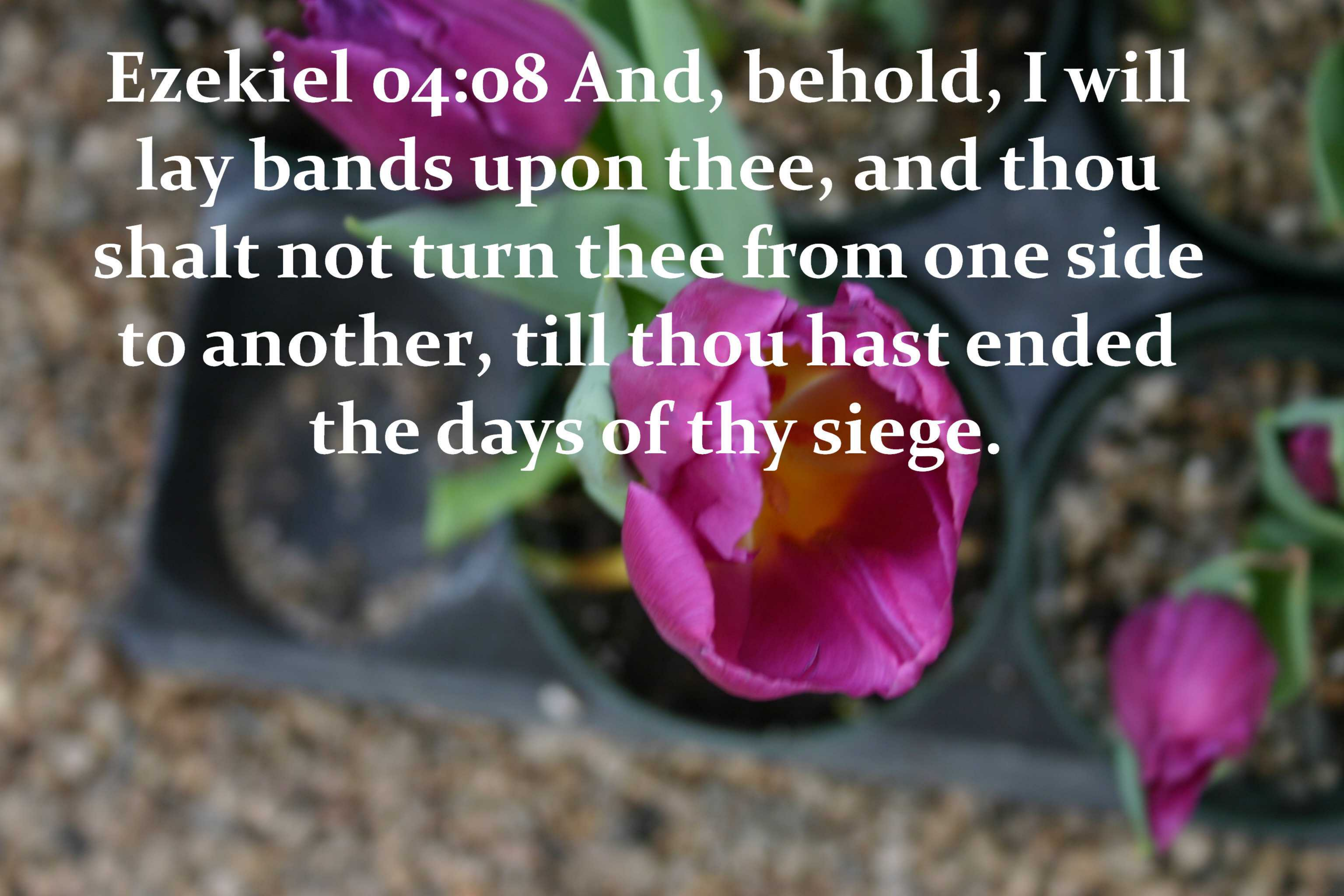
**Ezekiel 01:11 Thus were their faces:
and their wings were stretched
upward; two wings of every one
were joined one to another, and
two covered their bodies.**



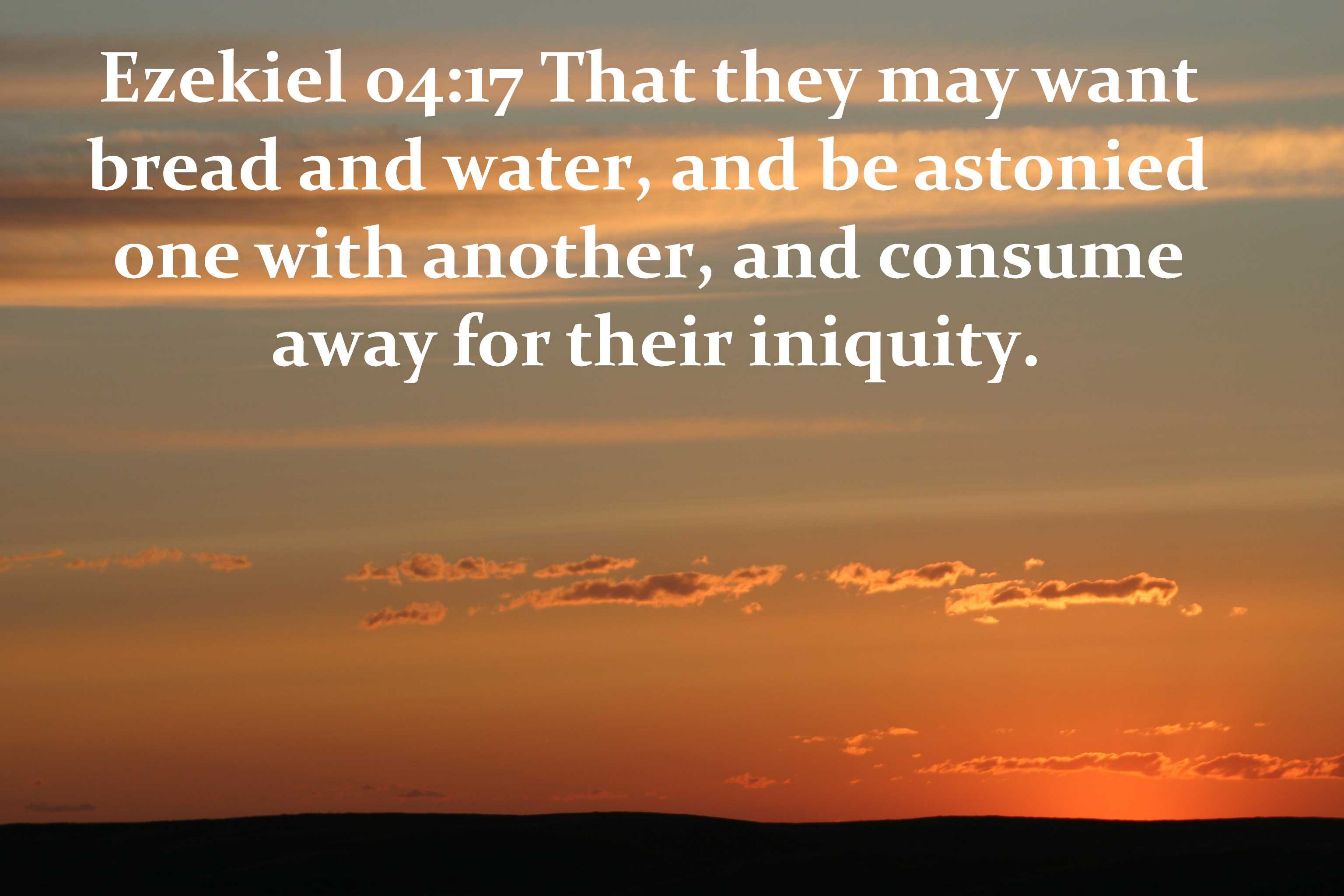
A close-up photograph of a wisteria plant. The image shows several clusters of small, light purple flowers with yellow centers, hanging from green stems. Large, green, serrated leaves are visible in the background and foreground, some slightly out of focus. The overall lighting is soft, and the colors are vibrant.

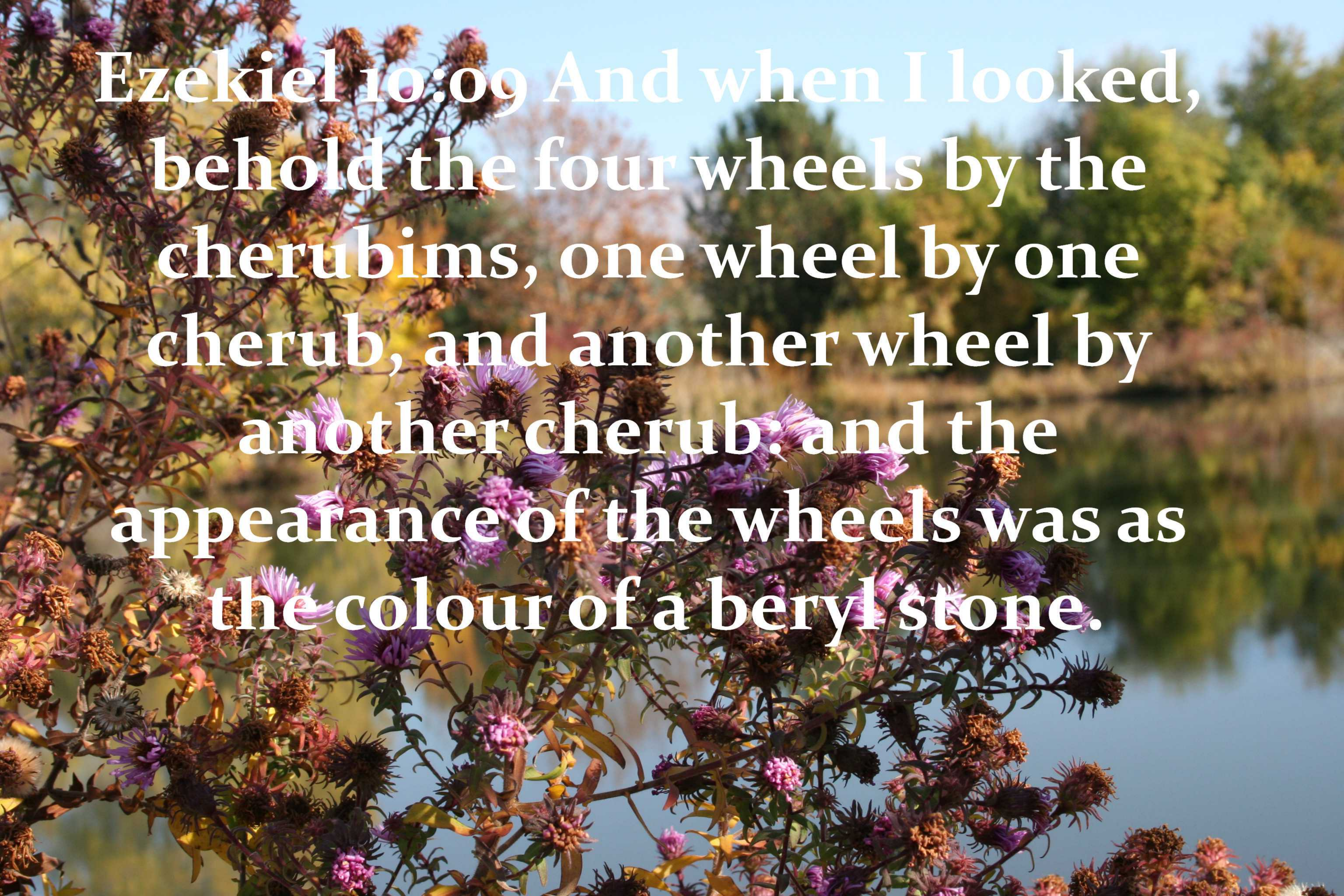
Ezekiel 03:13 I heard also the noise
of the wings of the living creatures
that touched one another, and the
noise of the wheels over against
them, and a noise of a great
rushing.

**Ezekiel 04:08 And, behold, I will
lay bands upon thee, and thou
shalt not turn thee from one side
to another, till thou hast ended
the days of thy siege.**

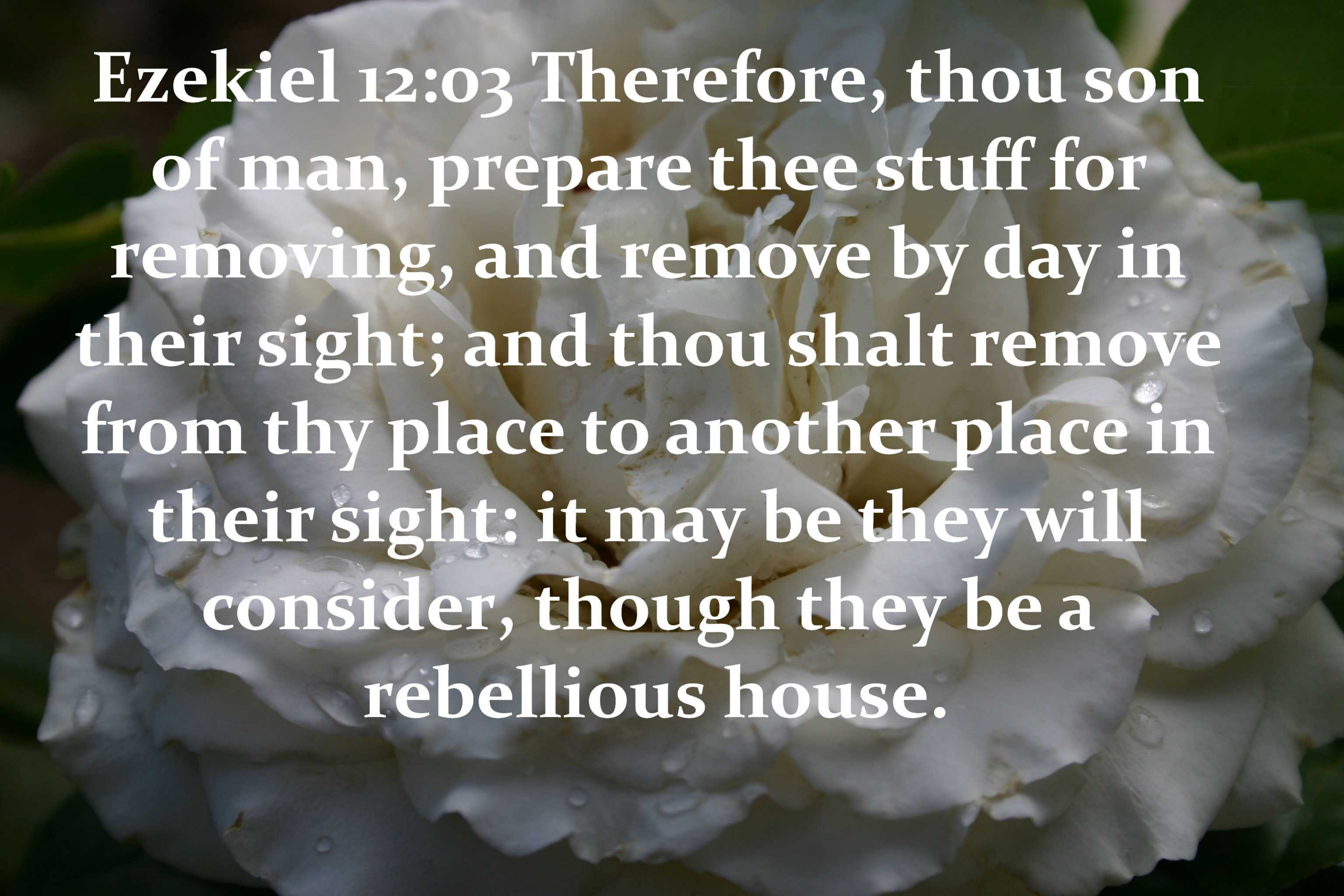


Ezekiel 04:17 That they may want
bread and water, and be astonished
one with another, and consume
away for their iniquity.

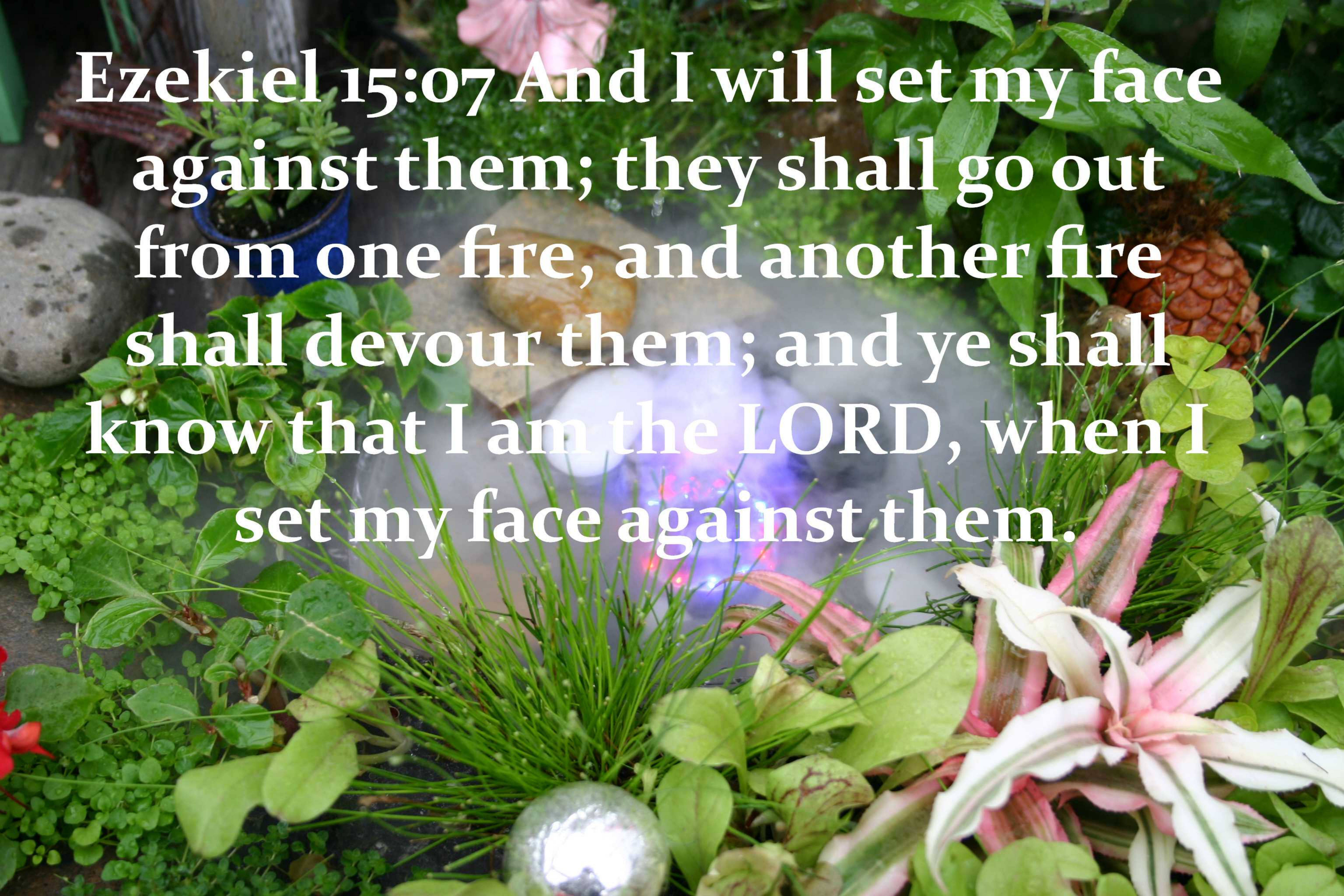


The image features a close-up of purple flowers in the foreground, with a blurred background of a lake and trees. The text is overlaid on the image in a white, serif font.

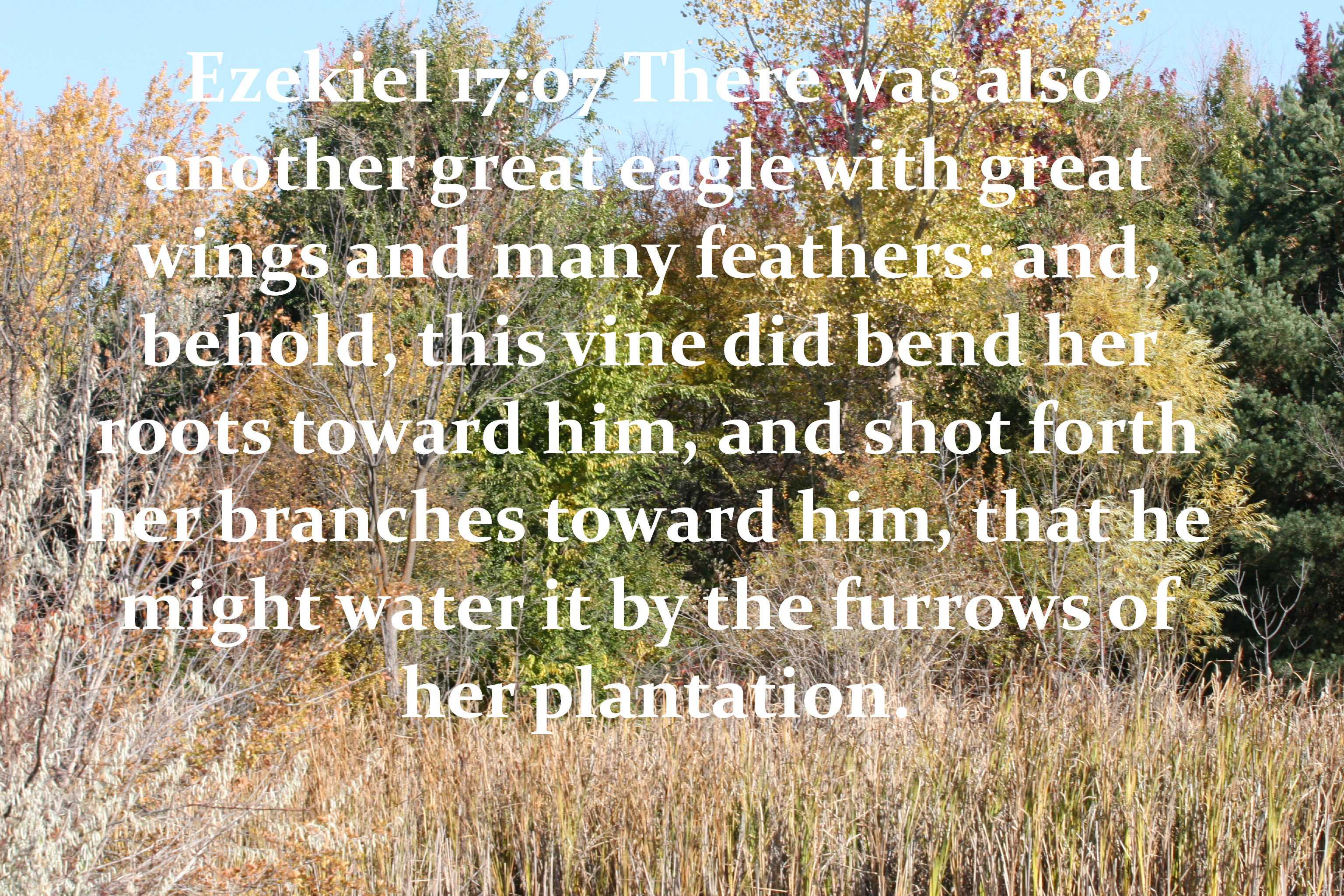
Ezekiel 10:09 And when I looked,
behold the four wheels by the
cherubims, one wheel by one
cherub, and another wheel by
another cherub: and the
appearance of the wheels was as
the colour of a beryl stone.



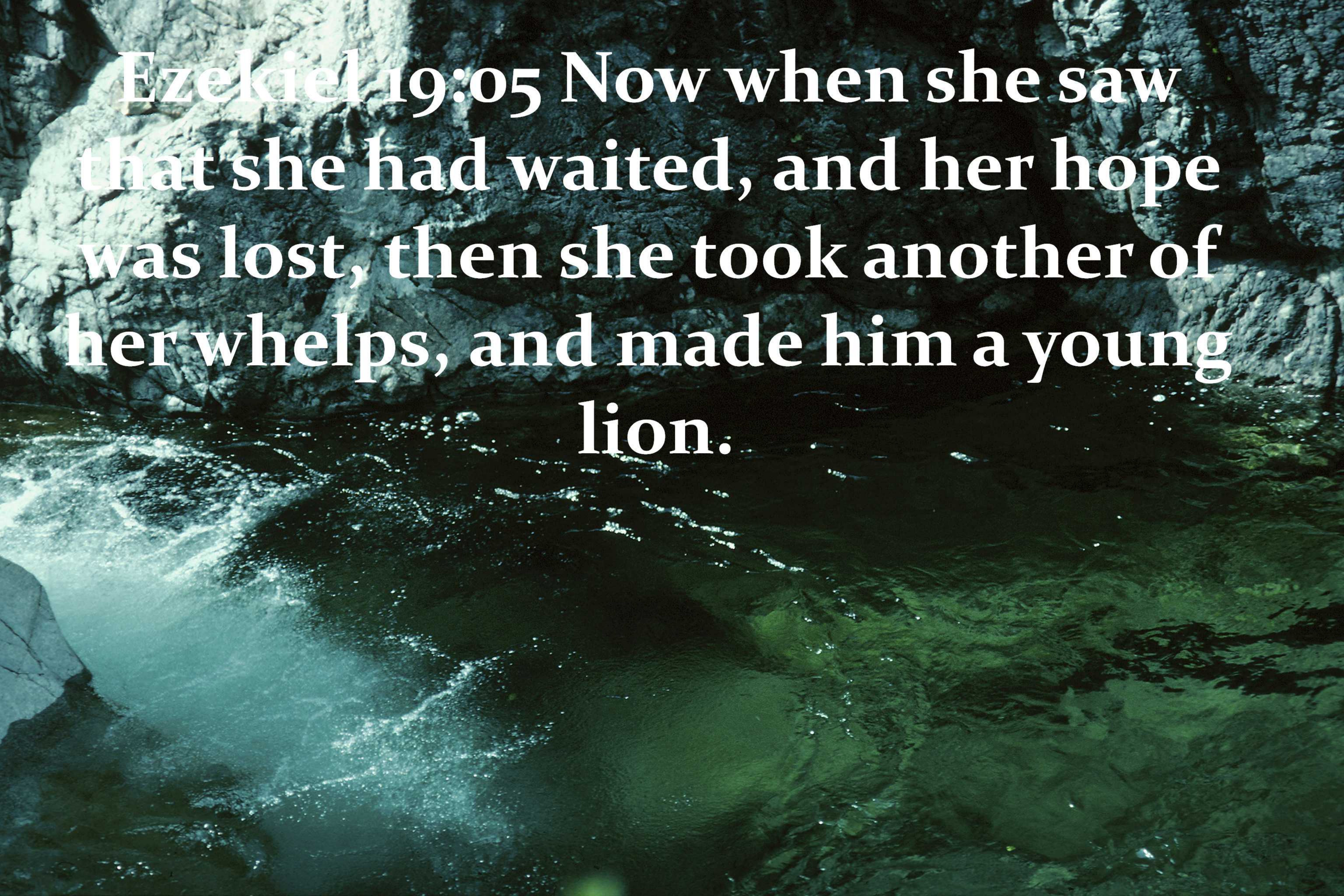
Ezekiel 12:03 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house.

A lush garden scene with various plants, including a pink flower, a pinecone, and a bromeliad, with a small fire visible in the background.

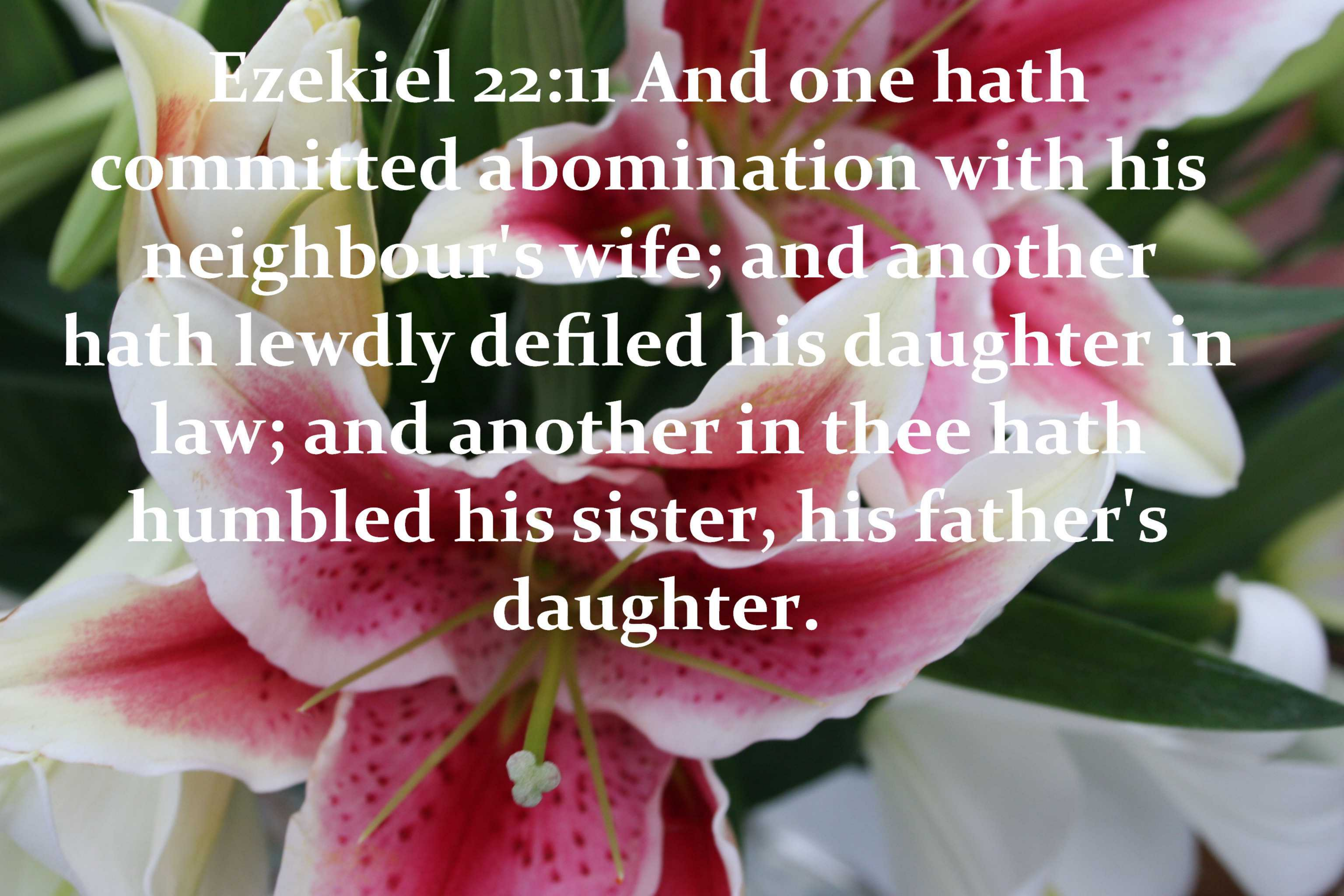
Ezekiel 15:07 And I will set my face
against them; they shall go out
from one fire, and another fire
shall devour them; and ye shall
know that I am the LORD, when I
set my face against them.

A background image of a forest in autumn. The trees have yellow, orange, and red leaves, and there are tall grasses in the foreground. The text is overlaid on this image.

Ezekiel 17:07 There was also
another great eagle with great
wings and many feathers: and,
behold, this vine did bend her
roots toward him, and shot forth
her branches toward him, that he
might water it by the furrows of
her plantation.

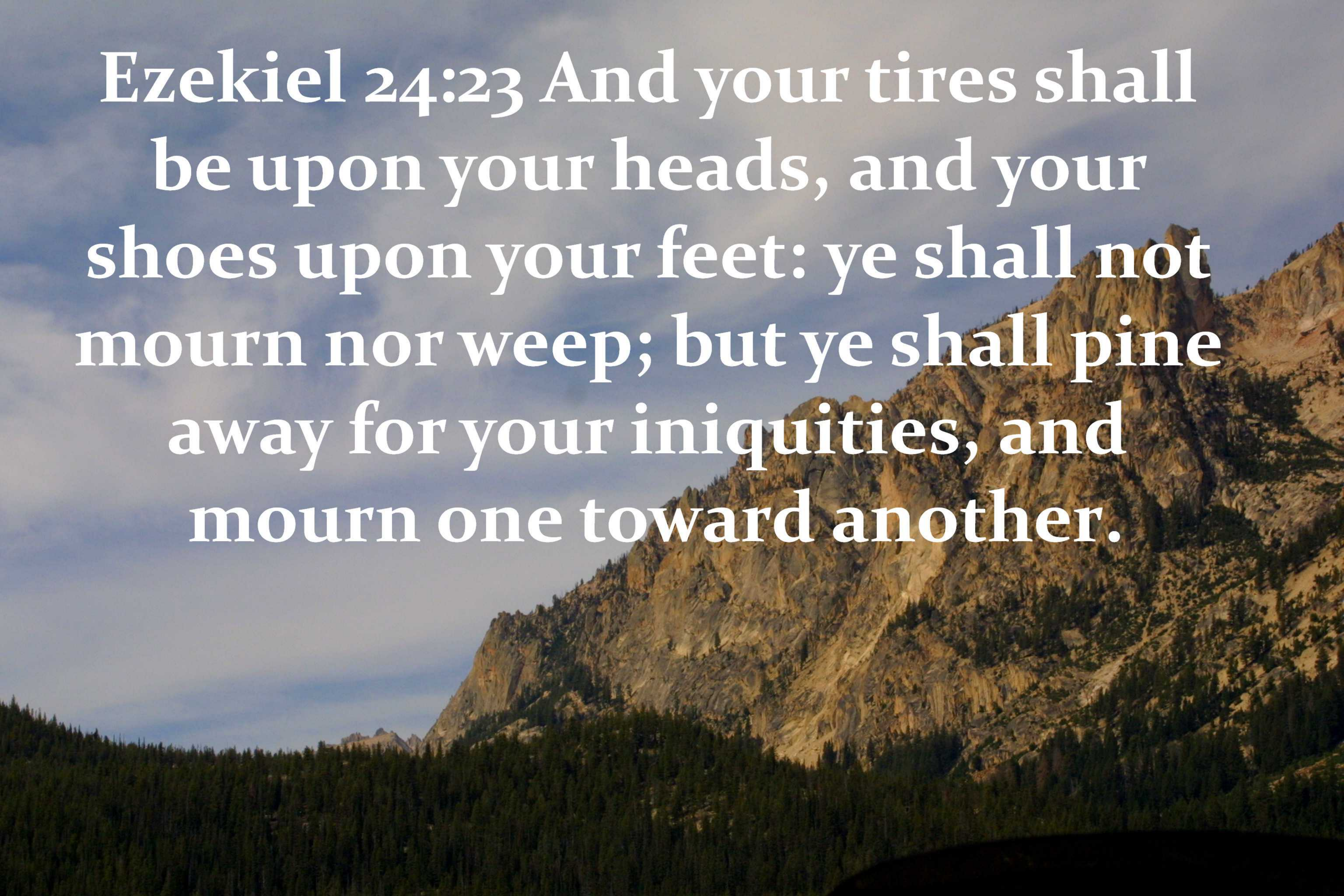


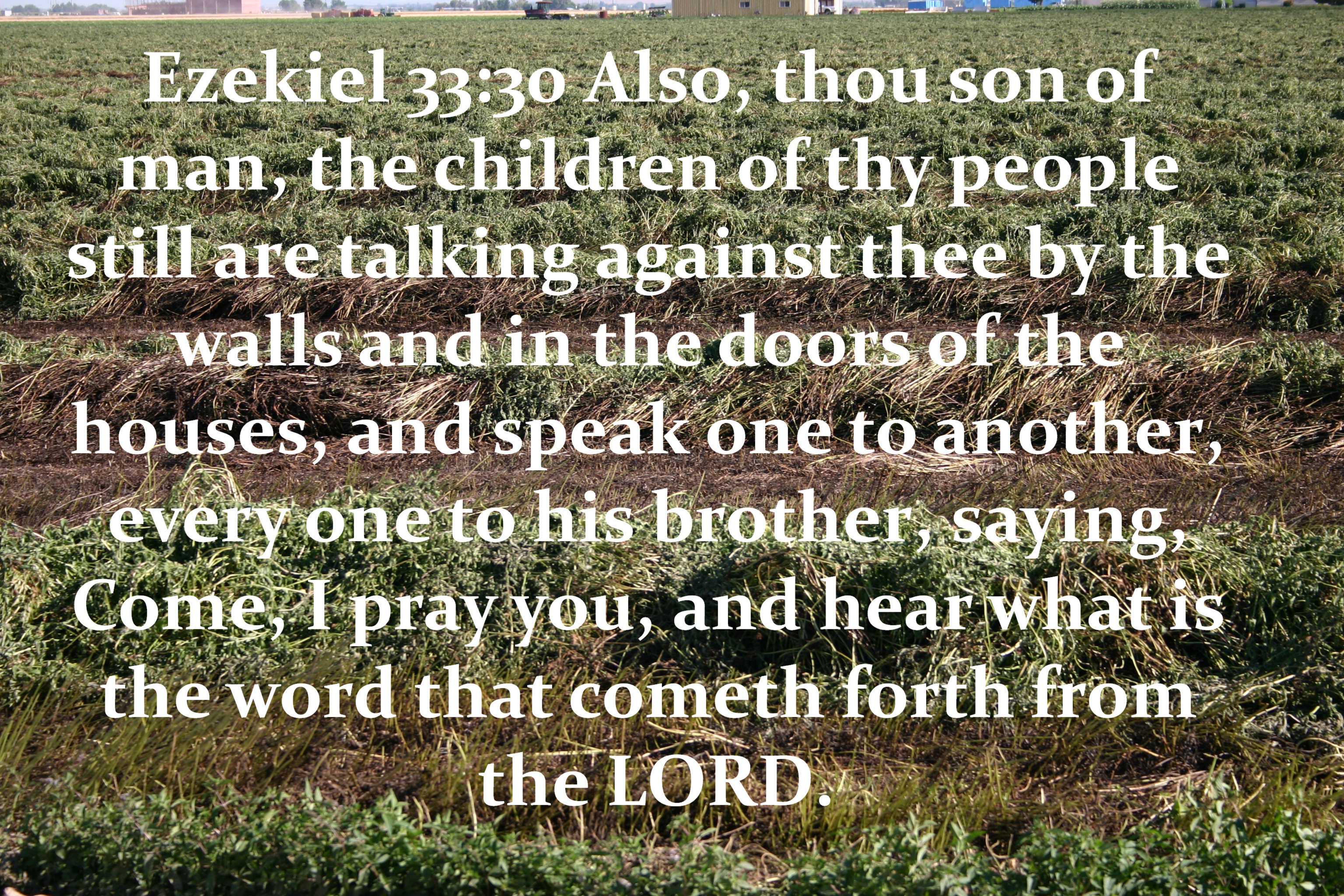
Ezekiel 19:05 Now when she saw
that she had waited, and her hope
was lost, then she took another of
her whelps, and made him a young
lion.

A close-up photograph of several lilies with white petals and prominent pink or red streaks. The flowers are in various stages of bloom, with some showing the green stamens. The background is softly blurred, showing more of the same flowers.

Ezekiel 22:11 And one hath
committed abomination with his
neighbour's wife; and another
hath lewdly defiled his daughter in
law; and another in thee hath
humbled his sister, his father's
daughter.

Ezekiel 24:23 And your tires shall
be upon your heads, and your
shoes upon your feet: ye shall not
mourn nor weep; but ye shall pine
away for your iniquities, and
mourn one toward another.



The background of the image is a field of dense, low-lying vegetation. The plants are a mix of green and brown, suggesting some are still growing while others are dry or dead. The field extends to the horizon, where some distant structures and a clear sky are visible. Overlaid on this background is a large, white, serif text that reads: Ezekiel 33:30 Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

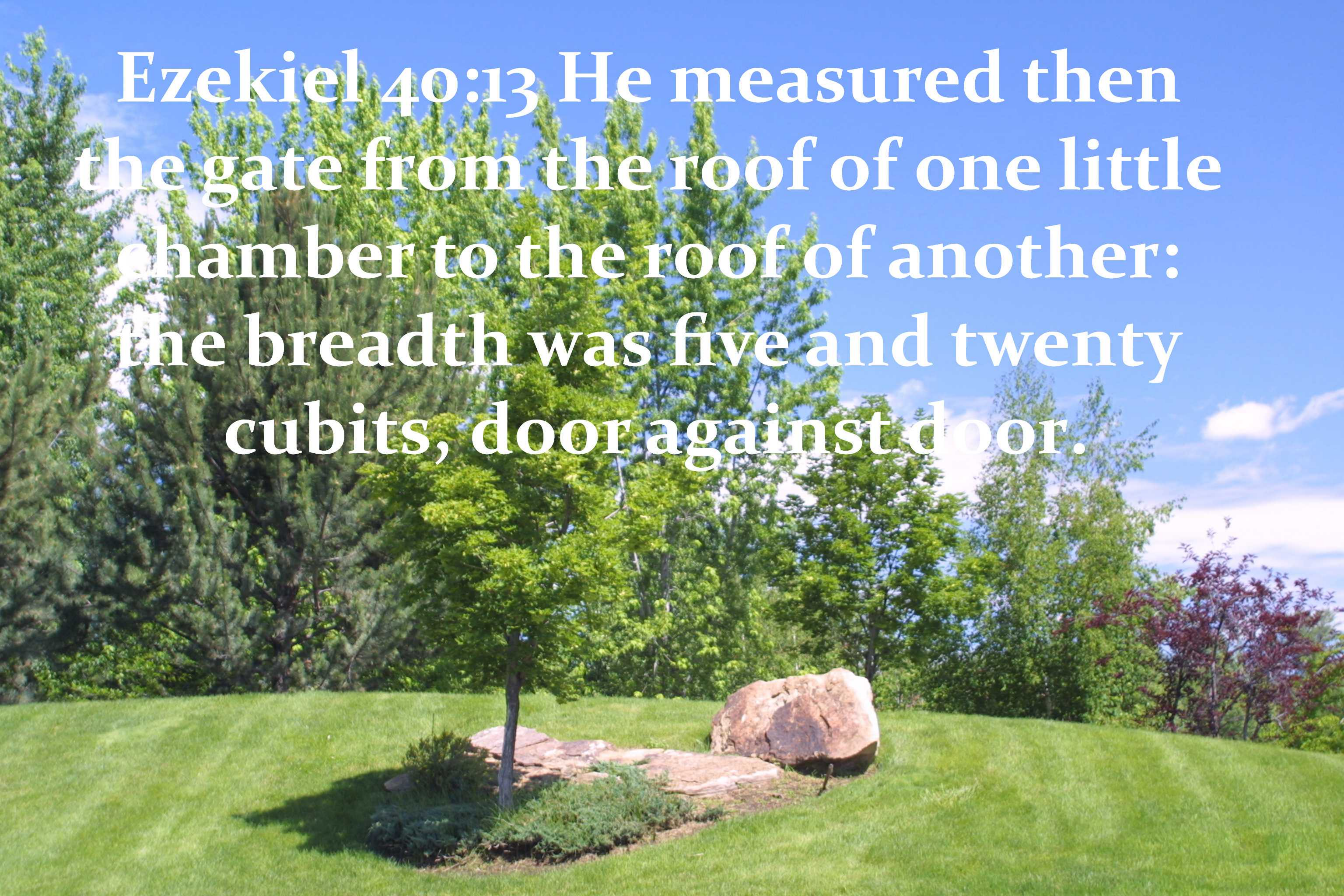
Ezekiel 33:30 Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

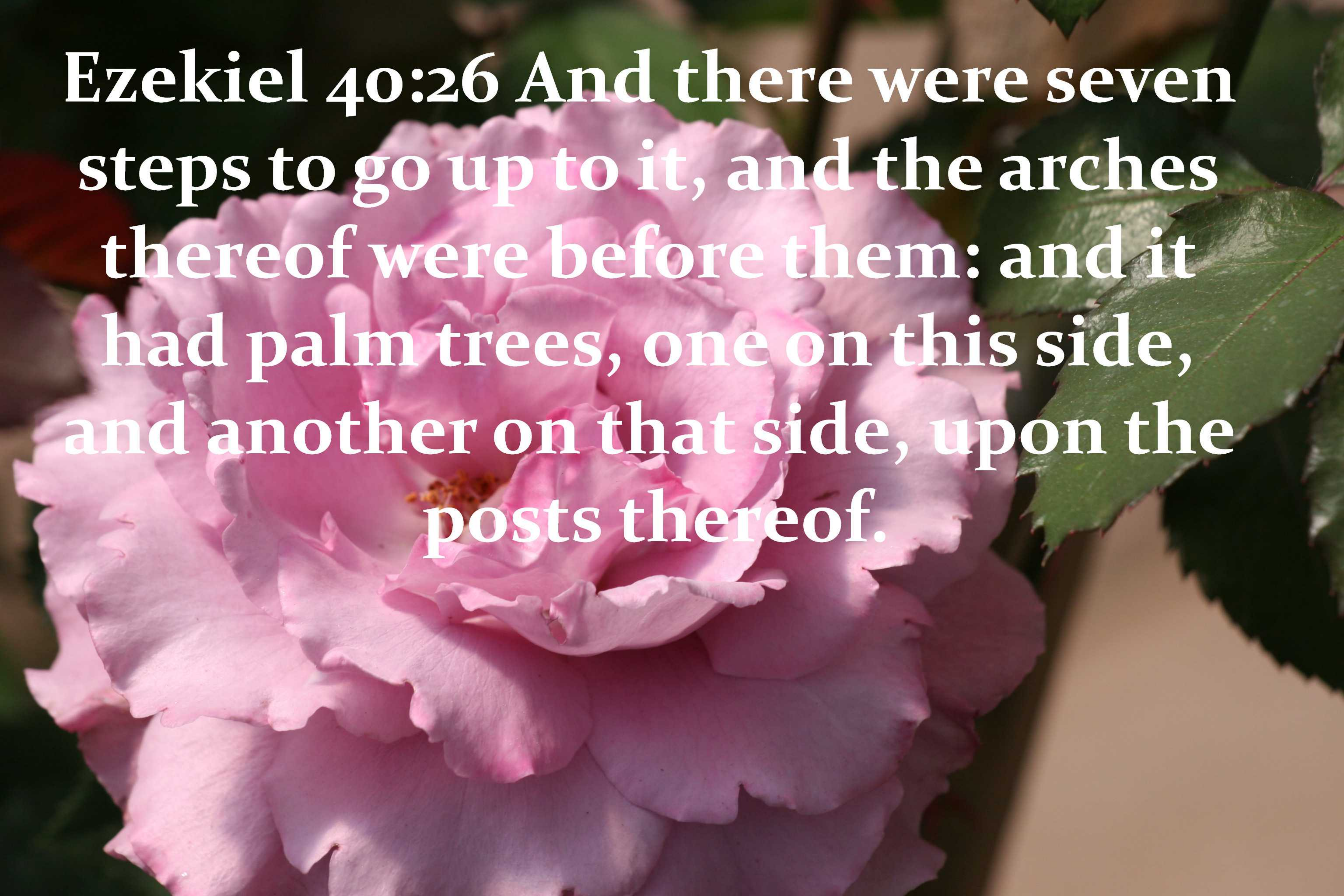
**Ezekiel 37:16 Moreover, thou son
of man, take thee one stick, and
write upon it, For Judah, and for
the children of Israel his
companions: then take another
stick, and write upon it, For Joseph,
the stick of Ephraim, and for all
the house of Israel his companions:**

Ezekiel 37:17 And join them one to another into one stick; and they shall become one in thine hand.

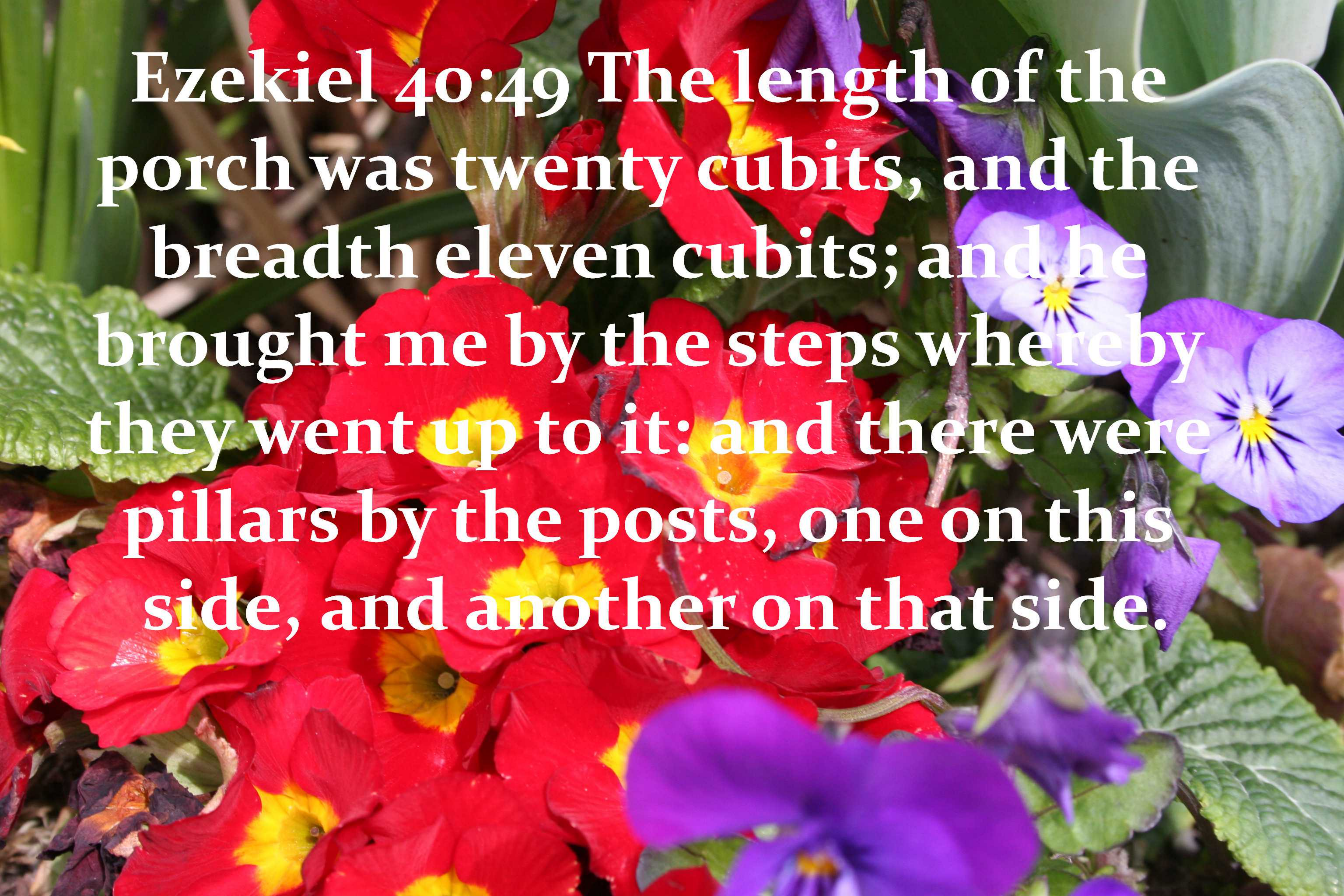


Ezekiel 40:13 He measured then
the gate from the roof of one little
chamber to the roof of another:
the breadth was five and twenty
cubits, door against door.

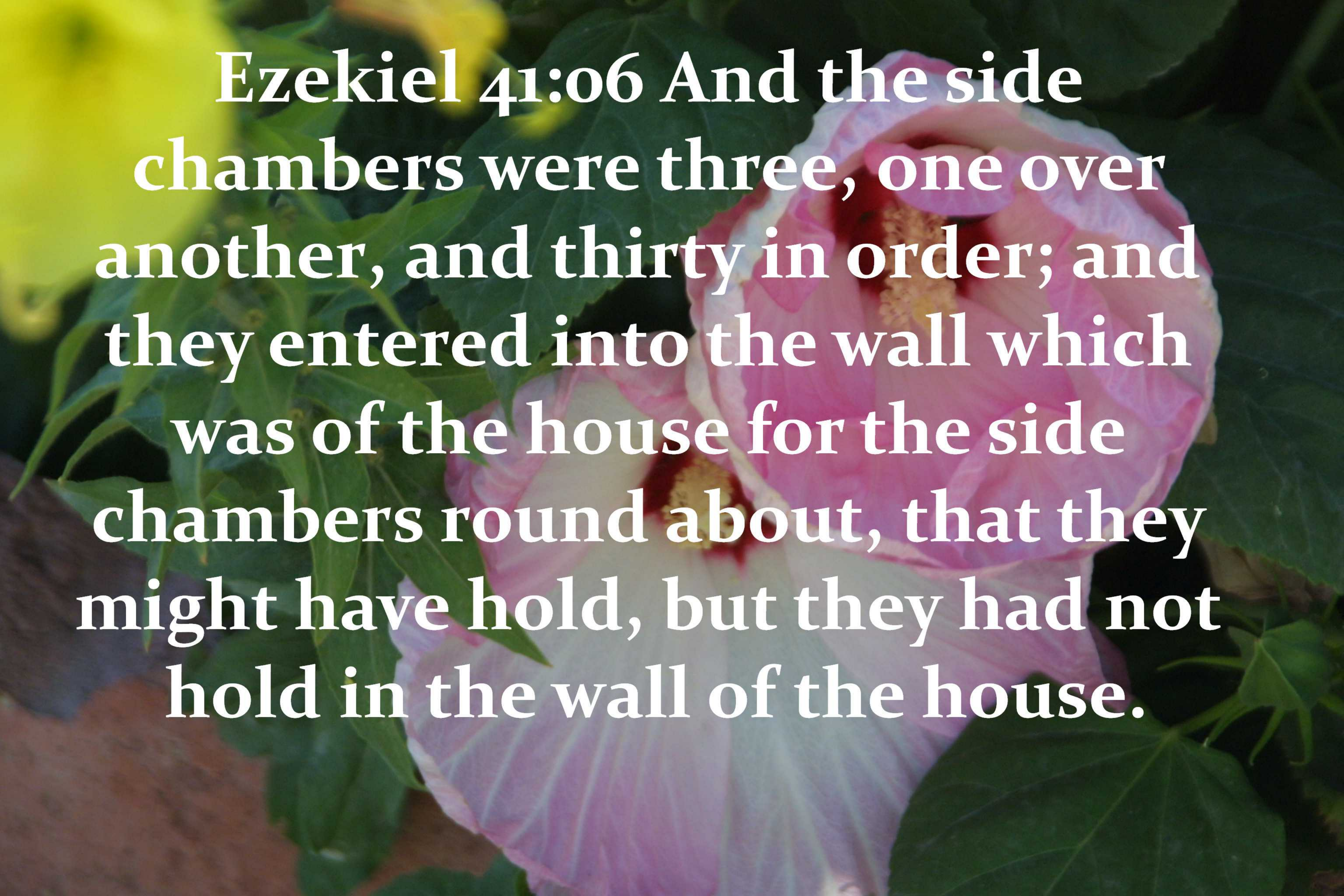




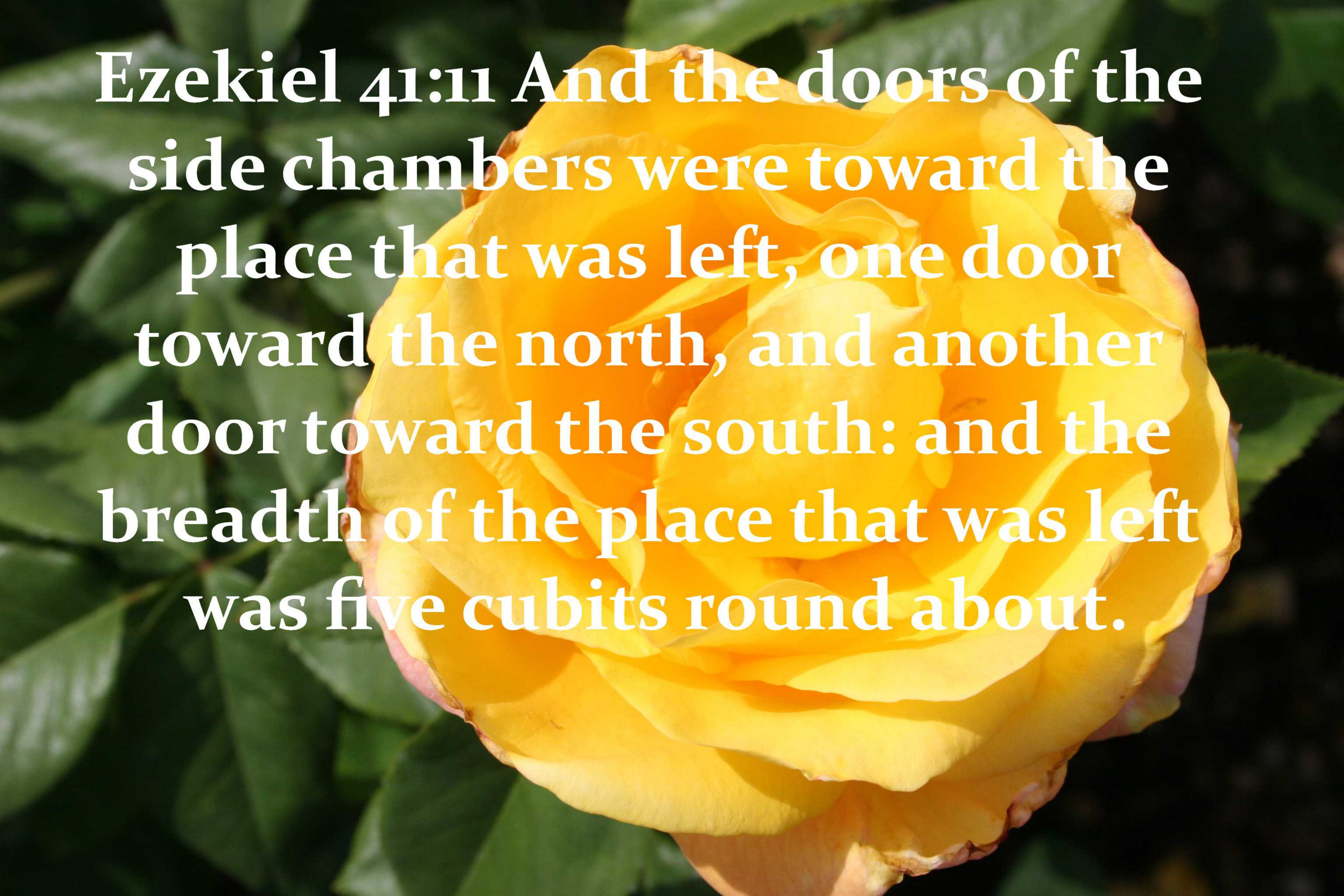
Ezekiel 40:26 And there were seven steps to go up to it, and the arches thereof were before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.



Ezekiel 40:49 The length of the porch was twenty cubits, and the breadth eleven cubits; and he brought me by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side.

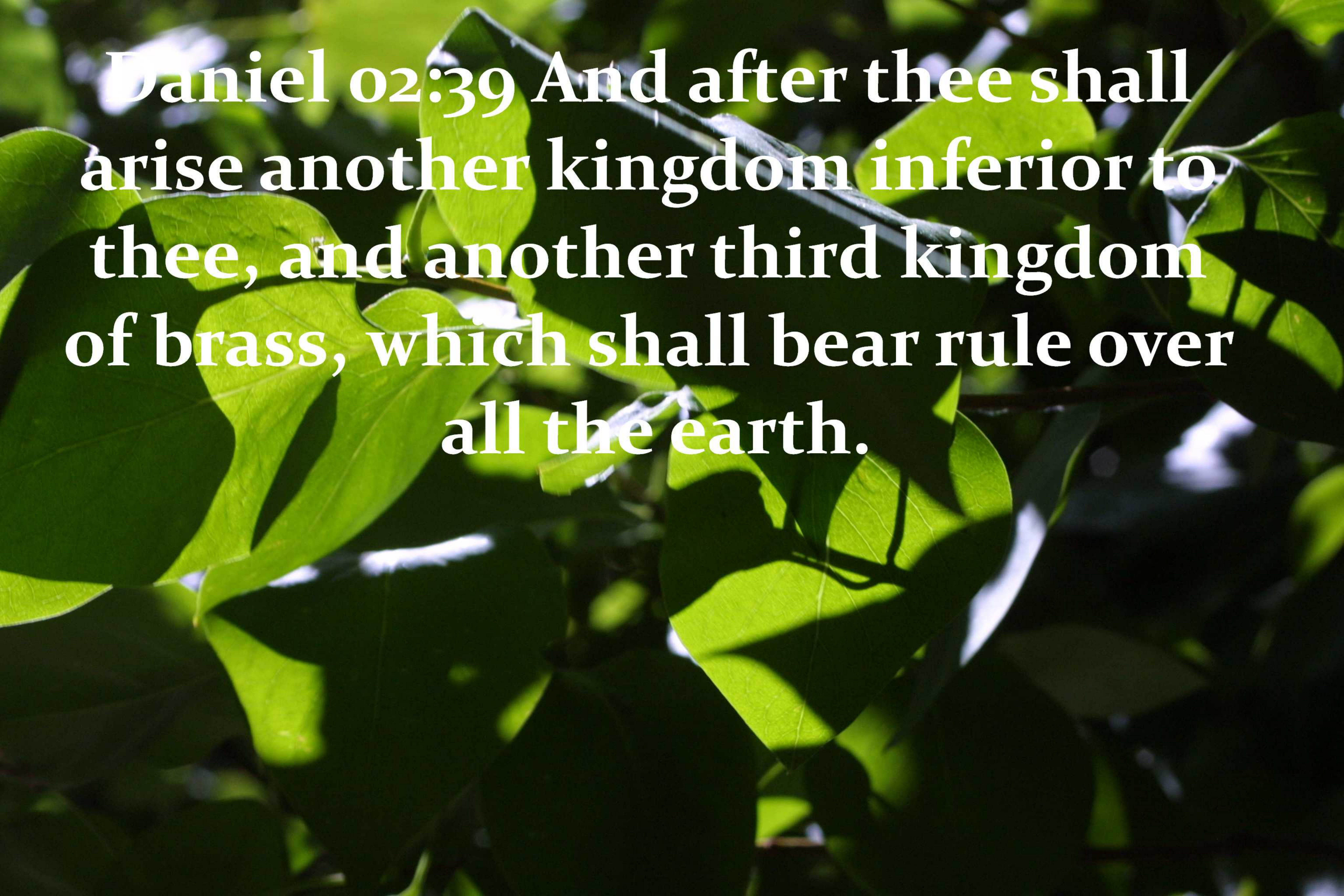
A close-up photograph of a large, vibrant pink rose with many layers of petals. The rose is the central focus, with its center showing yellow stamens. It is surrounded by dark green, serrated leaves. The background is dark and out of focus, with some hints of other flowers in shades of yellow and green.

Ezekiel 41:06 And the side chambers were three, one over another, and thirty in order; and they entered into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

A close-up photograph of a bright yellow rose in full bloom, with its petals showing some light pink edges. The rose is set against a background of dark green, slightly out-of-focus leaves. The lighting is natural, highlighting the texture of the petals.

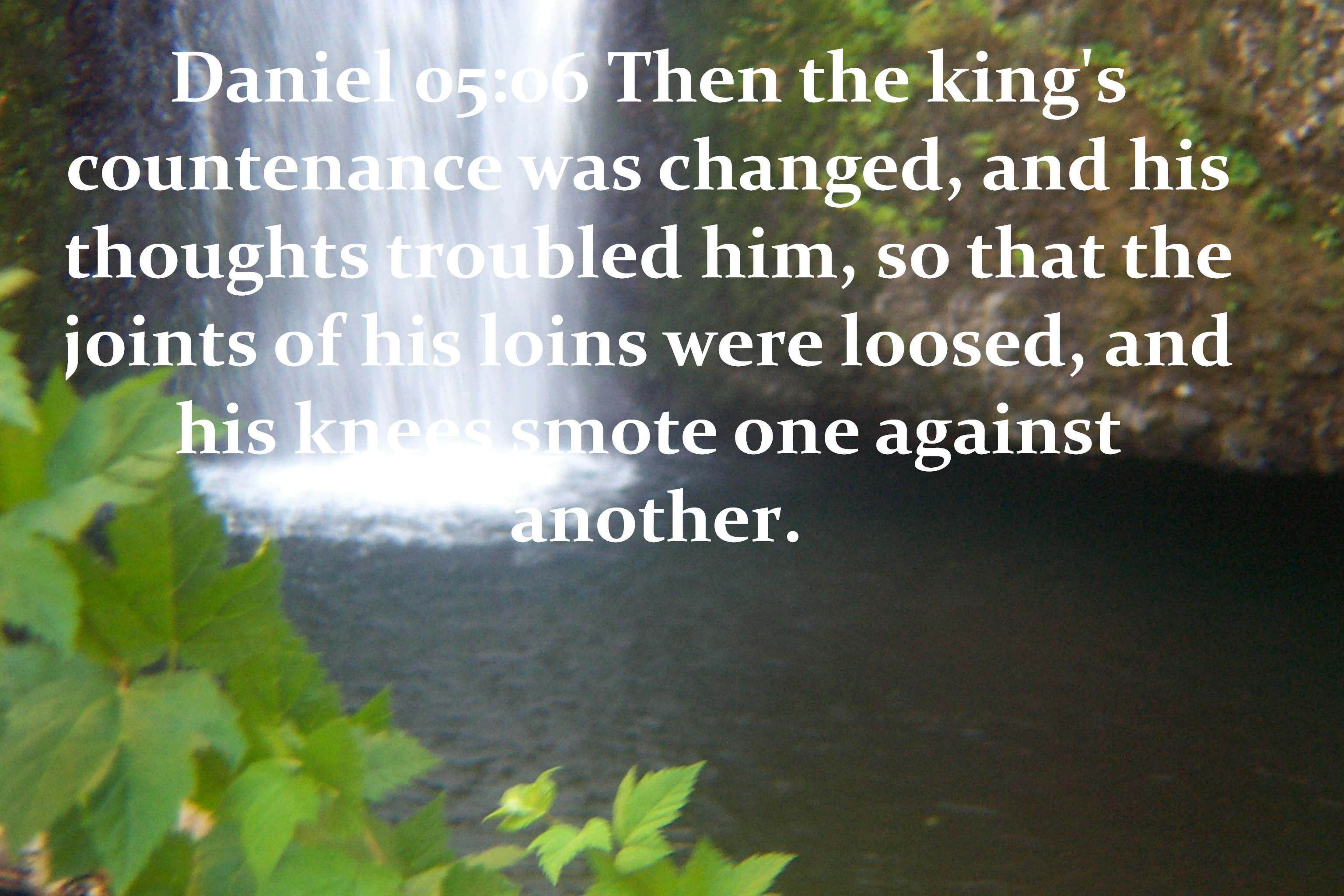
Ezekiel 41:11 And the doors of the side chambers were toward the place that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about.

Ezekiel 47:14 And ye shall inherit it,
one as well as another: concerning
the which I lifted up mine hand to
give it unto your fathers: and this
land shall fall unto you for
inheritance.

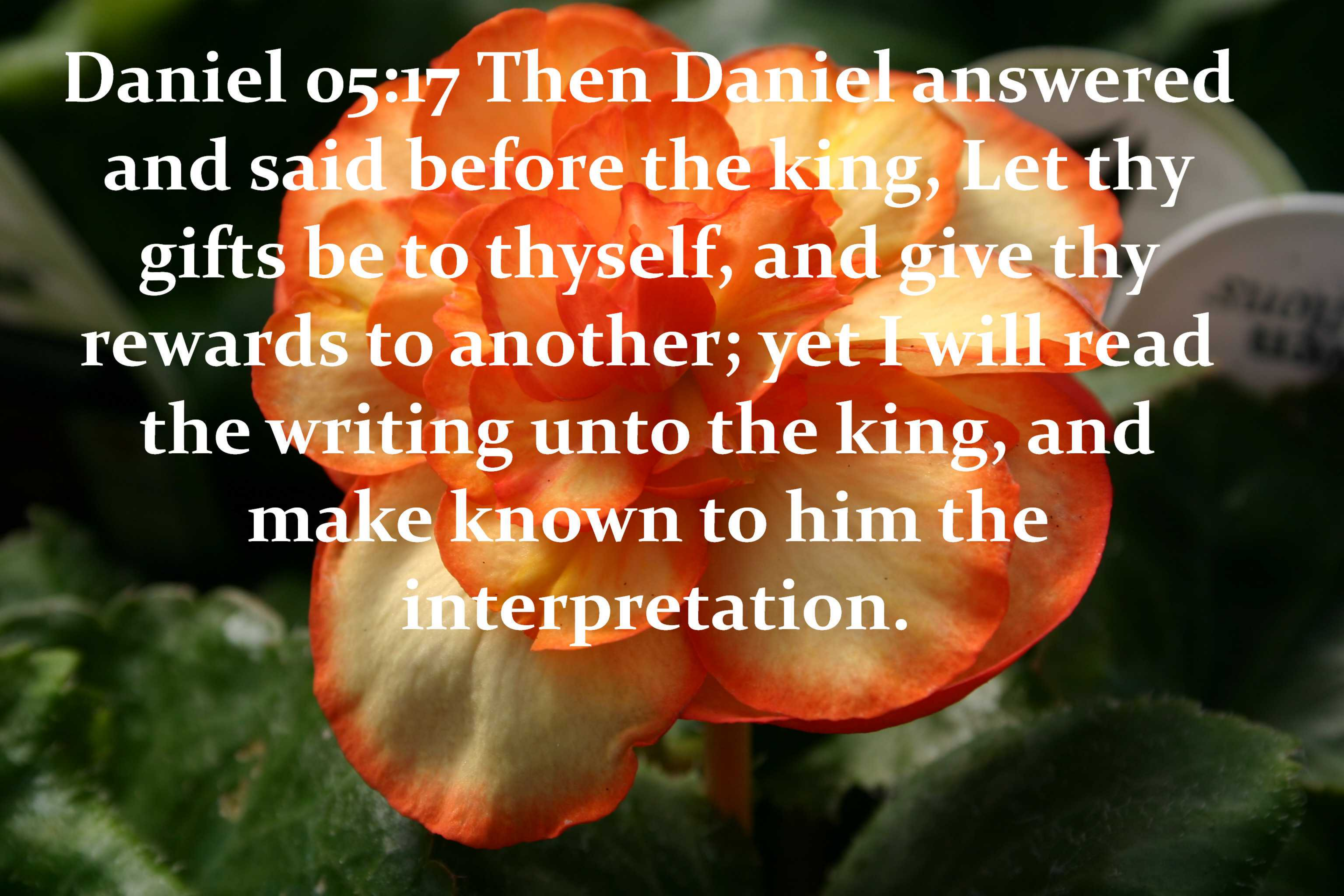
A close-up photograph of green leaves with white text overlaid. The leaves are vibrant green and have a slightly serrated edge. The text is in a white, serif font and is centered on the image. The background is dark and out of focus, showing more leaves and branches.

Daniel 02:39 And after thee shall
arise another kingdom inferior to
thee, and another third kingdom
of brass, which shall bear rule over
all the earth.

Daniel 02:43 And whereas thou
sawest iron mixed with miry clay,
they shall mingle themselves with
the seed of men: but they shall not
cleave one to another, even as iron
is not mixed with clay.

A scenic background image featuring a waterfall with multiple cascades over dark, moss-covered rocks. In the foreground, there are vibrant green leaves and branches, some in sharp focus and others blurred. The overall lighting is soft, creating a serene and natural atmosphere.

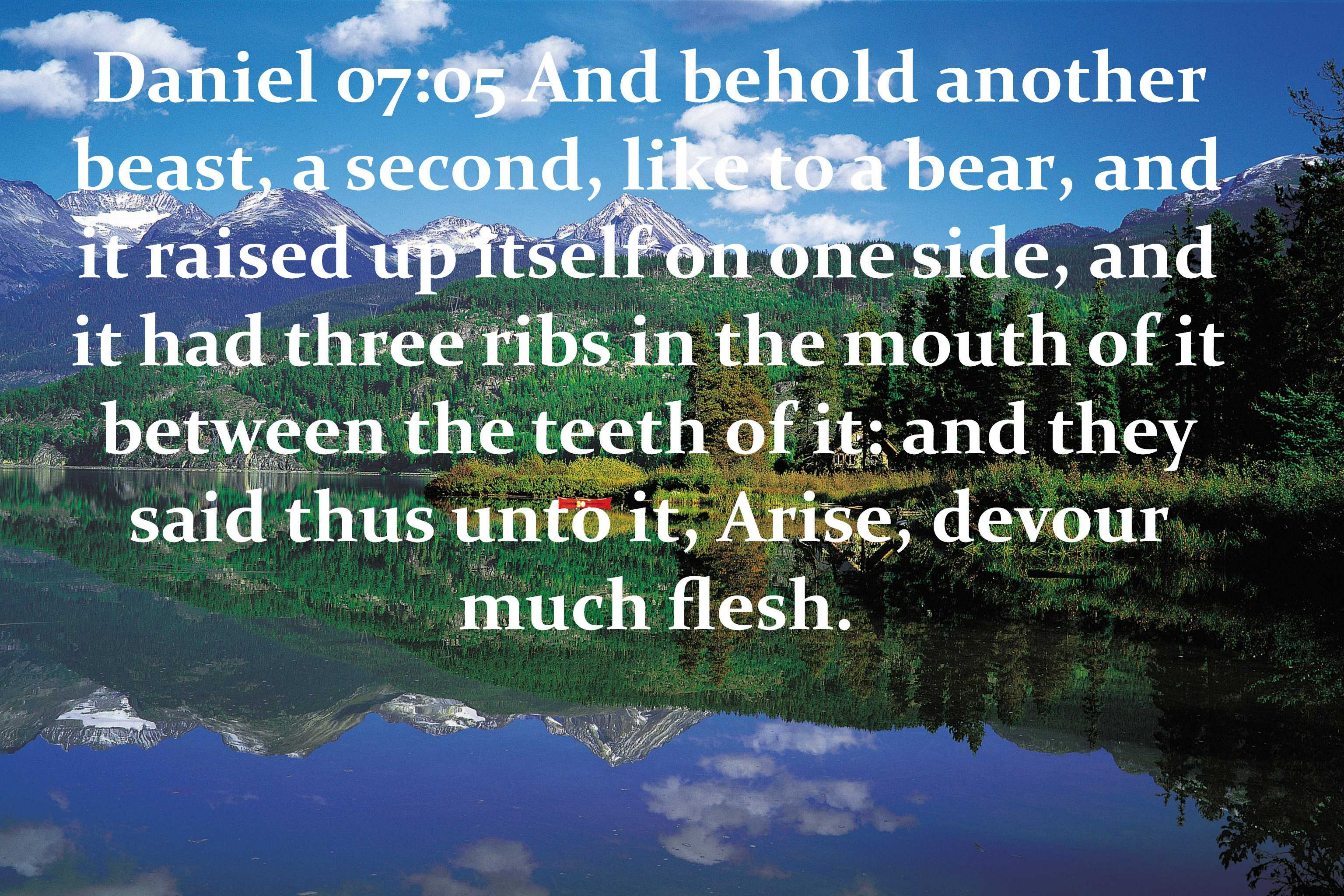
Daniel 05:06 Then the king's
countenance was changed, and his
thoughts troubled him, so that the
joints of his loins were loosed, and
his knees smote one against
another.



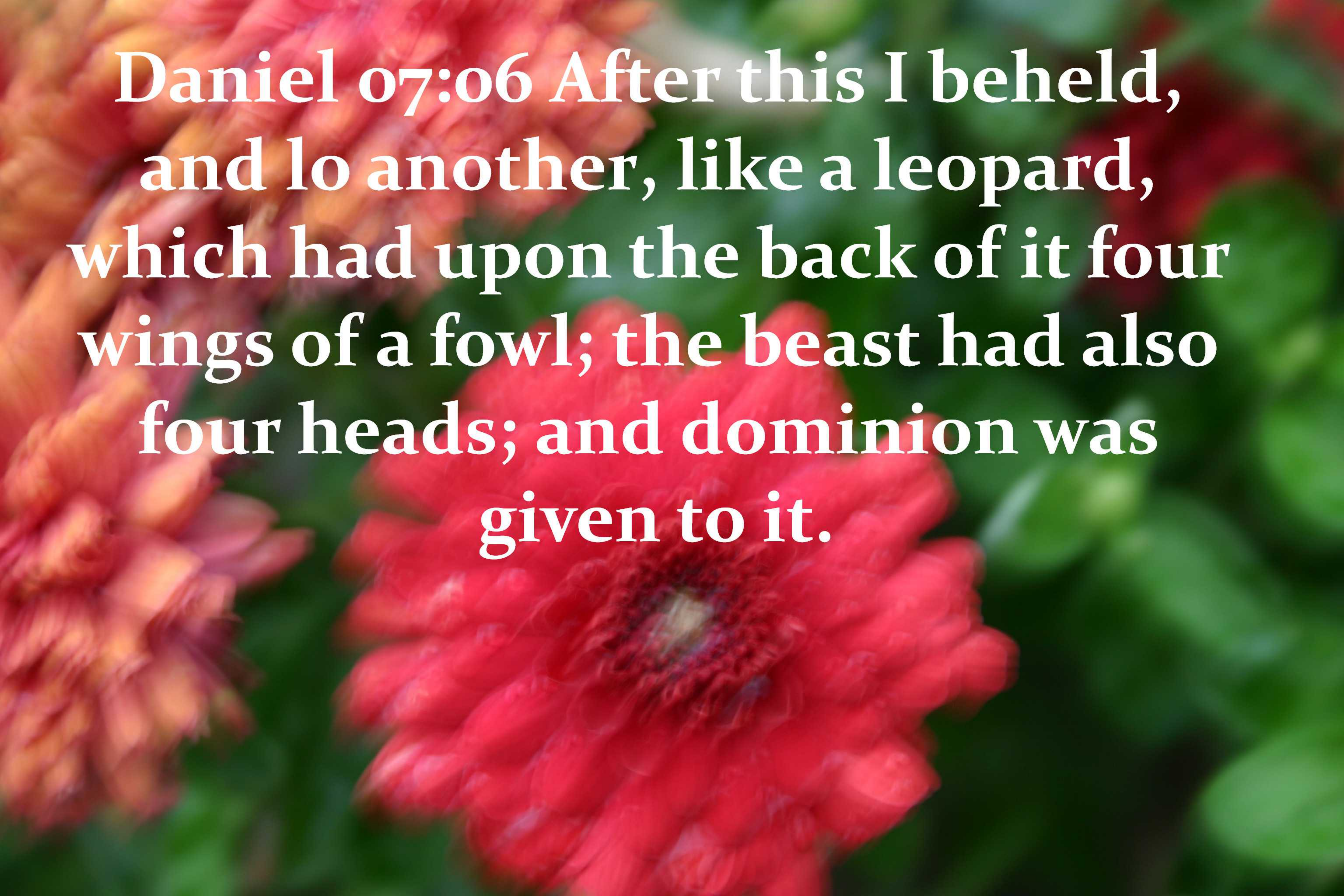
Daniel 05:17 Then Daniel answered
and said before the king, Let thy
gifts be to thyself, and give thy
rewards to another; yet I will read
the writing unto the king, and
make known to him the
interpretation.

Daniel 07:03 And four great beasts
came up from the sea, diverse one
from another.



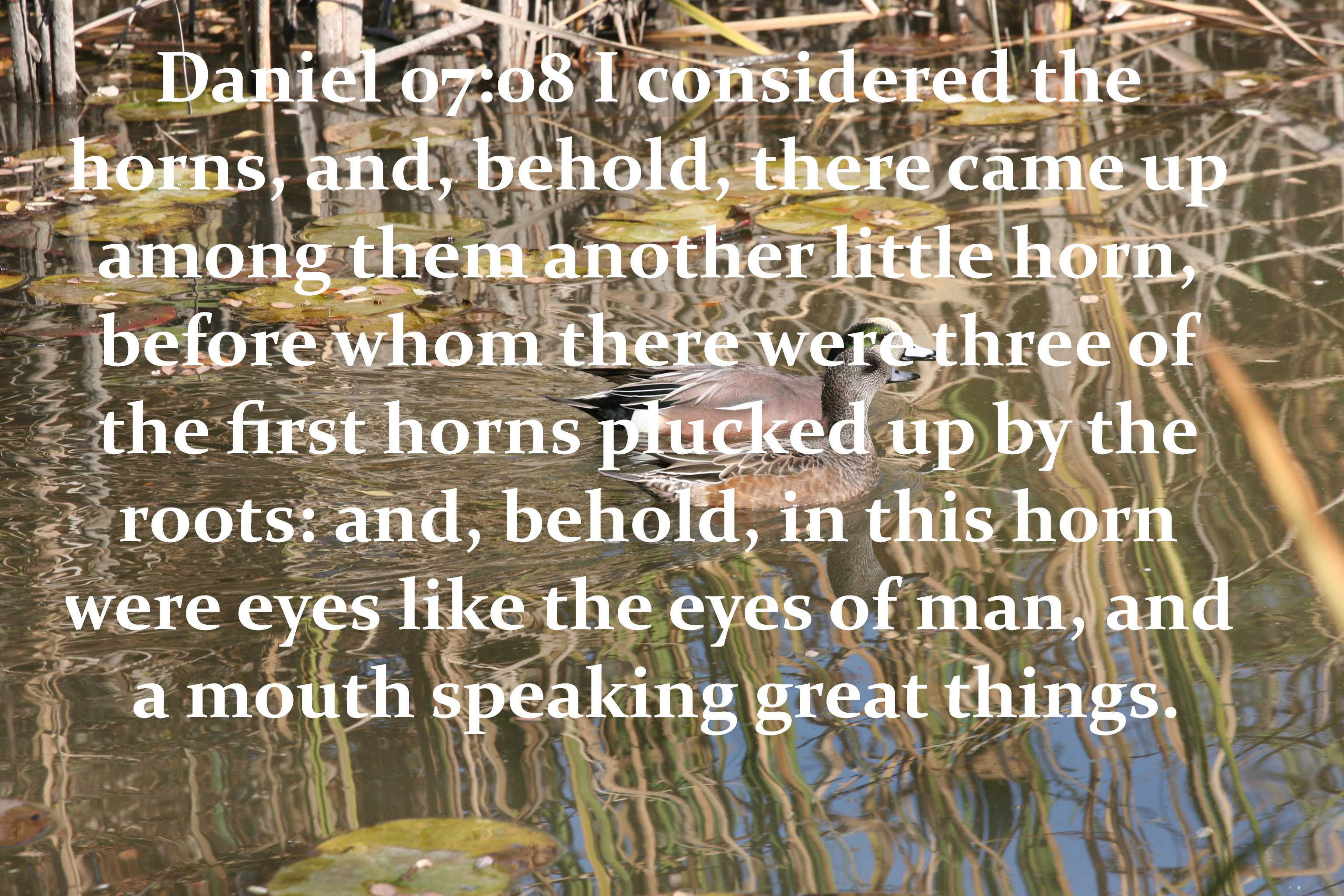


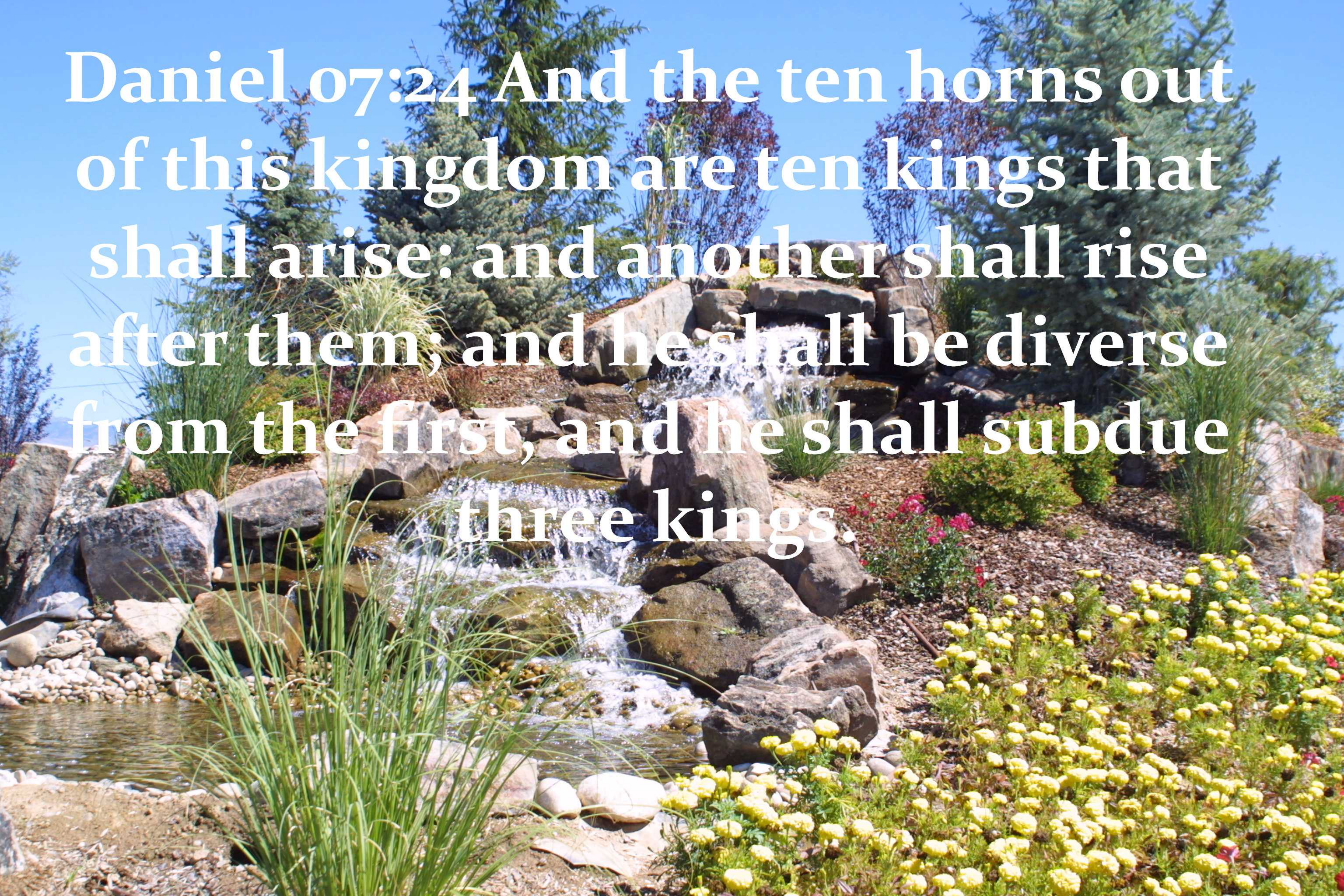
Daniel 07:05 And behold another
beast, a second, like to a bear, and
it raised up itself on one side, and
it had three ribs in the mouth of it
between the teeth of it: and they
said thus unto it, Arise, devour
much flesh.



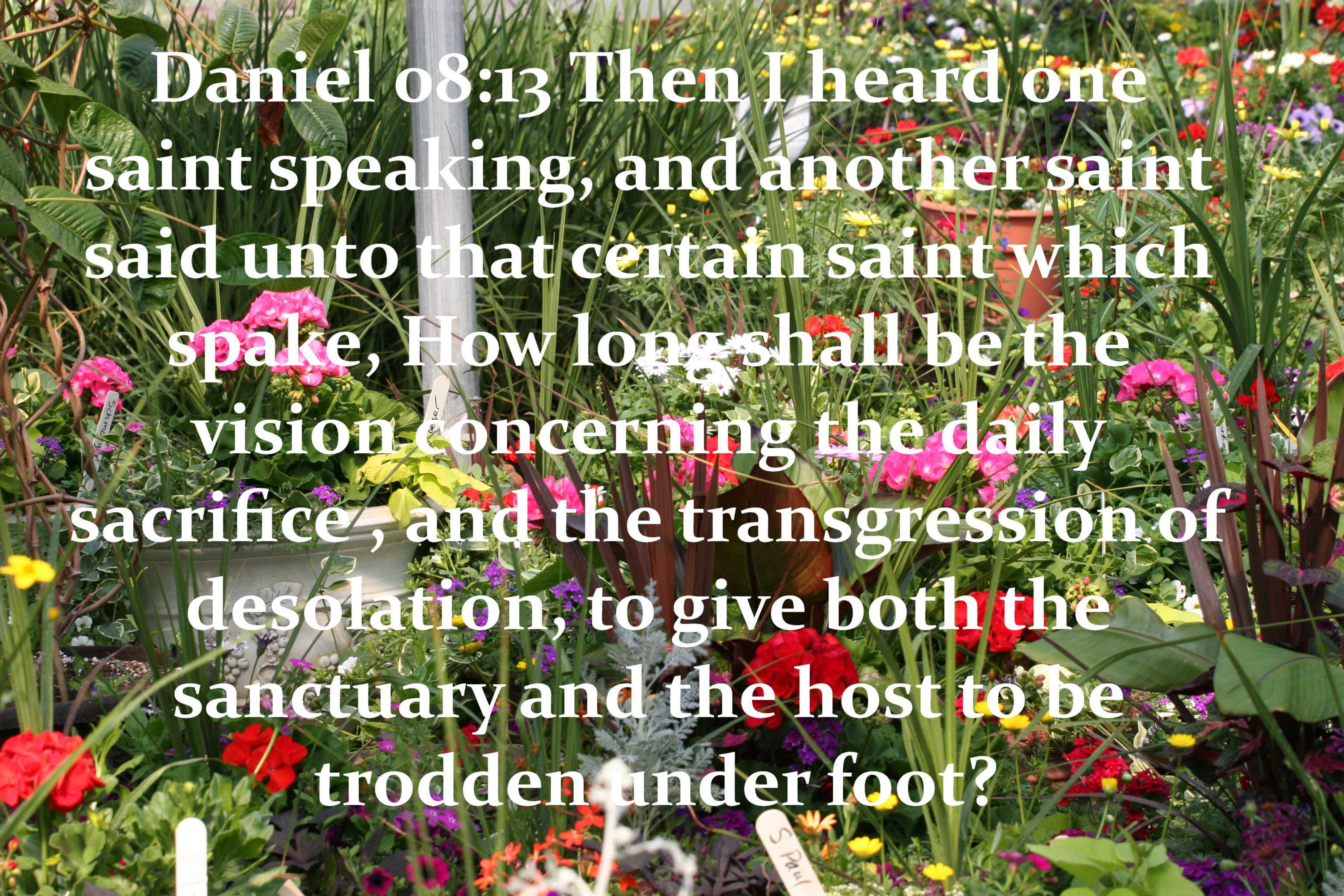
Daniel 07:06 After this I beheld,
and lo another, like a leopard,
which had upon the back of it four
wings of a fowl; the beast had also
four heads; and dominion was
given to it.

Daniel 07:08 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

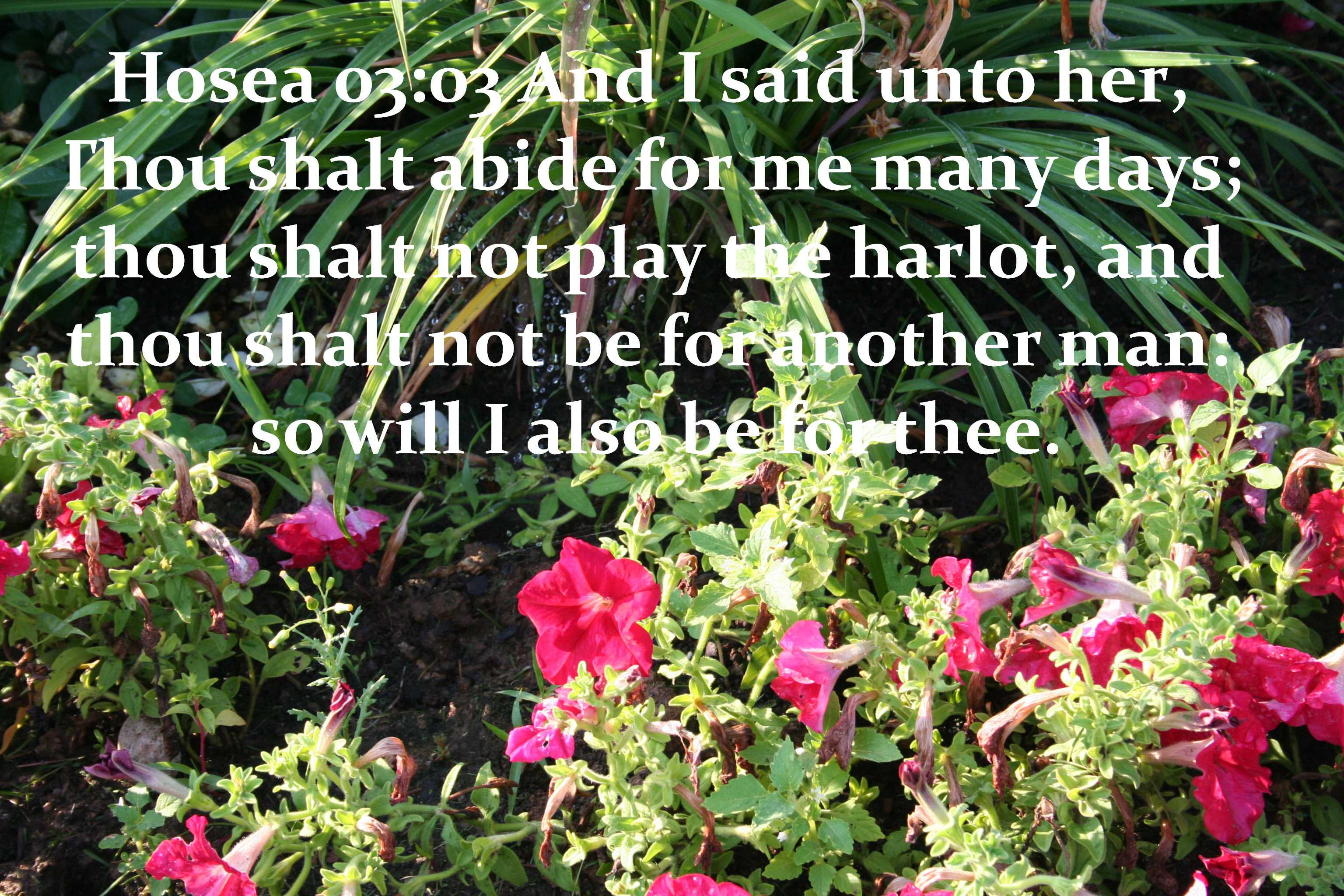
A mallard duck is swimming in a pond. The water is dark and reflects the surrounding reeds and lily pads. The duck has a green head, a yellow beak, and brown and grey feathers. It is facing right. The background is filled with reeds and lily pads, creating a natural, marshy environment.



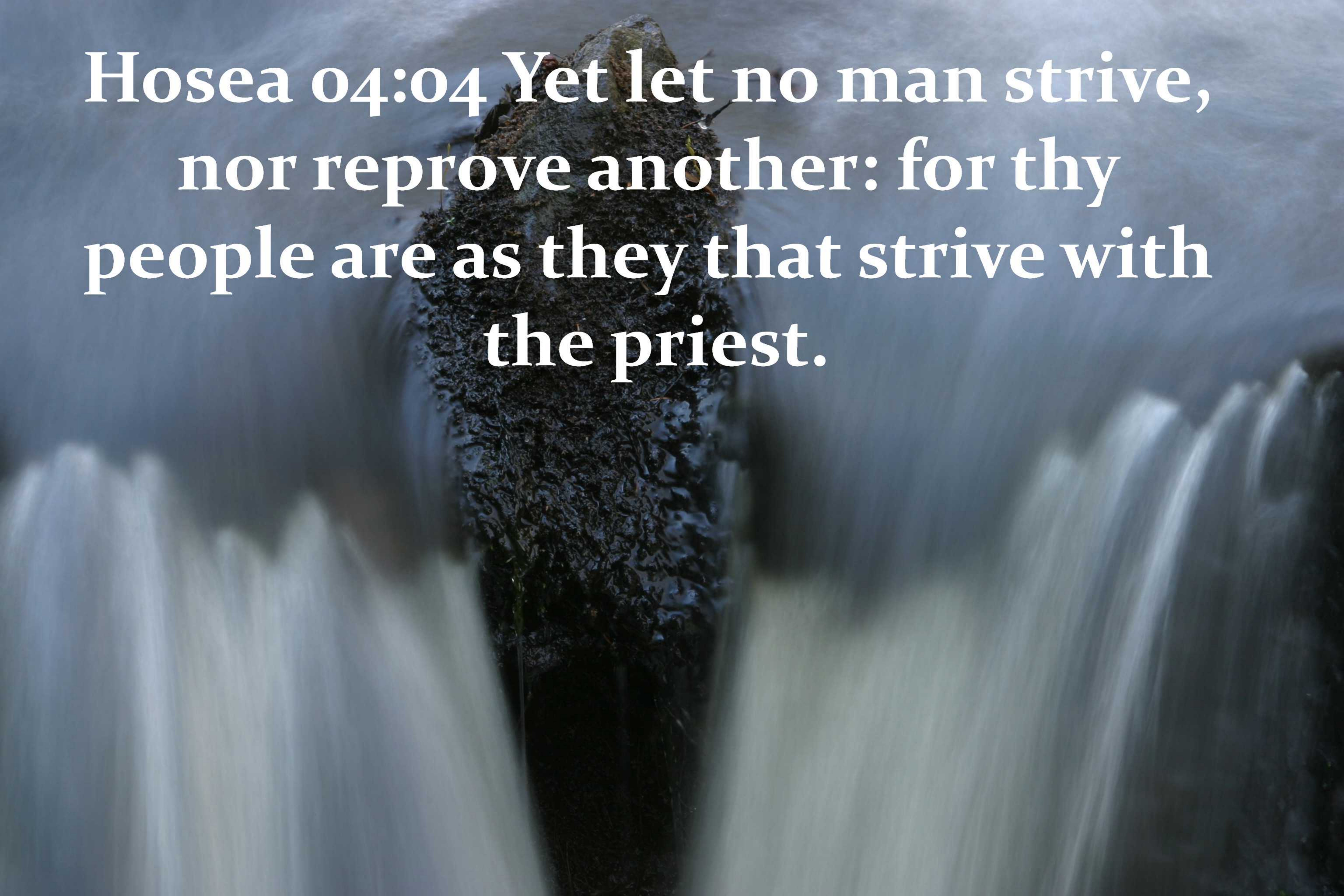
Daniel 07:24 And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.



Daniel 08:13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?



Hosea 03:03 And I said unto her,
Thou shalt abide for me many days;
thou shalt not play the harlot, and
thou shalt not be for another man:
so will I also be for thee.

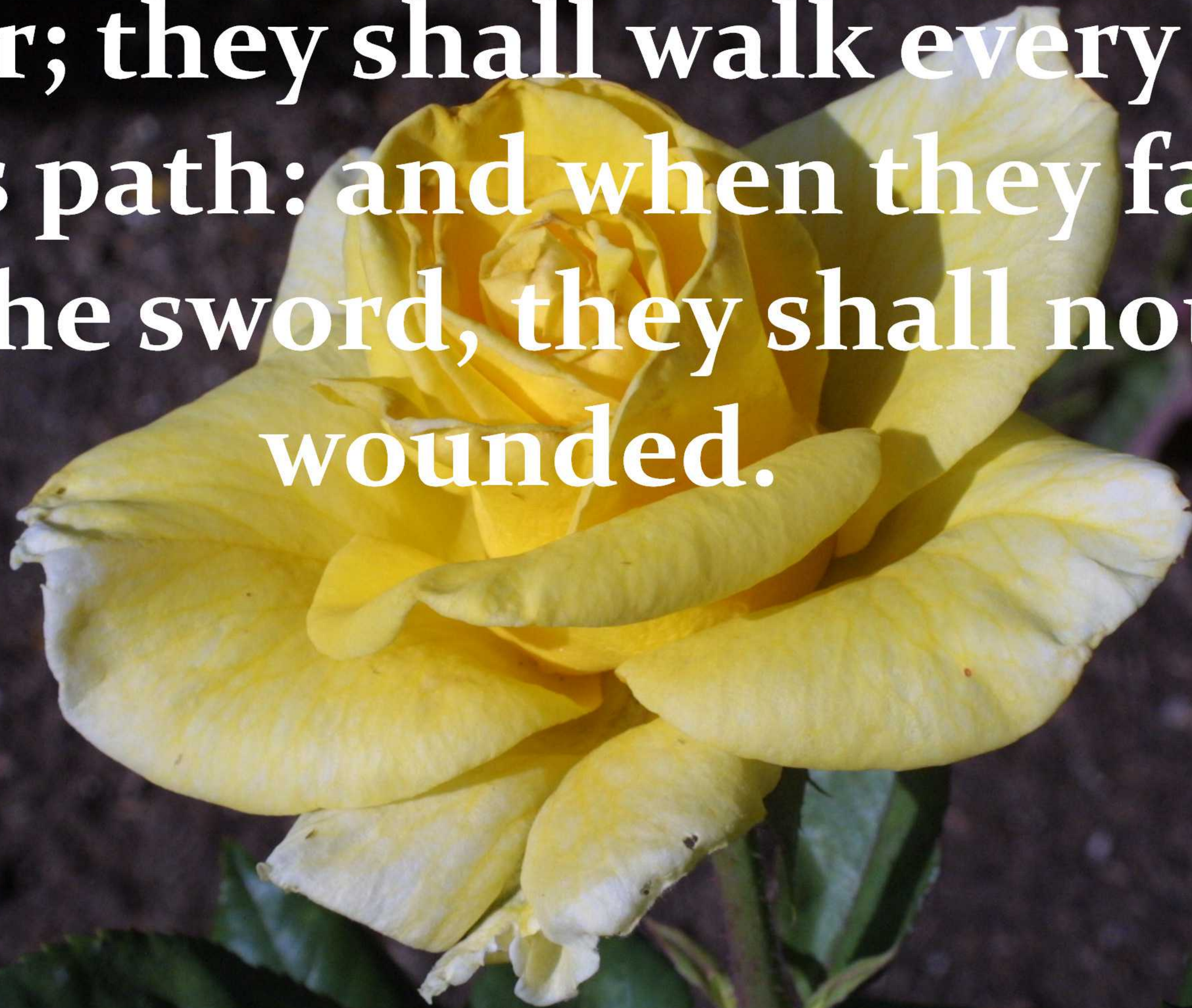
A long, dark, moss-covered log floats vertically in a river. The background features a blurred waterfall with multiple cascades of water. The text is overlaid in white, serif font.

Hosea 04:04 Yet let no man strive,
nor reprove another: for thy
people are as they that strive with
the priest.

Joel 01:03 Tell ye your children of it,
and let your children tell their
children, and their children
another generation.

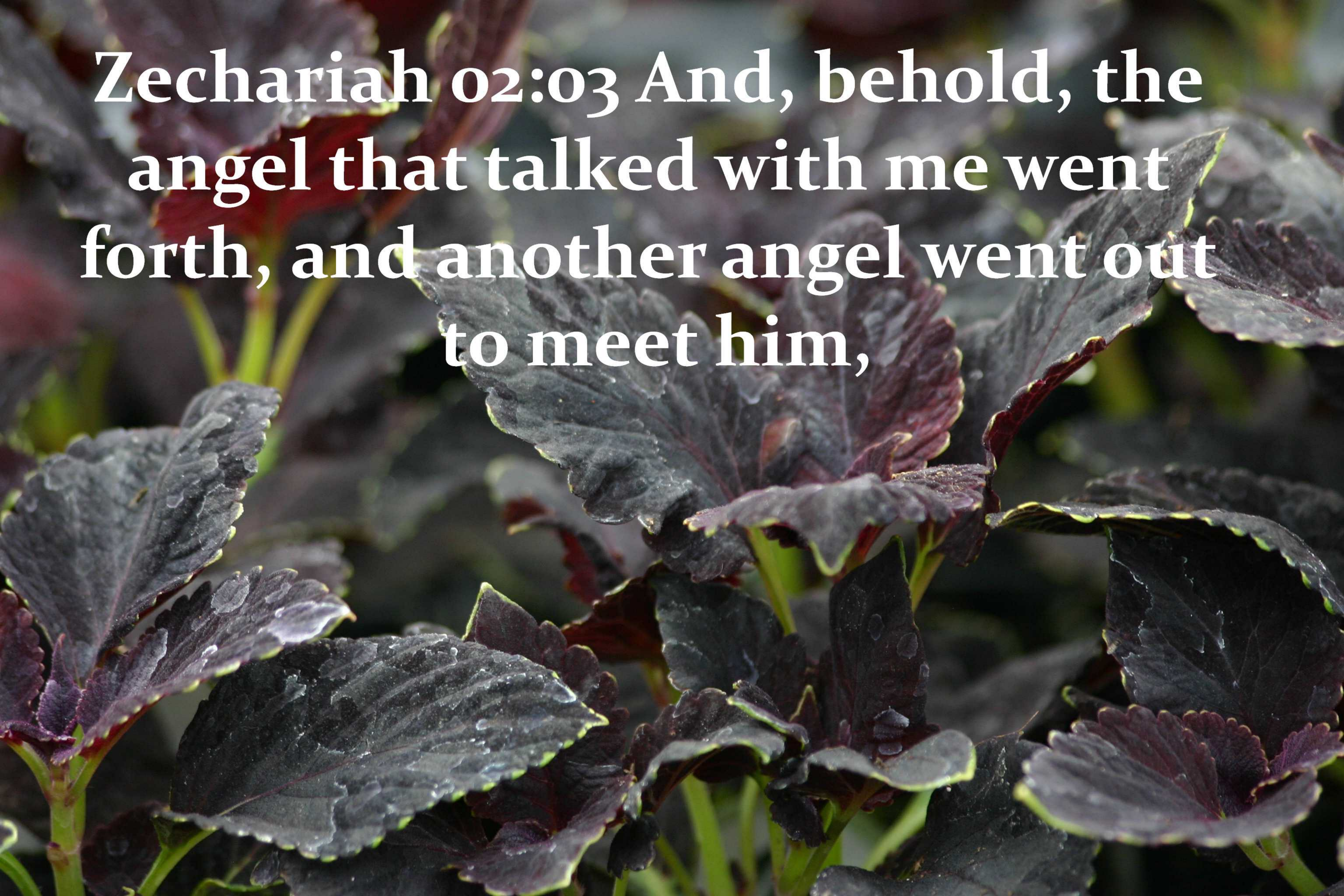


Joel 02:08 Neither shall one thrust
another; they shall walk every one
in his path: and when they fall
upon the sword, they shall not be
wounded.



Amos 04:07 And also I have
withholden the rain from you,
when there were yet three months
to the harvest: and I caused it to
rain upon one city, and caused it
not to rain upon another city: one
piece was rained upon, and the
piece whereupon it rained not
withered.

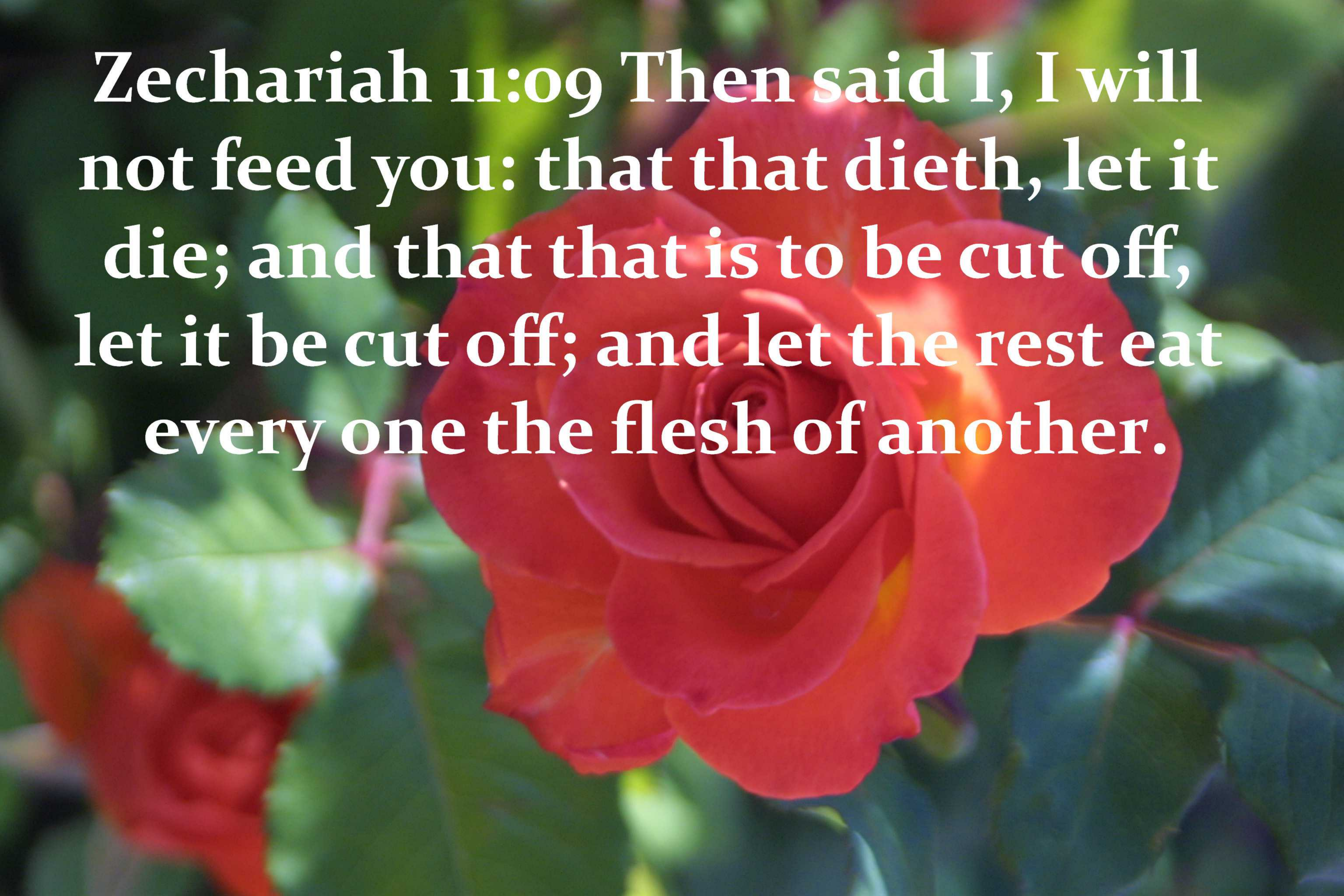
Nahum 02:04 The chariots shall
rage in the streets; they shall jostle
one against another in the broad
ways: they shall seem like torches,
they shall run like the lightnings.

A close-up photograph of dark purple leaves with serrated edges and yellow-green variegation. The leaves are densely packed and fill the entire frame, creating a textured background for the text.

Zechariah 02:03 And, behold, the
angel that talked with me went
forth, and another angel went out
to meet him,



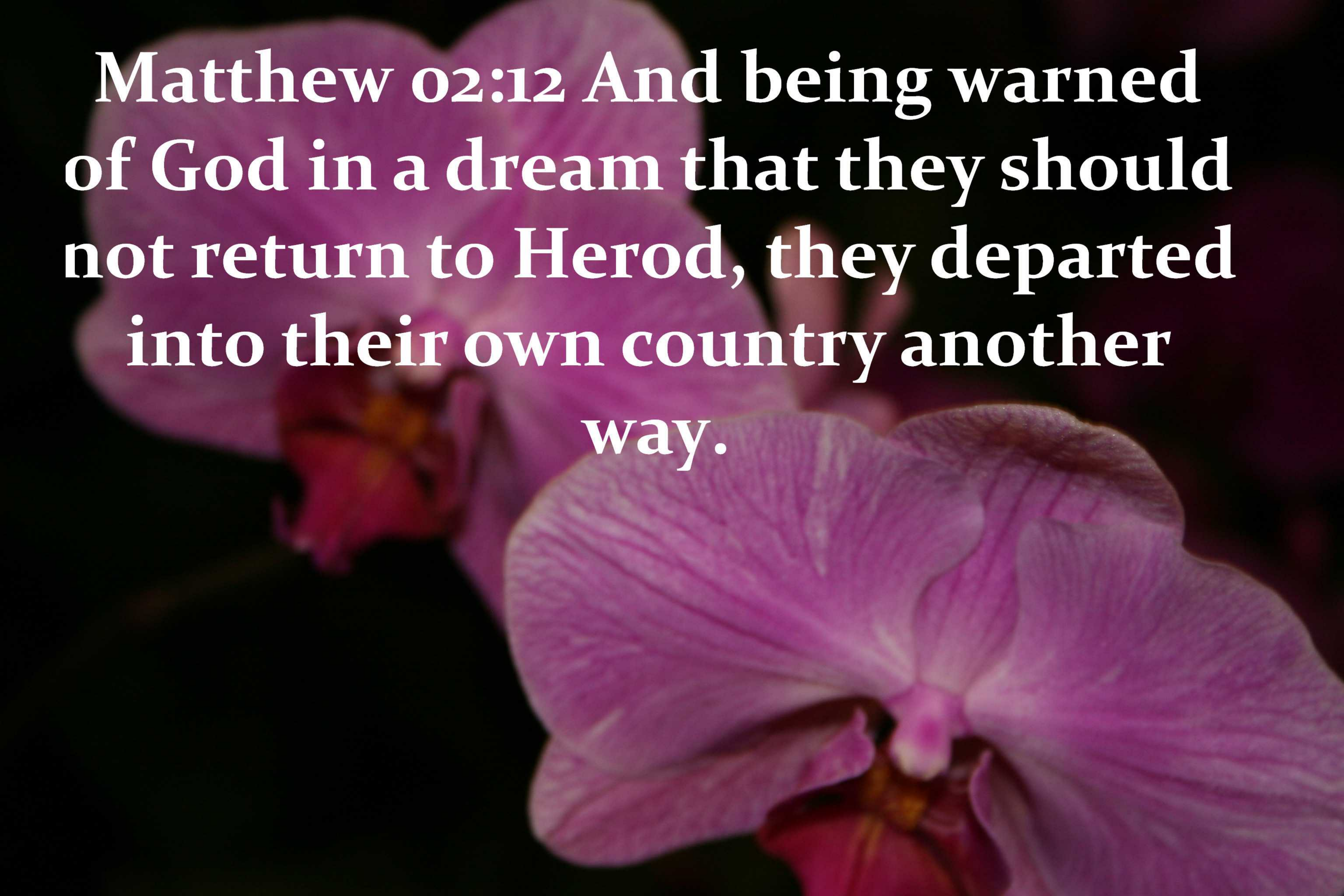
**Zechariah 08:21 And the
inhabitants of one city shall go to
another, saying, Let us go speedily
to pray before the LORD, and to
seek the LORD of hosts: I will go
also.**

A close-up photograph of a single, fully bloomed red rose. The petals are a deep, rich red with some lighter, almost white, variegation on some of the outer petals. The rose is set against a background of dark green, slightly out-of-focus leaves. The lighting is soft, highlighting the texture of the petals.

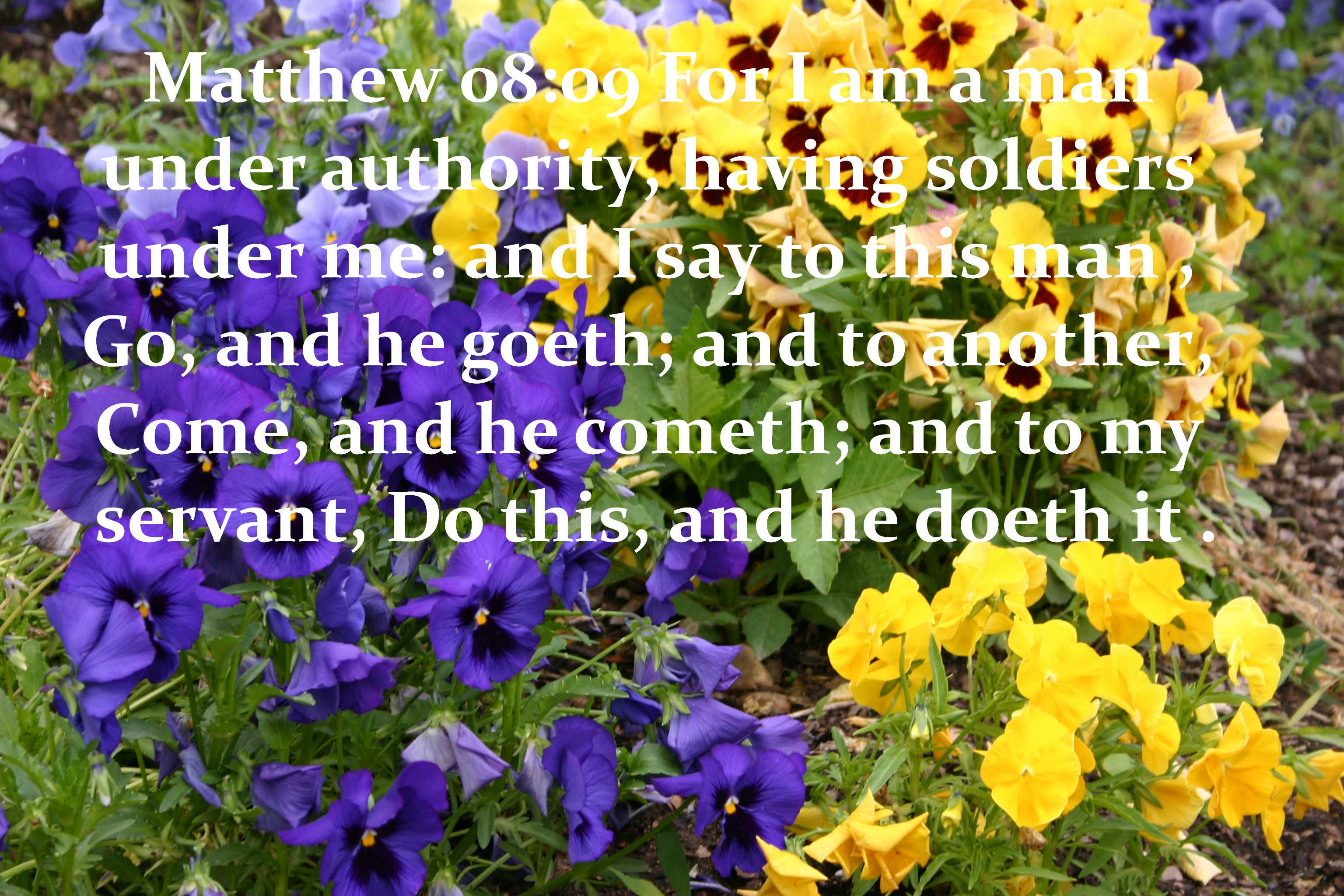
**Zechariah 11:09 Then said I, I will
not feed you: that that dieth, let it
die; and that that is to be cut off,
let it be cut off; and let the rest eat
every one the flesh of another.**

Malachi 03:16 Then they that
feared the LORD spake often one
to another: and the LORD
hearkened, and heard it, and a
book of remembrance was written
before him for them that feared
the LORD, and that thought upon
his name.

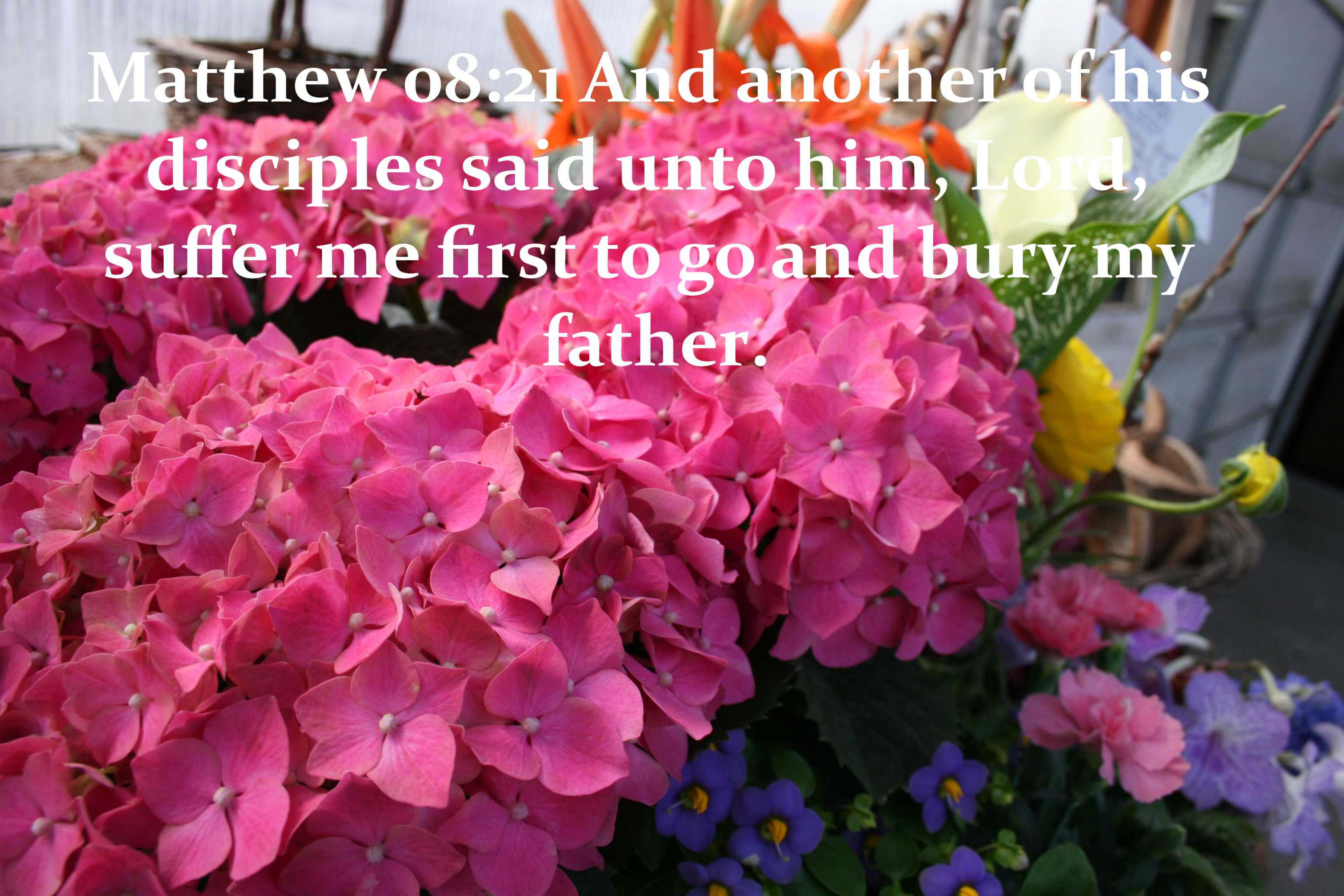
A close-up photograph of several bright pink flowers with five petals each, set against a background of lush green leaves. The flowers are in sharp focus, while the background is slightly blurred. The text is overlaid on the image in a white, serif font.

A close-up photograph of a purple orchid flower, showing the delicate texture of its petals and the vibrant yellow and red center. The flower is set against a dark, blurred background, which makes the purple petals stand out prominently. The lighting is soft, highlighting the natural curves and veins of the petals.

**Matthew 02:12 And being warned
of God in a dream that they should
not return to Herod, they departed
into their own country another
way.**



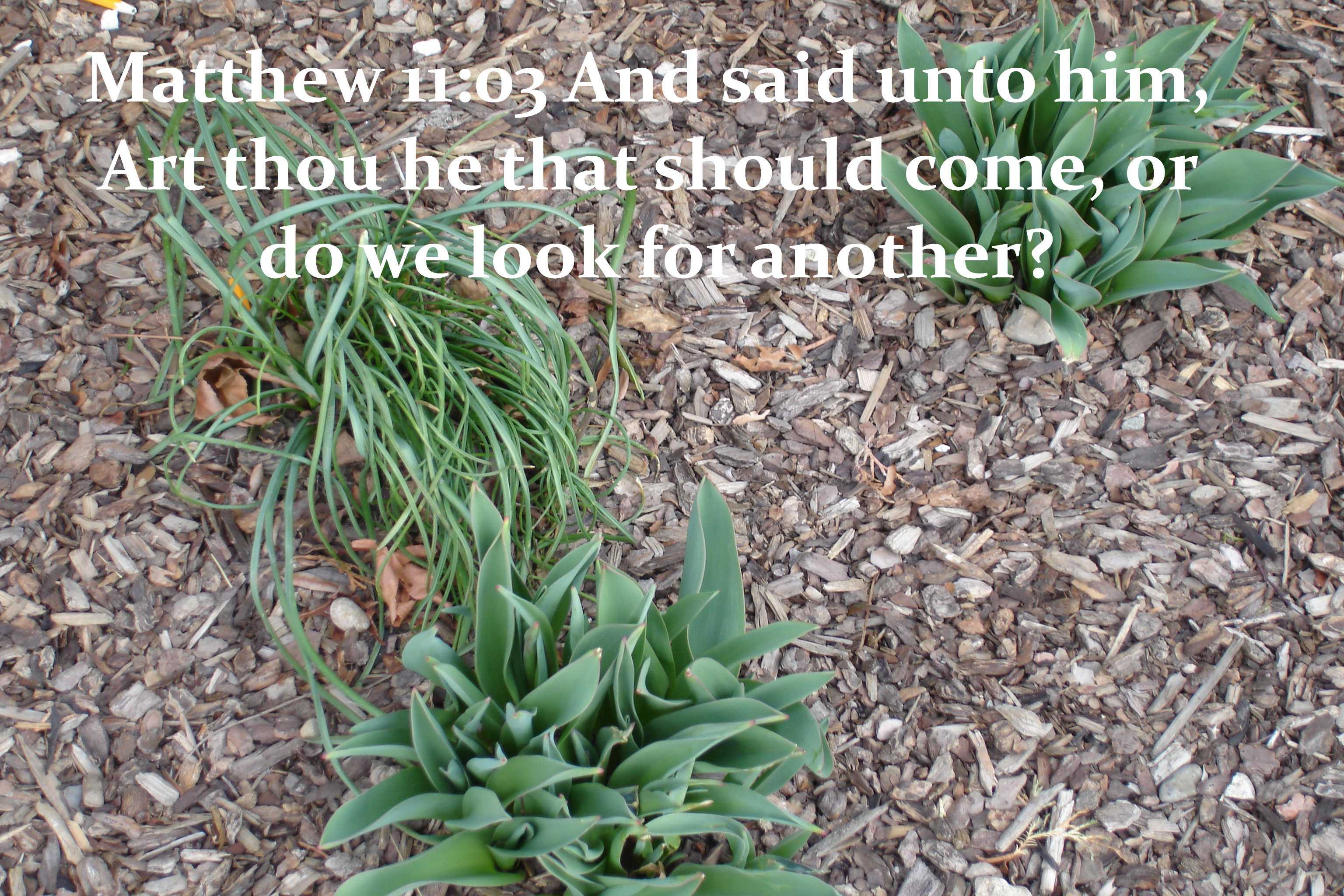
Matthew 08:09 For I am a man
under authority, having soldiers
under me: and I say to this man ,
Go, and he goeth; and to another,
Come, and he cometh; and to my
servant, Do this, and he doeth it .



Matthew 08:21 And another of his
disciples said unto him, Lord,
suffer me first to go and bury my
father.

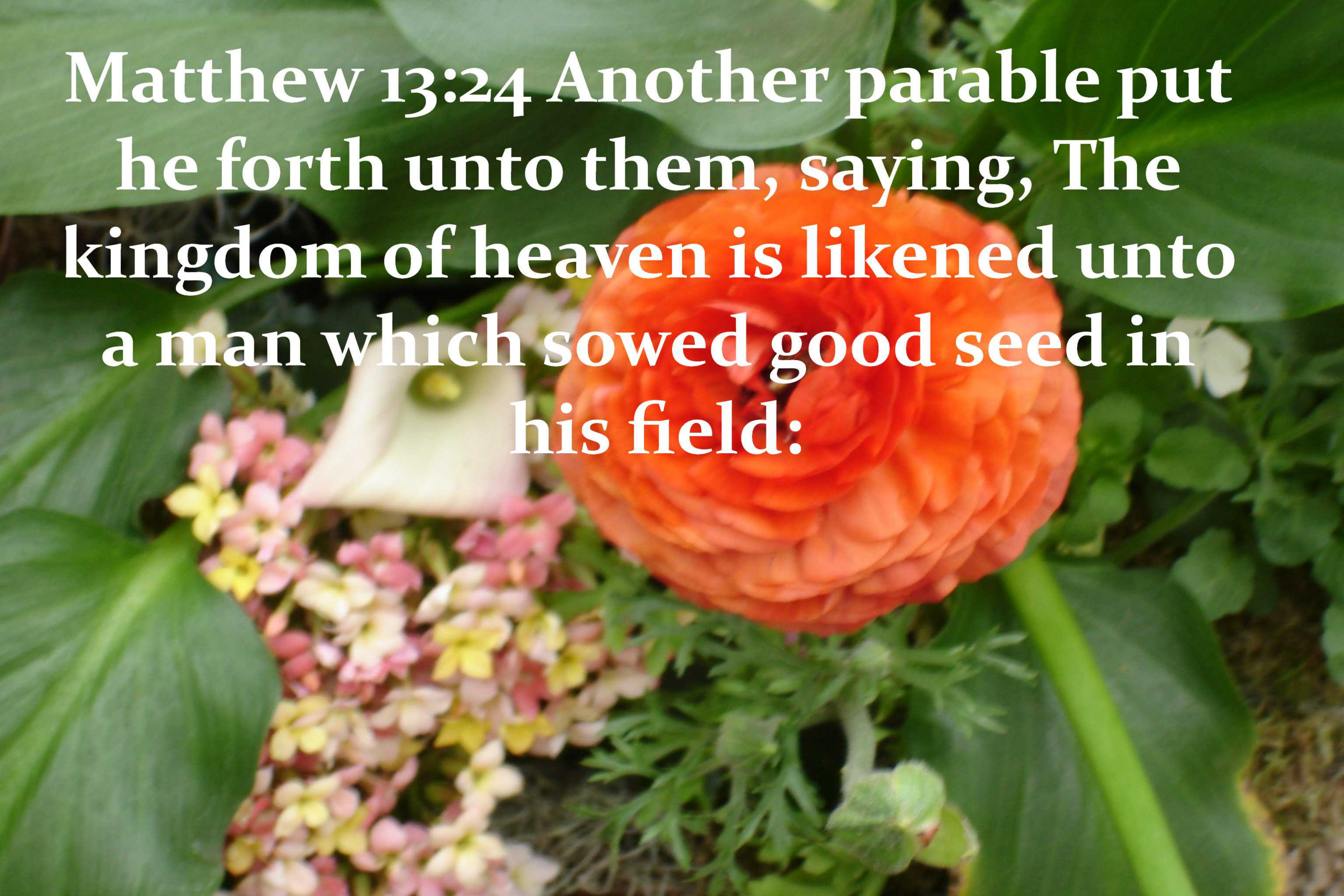
**Matthew 10:23 But when they
persecute you in this city, flee ye
into another: for verily I say unto
you, Ye shall not have gone over
the cities of Israel, till the Son of
man be come.**

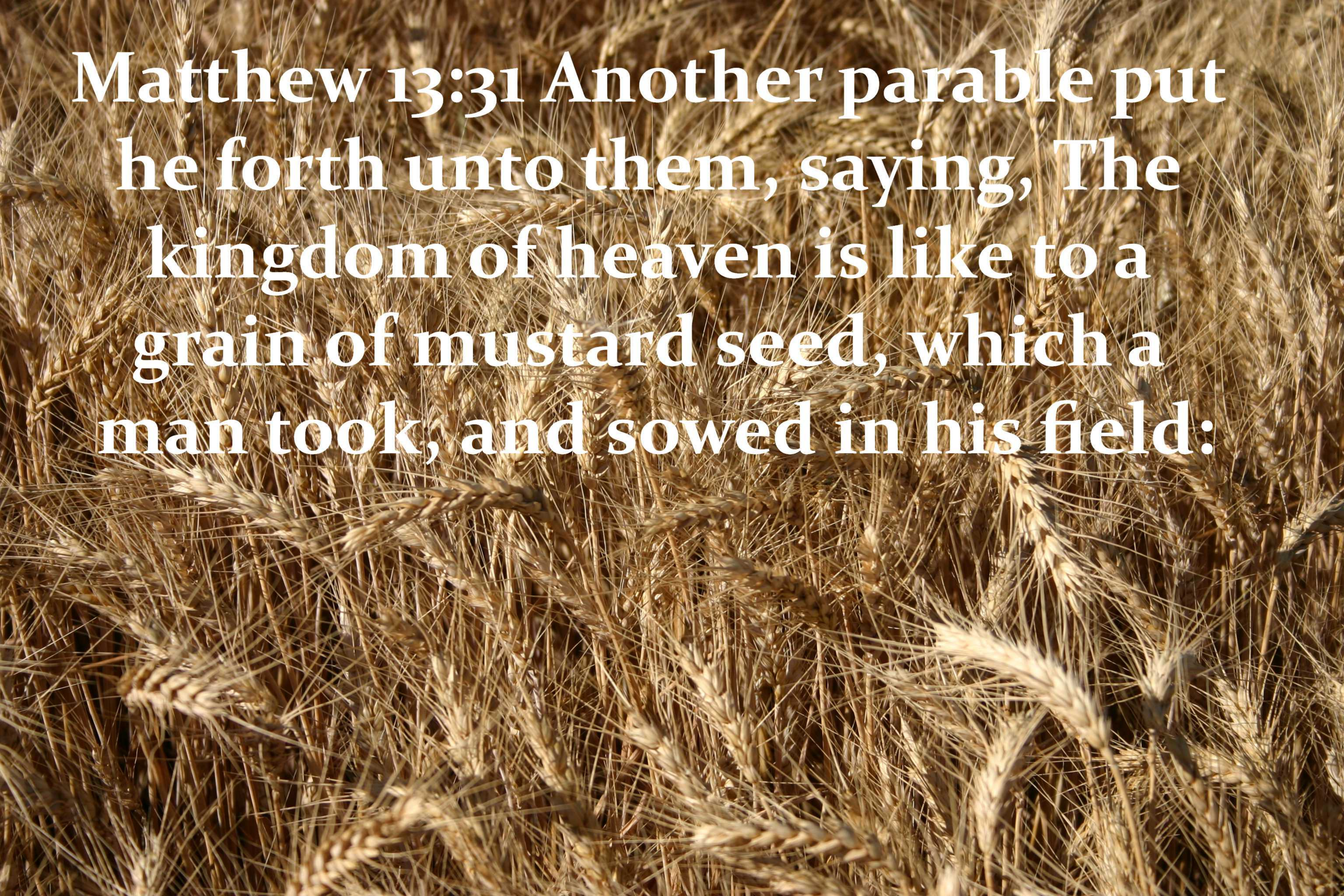




Matthew ii:03 And said unto him,
Art thou he that should come, or
do we look for another?

Matthew 13:24 Another parable put
he forth unto them, saying, The
kingdom of heaven is likened unto
a man which sowed good seed in
his field:

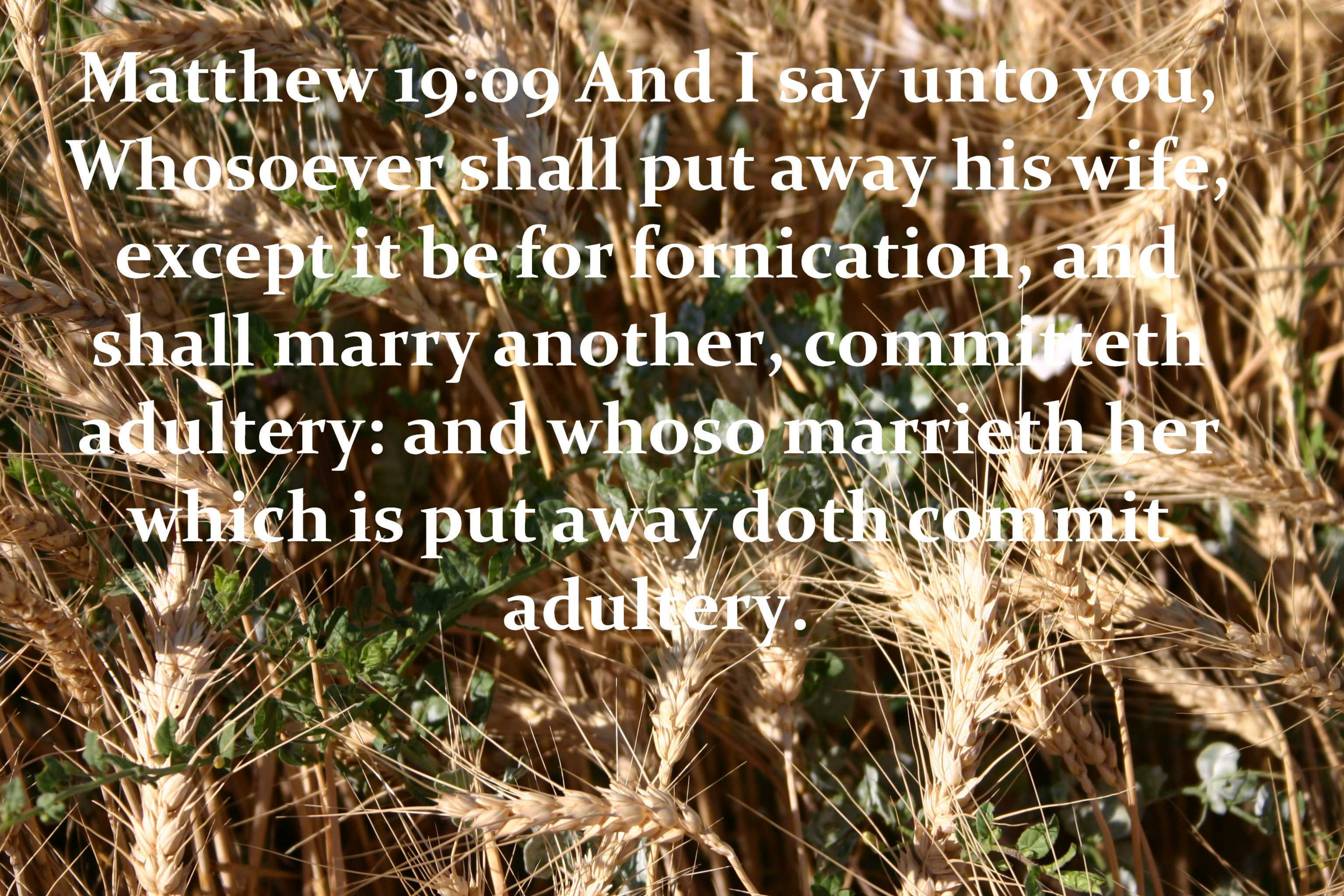




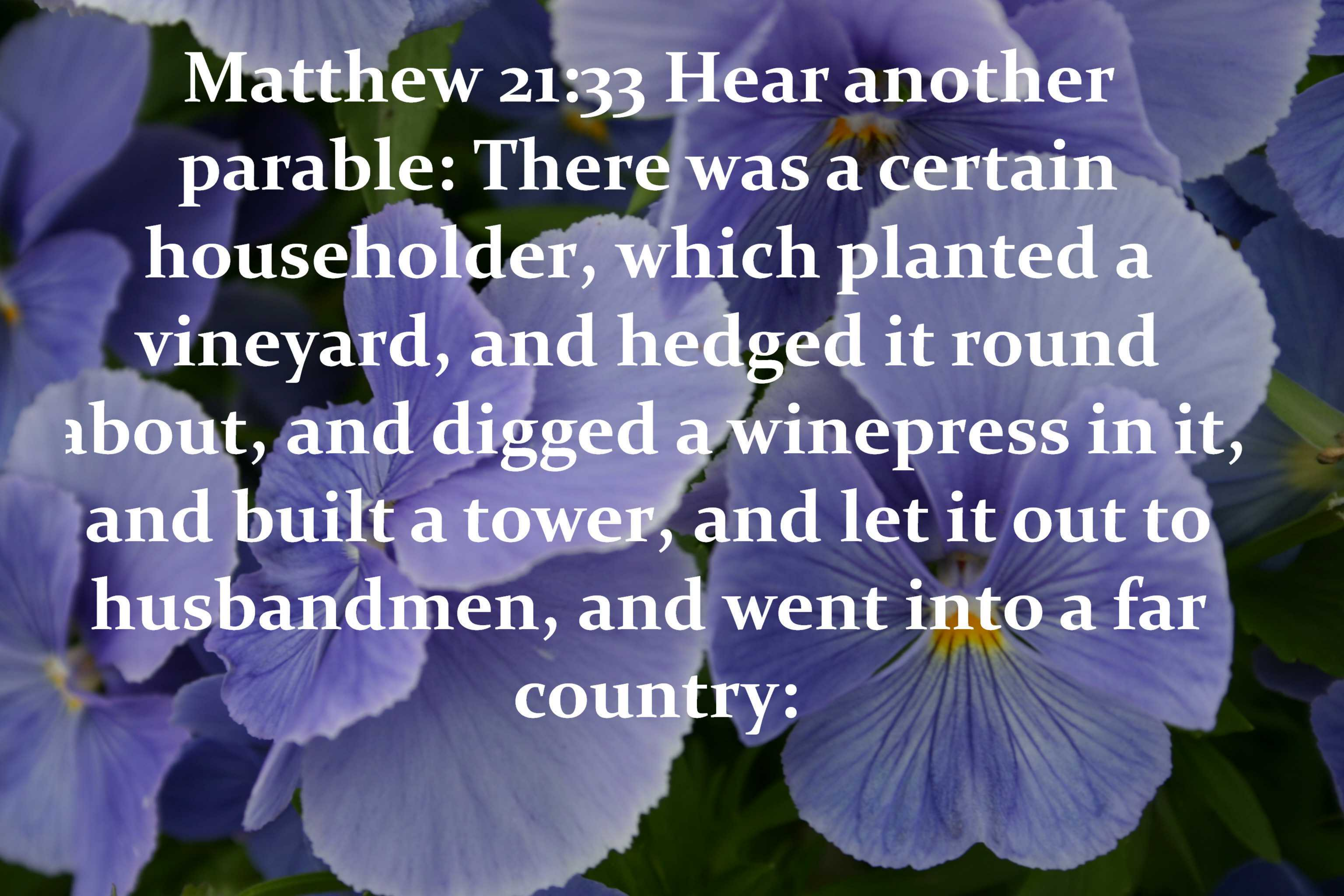
**Matthew 13:31 Another parable put
he forth unto them, saying, The
kingdom of heaven is like to a
grain of mustard seed, which a
man took, and sowed in his field:**

Matthew 13:33 Another parable
spake he unto them; The kingdom
of heaven is like unto leaven,
which a woman took, and hid in
three measures of meal, till the
whole was leavened.



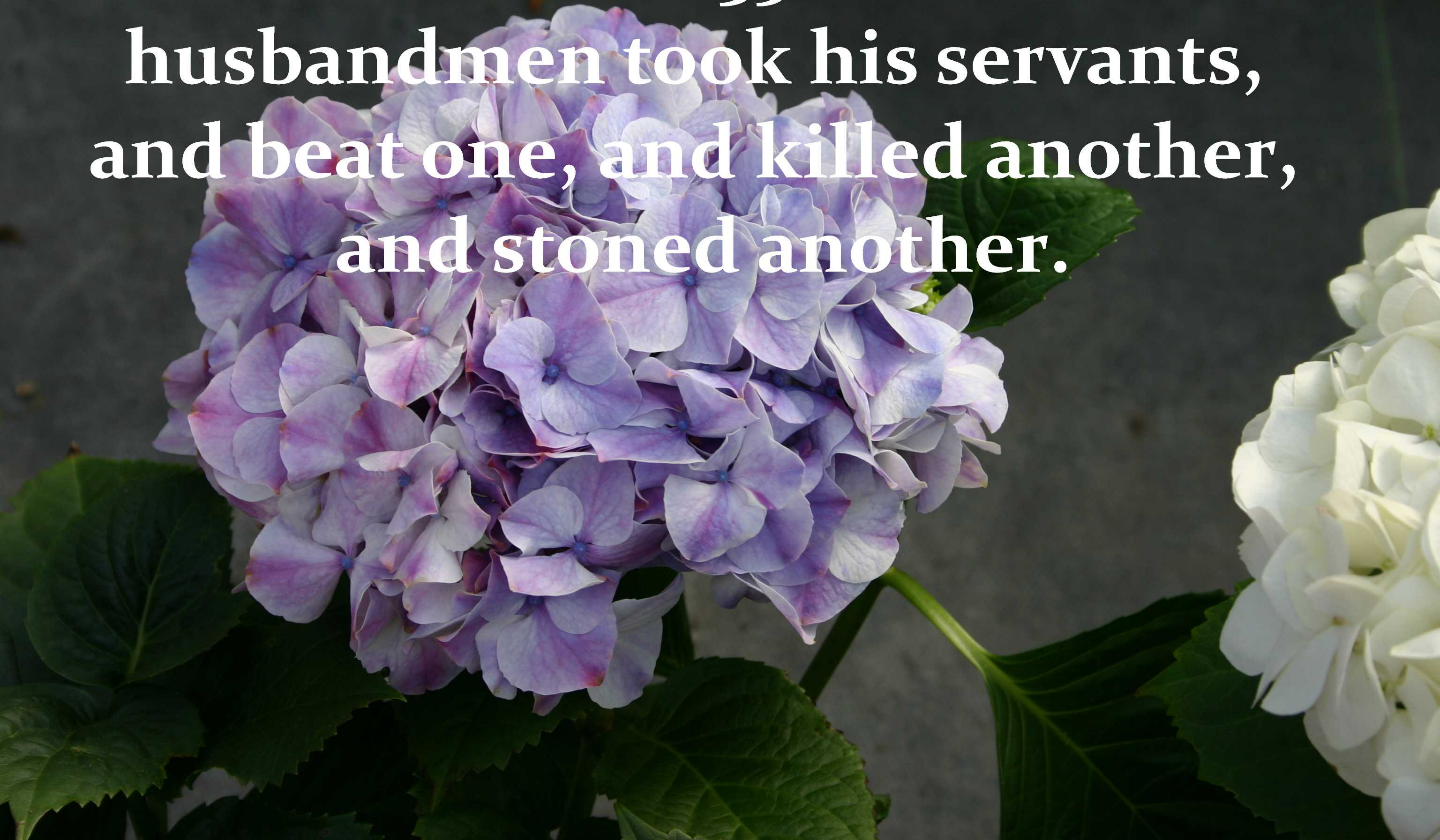


Matthew 19:09 And I say unto you,
Whosoever shall put away his wife,
except it be for fornication, and
shall marry another, committeth
adultery: and whoso marrieth her
which is put away doth commit
adultery.



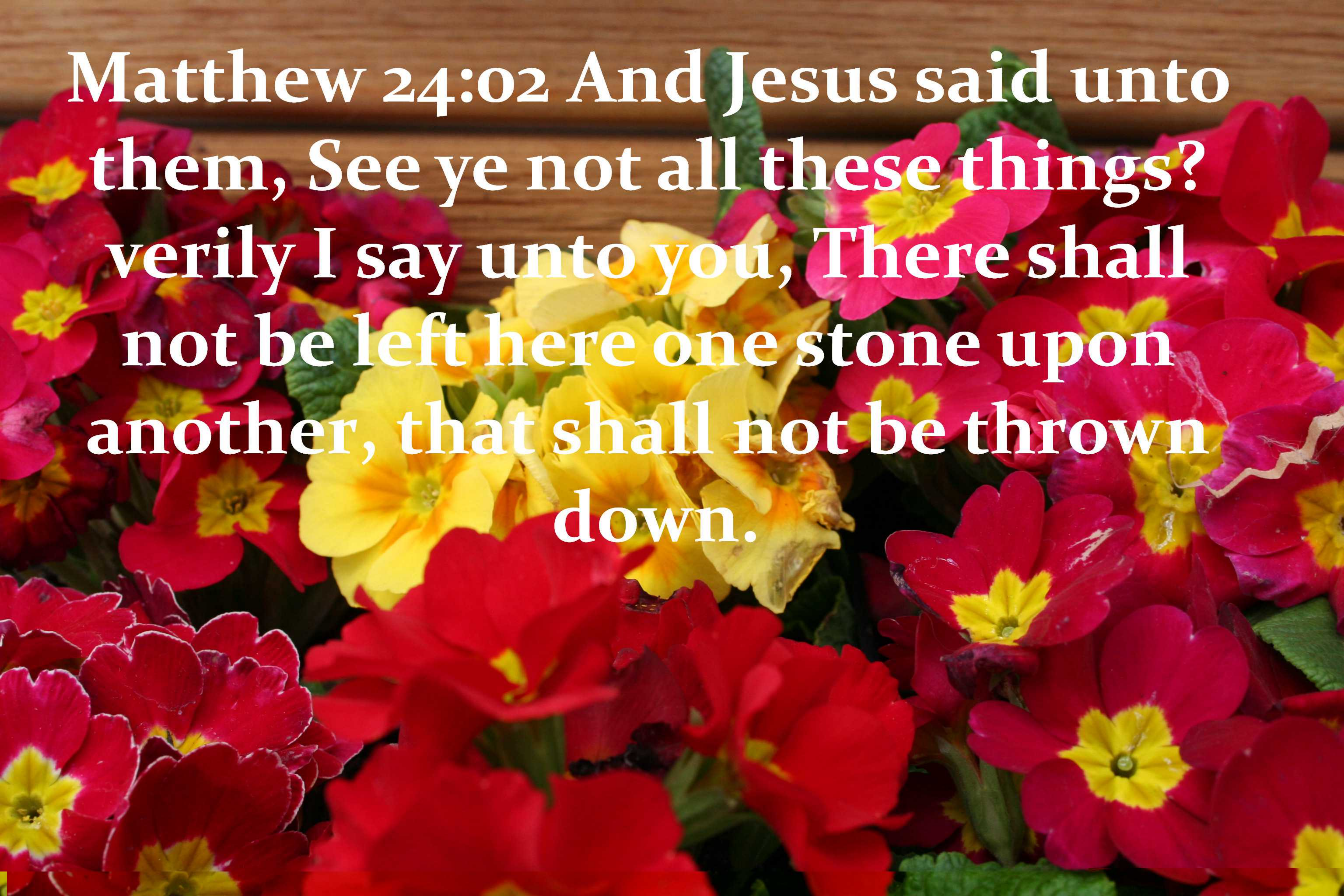
Matthew 21:33 Hear another
parable: There was a certain
householder, which planted a
vineyard, and hedged it round
about, and digged a winepress in it,
and built a tower, and let it out to
husbandmen, and went into a far
country:

Matthew 21:35 And the
husbandmen took his servants,
and beat one, and killed another,
and stoned another.



Matthew 22:05 But they made light
of it , and went their ways, one to
his farm, another to his
merchandise:

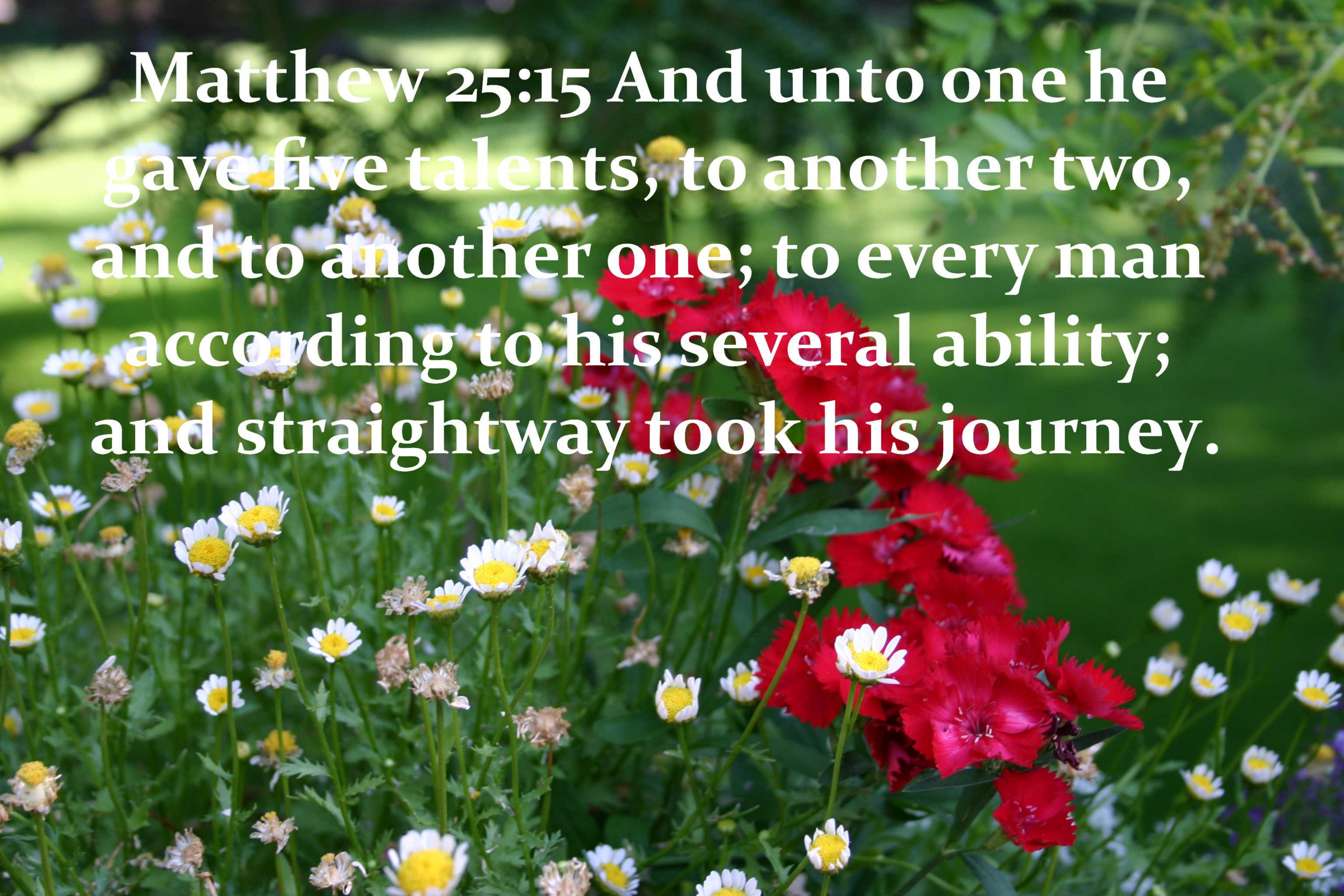




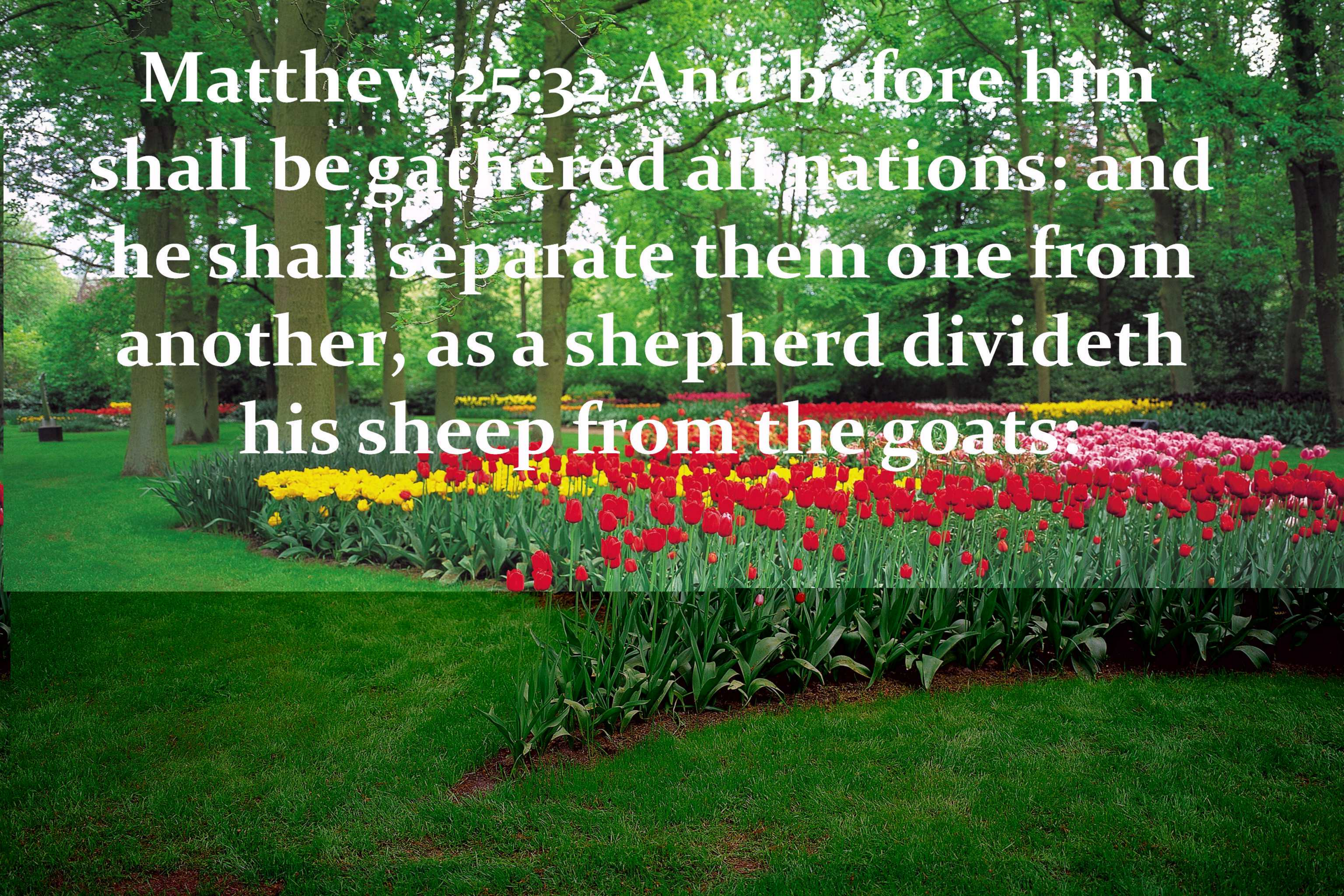
Matthew 24:02 And Jesus said unto
them, See ye not all these things?
verily I say unto you, There shall
not be left here one stone upon
another, that shall not be thrown
down.

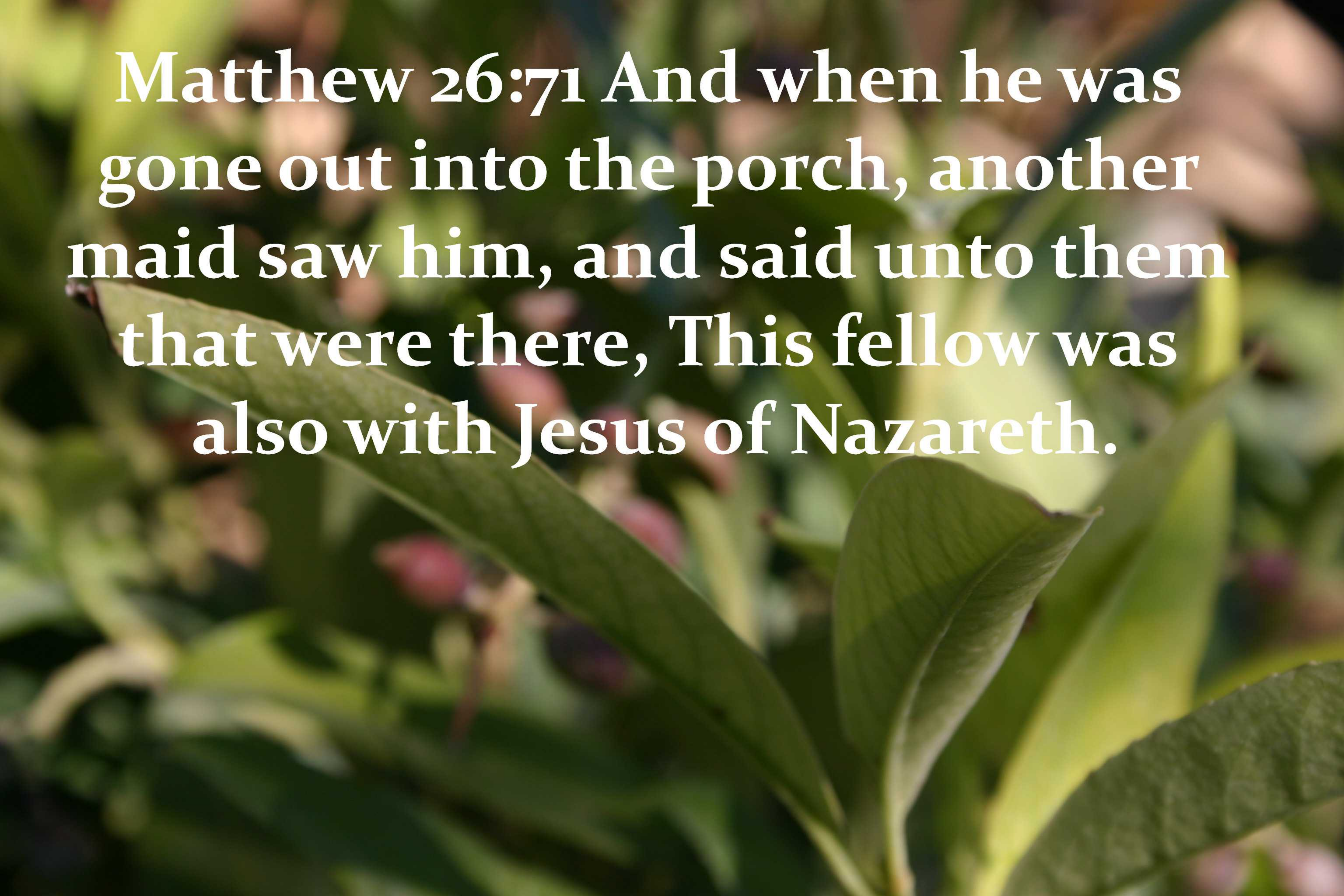
**Matthew 24:10 And then shall
many be offended, and shall
betray one another, and shall hate
one another.**

Matthew 25:15 And unto one he
gave five talents, to another two,
and to another one; to every man
according to his several ability;
and straightway took his journey.



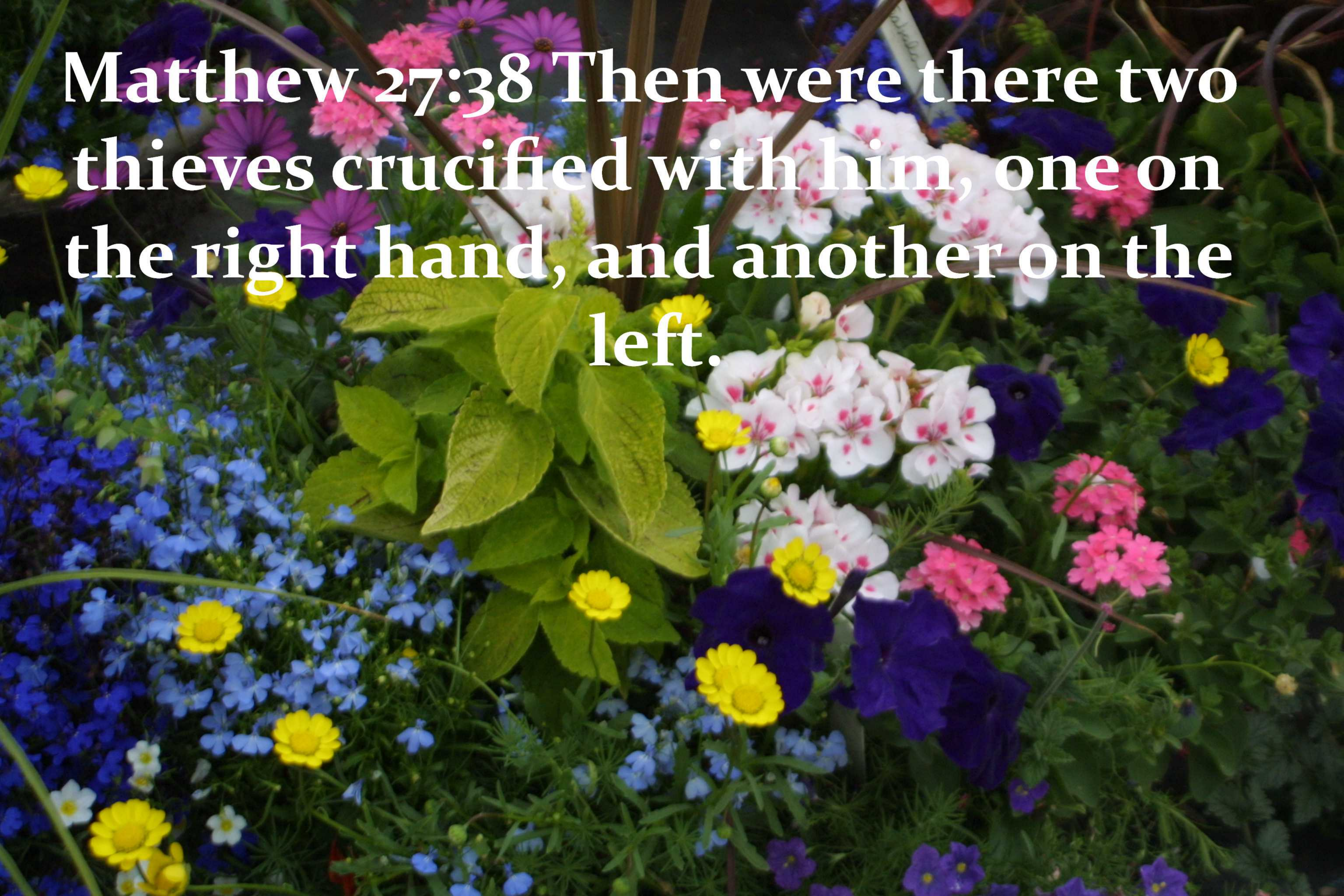
Matthew 25:32 And before him
shall be gathered all nations: and
he shall separate them one from
another, as a shepherd divideth
his sheep from the goats:



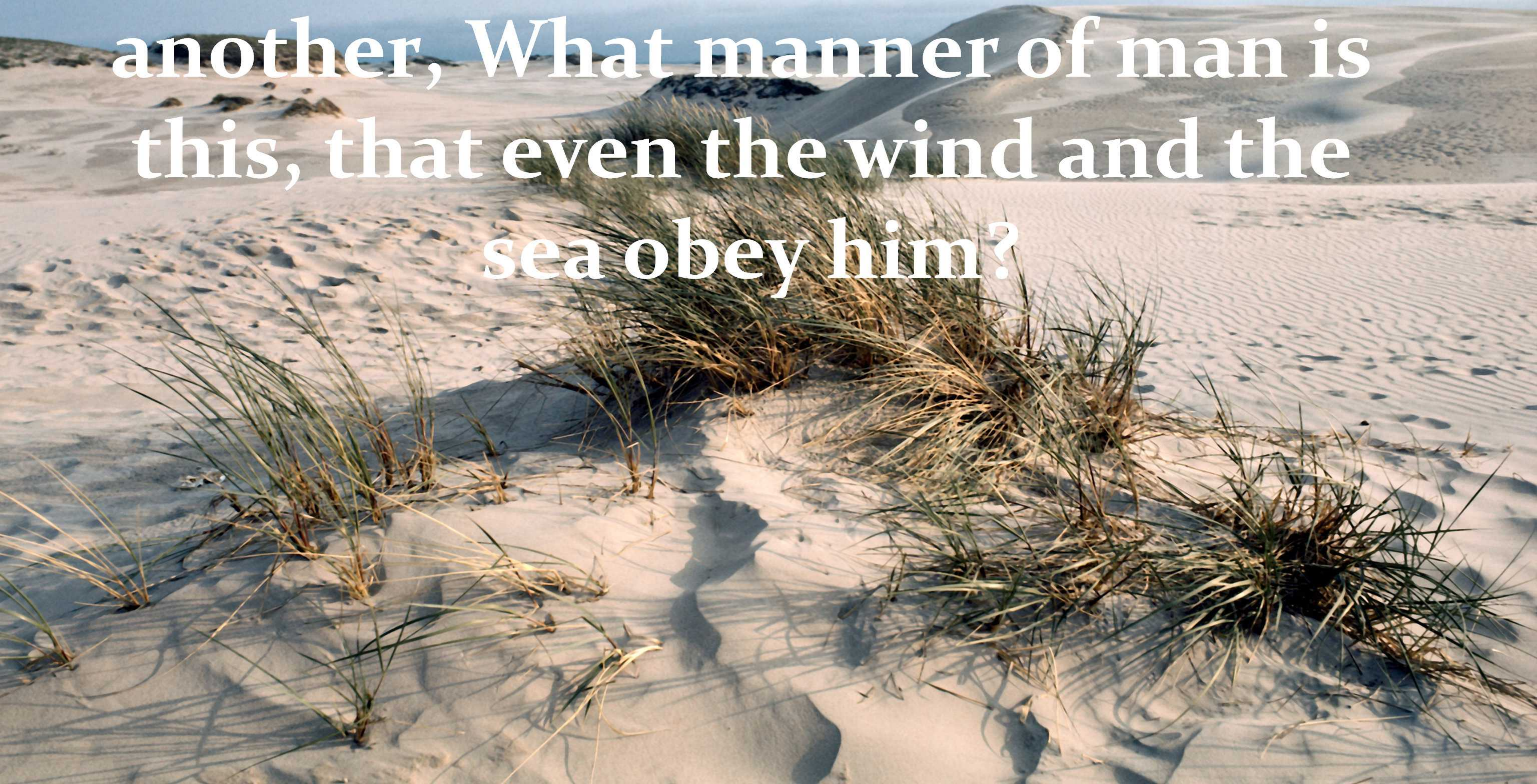


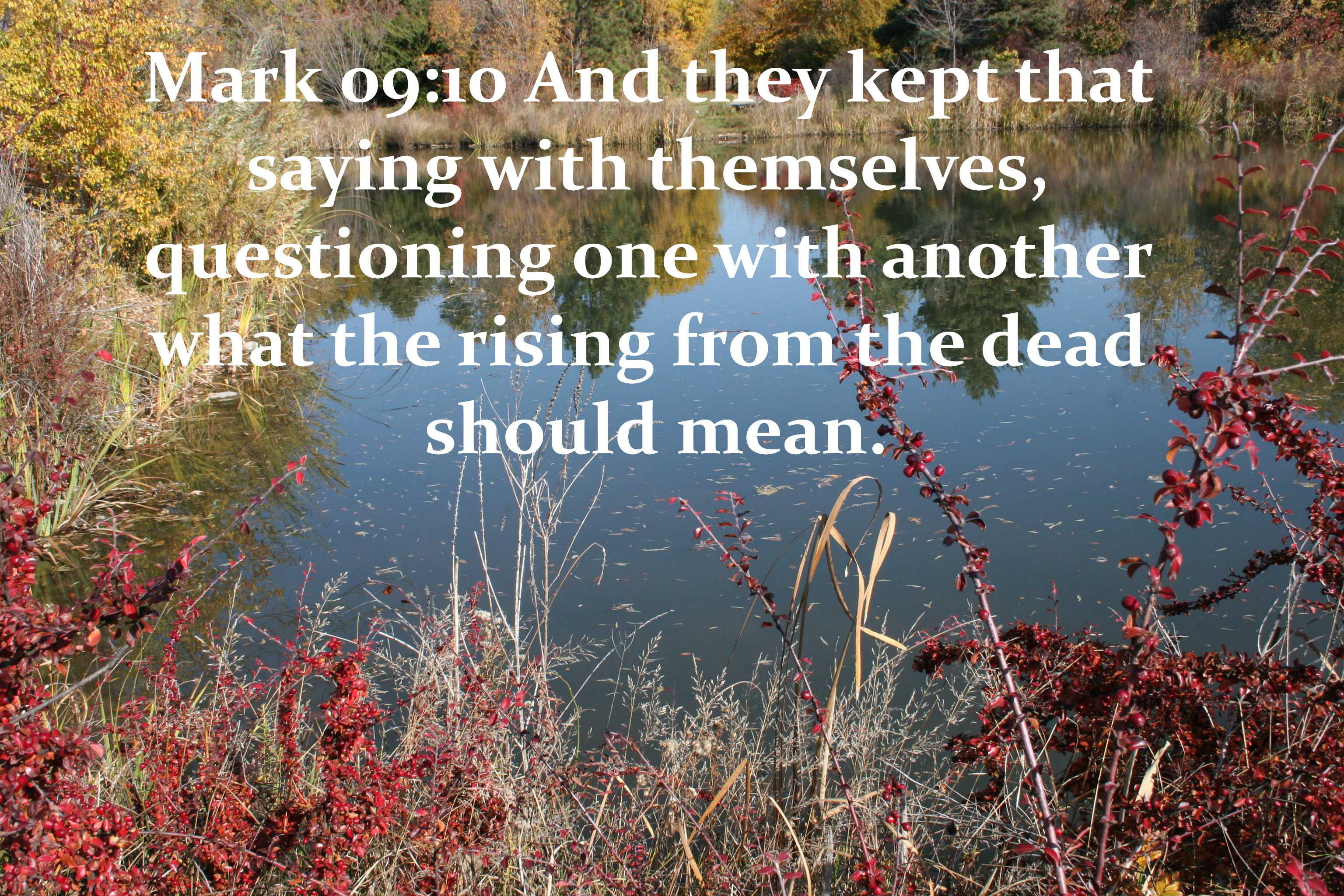
Matthew 26:71 And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.

Matthew 27:38 Then were there two
thieves crucified with him, one on
the right hand, and another on the
left.

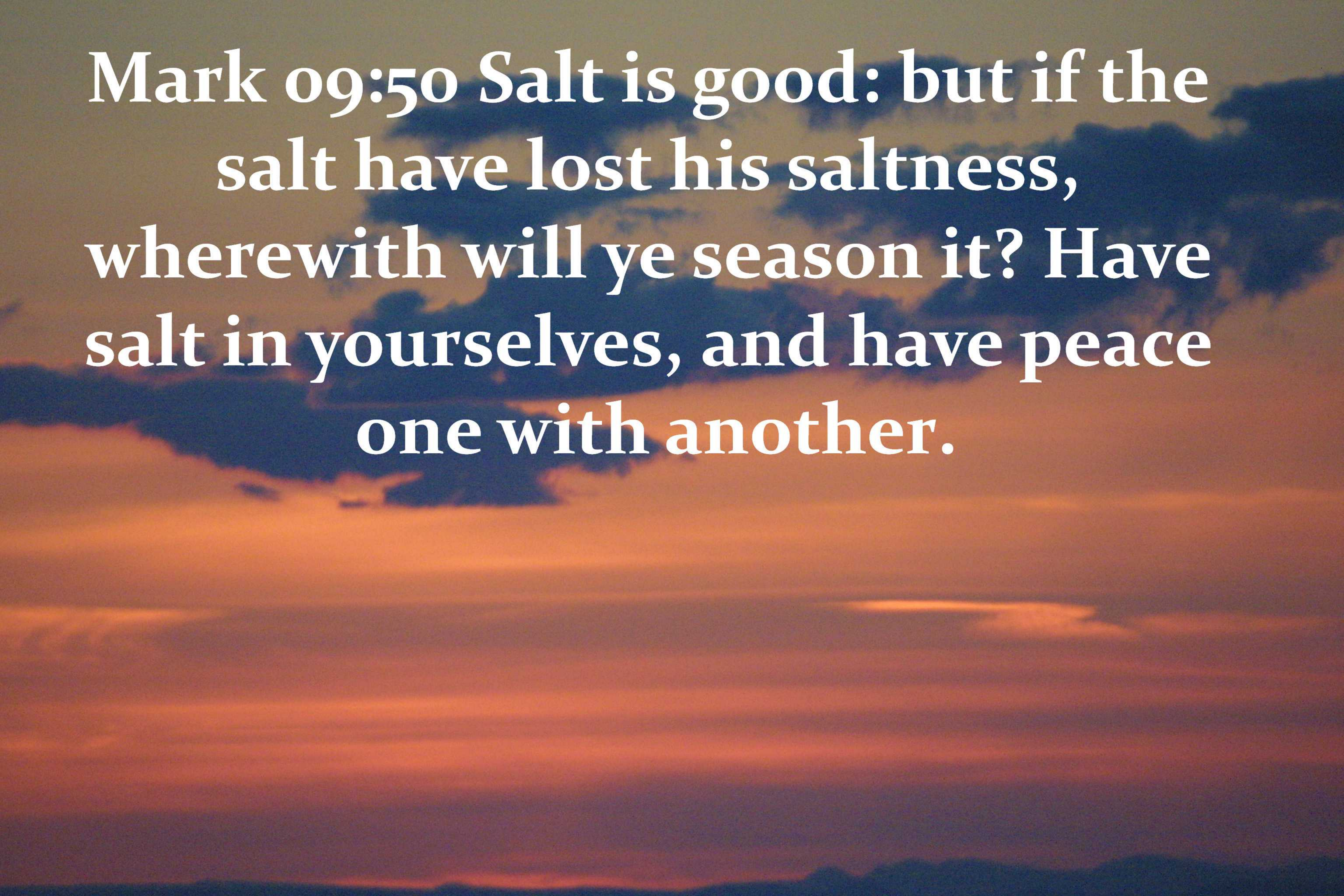


Mark 04:41 And they feared
exceedingly, and said one to
another, What manner of man is
this, that even the wind and the
sea obey him?

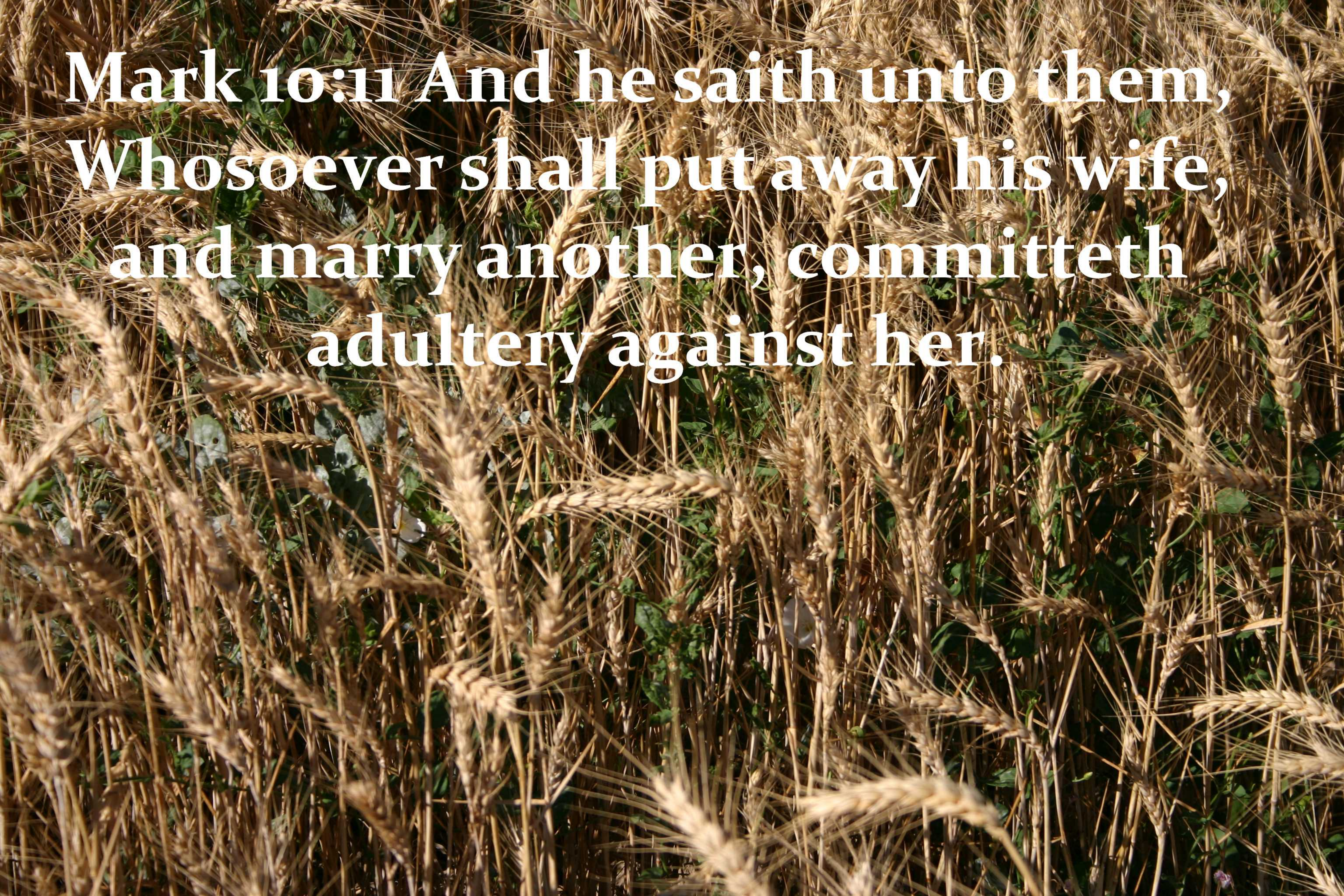




Mark 09:10 And they kept that
saying with themselves,
questioning one with another
what the rising from the dead
should mean.



Mark 09:50 Salt is good: but if the
salt have lost his saltiness,
wherewith will ye season it? Have
salt in yourselves, and have peace
one with another.

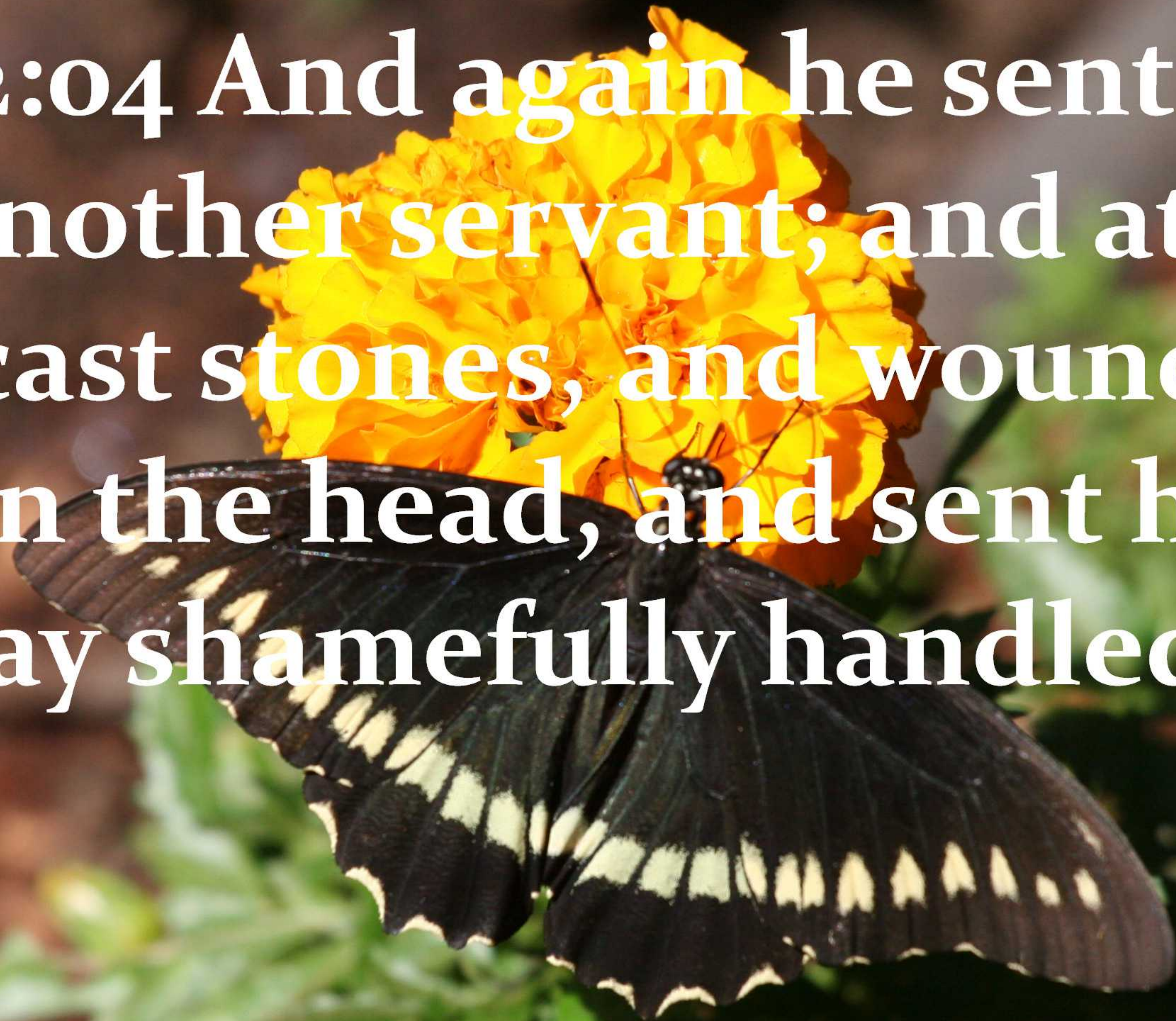


**Mark 10:11 And he saith unto them,
Whosoever shall put away his wife,
and marry another, committeth
adultery against her.**

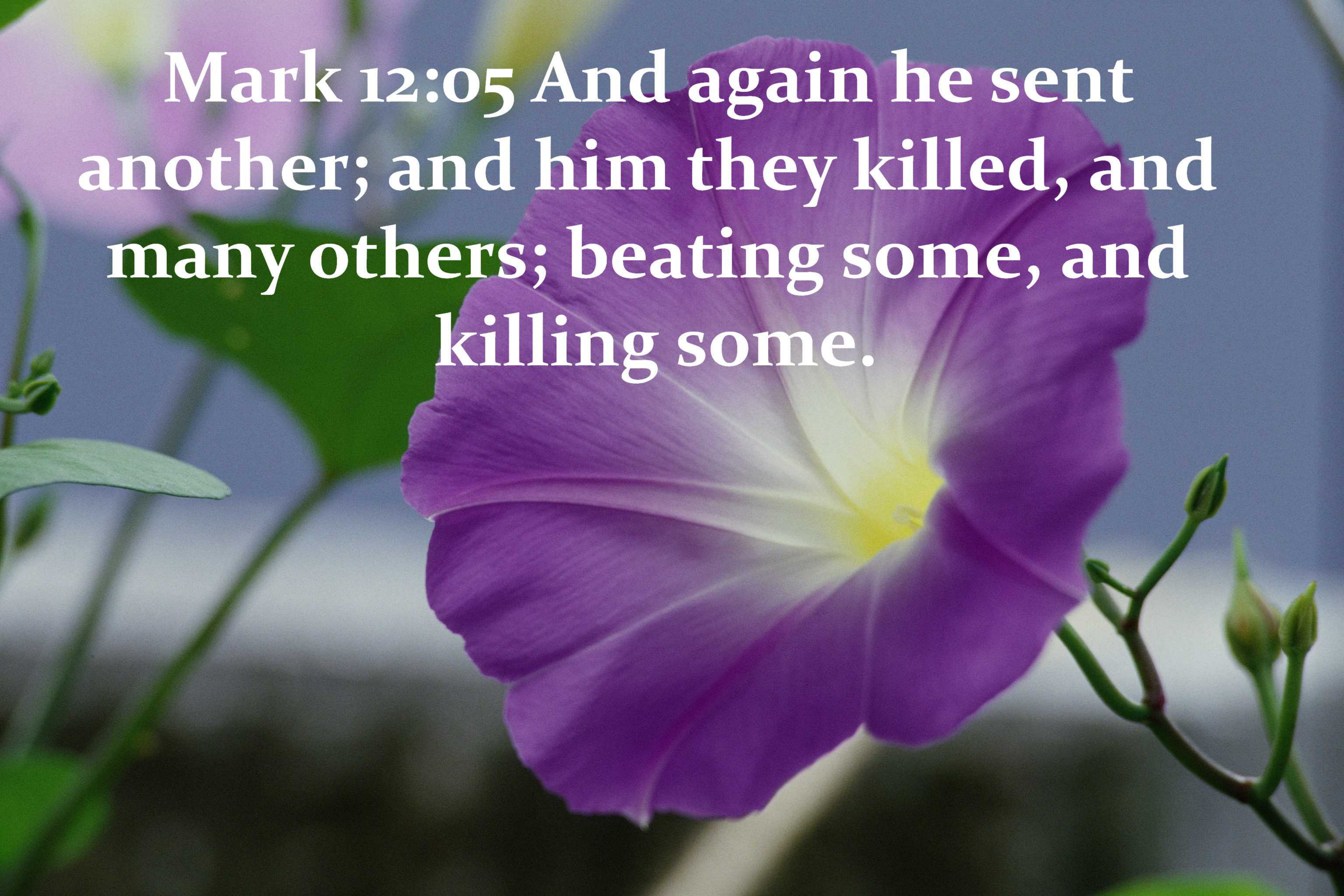
**Mark 10:12 And if a woman shall
put away her husband, and be
married to another, she
committeth adultery.**

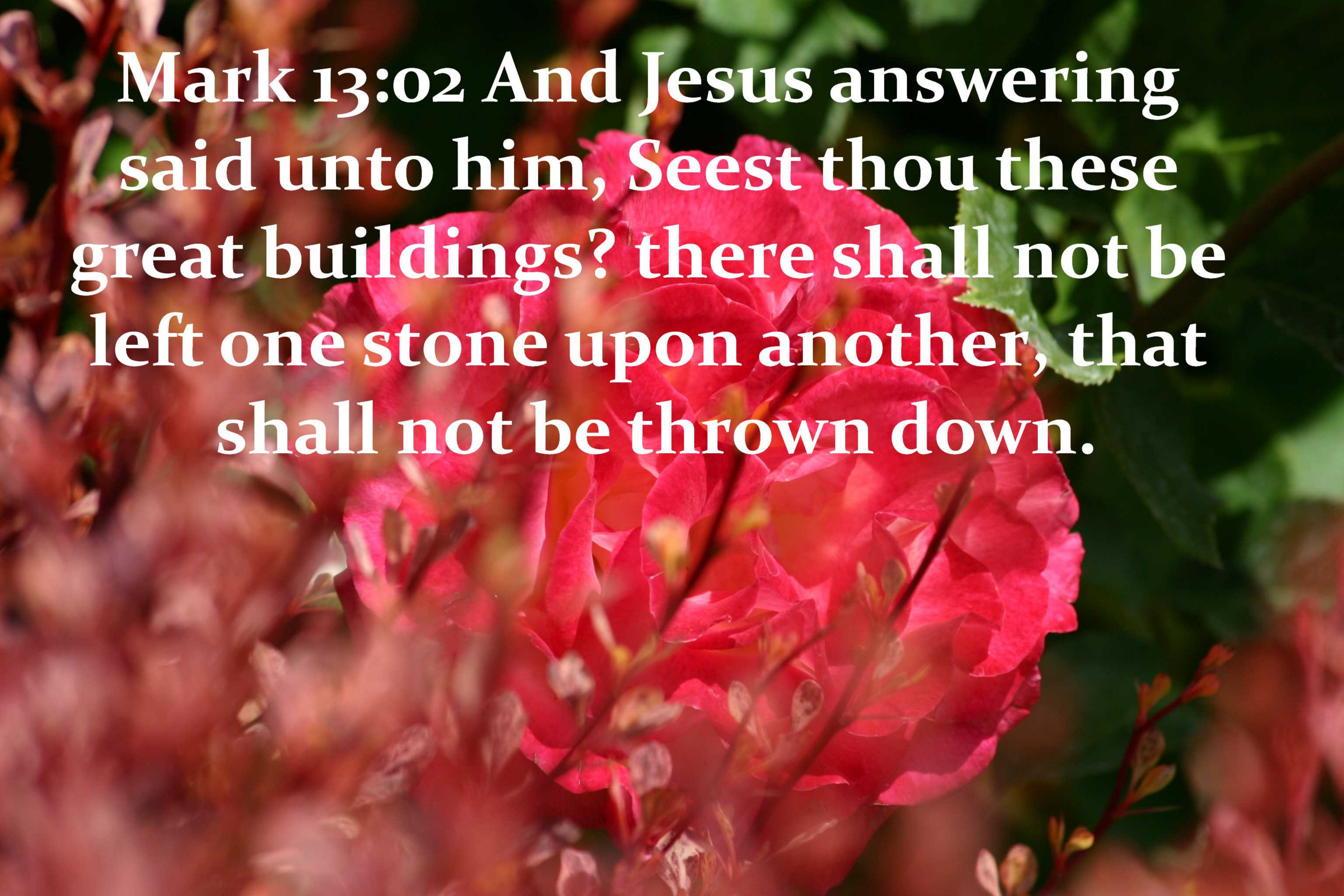


Mark 12:04 And again he sent unto
them another servant; and at him
they cast stones, and wounded
him in the head, and sent him
away shamefully handled.



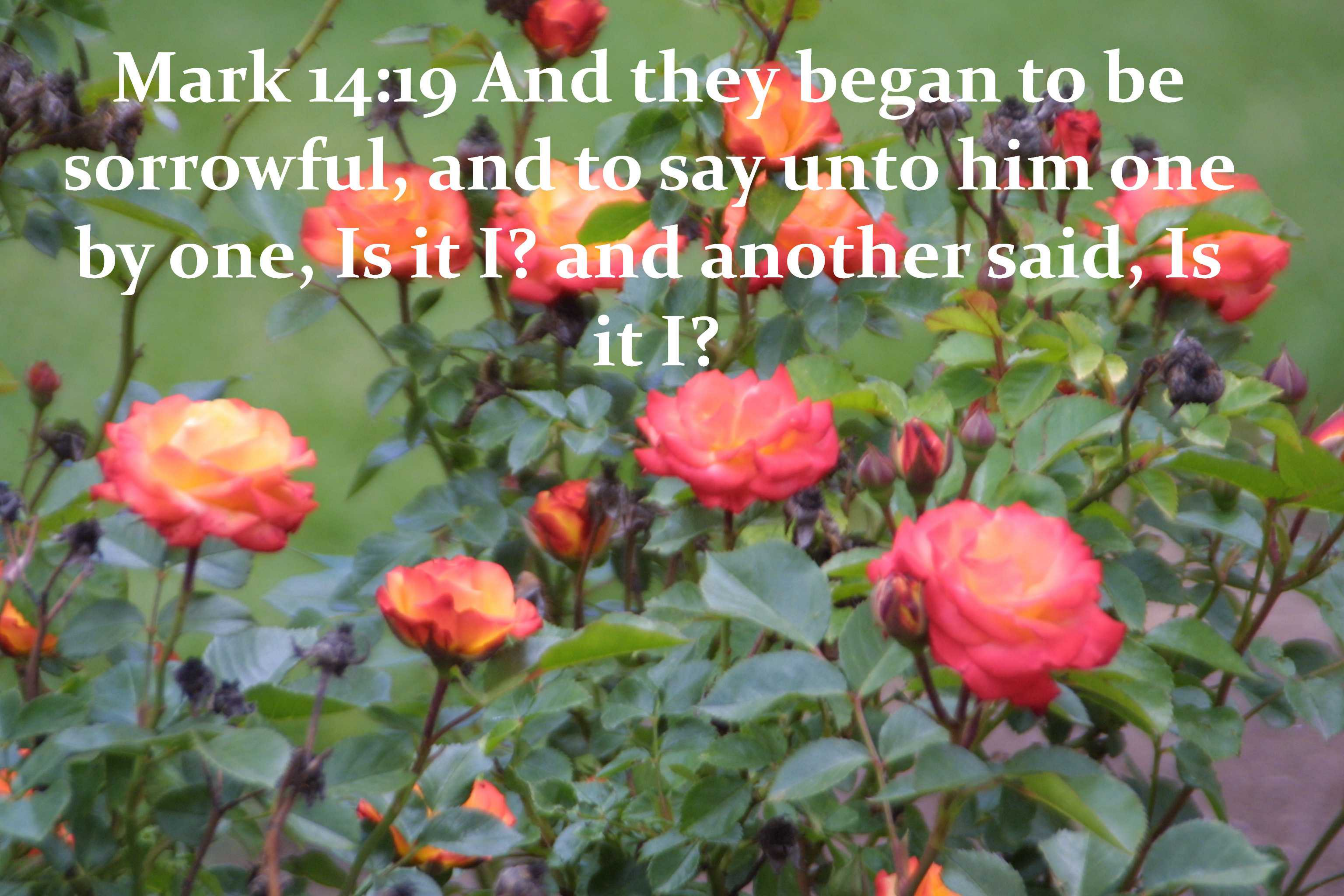
Mark 12:05 And again he sent
another; and him they killed, and
many others; beating some, and
killing some.



A close-up photograph of a vibrant red rose with green leaves in the background. The rose is the central focus, with its petals showing various shades of red and pink. The background is a soft-focus green, suggesting foliage.

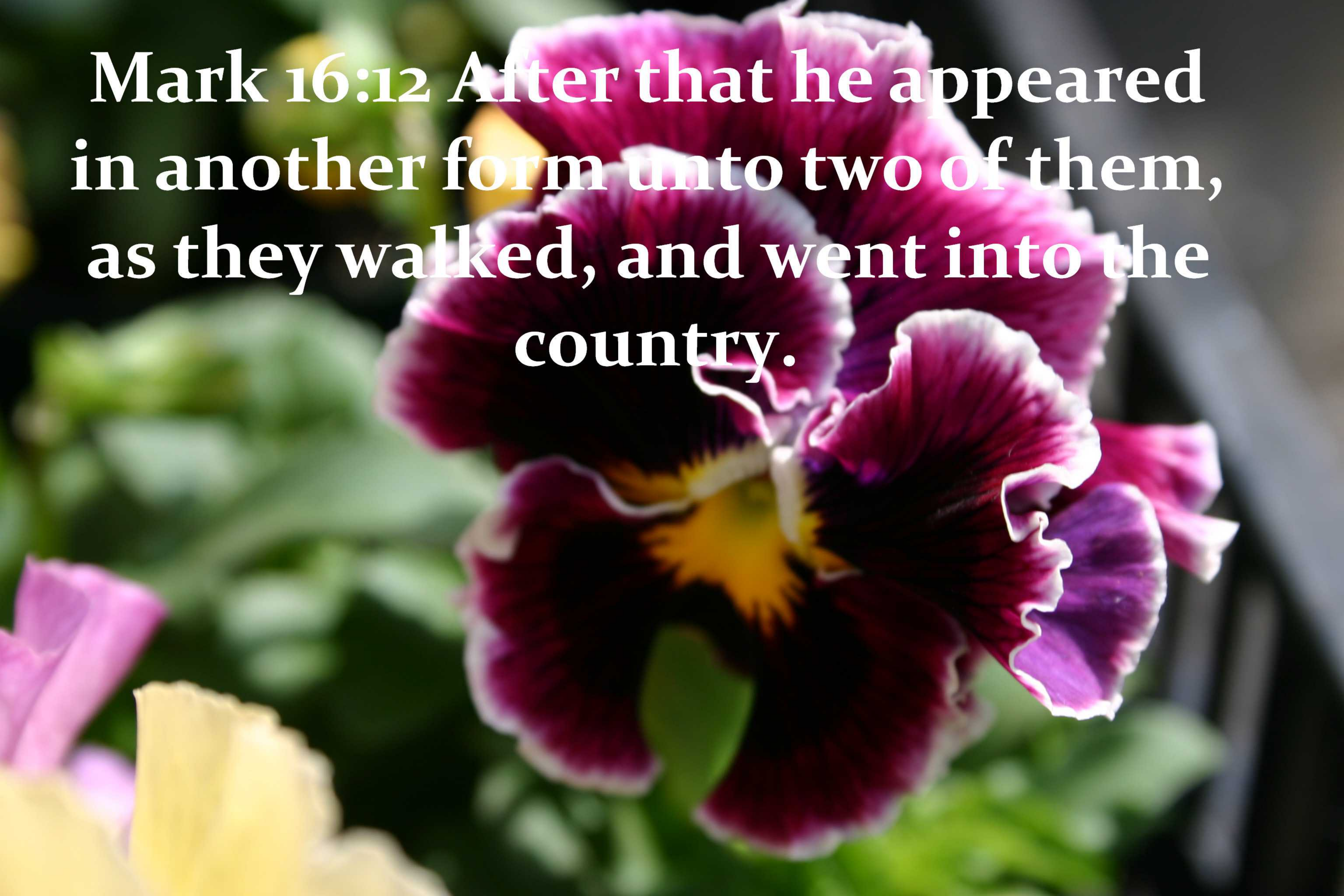
Mark 13:02 And Jesus answering
said unto him, Seest thou these
great buildings? there shall not be
left one stone upon another, that
shall not be thrown down.

Mark 14:19 And they began to be
sorrowful, and to say unto him one
by one, Is it I? and another said, Is
it I?

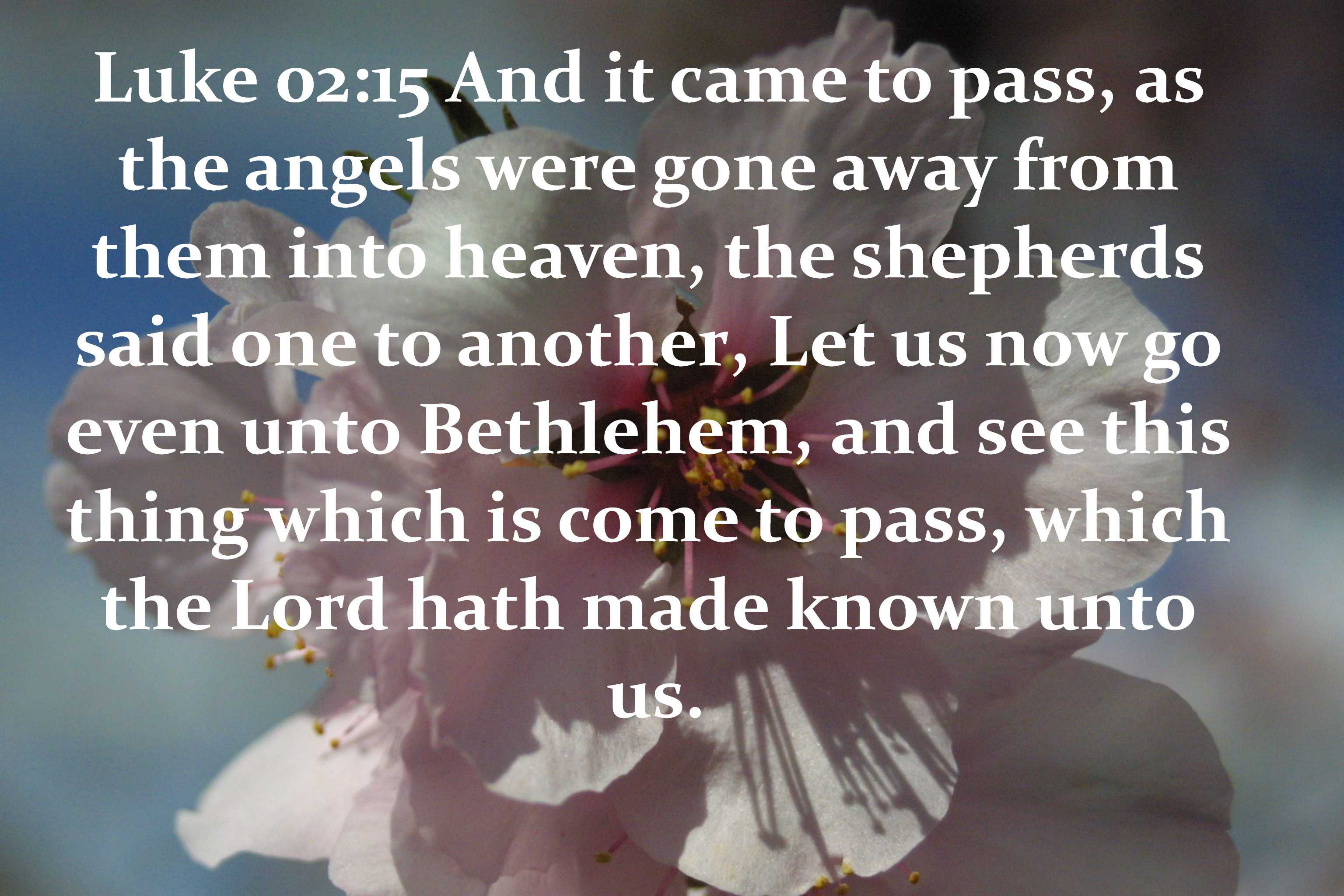


Mark 14:58 We heard him say, I will
destroy this temple that is made
with hands, and within three days
I will build another made without
hands.



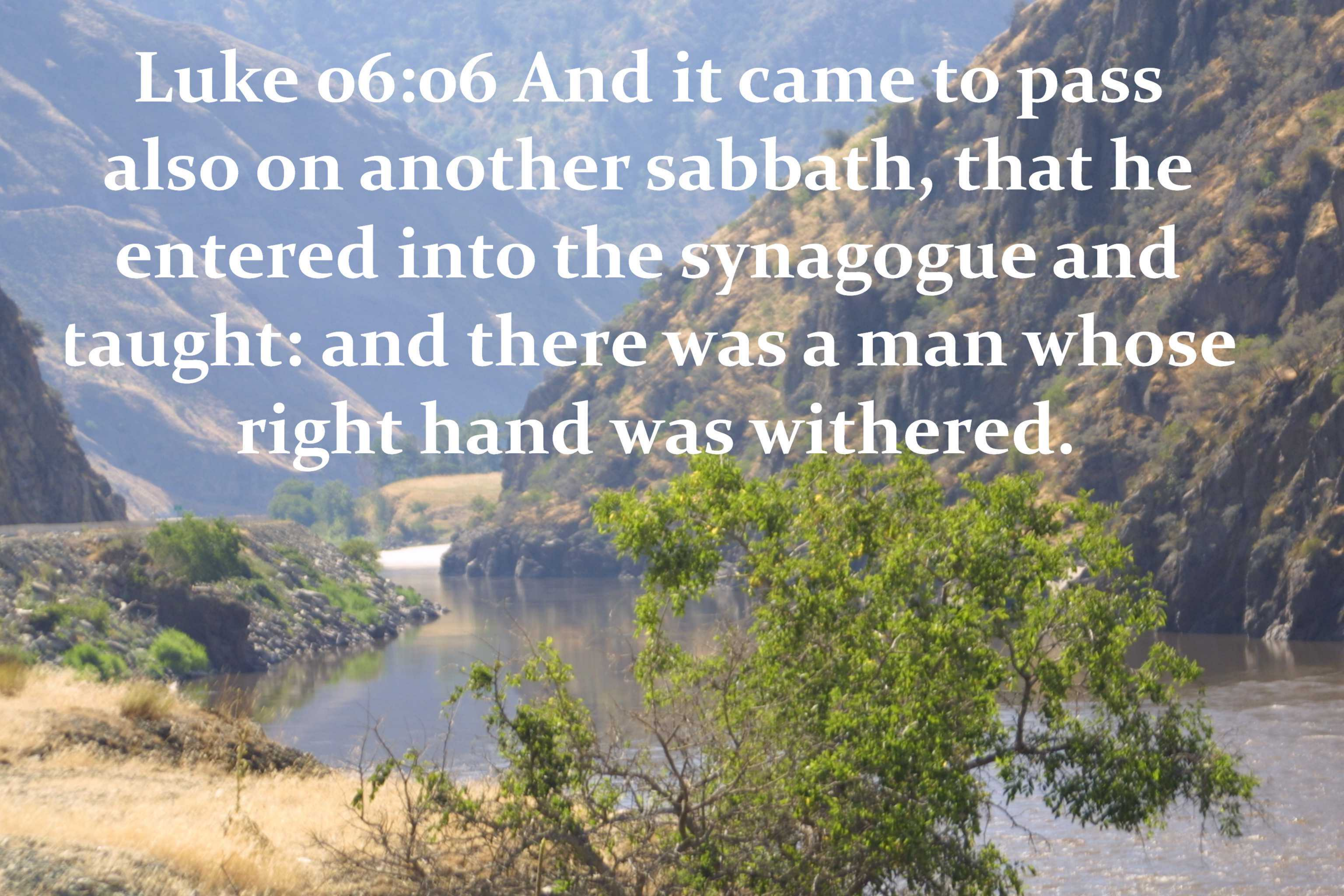


**Mark 16:12 After that he appeared
in another form unto two of them,
as they walked, and went into the
country.**



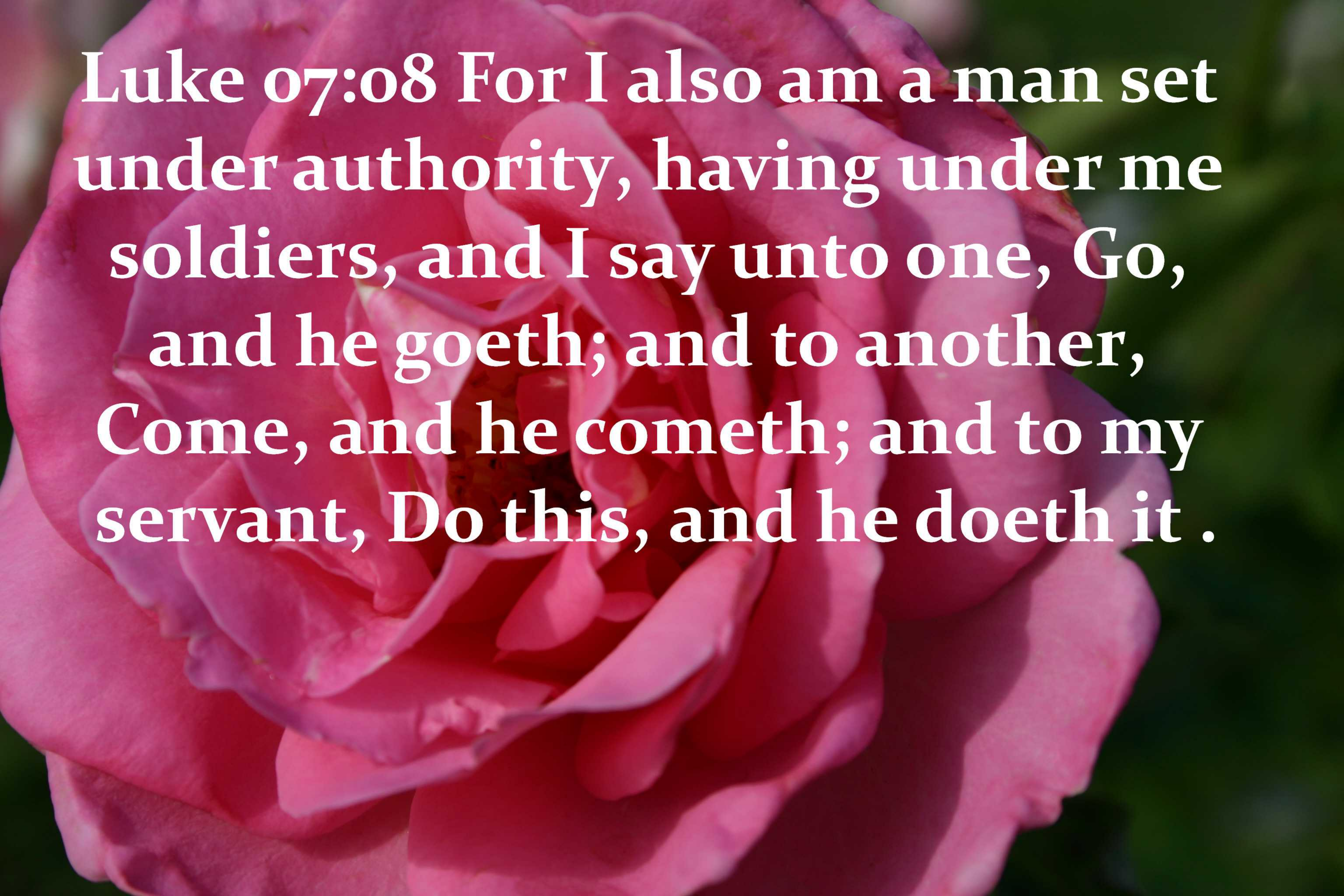
Luke 02:15 And it came to pass, as
the angels were gone away from
them into heaven, the shepherds
said one to another, Let us now go
even unto Bethlehem, and see this
thing which is come to pass, which
the Lord hath made known unto
us.

Luke 06:06 And it came to pass
also on another sabbath, that he
entered into the synagogue and
taught: and there was a man whose
right hand was withered.



Luke 06:11 And they were filled
with madness; and communed
one with another what they might
do to Jesus.



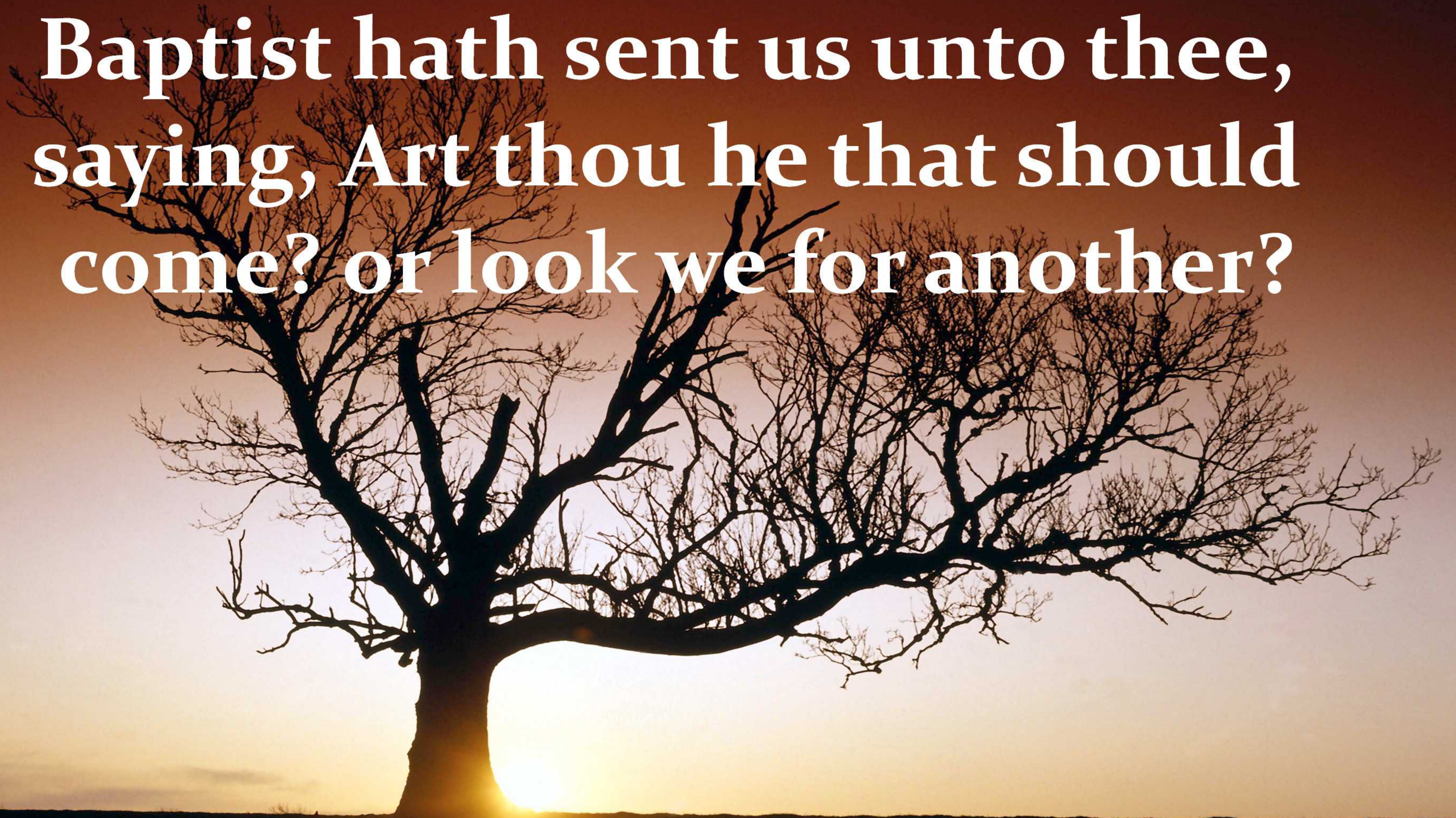


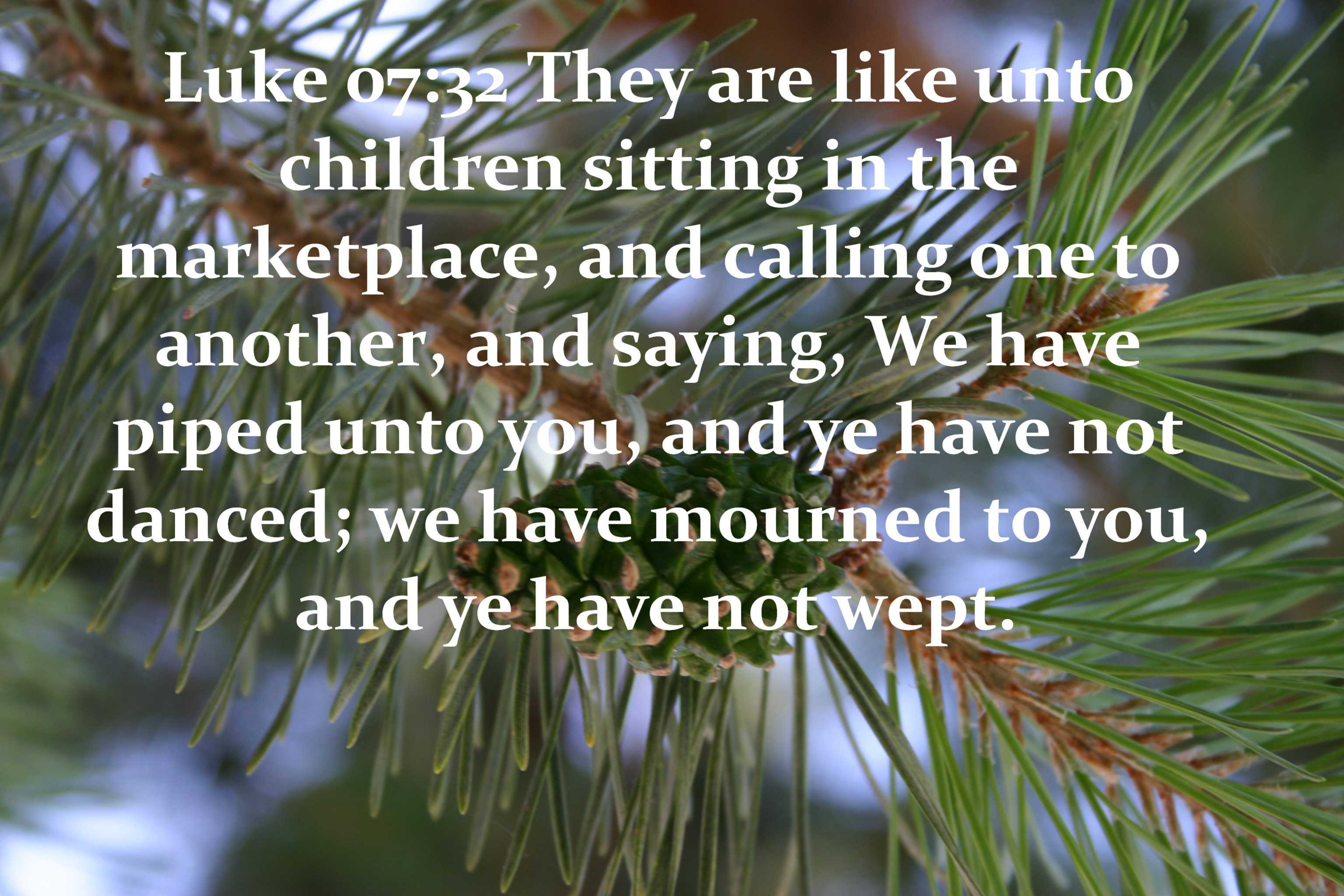
**Luke 07:08 For I also am a man set
under authority, having under me
soldiers, and I say unto one, Go,
and he goeth; and to another,
Come, and he cometh; and to my
servant, Do this, and he doeth it .**

Luke 07:19 And John calling unto
him two of his disciples sent them
to Jesus, saying, Art thou he that
should come? or look we for
another?

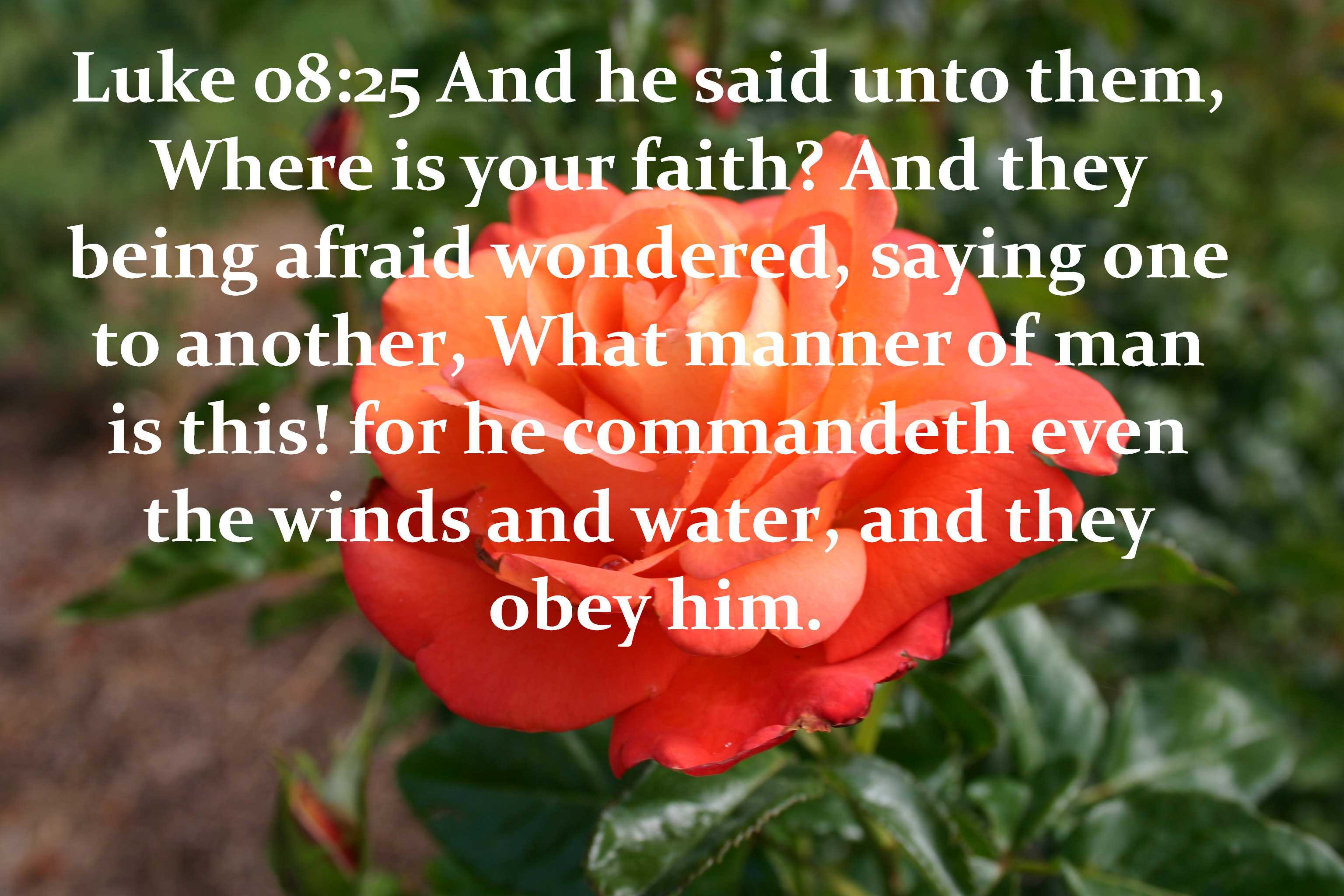


**Luke 07:20 When the men were
come unto him, they said, John
Baptist hath sent us unto thee,
saying, Art thou he that should
come? or look we for another?**

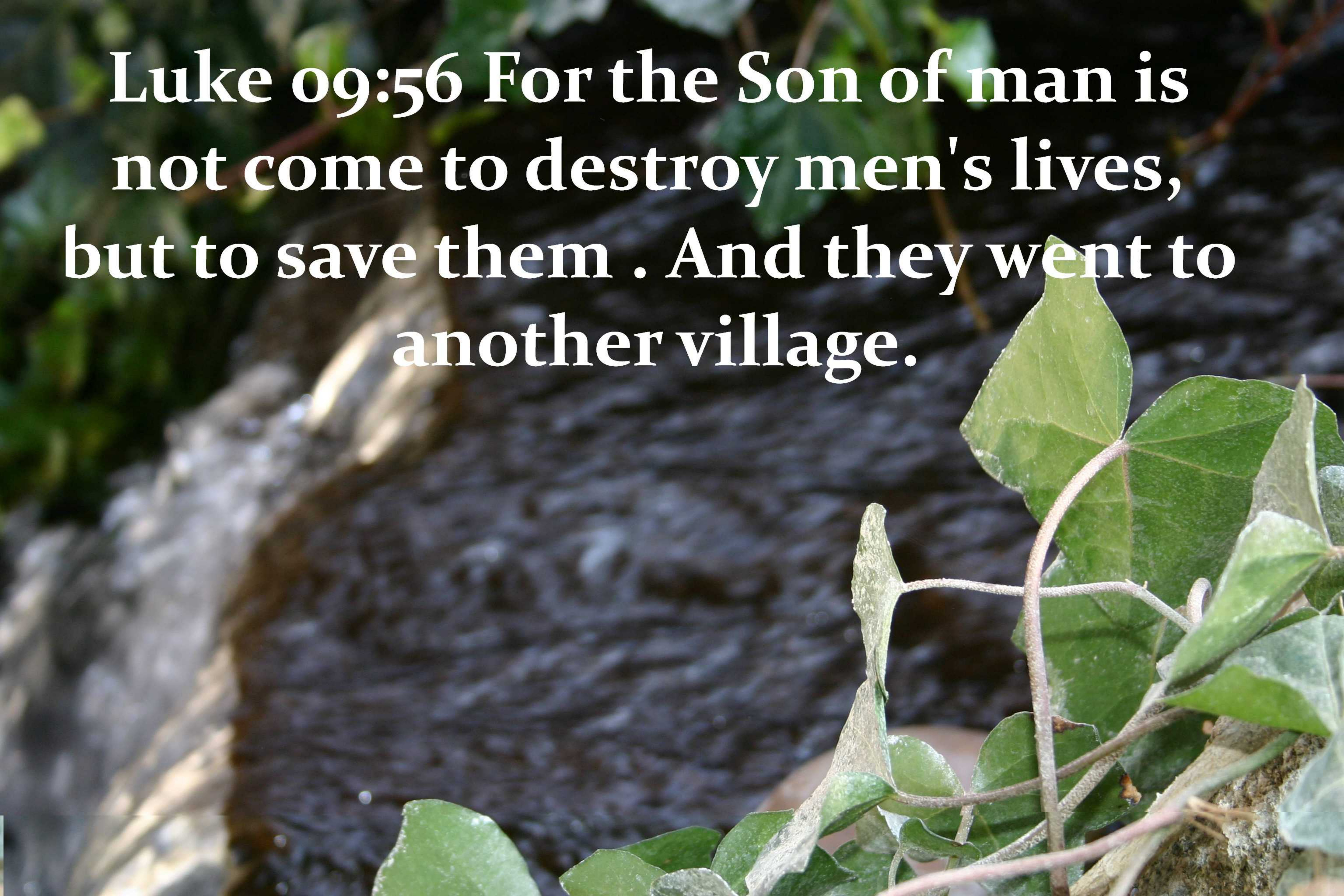




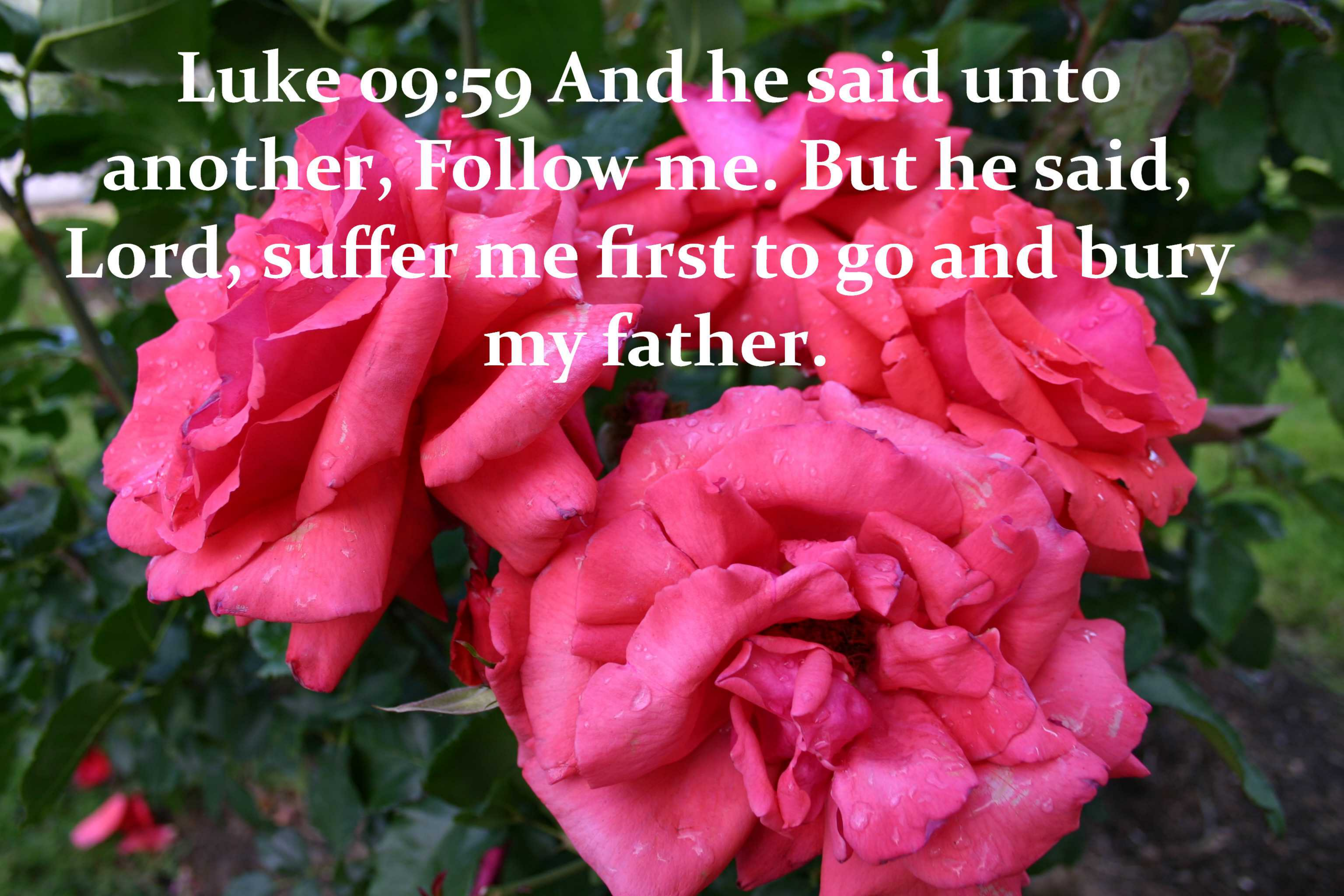
Luke 07:32 They are like unto
children sitting in the
marketplace, and calling one to
another, and saying, We have
piped unto you, and ye have not
danced; we have mourned to you,
and ye have not wept.



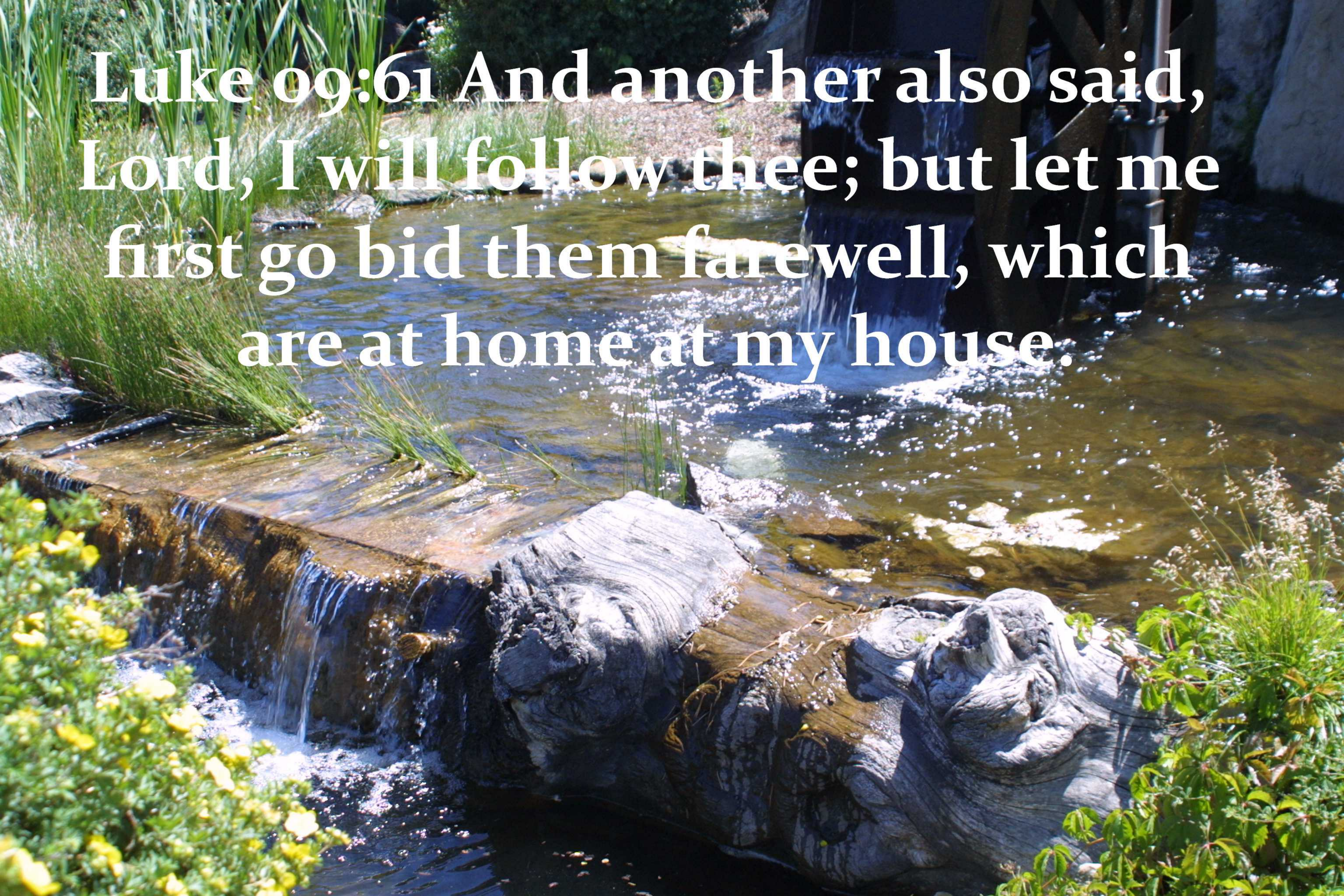
Luke 08:25 And he said unto them,
Where is your faith? And they
being afraid wondered, saying one
to another, What manner of man
is this! for he commandeth even
the winds and water, and they
obey him.



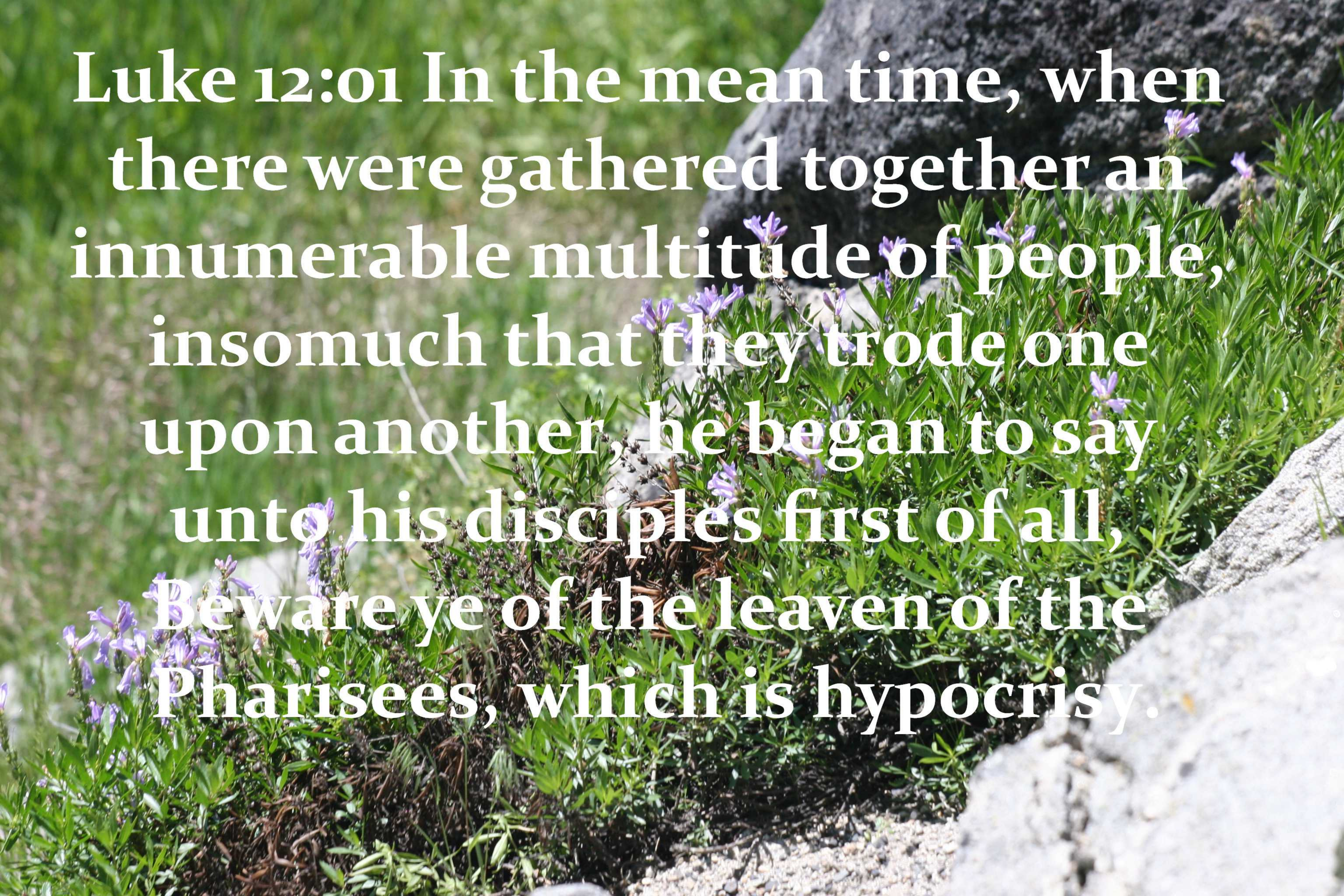
Luke 09:56 For the Son of man is
not come to destroy men's lives,
but to save them . And they went to
another village.

A close-up photograph of several vibrant pink roses. The petals are layered and have a soft, velvety texture. Numerous small, clear water droplets are scattered across the petals, giving them a fresh, dewy appearance. The background is a soft-focus green, suggesting foliage. The text is overlaid in a white, serif font, centered across the upper half of the image.

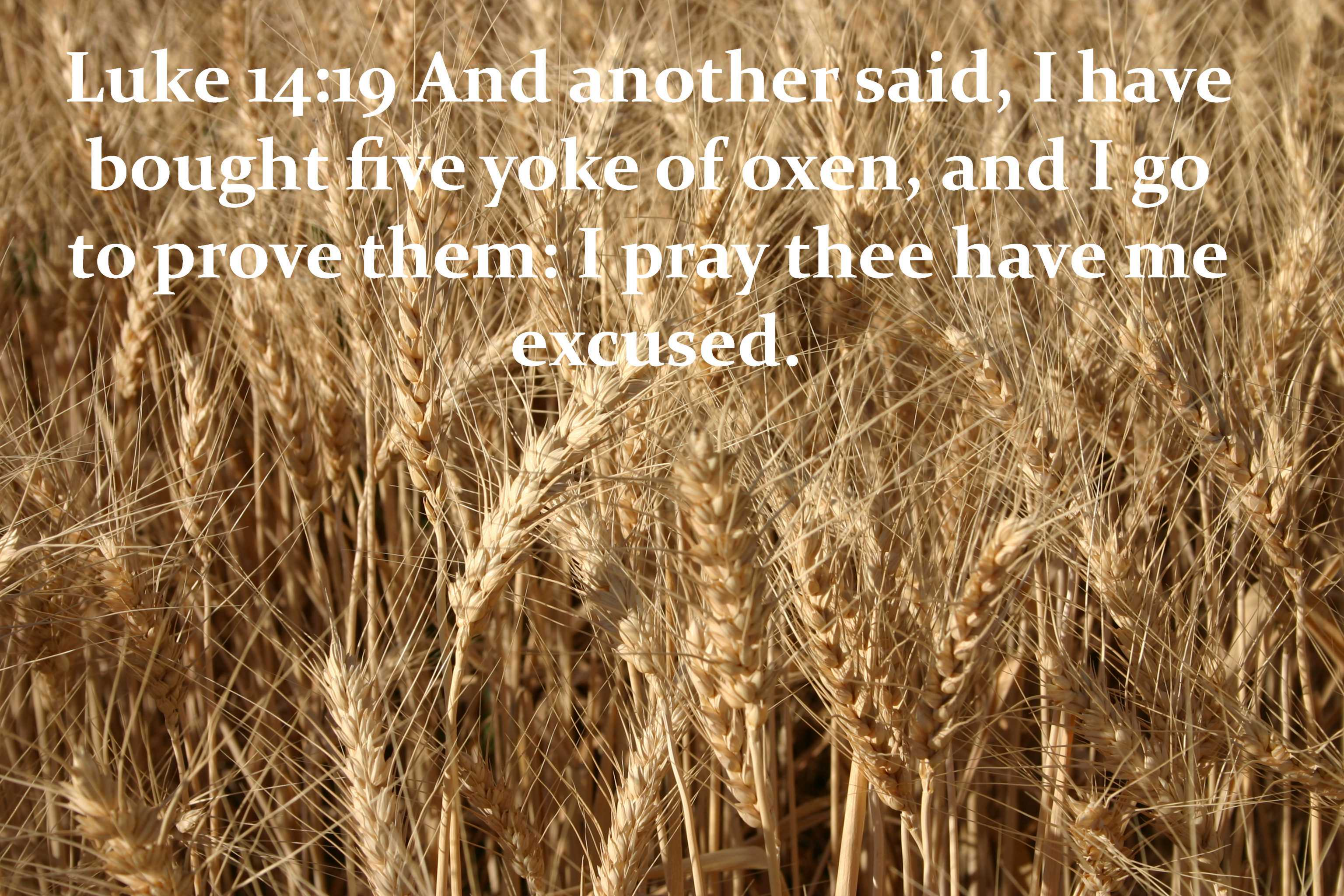
Luke 09:59 And he said unto
another, Follow me. But he said,
Lord, suffer me first to go and bury
my father.

A scenic view of a small waterfall cascading over a large, weathered log in a lush garden setting. The water flows from a higher level into a pool below, creating white foam and splashes. The surrounding area is filled with green grass, tall reeds, and yellow flowers. The text is overlaid on the upper portion of the image.

Luke 09:61 And another also said,
Lord, I will follow thee; but let me
first go bid them farewell, which
are at home at my house.

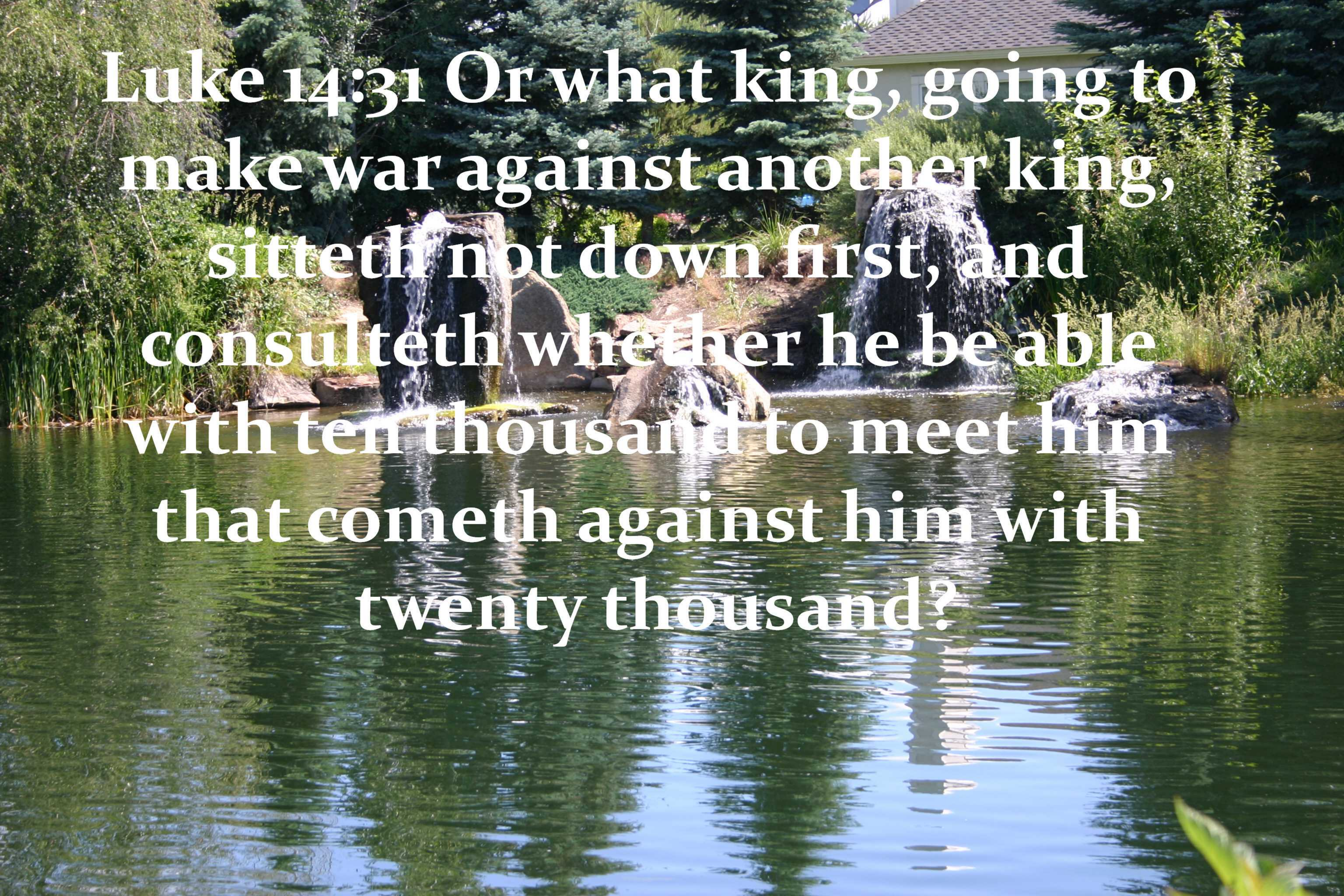


Luke 12:01 In the mean time, when
there were gathered together an
innumerable multitude of people,
insomuch that they trode one
upon another, he began to say
unto his disciples first of all,
Beware ye of the leaven of the
Pharisees, which is hypocrisy.

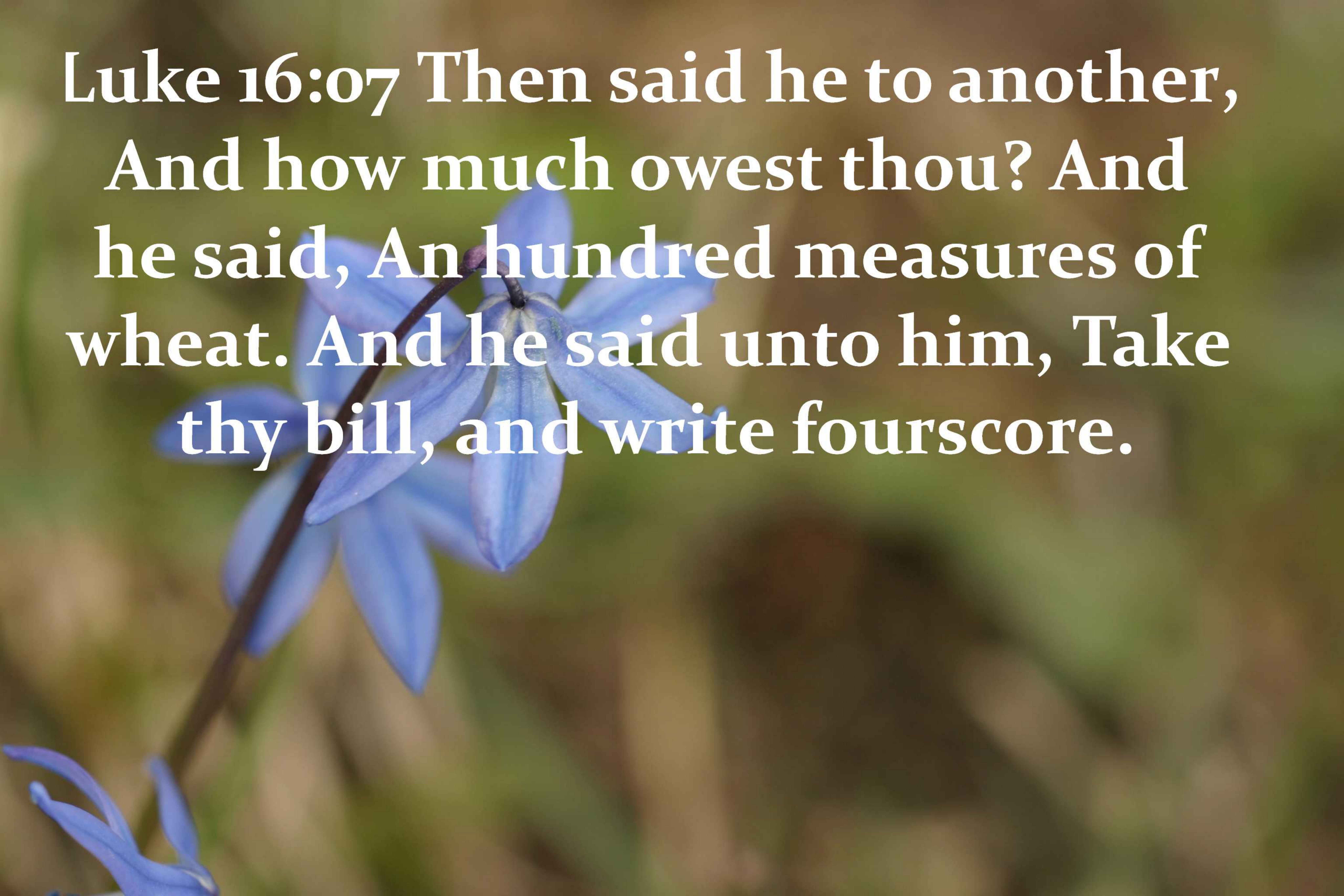


Luke 14:19 And another said, I have
bought five yoke of oxen, and I go
to prove them: I pray thee have me
excused.

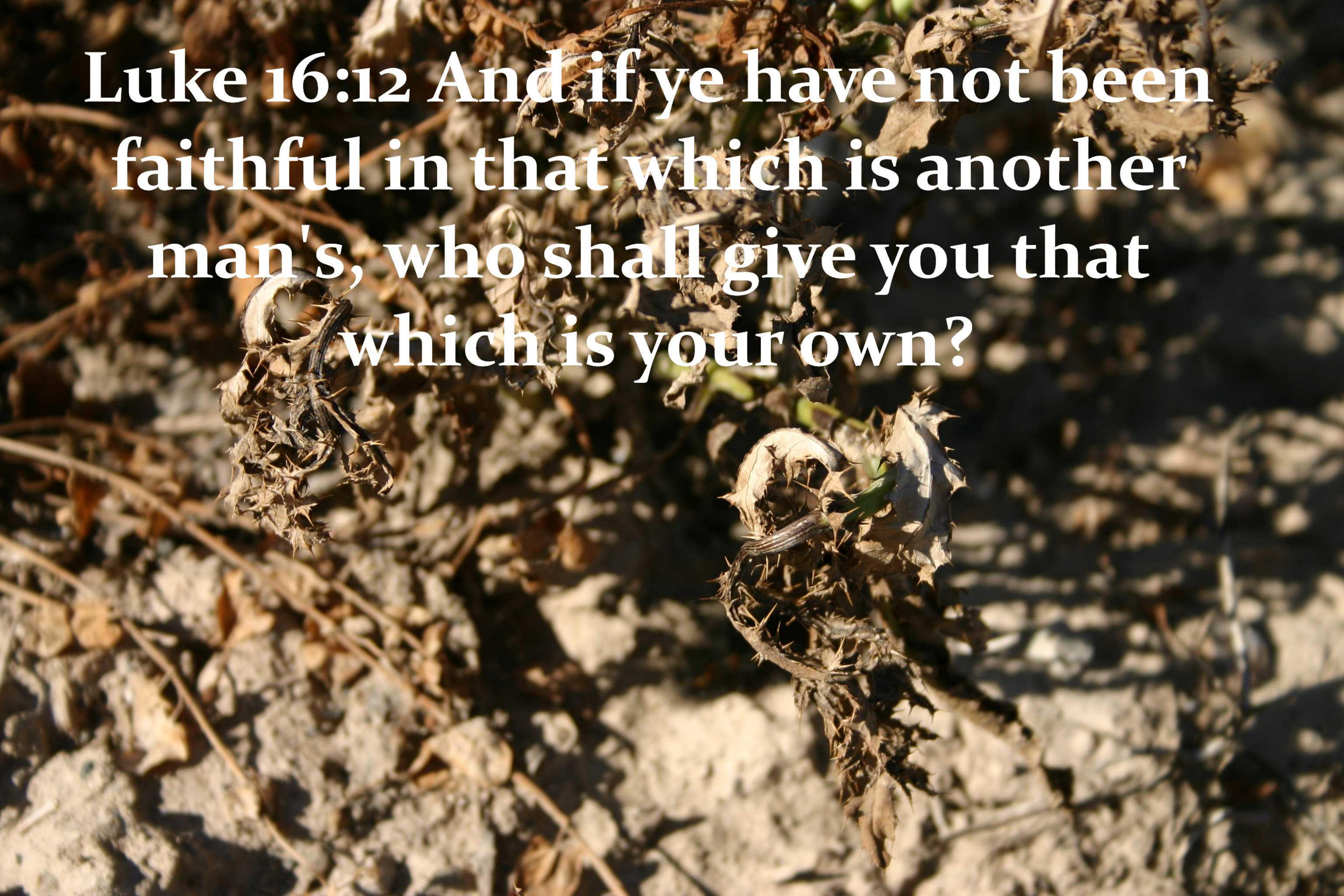
Luke 14:20 And another said, I have
married a wife, and therefore I
cannot come.



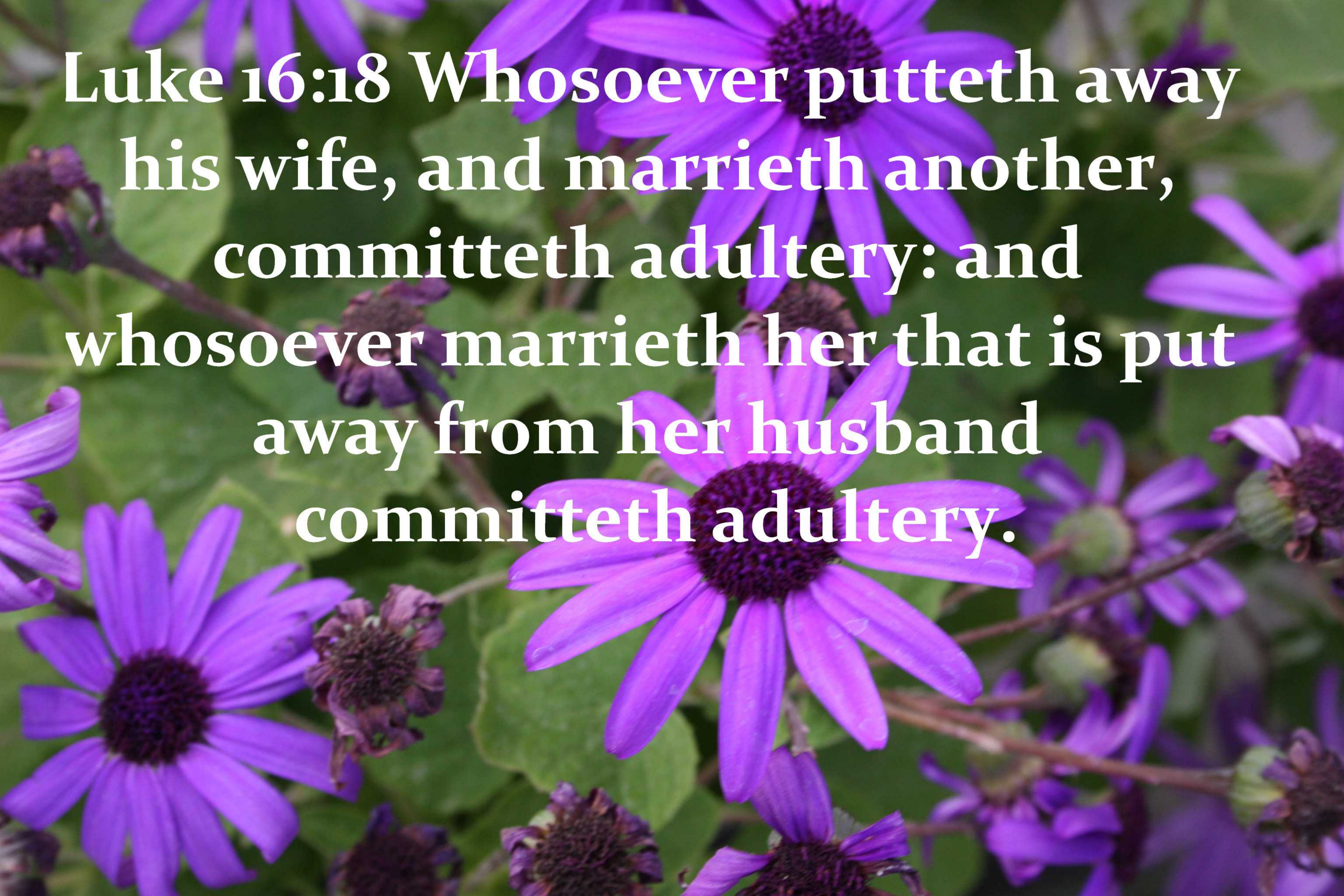
Luke 14:31 Or what king, going to
make war against another king,
sitteth not down first, and
consulteth whether he be able
with ten thousand to meet him
that cometh against him with
twenty thousand?



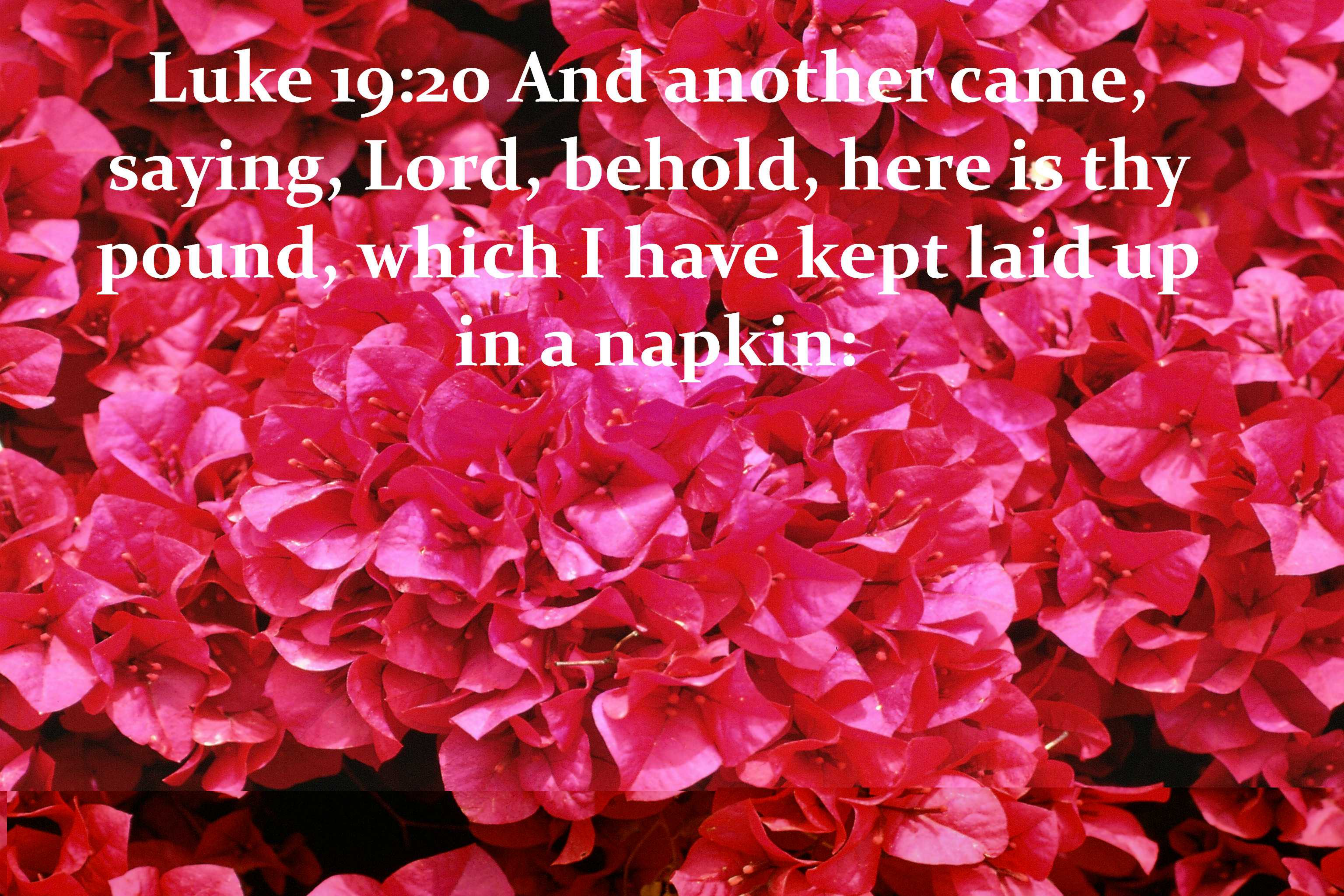
Luke 16:07 Then said he to another,
And how much owest thou? And
he said, An hundred measures of
wheat. And he said unto him, Take
thy bill, and write fourscore.



Luke 16:12 And if ye have not been
faithful in that which is another
man's, who shall give you that
which is your own?

A close-up photograph of several purple flowers with dark brown centers, set against a background of green leaves. The flowers are in various stages of bloom, with some fully open and others as buds. The lighting is soft, highlighting the texture of the petals and the vibrant purple color.

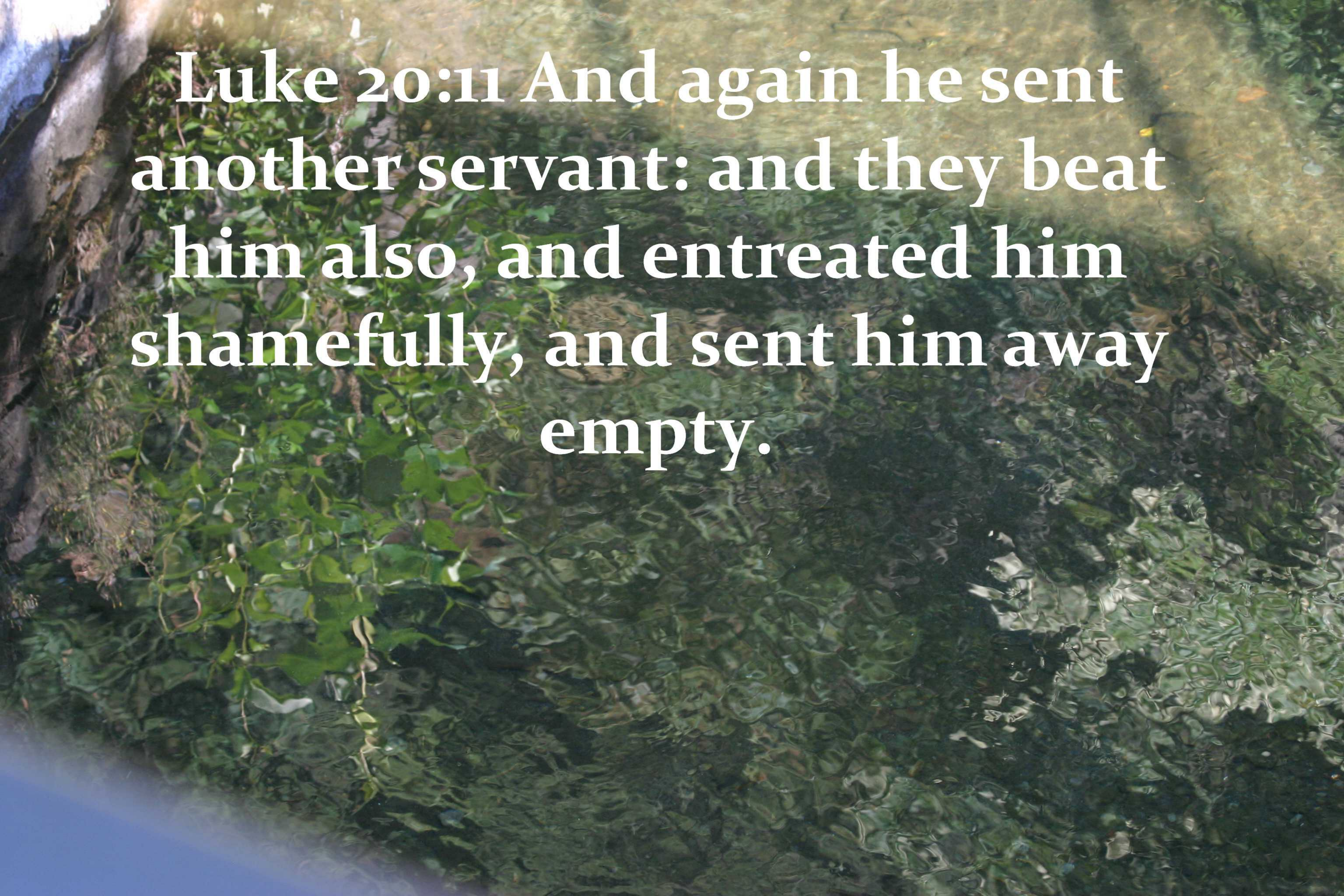
Luke 16:18 Whosoever putteth away
his wife, and marrieth another,
committeth adultery: and
whosoever marrieth her that is put
away from her husband
committeth adultery.



Luke 19:20 And another came,
saying, Lord, behold, here is thy
pound, which I have kept laid up
in a napkin:

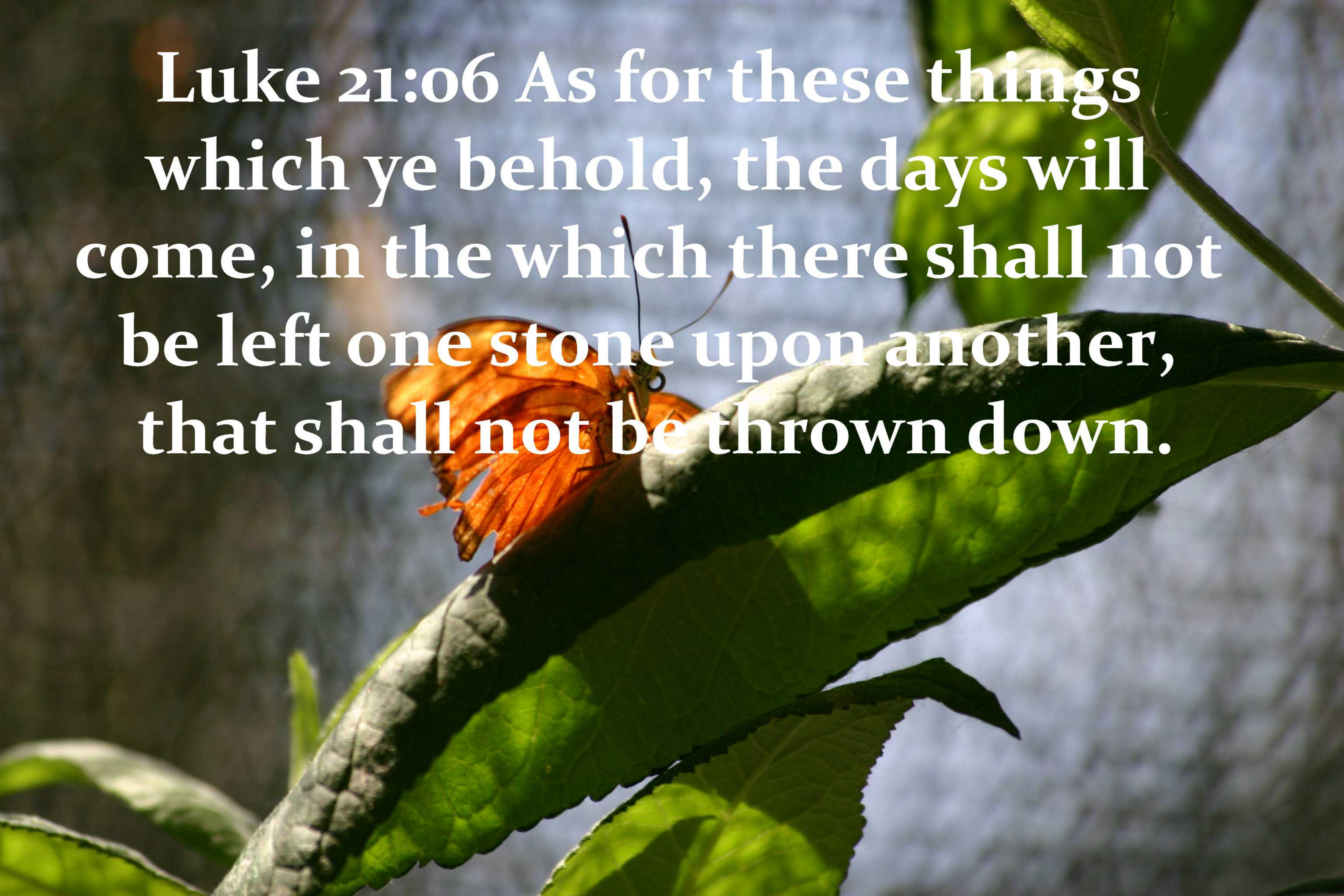
Luke 19:44 And shall lay thee even
with the ground, and thy children
within thee; and they shall not
leave in thee one stone upon
another; because thou knewest
not the time of thy visitation.

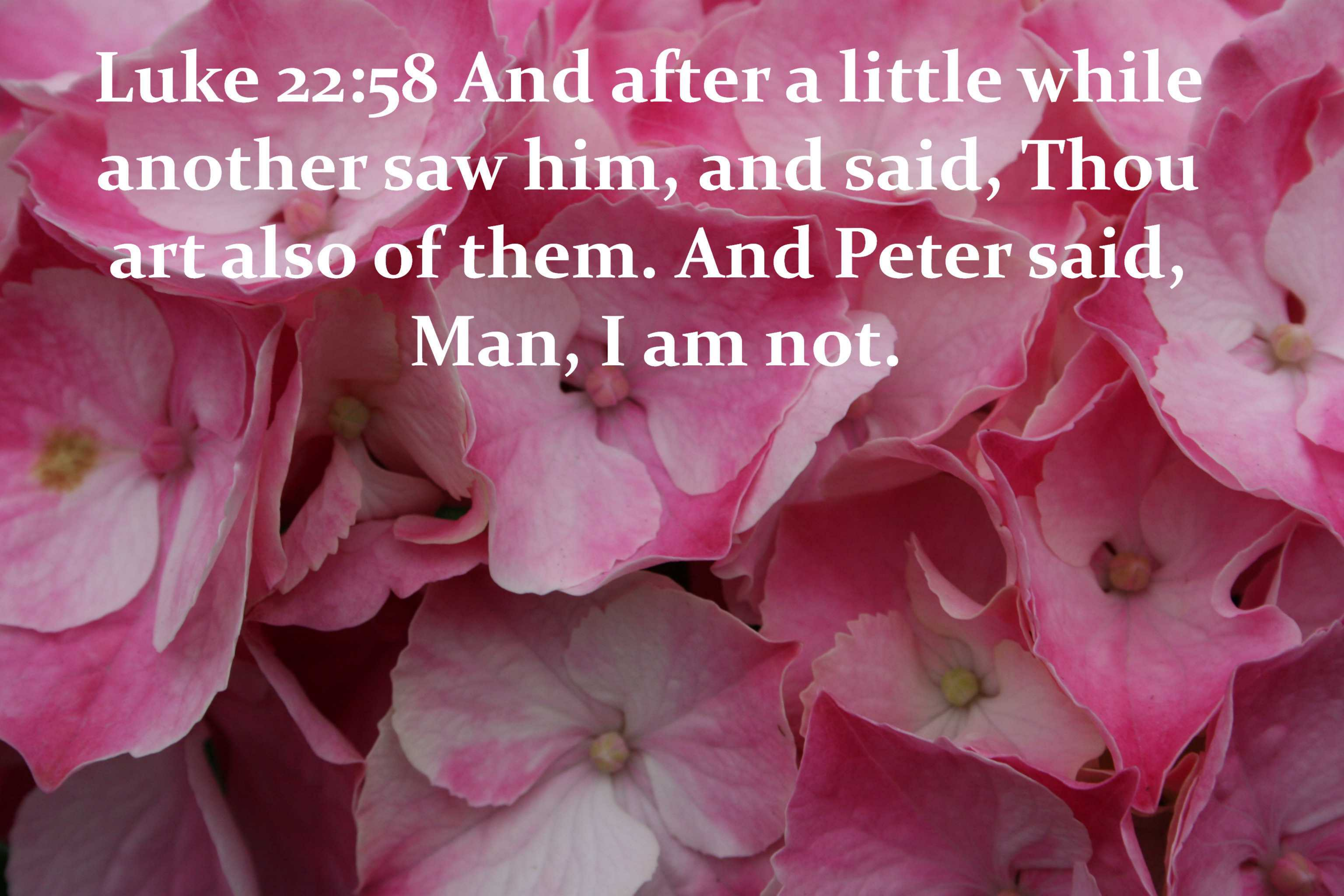
A monarch butterfly with orange and black wings is perched on a bright yellow flower. The background is a soft-focus garden scene with green foliage and other yellow flowers.



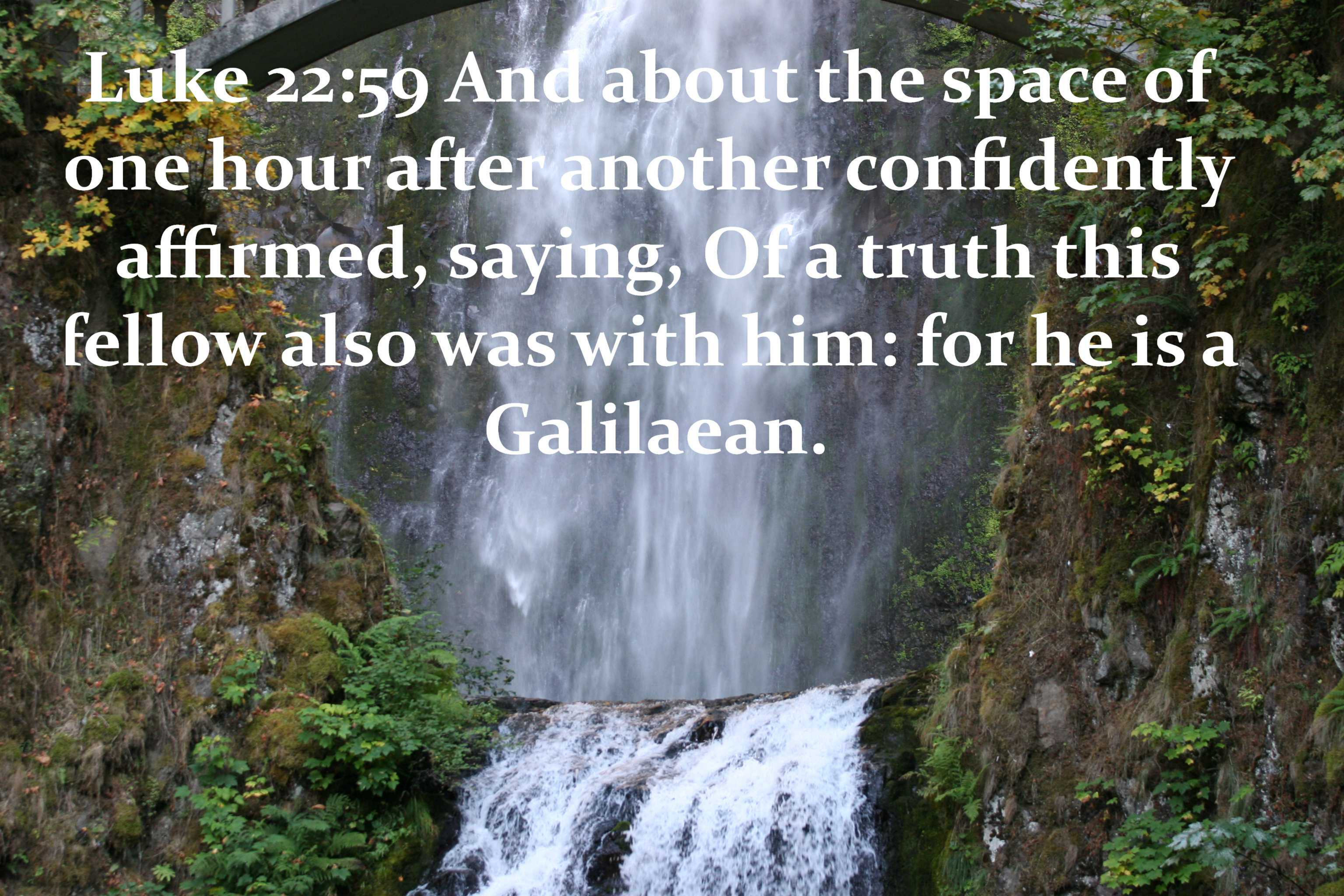
Luke 20:11 And again he sent
another servant: and they beat
him also, and entreated him
shamefully, and sent him away
empty.

**Luke 21:06 As for these things
which ye behold, the days will
come, in the which there shall not
be left one stone upon another,
that shall not be thrown down.**

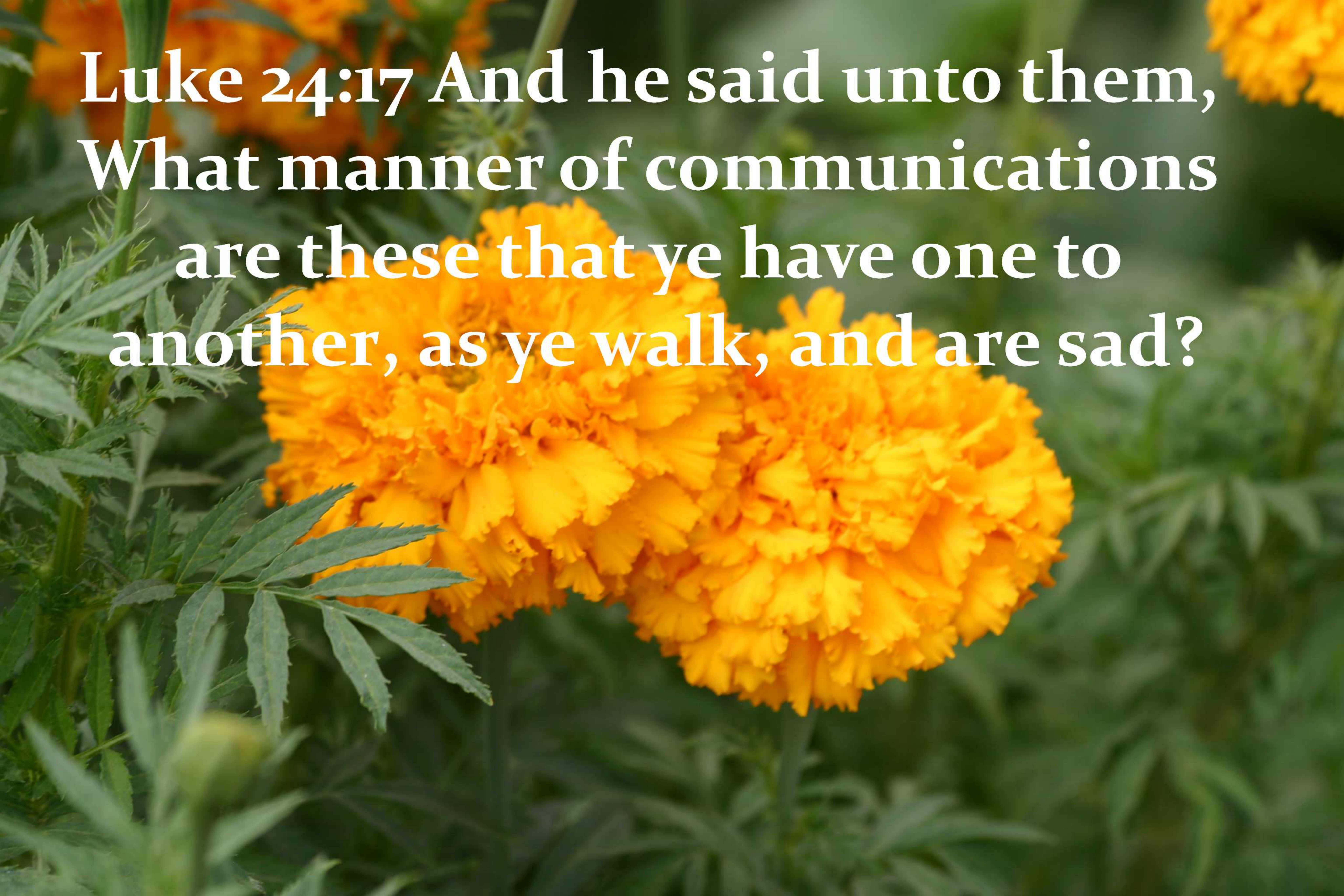


A close-up photograph of numerous pink flowers, likely cherry blossoms, filling the entire frame. The petals are in various stages of bloom, showing delicate textures and soft pink hues. The text is overlaid on the upper portion of the image.

Luke 22:58 And after a little while
another saw him, and said, Thou
art also of them. And Peter said,
Man, I am not.

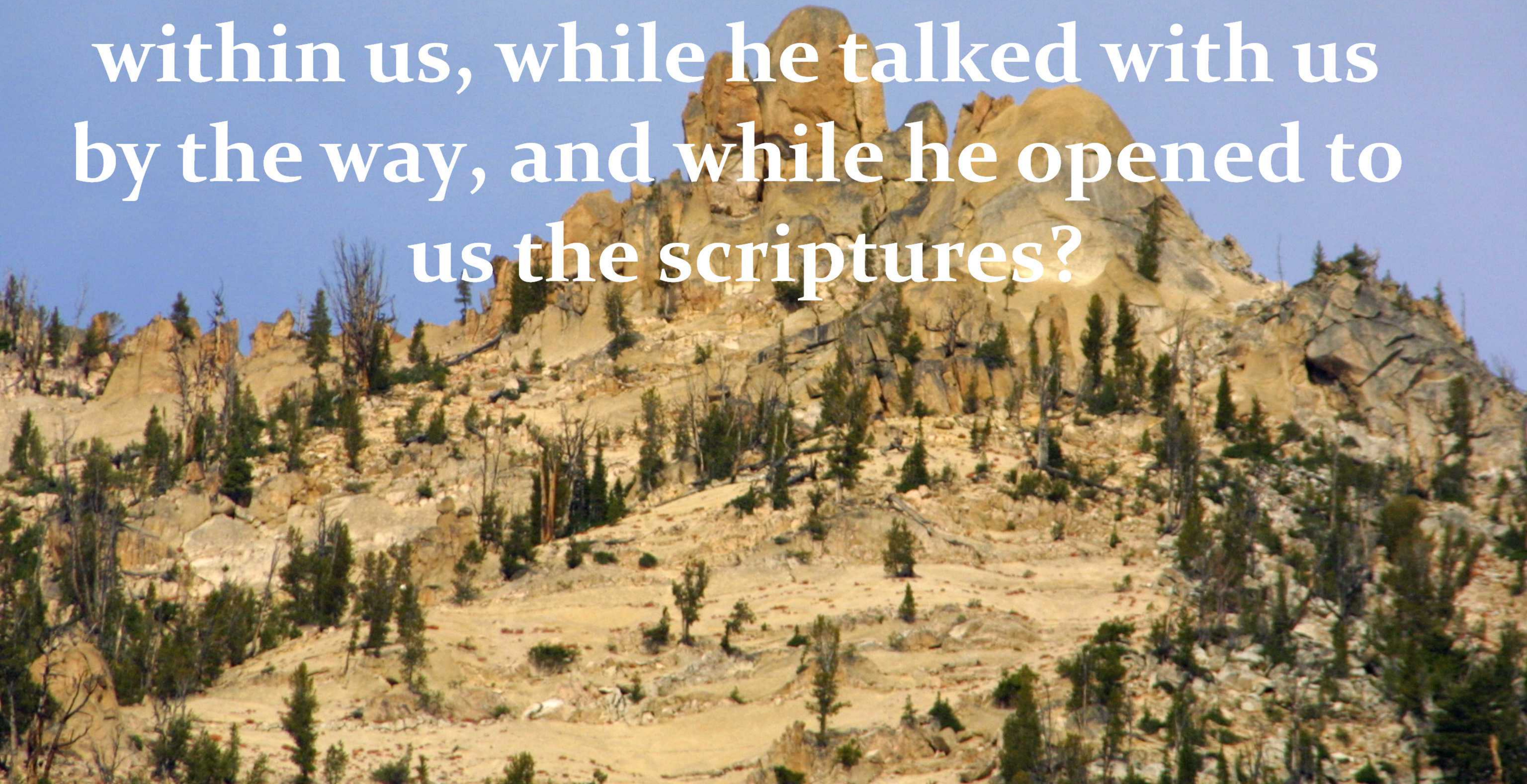


Luke 22:59 And about the space of
one hour after another confidently
affirmed, saying, Of a truth this
fellow also was with him: for he is a
Galilaean.

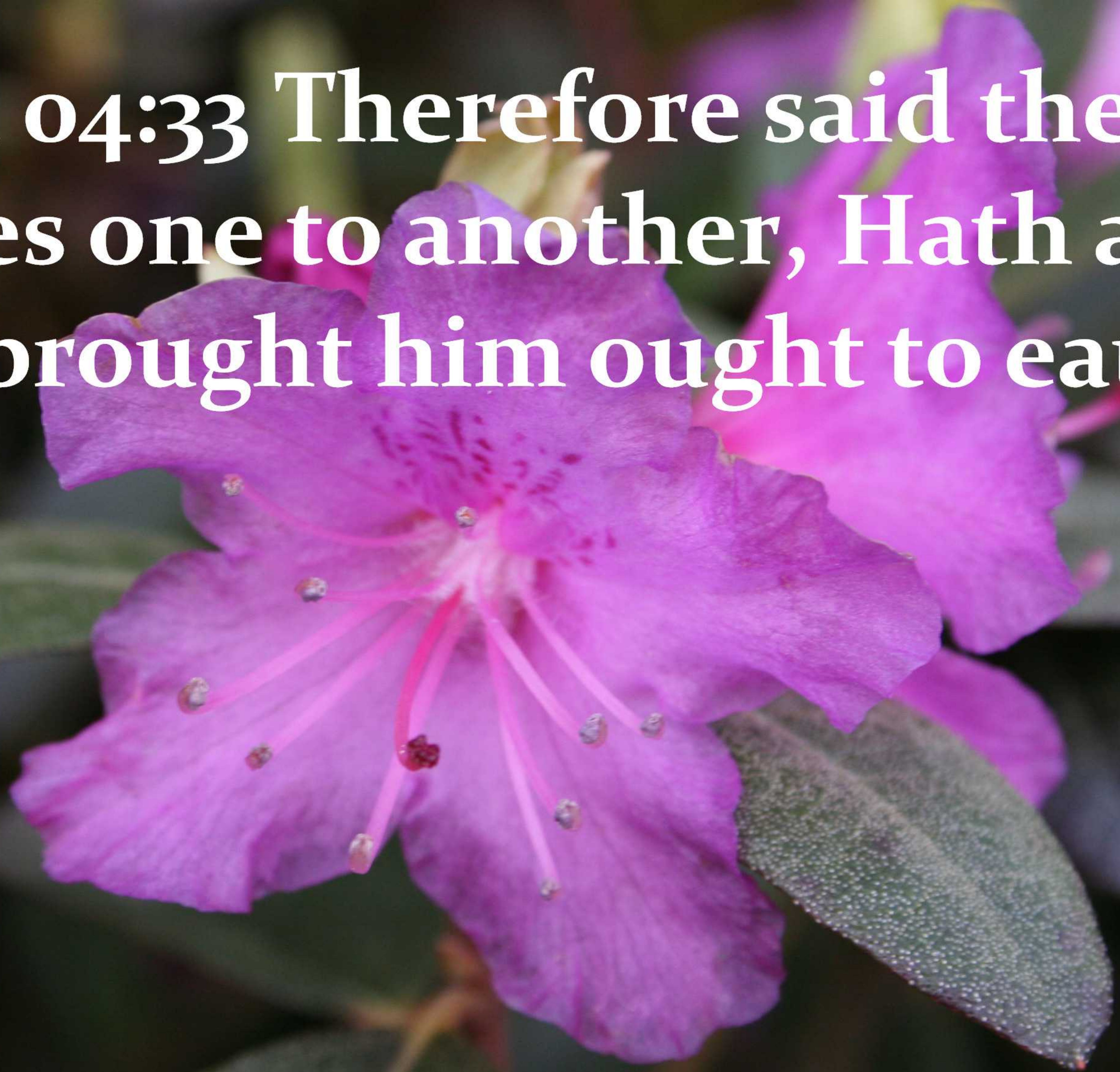


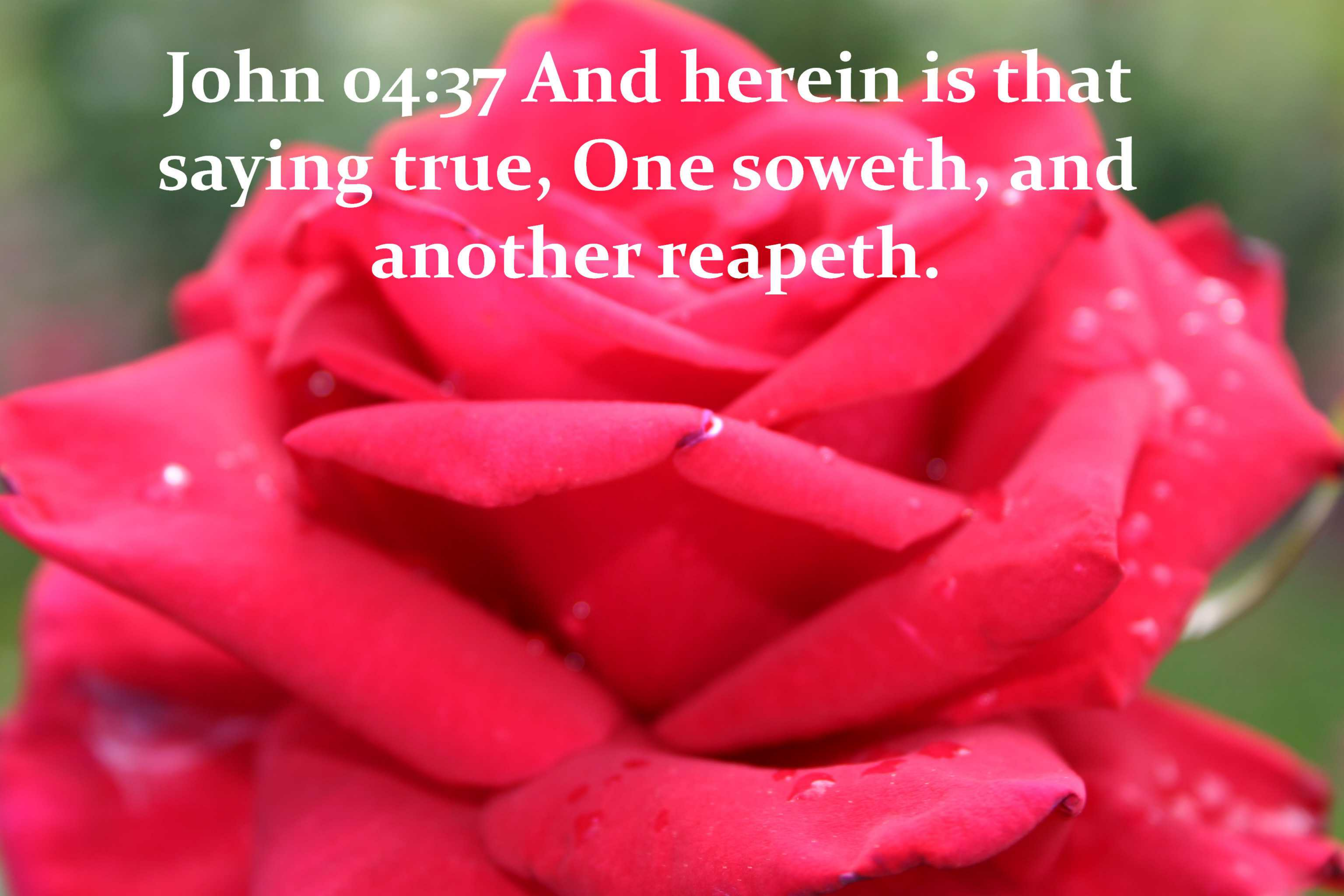
Luke 24:17 And he said unto them,
What manner of communications
are these that ye have one to
another, as ye walk, and are sad?

Luke 24:32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

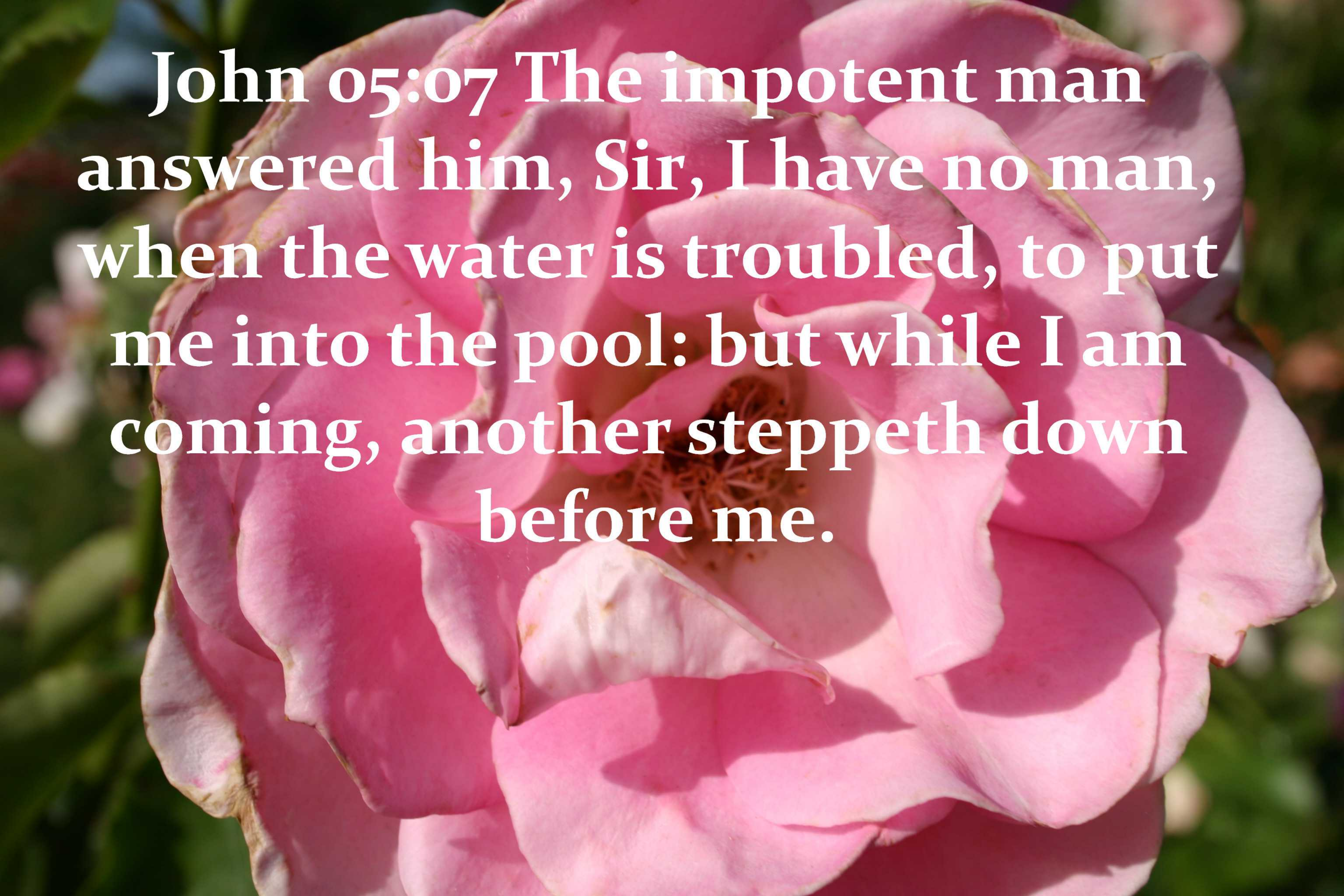


**John 04:33 Therefore said the
disciples one to another, Hath any
man brought him ought to eat?**

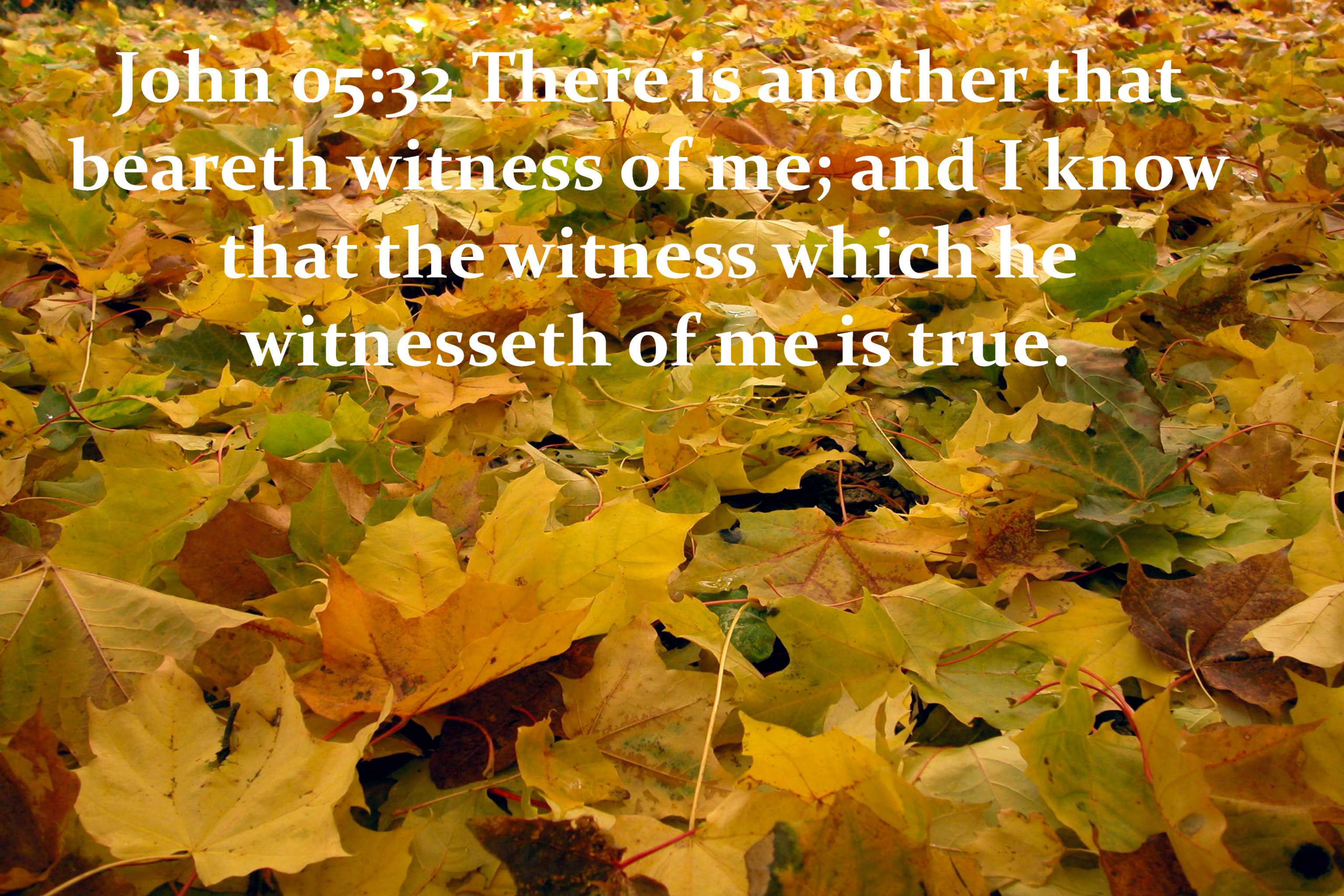


A close-up photograph of a bright red rose. The petals are layered and have a velvety texture. Several small, clear water droplets are scattered across the petals, reflecting light. The background is a soft, out-of-focus green, suggesting foliage.

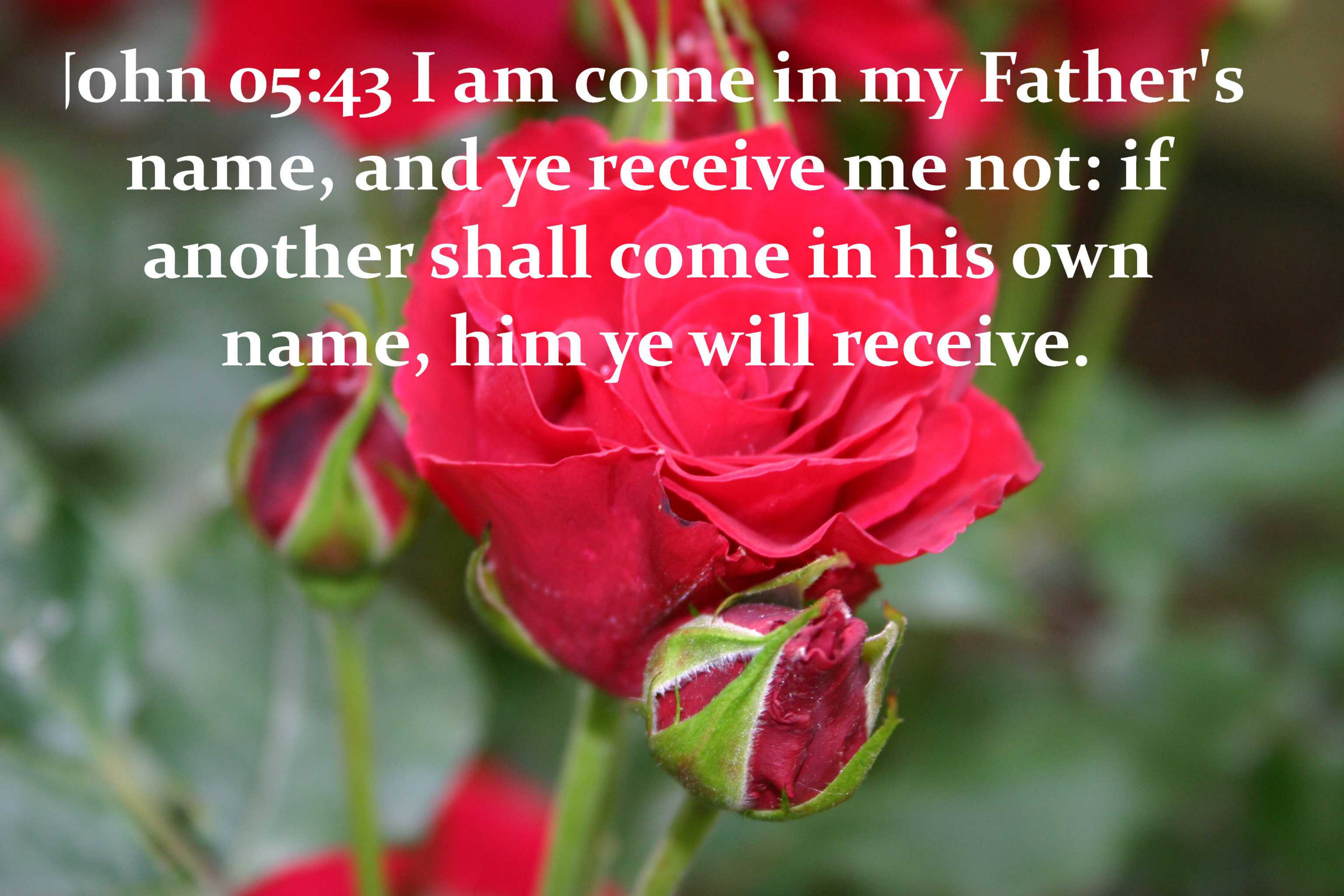
John 04:37 And herein is that
saying true, One soweth, and
another reapeth.

A close-up photograph of a pink rose, showing the intricate layers of its petals. The rose is in full bloom, with a vibrant pink color and some lighter, almost white, inner petals. The background is a soft, out-of-focus green, suggesting foliage. Overlaid on the rose is a block of text in a white, serif font.

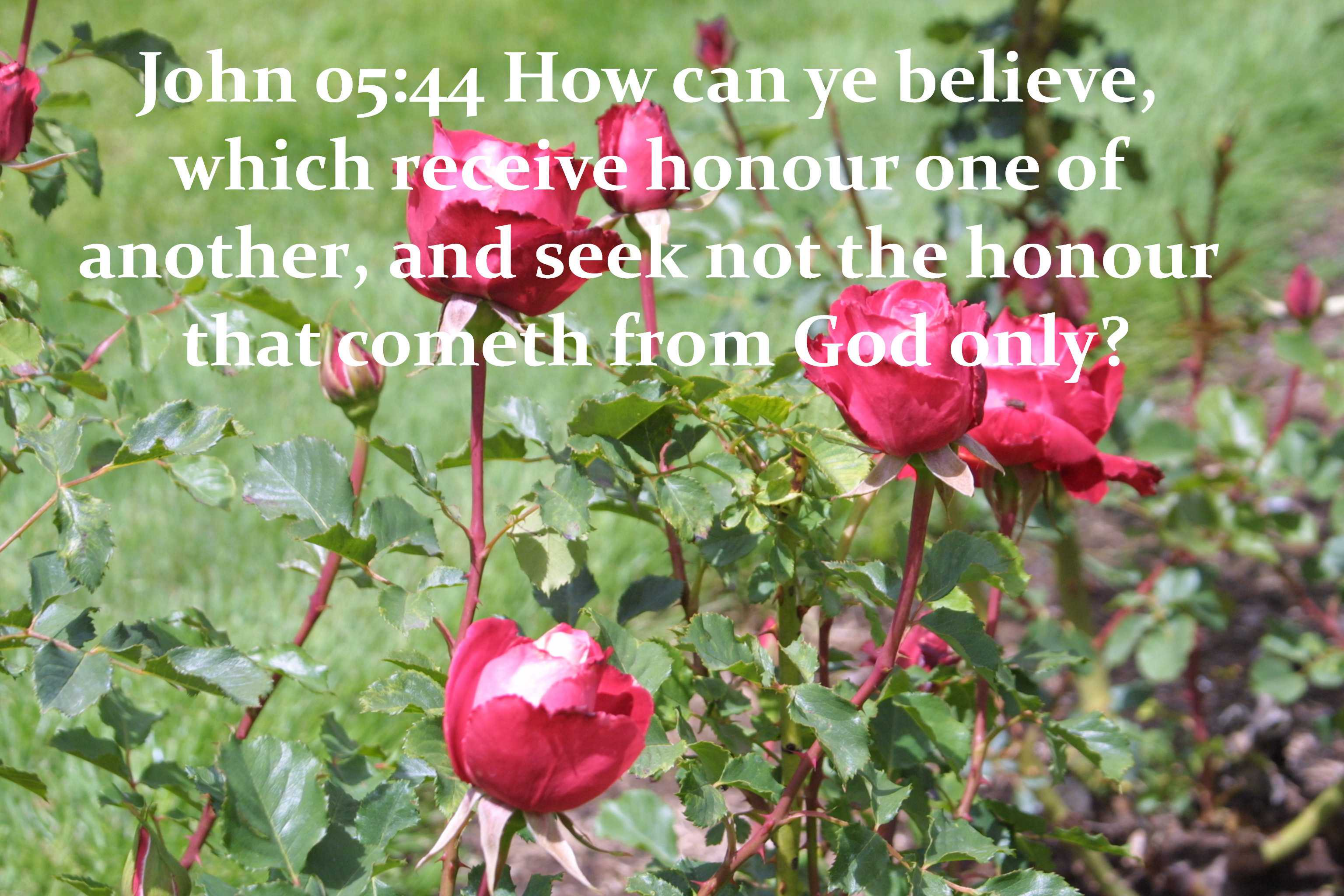
John 05:07 The impotent man
answered him, Sir, I have no man,
when the water is troubled, to put
me into the pool: but while I am
coming, another steppeth down
before me.



John 05:32 There is another that
beareth witness of me; and I know
that the witness which he
witnesseth of me is true.

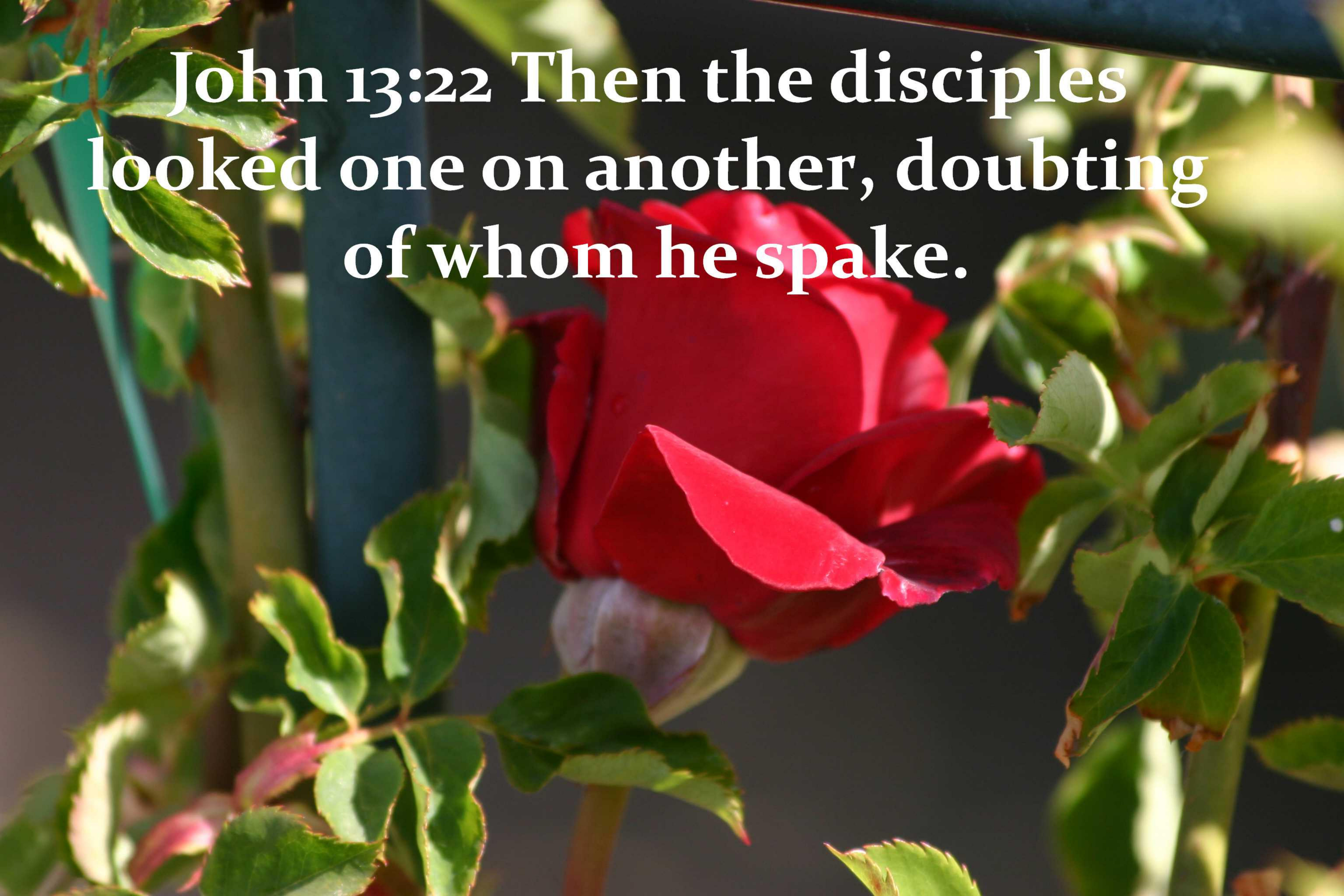


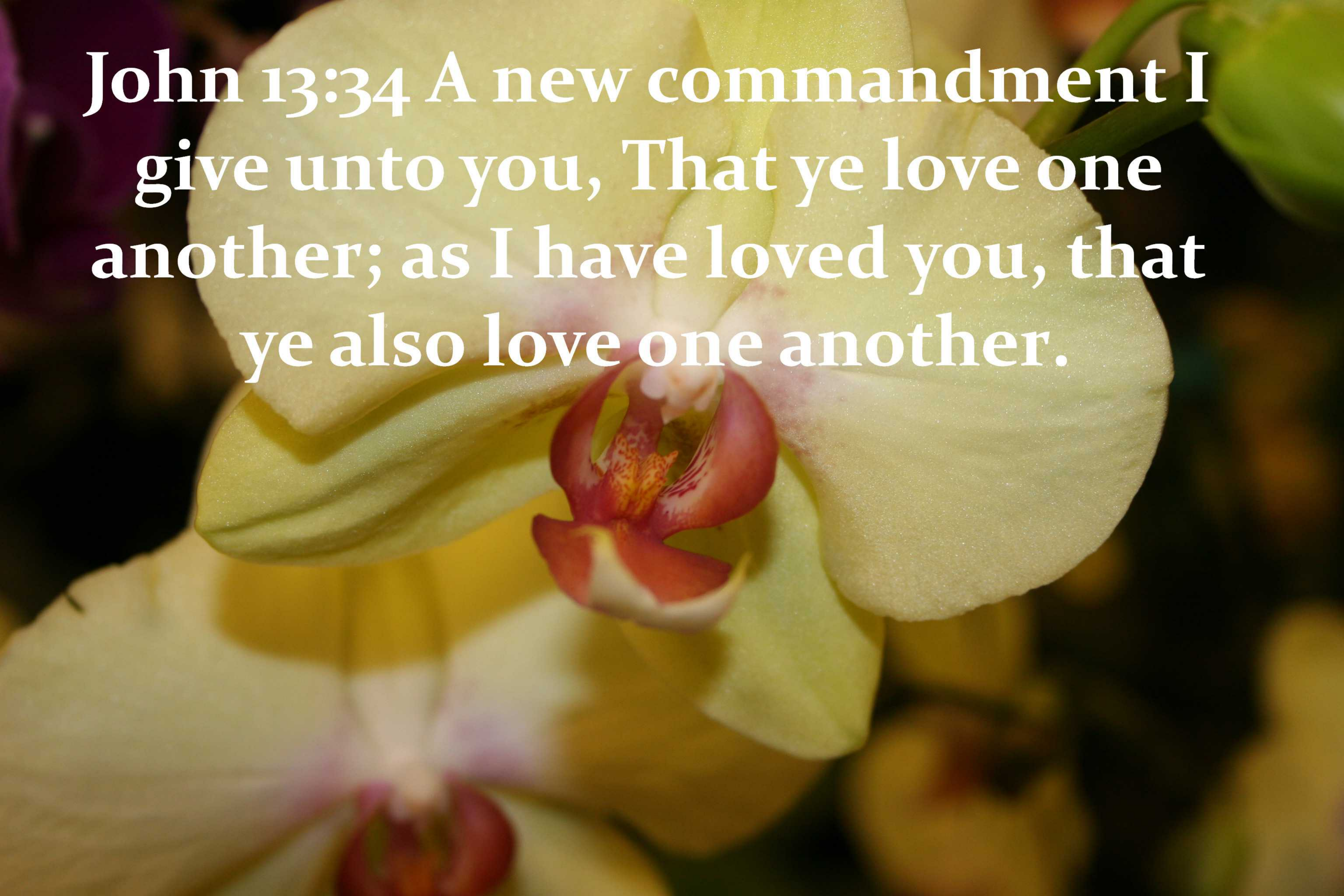
John 05:43 I am come in my Father's
name, and ye receive me not: if
another shall come in his own
name, him ye will receive.



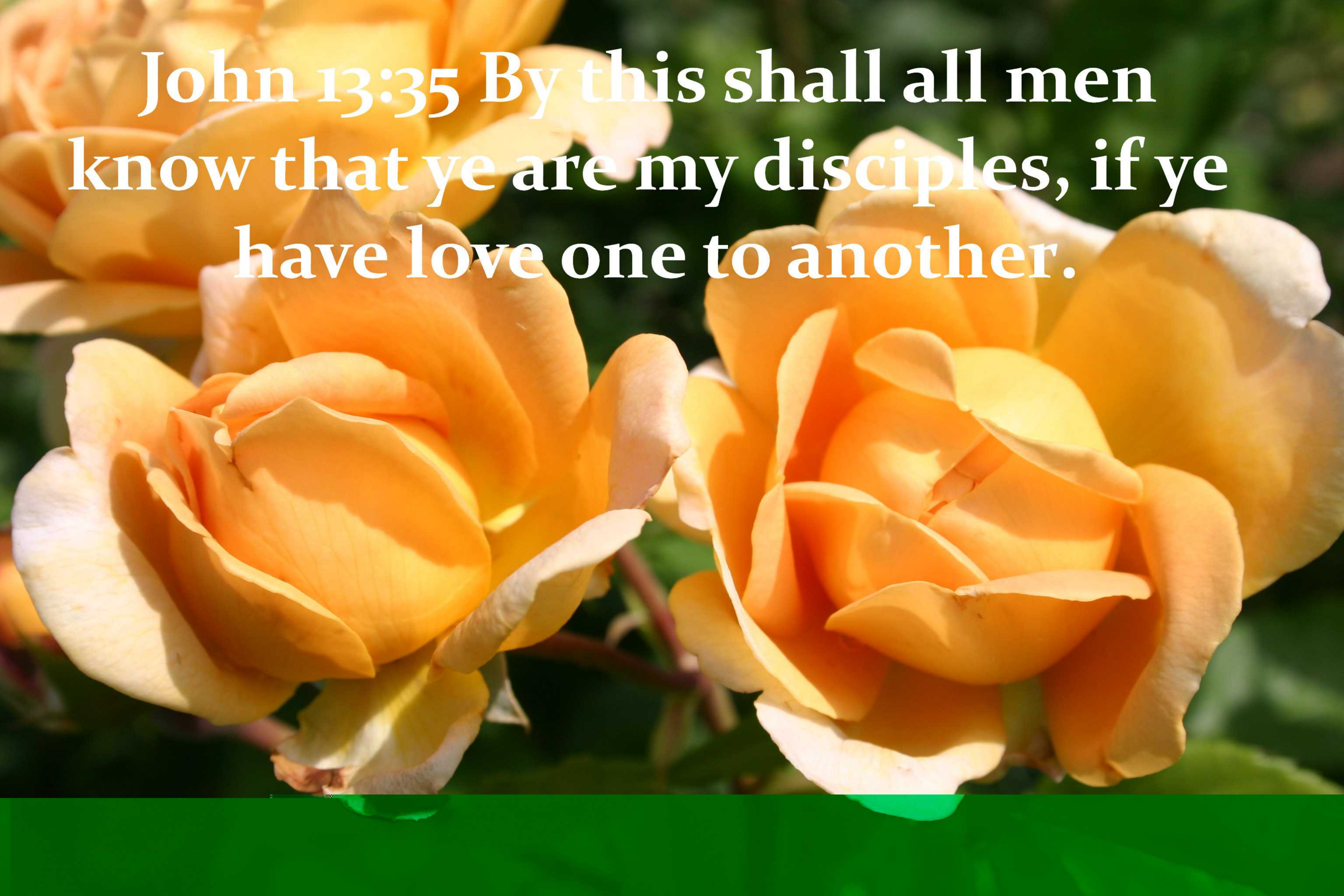
John 05:44 How can ye believe,
which receive honour one of
another, and seek not the honour
that cometh from God only?

John 13:22 Then the disciples
looked one on another, doubting
of whom he spake.

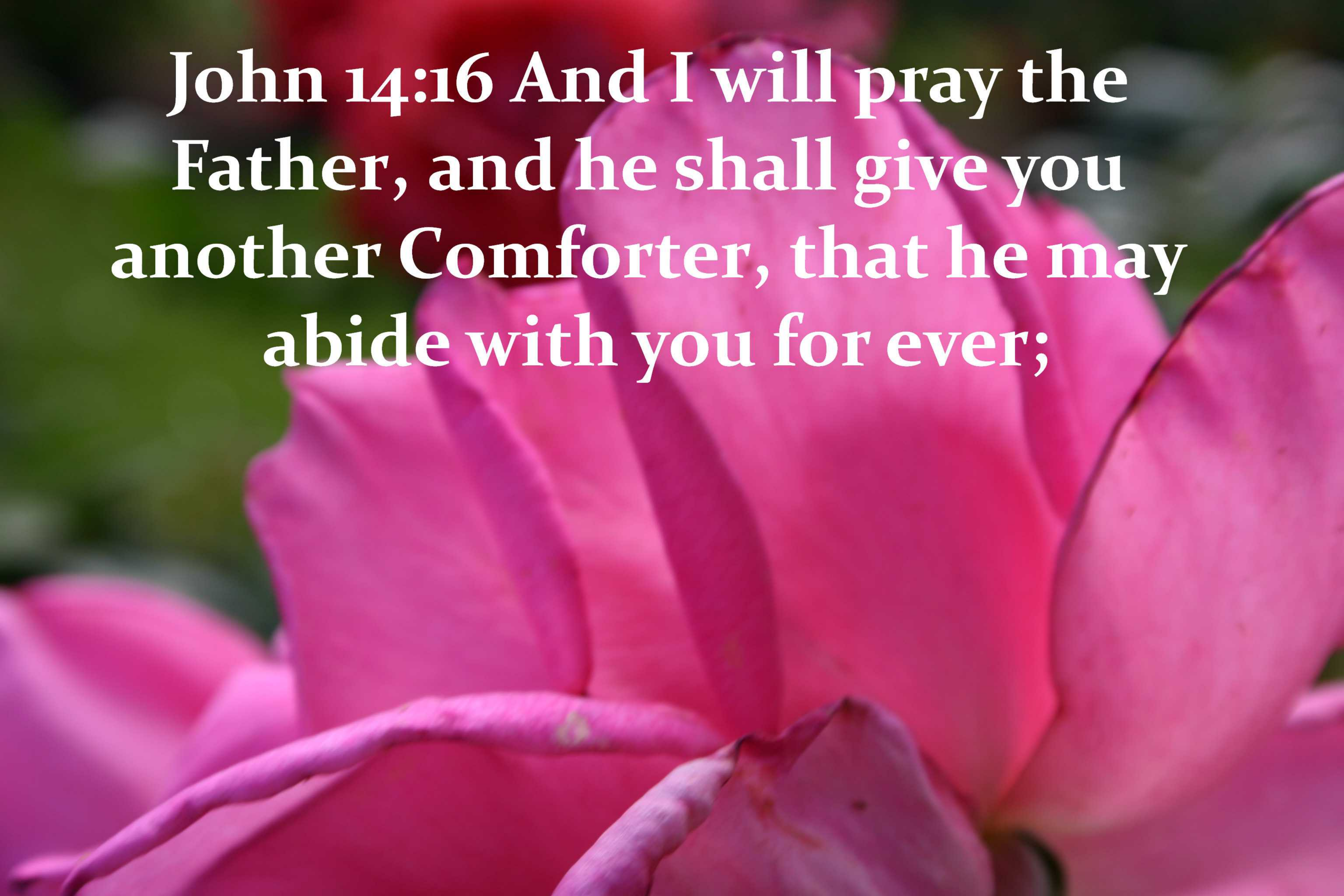




John 13:34 A new commandment I
give unto you, That ye love one
another; as I have loved you, that
ye also love one another.



John 13:35 By this shall all men
know that ye are my disciples, if ye
have love one to another.

A close-up photograph of a pink flower, likely a rose, with its petals in various shades of pink and magenta. The background is blurred, showing more of the flower and some green foliage.

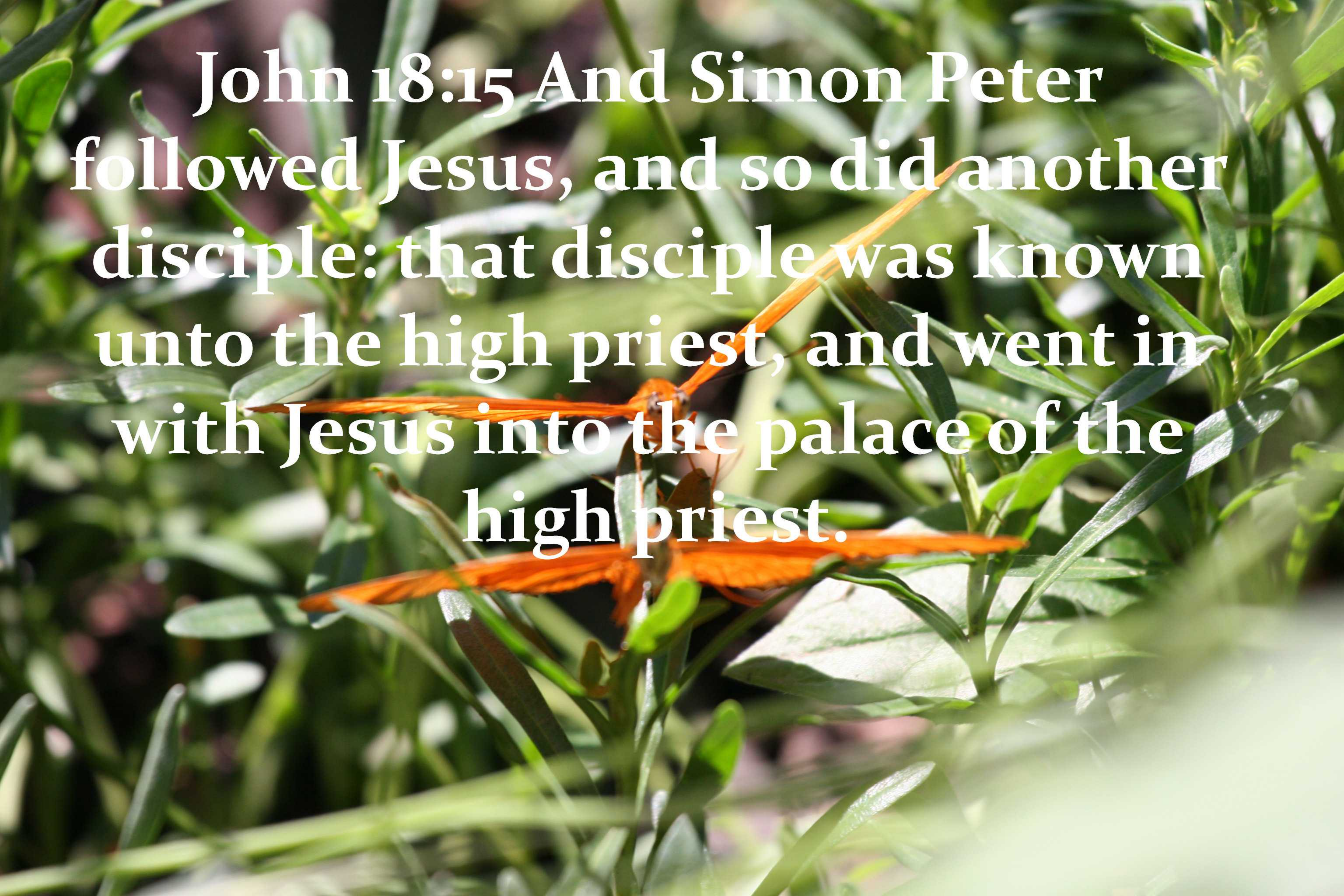
**John 14:16 And I will pray the
Father, and he shall give you
another Comforter, that he may
abide with you for ever;**

John 15:12 This is my
commandment, That ye love one
another, as I have loved you.



John 15:17 These things I command
you, that ye love one another.

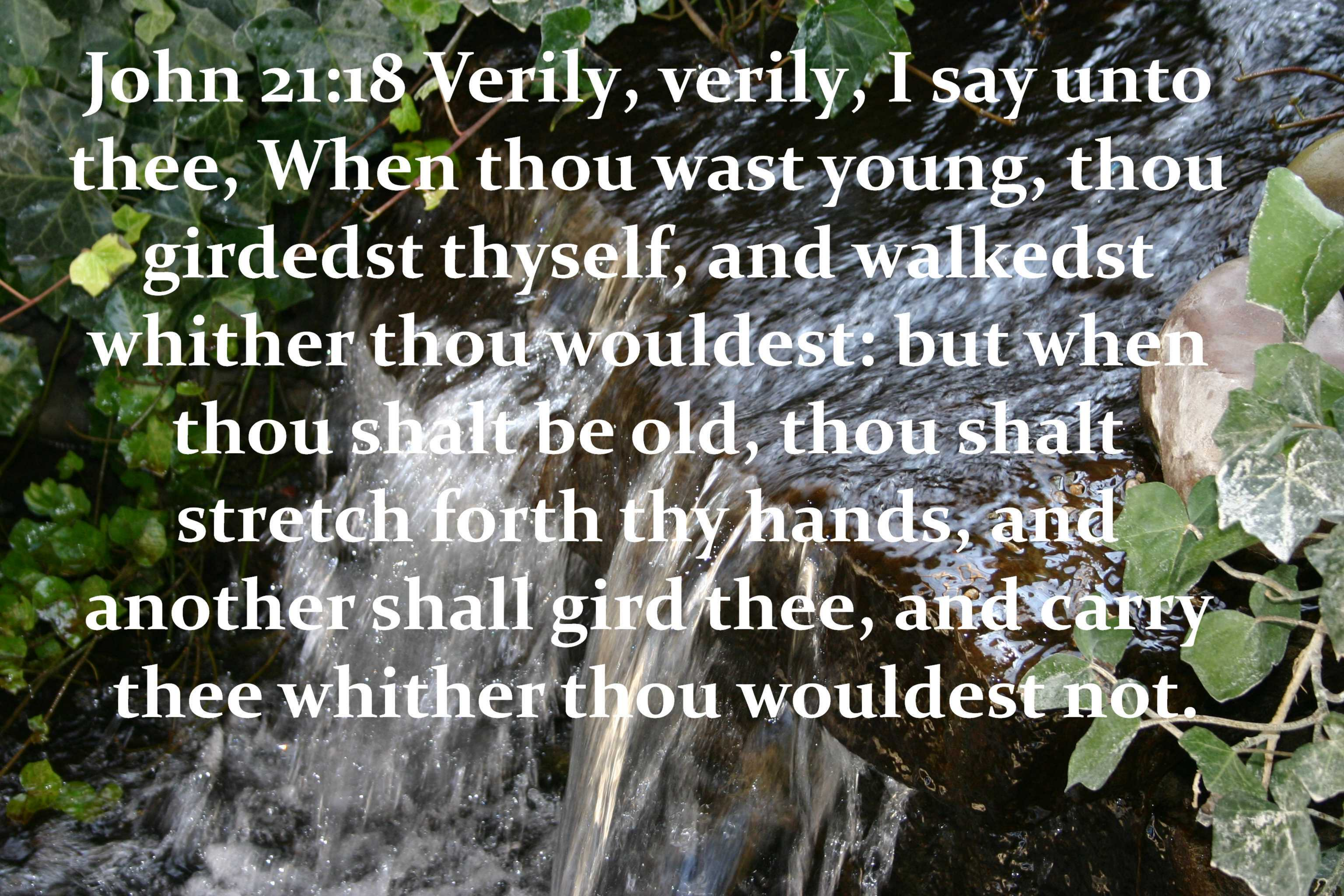




John 18:15 And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

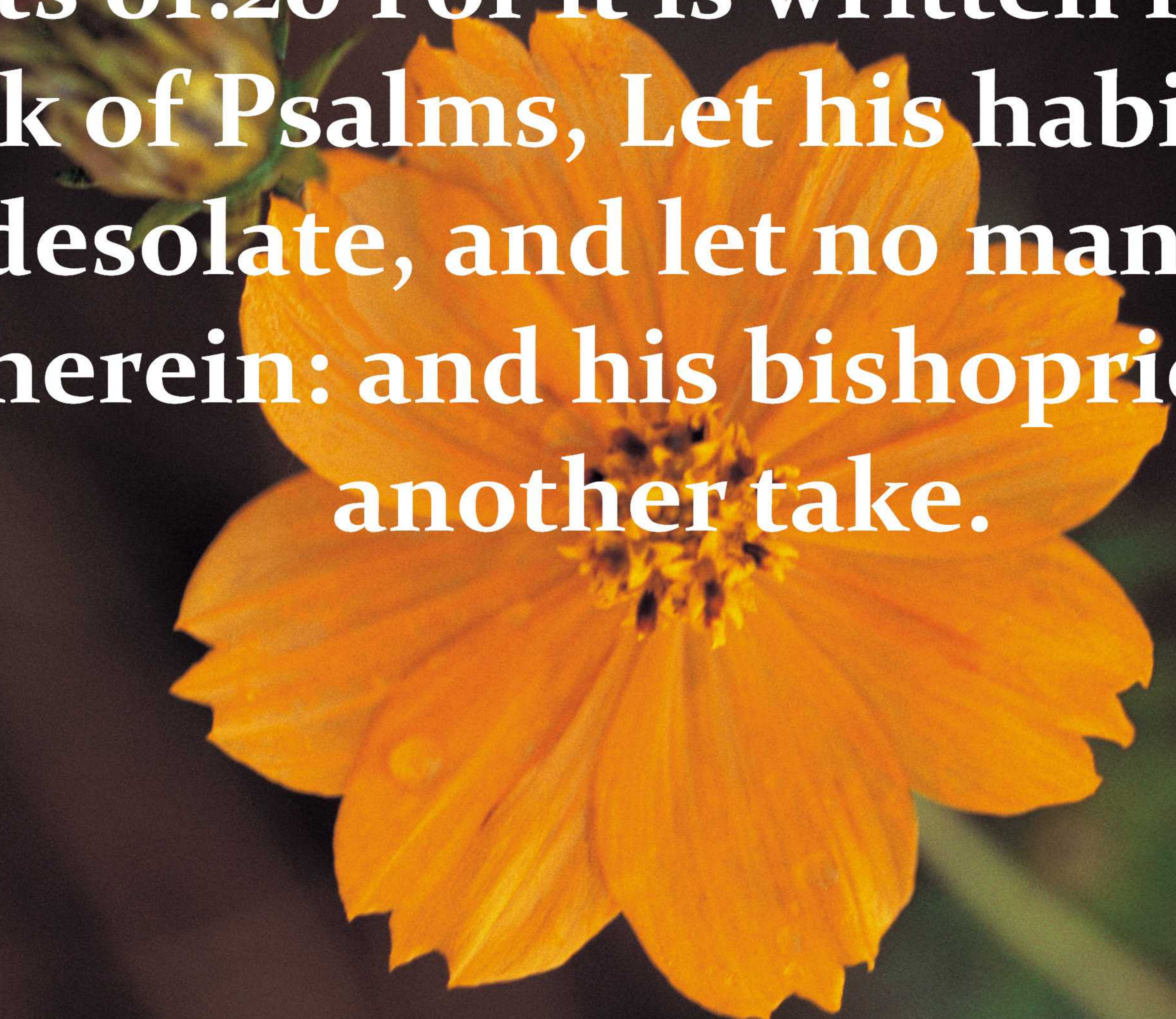
John 19:37 And again another
scripture saith, They shall look on
him whom they pierced.



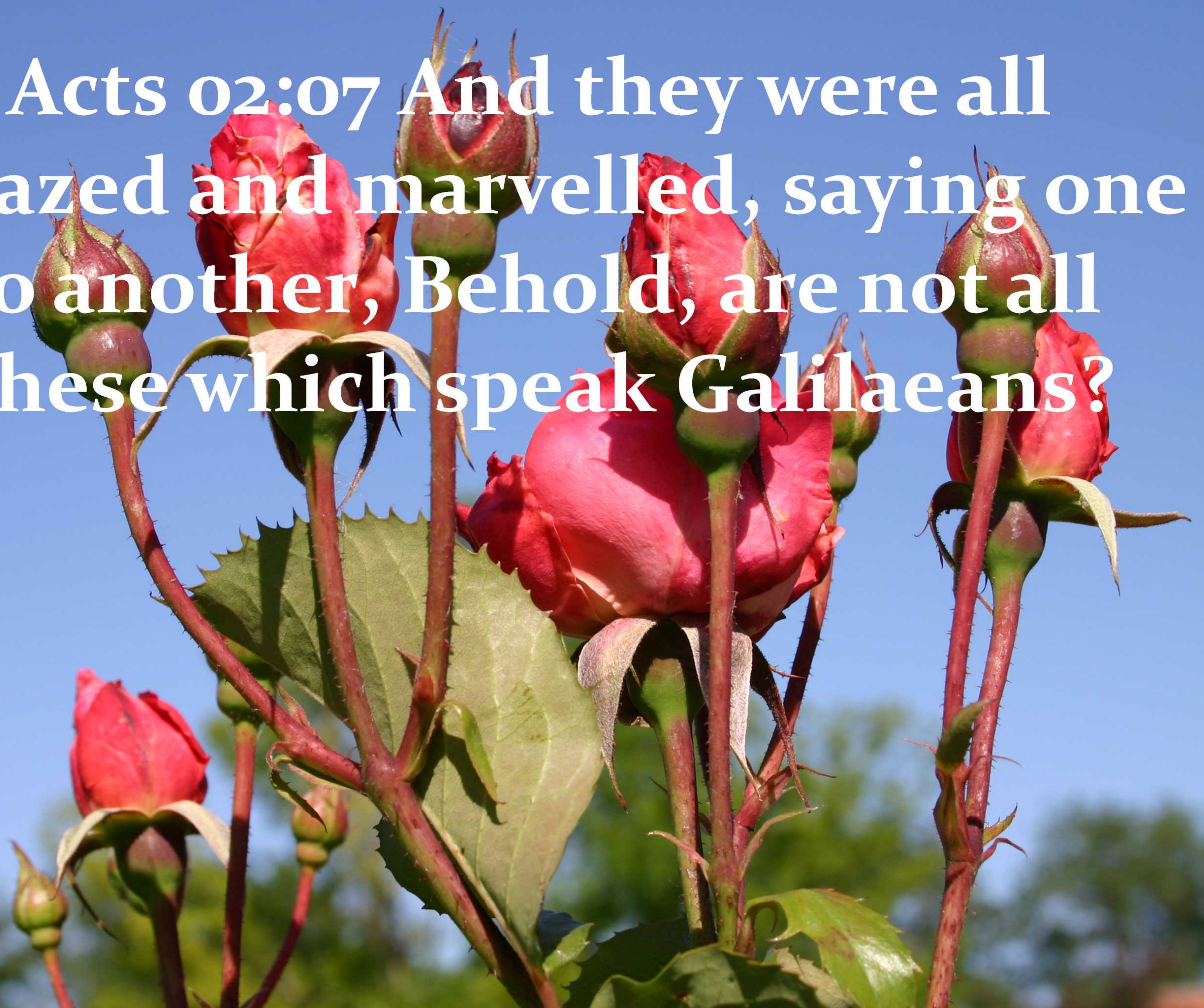


John 21:18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldst: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldst not.

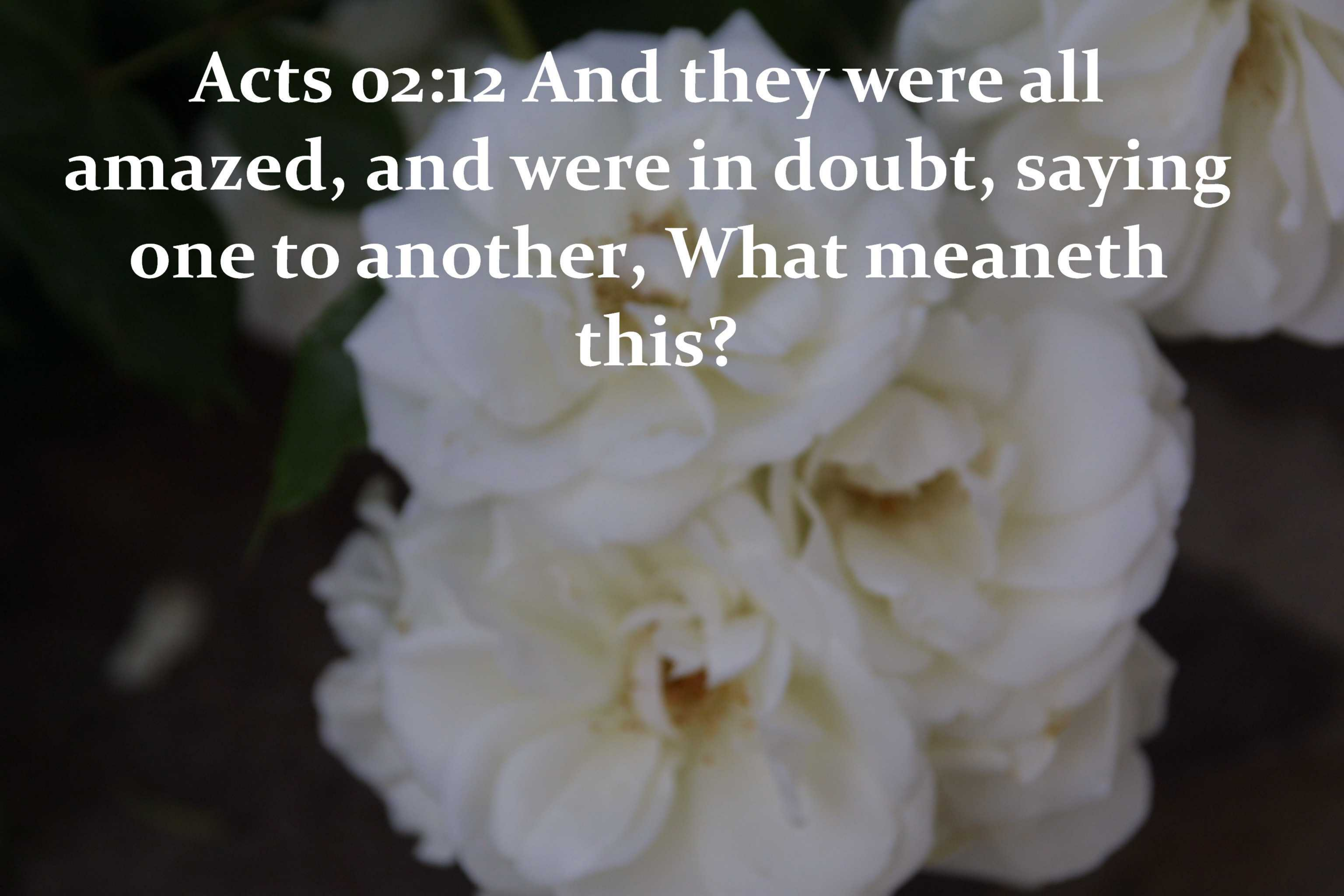
Acts 01:20 For it is written in the
book of Psalms, Let his habitation
be desolate, and let no man dwell
therein: and his bishopric let
another take.

A close-up photograph of a bright orange flower, likely a cosmos, with numerous delicate petals radiating from a dark center. The flower is the central focus, set against a dark, blurred background that includes hints of green foliage. The lighting highlights the texture and color of the petals.

Acts 02:07 And they were all
amazed and marvelled, saying one
to another, Behold, are not all
these which speak Galilaeans?



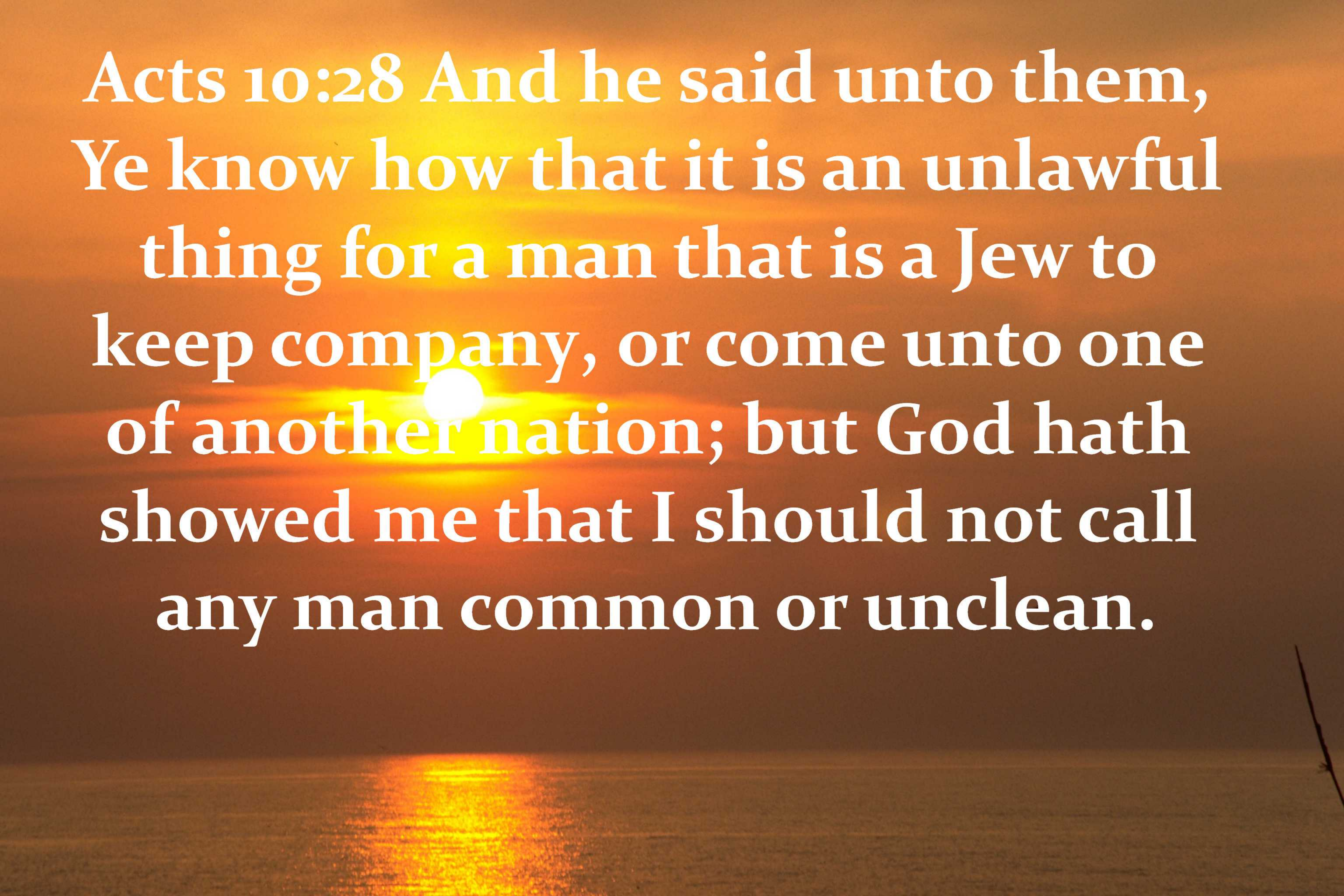
**Acts 02:12 And they were all
amazed, and were in doubt, saying
one to another, What meaneth
this?**



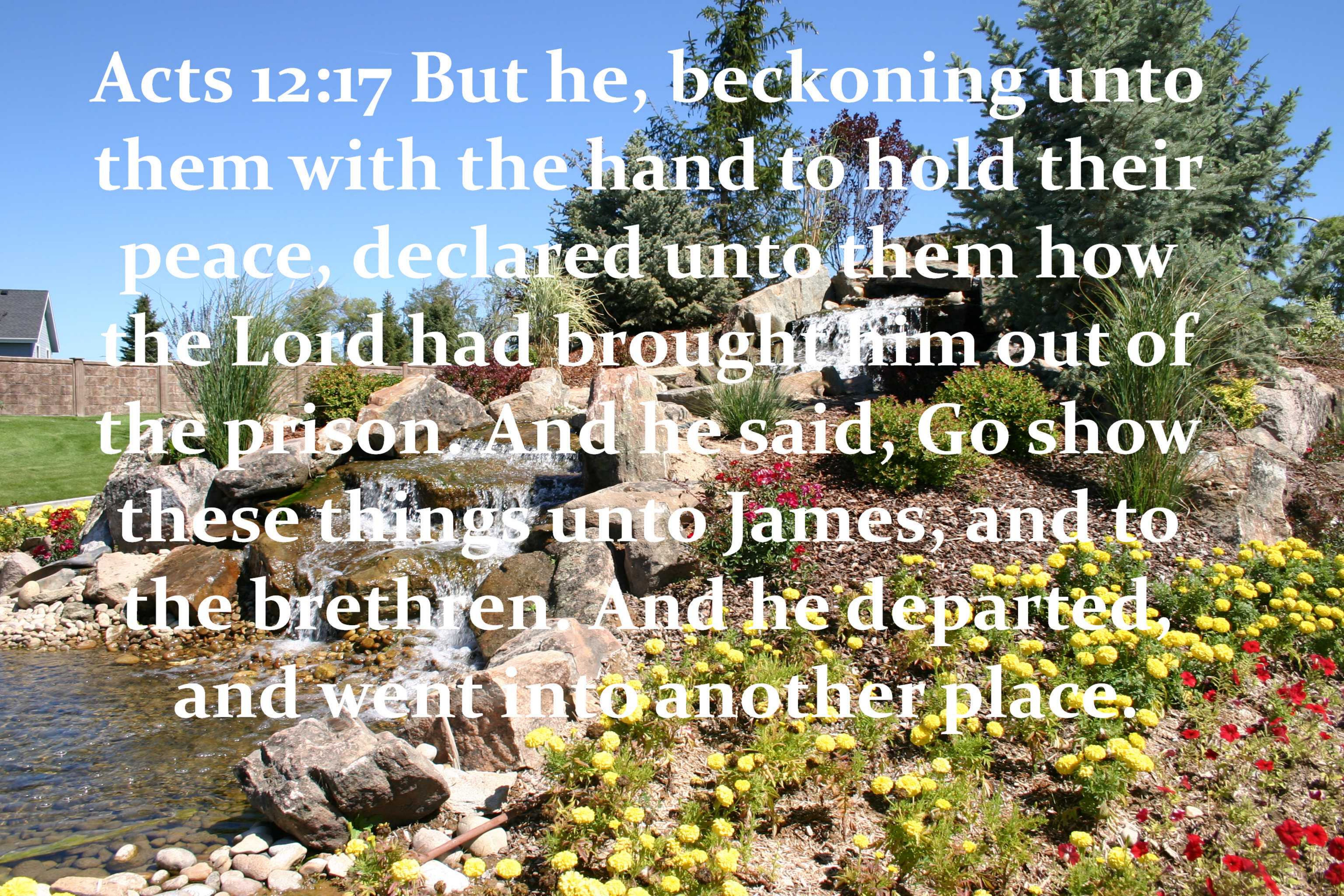


Acts 07:18 Till another king arose,
which knew not Joseph.

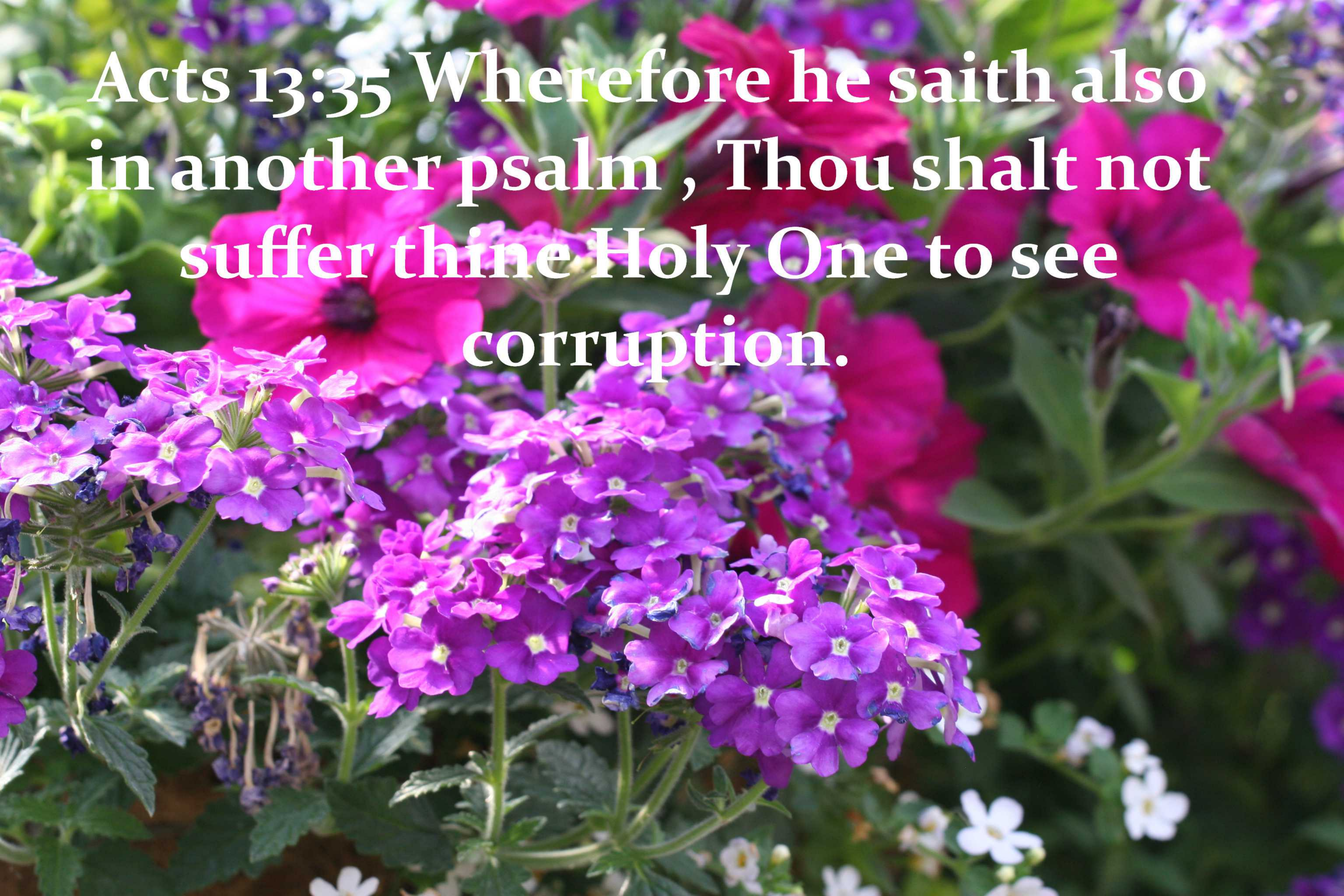
Acts 07:26 And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?



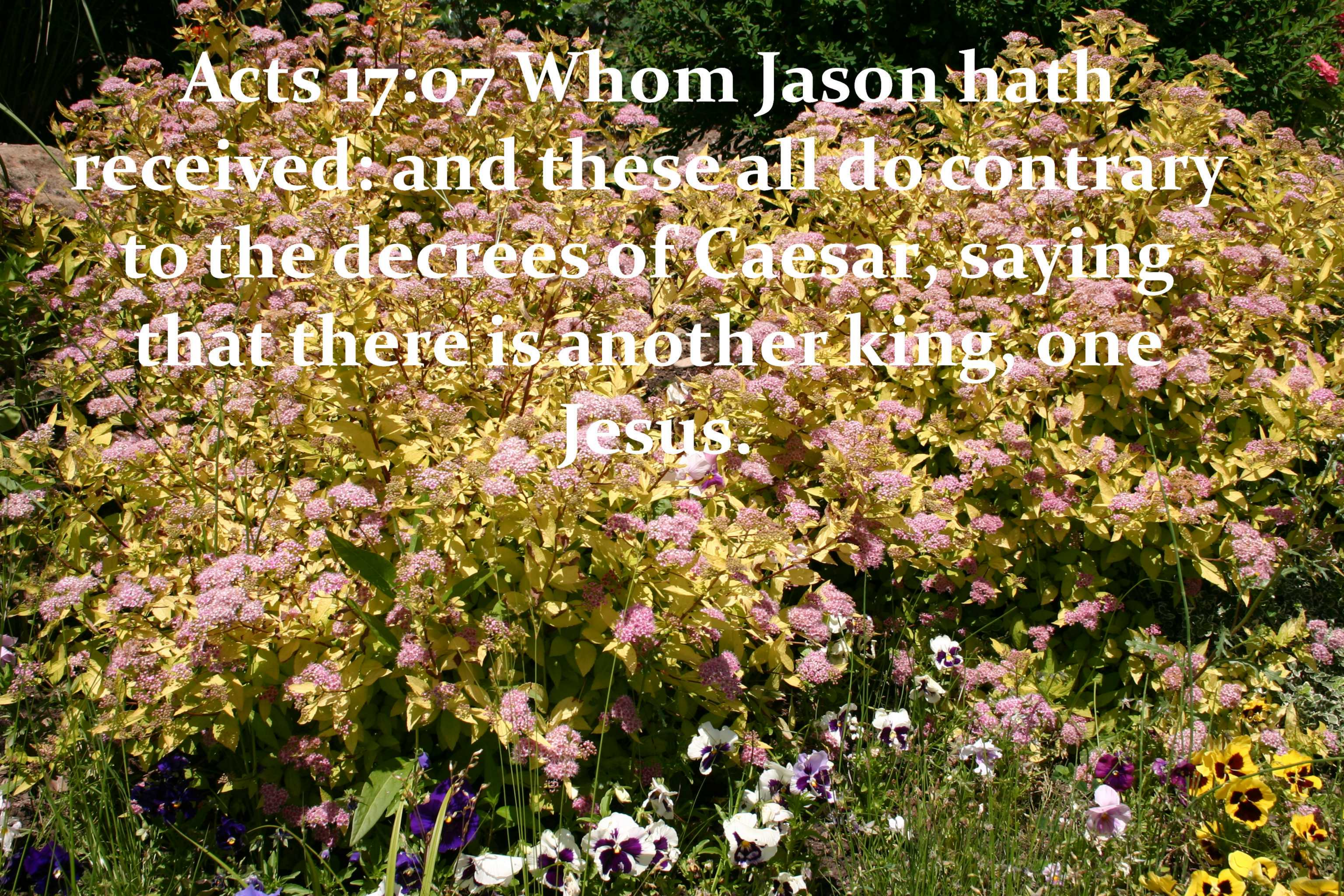
Acts 10:28 And he said unto them,
Ye know how that it is an unlawful
thing for a man that is a Jew to
keep company, or come unto one
of another nation; but God hath
showed me that I should not call
any man common or unclean.



Acts 12:17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.

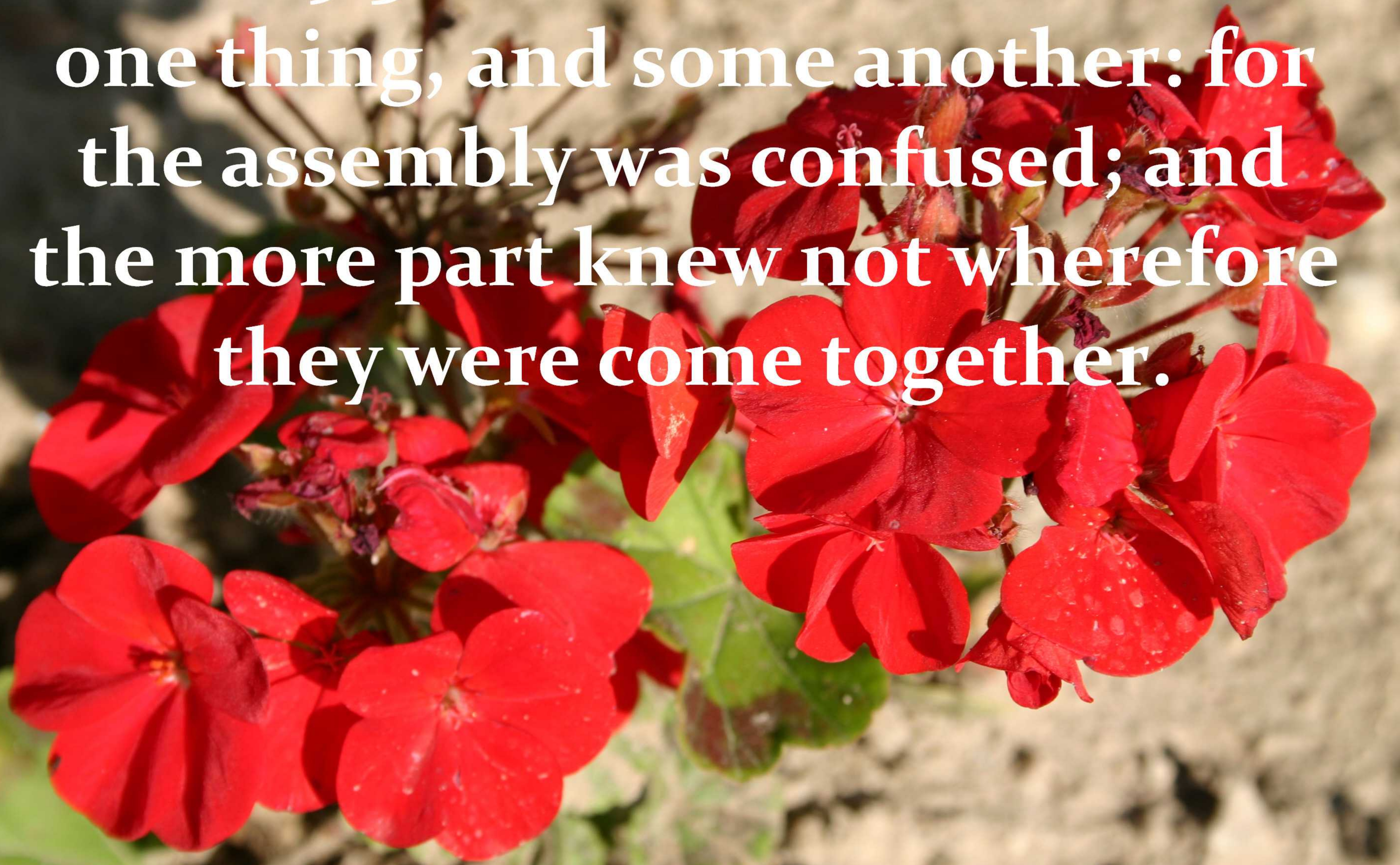


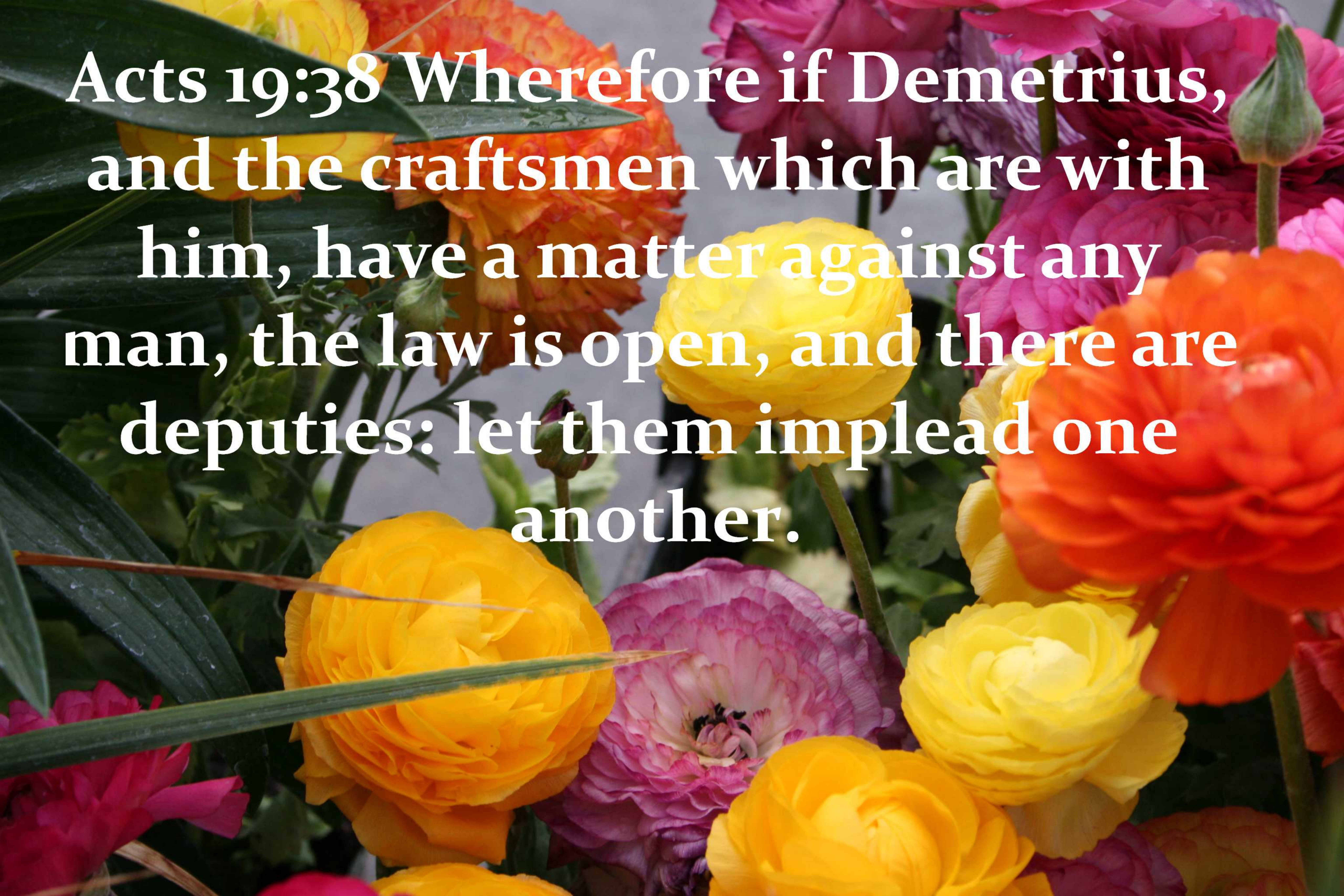
Acts 13:35 Wherefore he saith also
in another psalm , Thou shalt not
suffer thine Holy One to see
corruption.



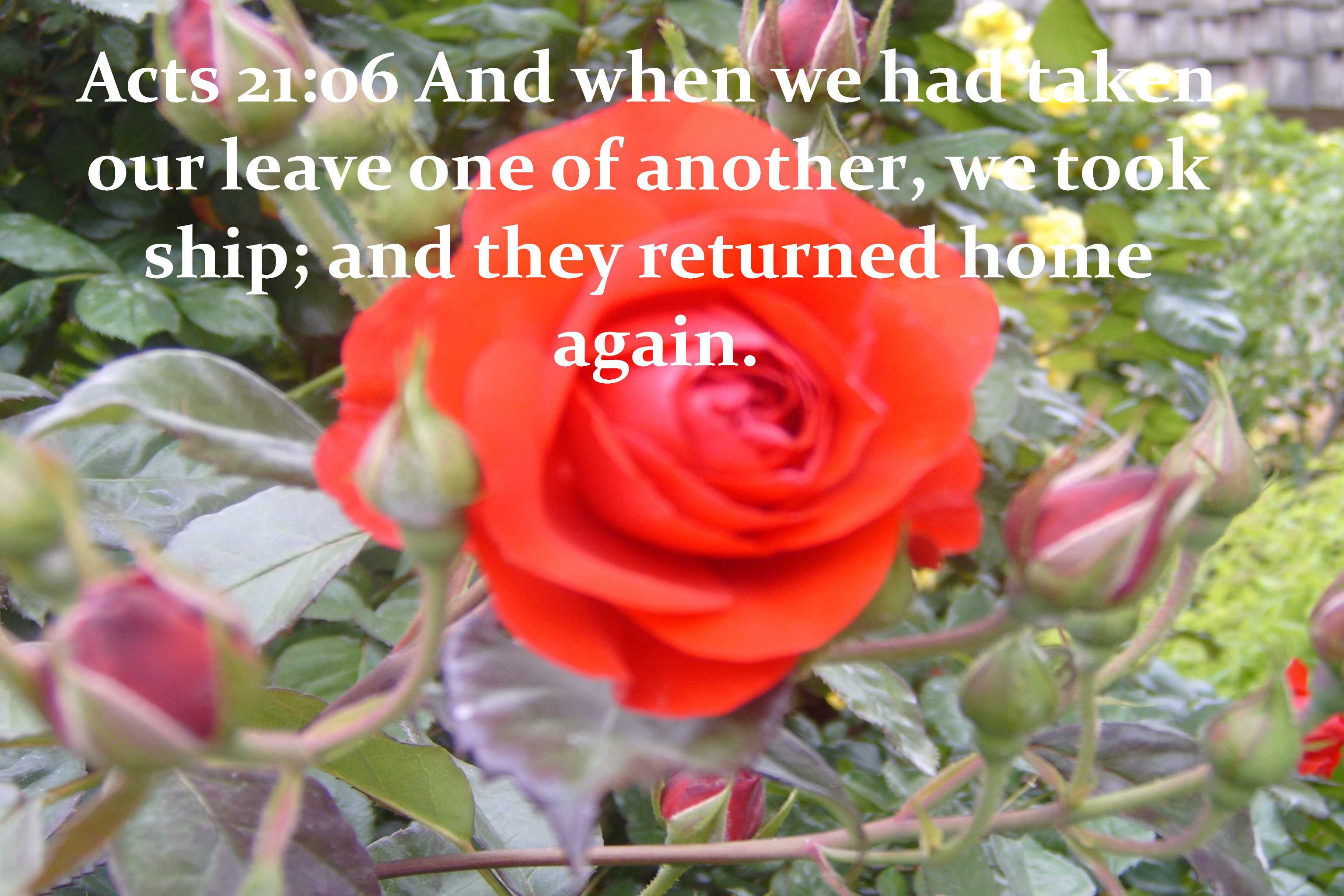
Acts 17:07 Whom Jason hath
received: and these all do contrary
to the decrees of Caesar, saying
that there is another king, one
Jesus.

Acts 19:32 Some therefore cried
one thing, and some another: for
the assembly was confused; and
the more part knew not wherefore
they were come together.

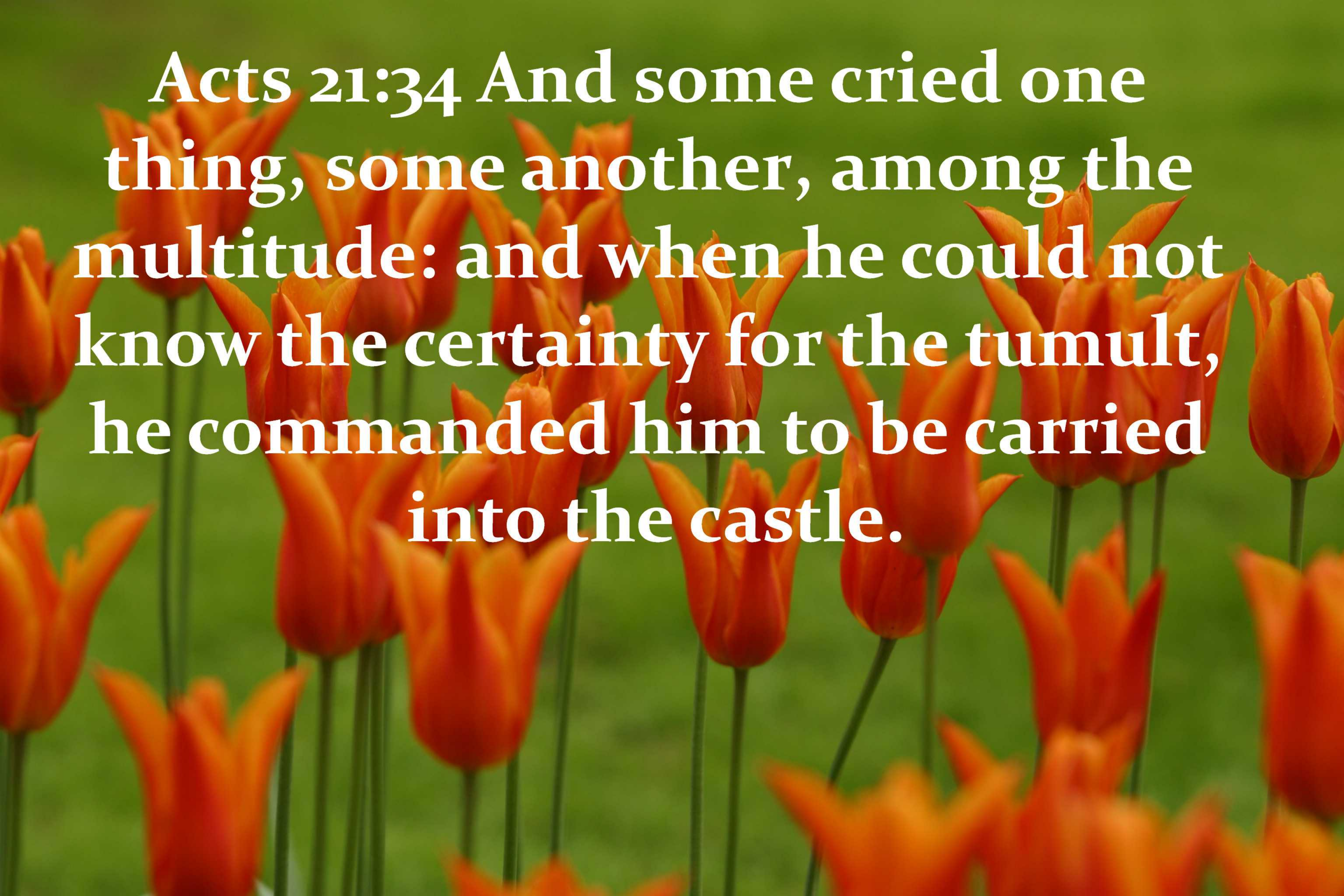




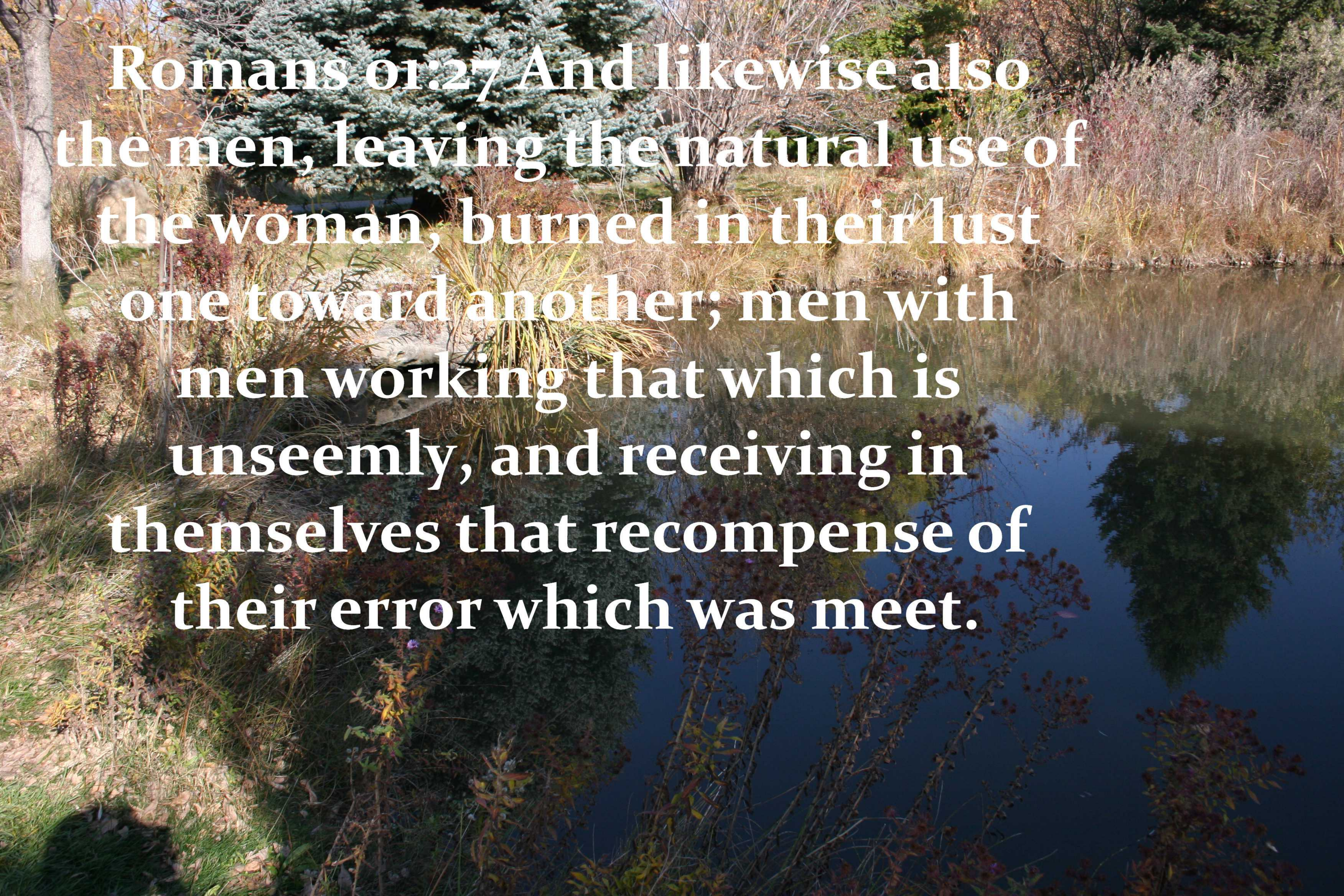
Acts 19:38 Wherefore if Demetrius,
and the craftsmen which are with
him, have a matter against any
man, the law is open, and there are
deputies: let them implead one
another.



Acts 21:06 And when we had taken
our leave one of another, we took
ship; and they returned home
again.

A field of orange tulips with a green background. The tulips are in various stages of bloom, with some fully open and others still in bud. The background is a soft, out-of-focus green, suggesting a grassy field. The tulips are the primary focus, with their vibrant orange color contrasting against the green.

Acts 21:34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

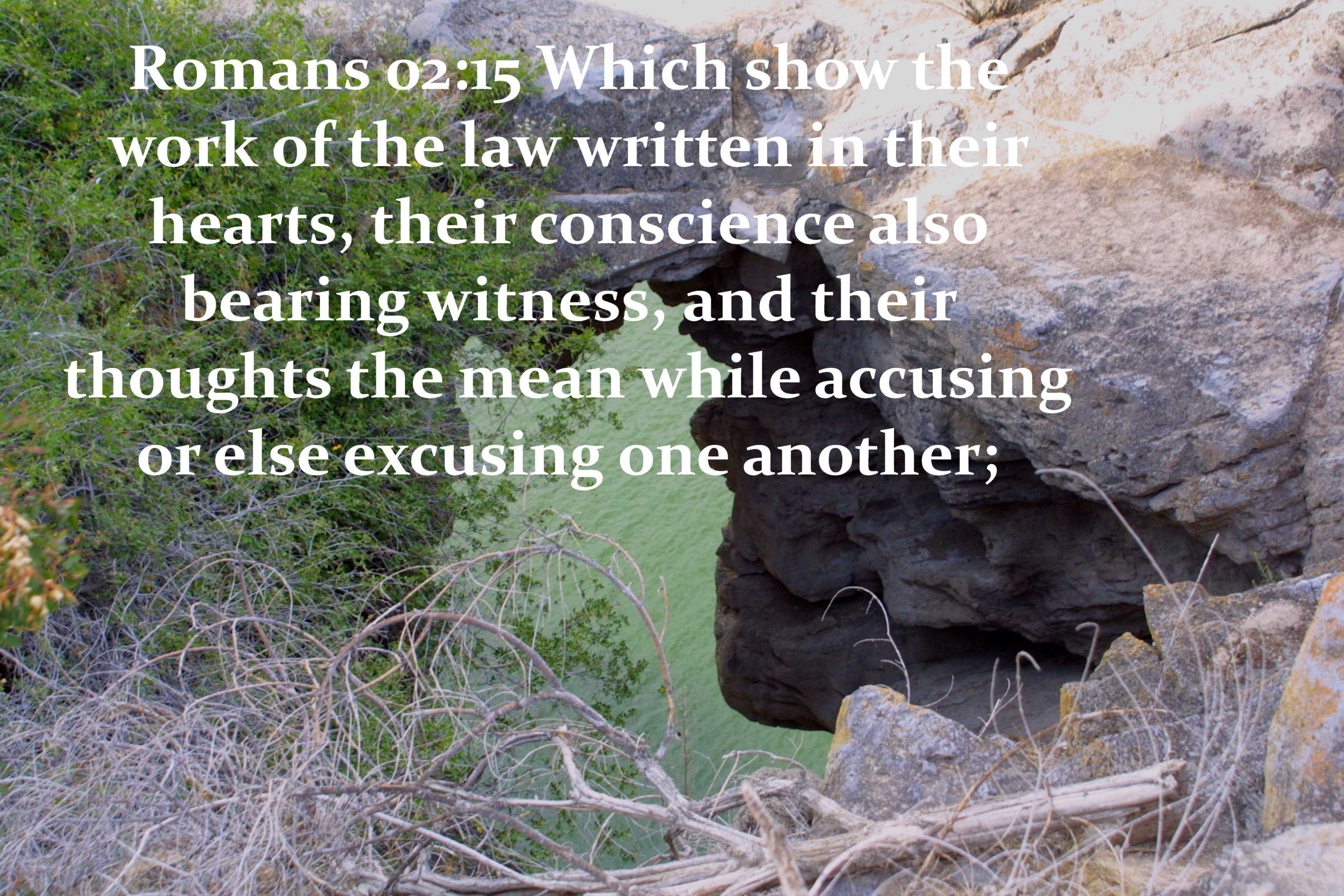


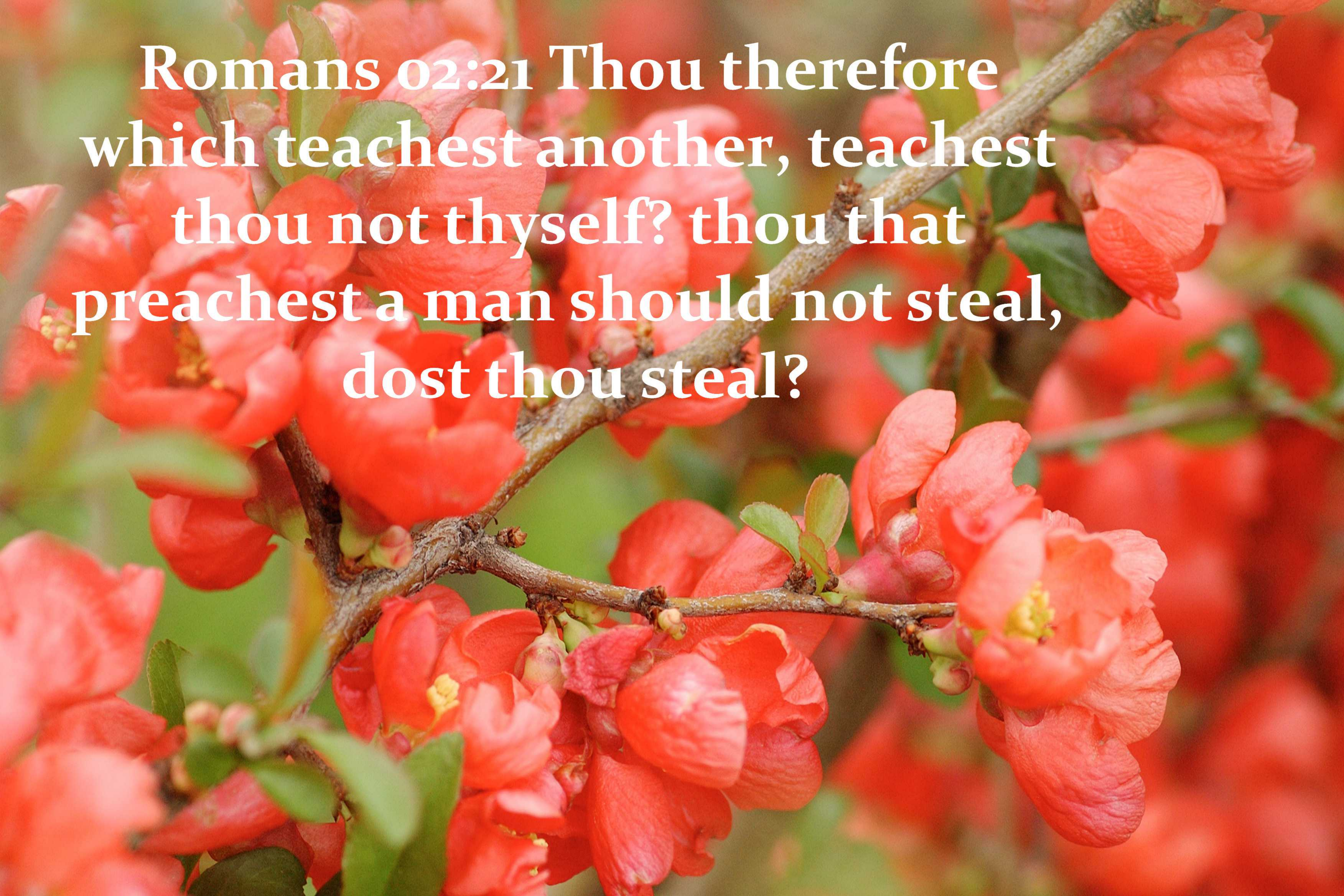
Romans 01:27 And likewise also
the men, leaving the natural use of
the woman, burned in their lust
one toward another; men with
men working that which is
unseemly, and receiving in
themselves that recompense of
their error which was meet.

Romans 02:01 Therefore thou art
inexcusable, O man, whosoever
thou art that judgest: for wherein
thou judgest another, thou
condemnest thyself; for thou that
judgest doest the same things.



**Romans 02:15 Which show the
work of the law written in their
hearts, their conscience also
bearing witness, and their
thoughts the mean while accusing
or else excusing one another;**





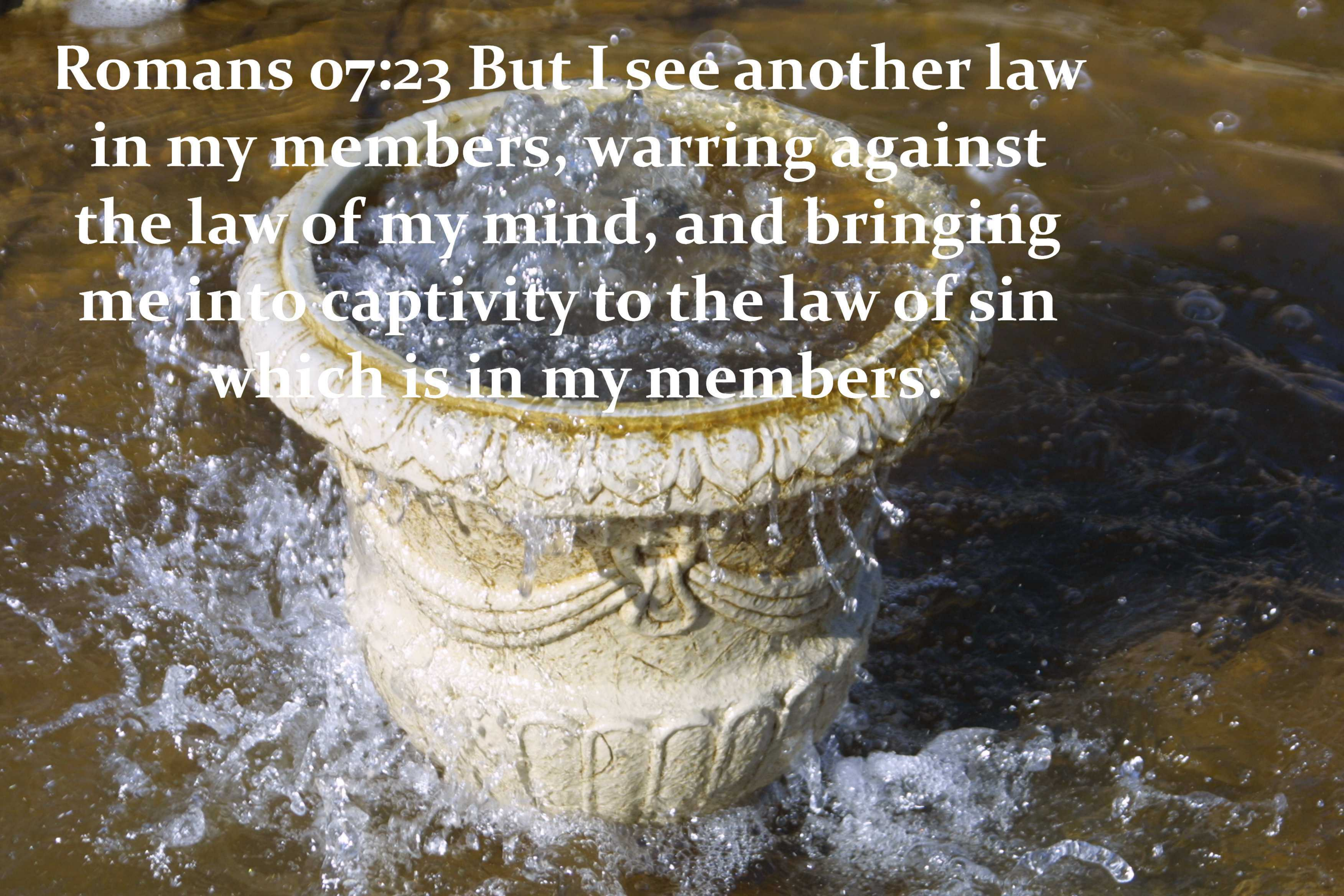
Romans 02:21 Thou therefore
which teachest another, teachest
thou not thyself? thou that
preachest a man should not steal,
dost thou steal?

Romans 07:03 So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

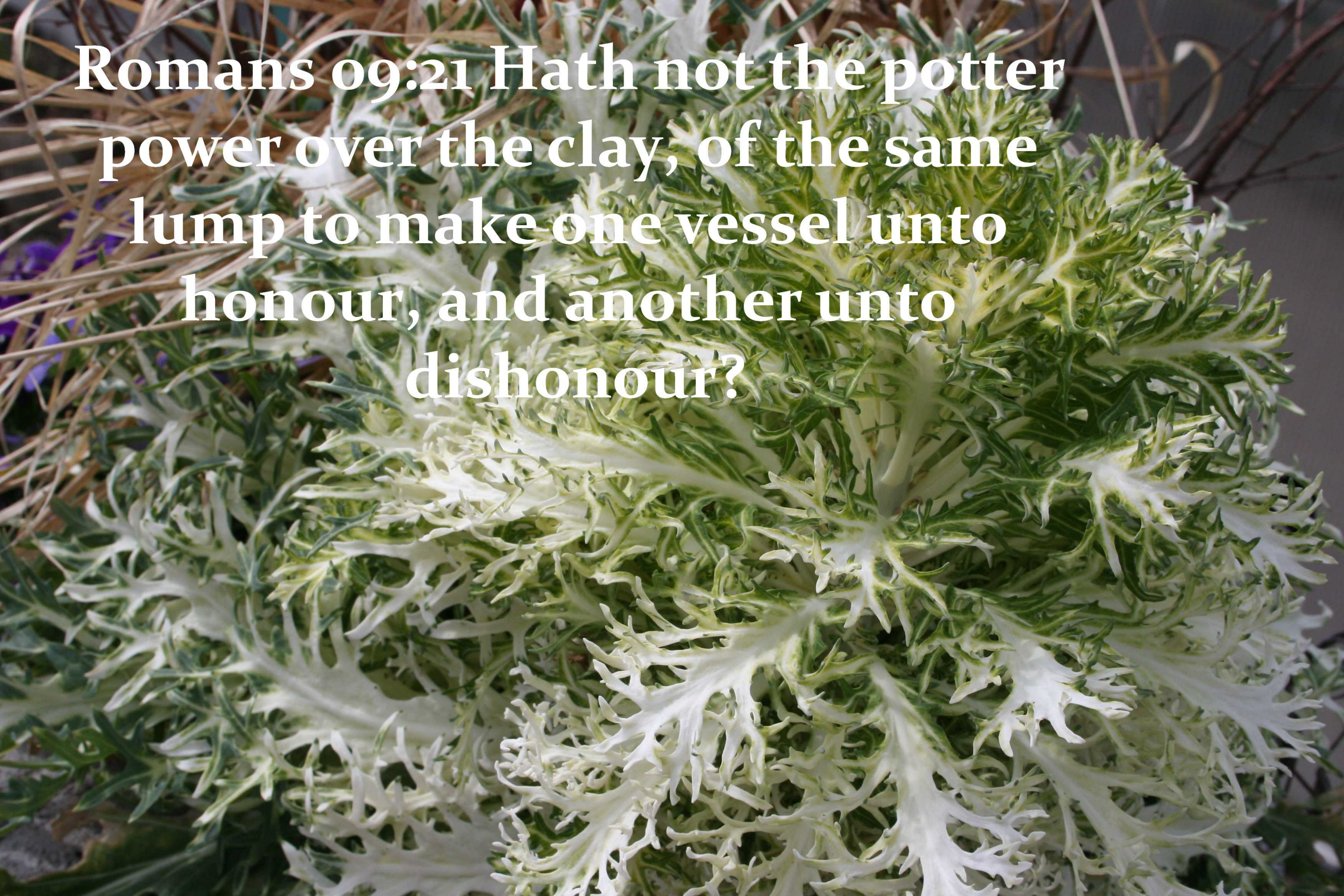
**Romans 07:04 Wherefore, my
brethren, ye also are become dead
to the law by the body of Christ;
that ye should be married to
another, even to him who is raised
from the dead, that we should
bring forth fruit unto God.**



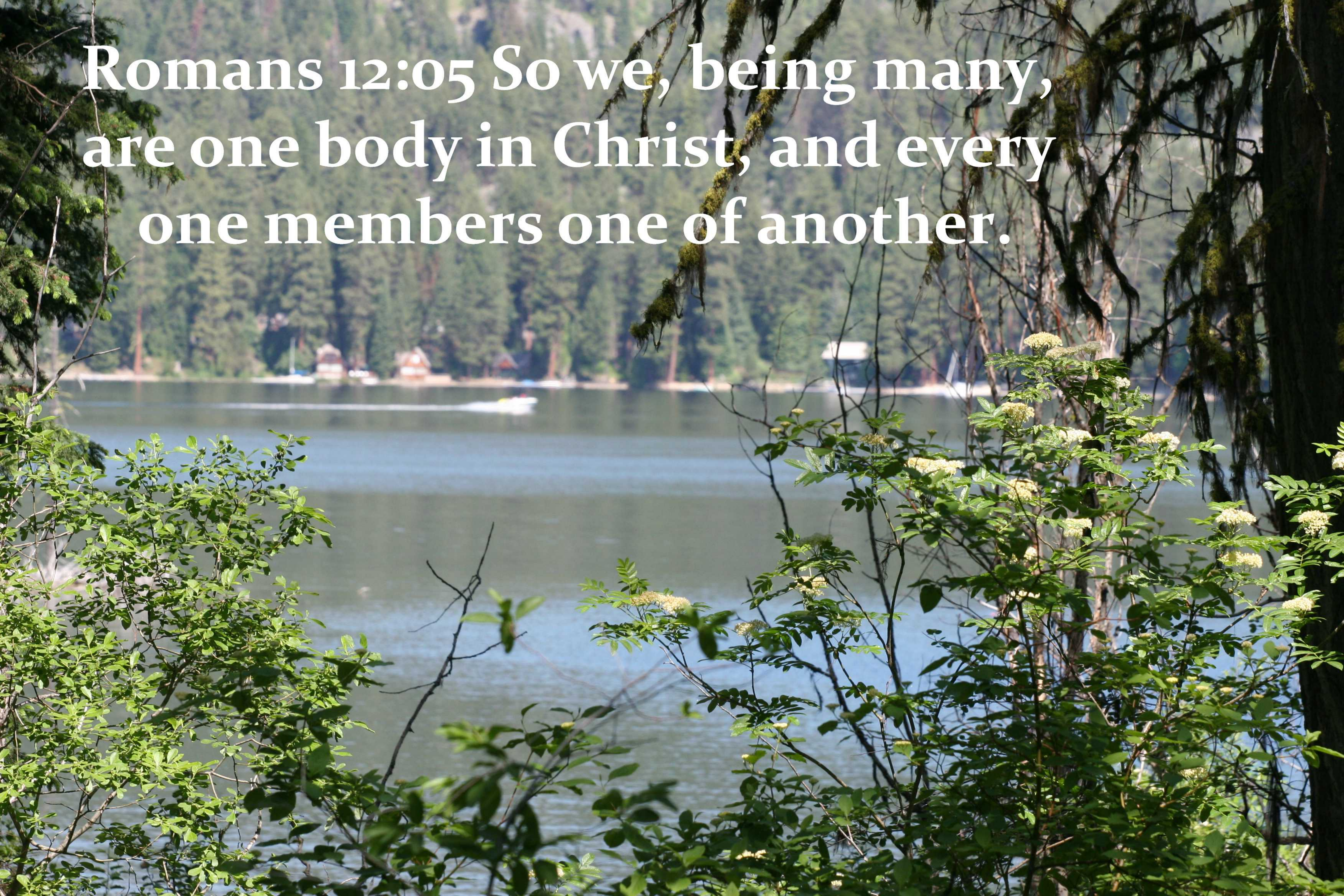
**Romans 07:23 But I see another law
in my members, warring against
the law of my mind, and bringing
me into captivity to the law of sin
which is in my members.**



Romans 09:21 Hath not the potter
power over the clay, of the same
lump to make one vessel unto
honour, and another unto
dishonour?

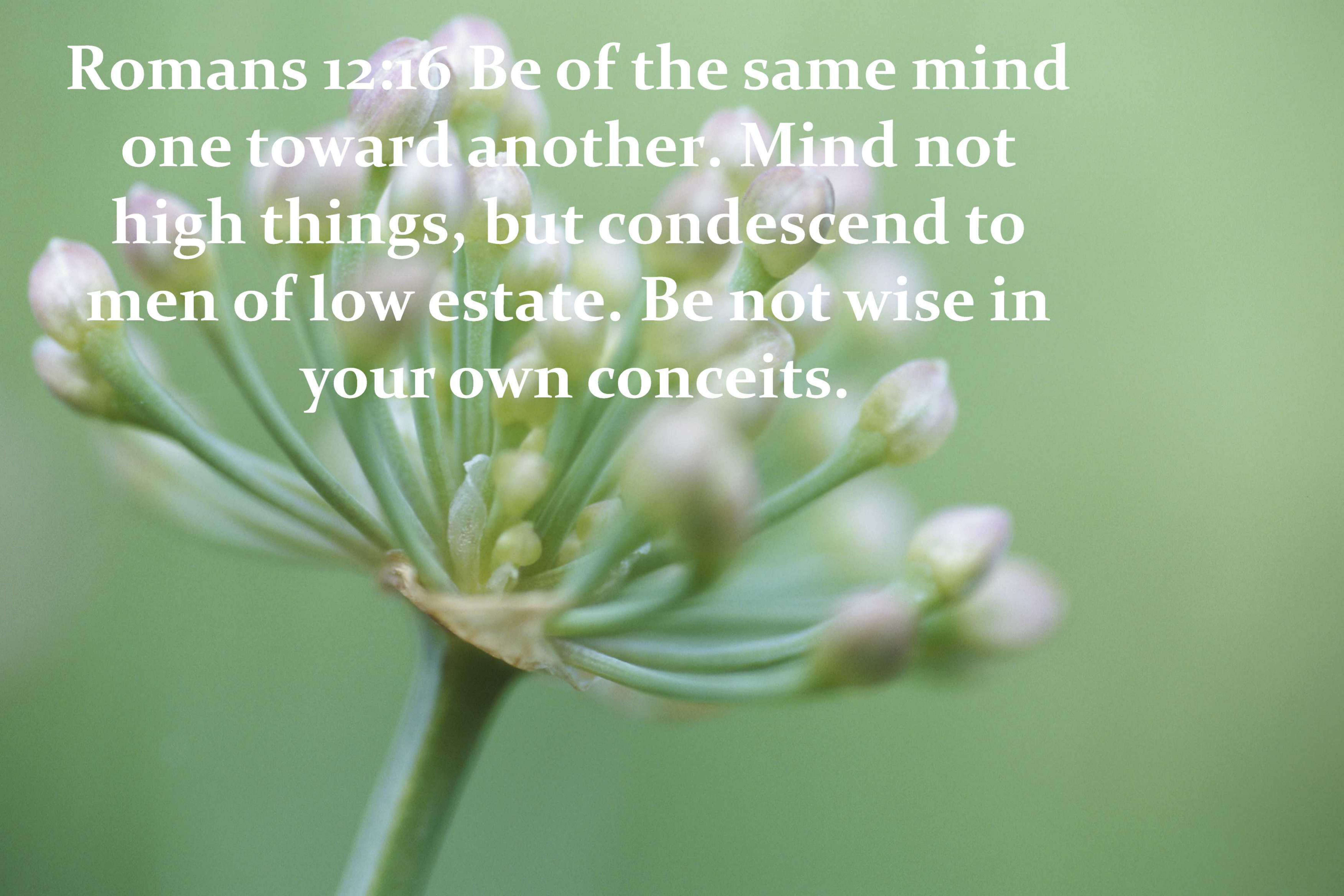


Romans 12:05 So we, being many,
are one body in Christ, and every
one members one of another.



**Romans 12:10 Be kindly
affectioned one to another with
brotherly love; in honour
preferring one another;**





Romans 12:16 Be of the same mind
one toward another. Mind not
high things, but condescend to
men of low estate. Be not wise in
your own conceits.

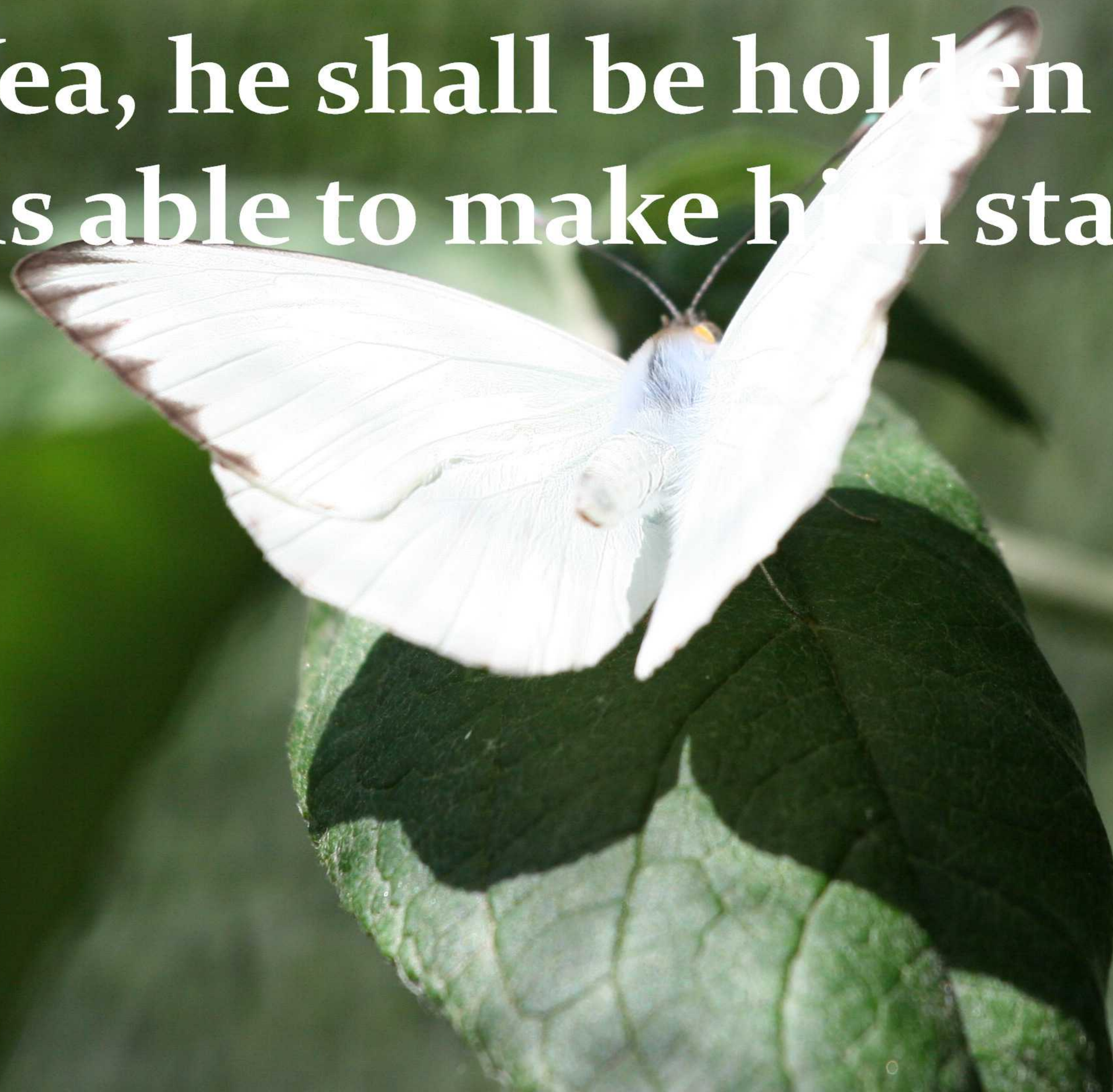


Romans 13:08 Owe no man any
thing, but to love one another: for
he that loveth another hath
fulfilled the law.

Romans 14:02 For one believeth
that he may eat all things: another,
who is weak, eateth herbs.



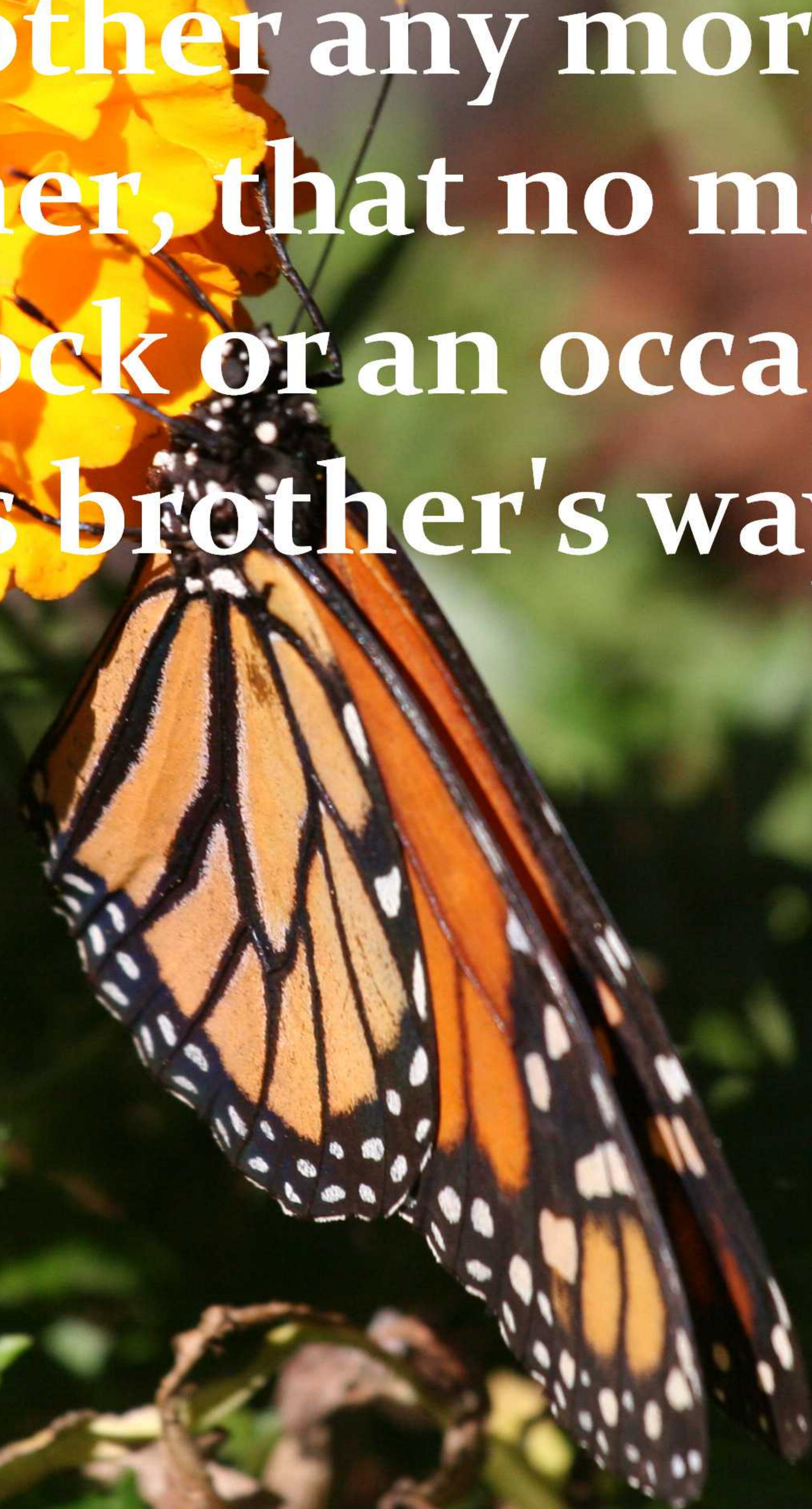
Romans 14:04 Who art thou that
judgest another man's servant? to
his own master he standeth or
falleth. Yea, he shall be holden up:
for God is able to make him stand.



Romans 14:05 One man esteemeth
one day above another: another
esteemeth every day alike . Let
every man be fully persuaded in
his own mind.



Romans 14:13 Let us not therefore
judge one another any more: but
judge this rather, that no man put
a stumblingblock or an occasion to
fall in his brother's way.



Romans 14:19 Let us therefore
follow after the things which make
for peace, and things wherewith
one may edify another.

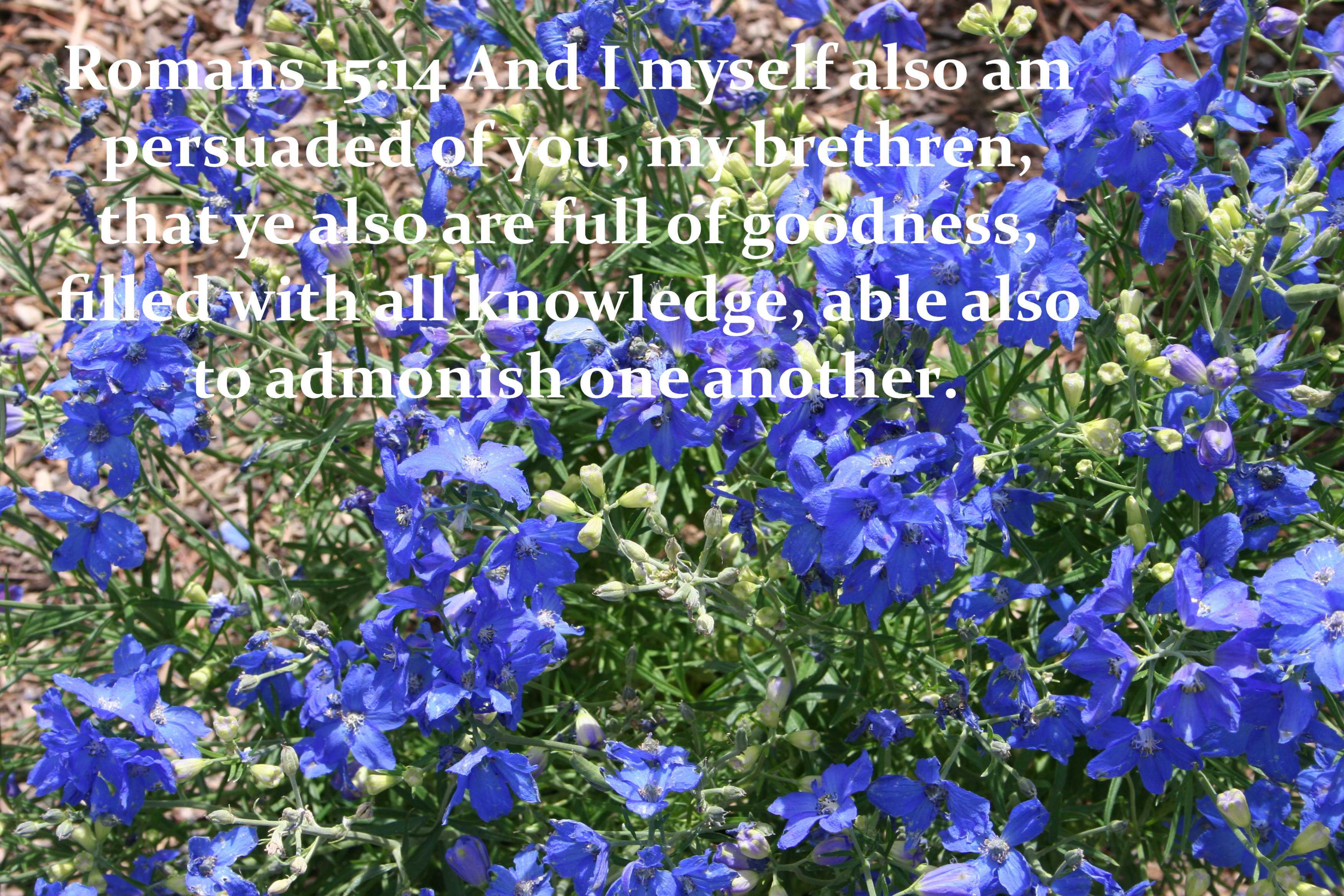


A close-up photograph of a dense cluster of small, vibrant purple flowers with yellow centers, likely lobelia. The flowers are set against a background of dark green foliage and some lighter green, feathery leaves on the left. The lighting is bright, creating a high-contrast image.

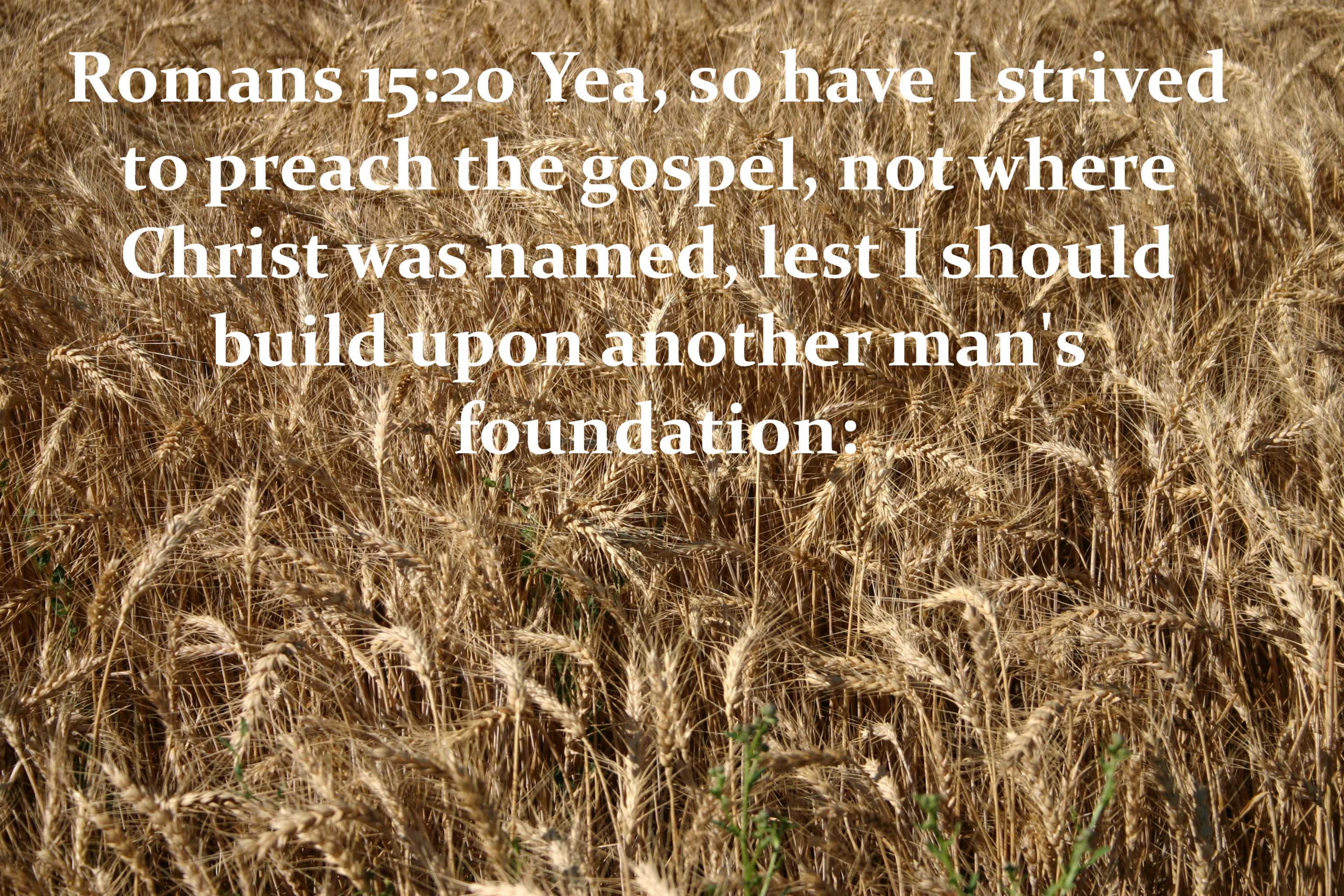
Romans 15:05 Now the God of
patience and consolation grant
you to be likeminded one toward
another according to Christ Jesus:

Romans 15:07 Wherefore receive ye
one another, as Christ also
received us to the glory of God.



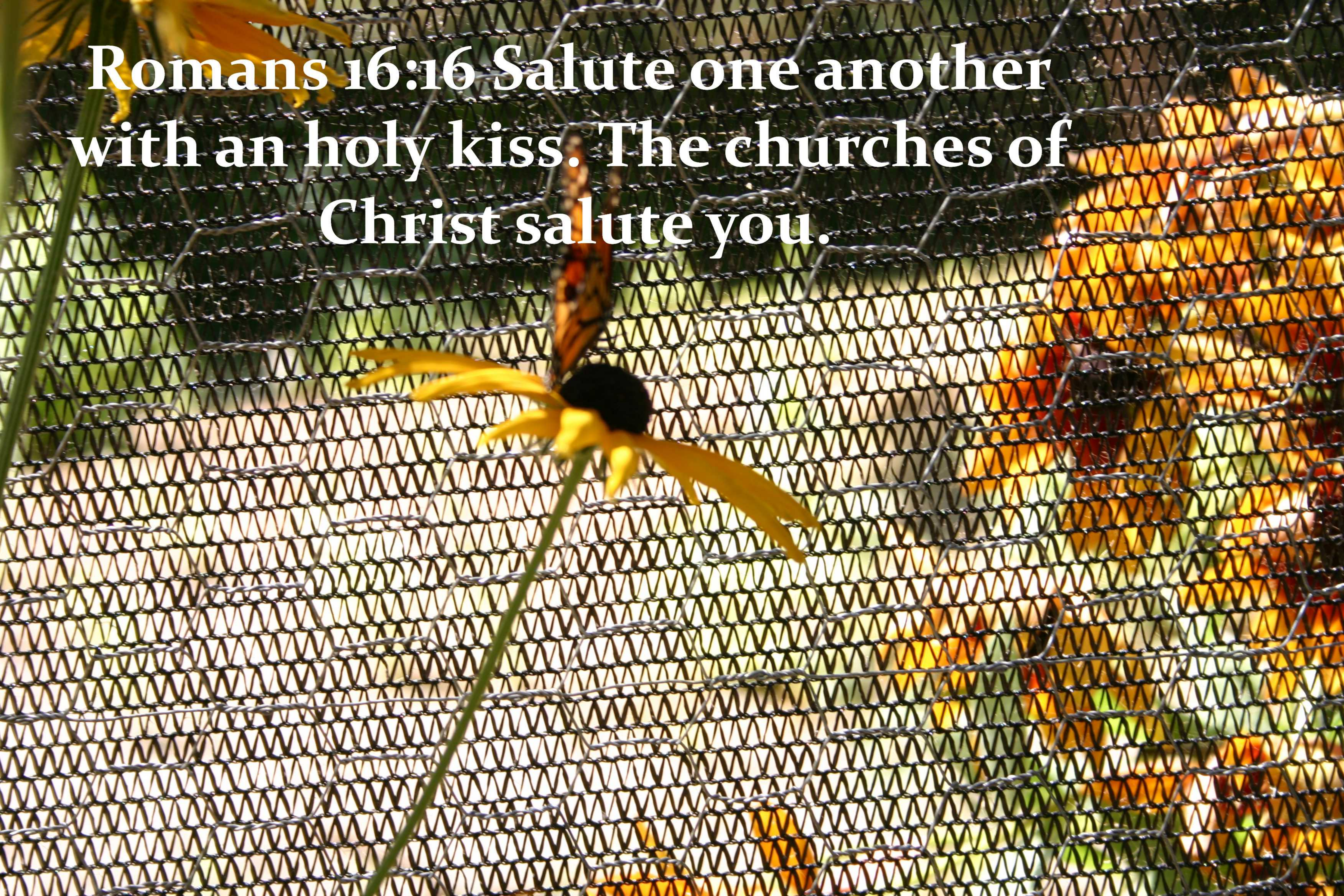


Romans 15:14 And I myself also am
persuaded of you, my brethren,
that ye also are full of goodness,
filled with all knowledge, able also
to admonish one another.

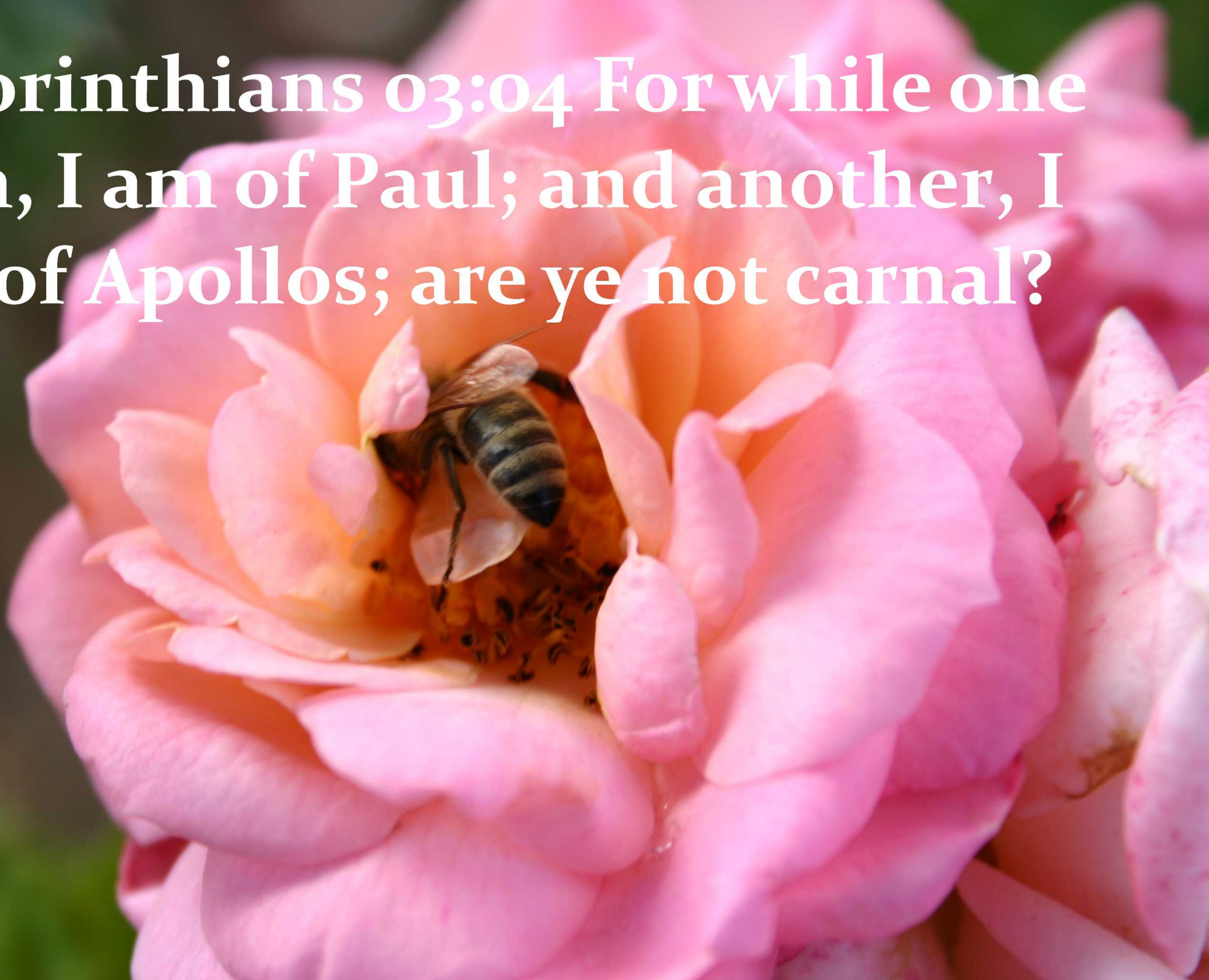
A close-up, slightly blurred photograph of a field of golden wheat. The stalks are densely packed, with their heads of grain clearly visible. The lighting is warm, suggesting a sunny day, and the overall color palette is dominated by shades of gold, tan, and brown. The text is overlaid on the upper half of the image.

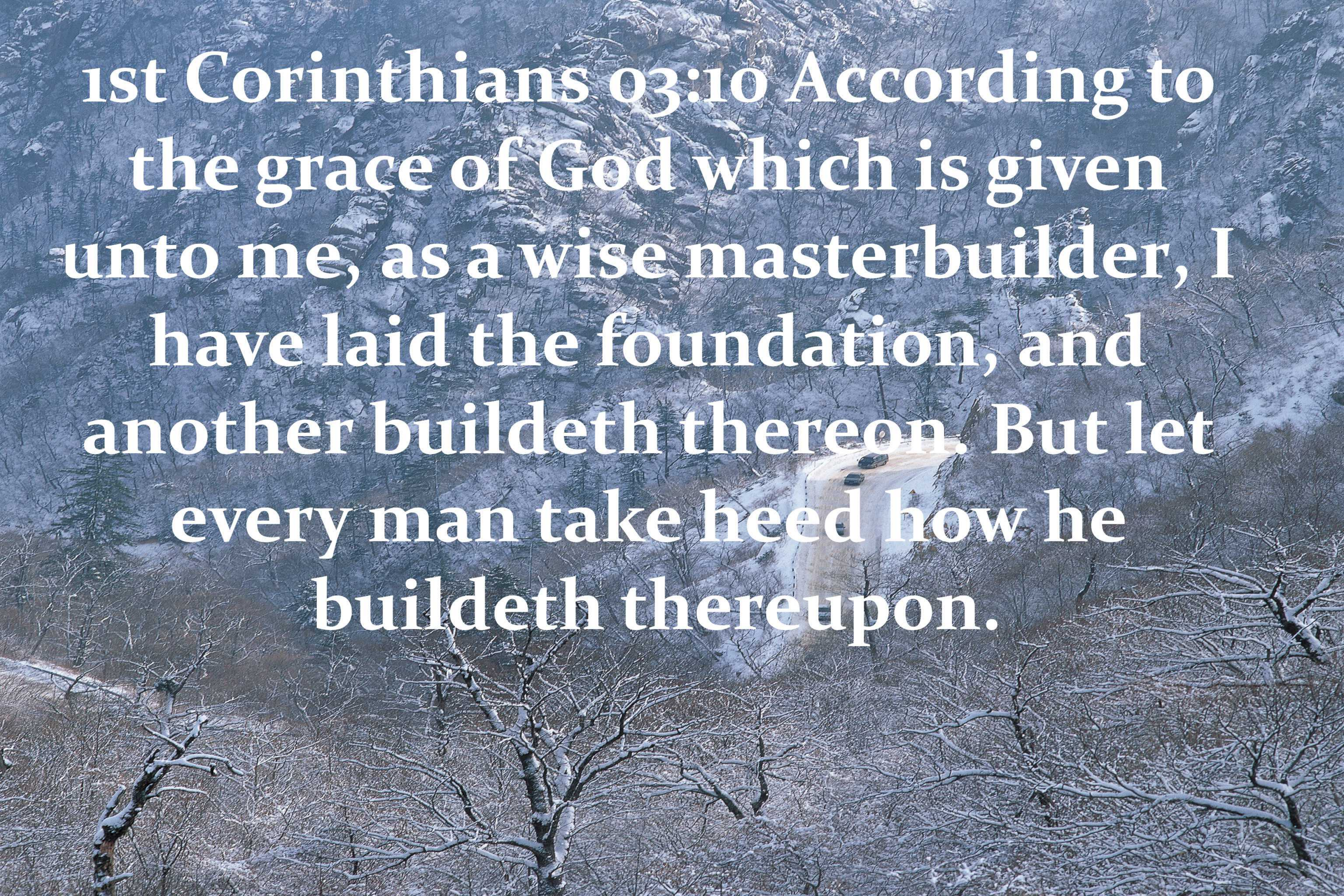
**Romans 15:20 Yea, so have I strived
to preach the gospel, not where
Christ was named, lest I should
build upon another man's
foundation:**

Romans 16:16 Salute one another
with an holy kiss. The churches of
Christ salute you.

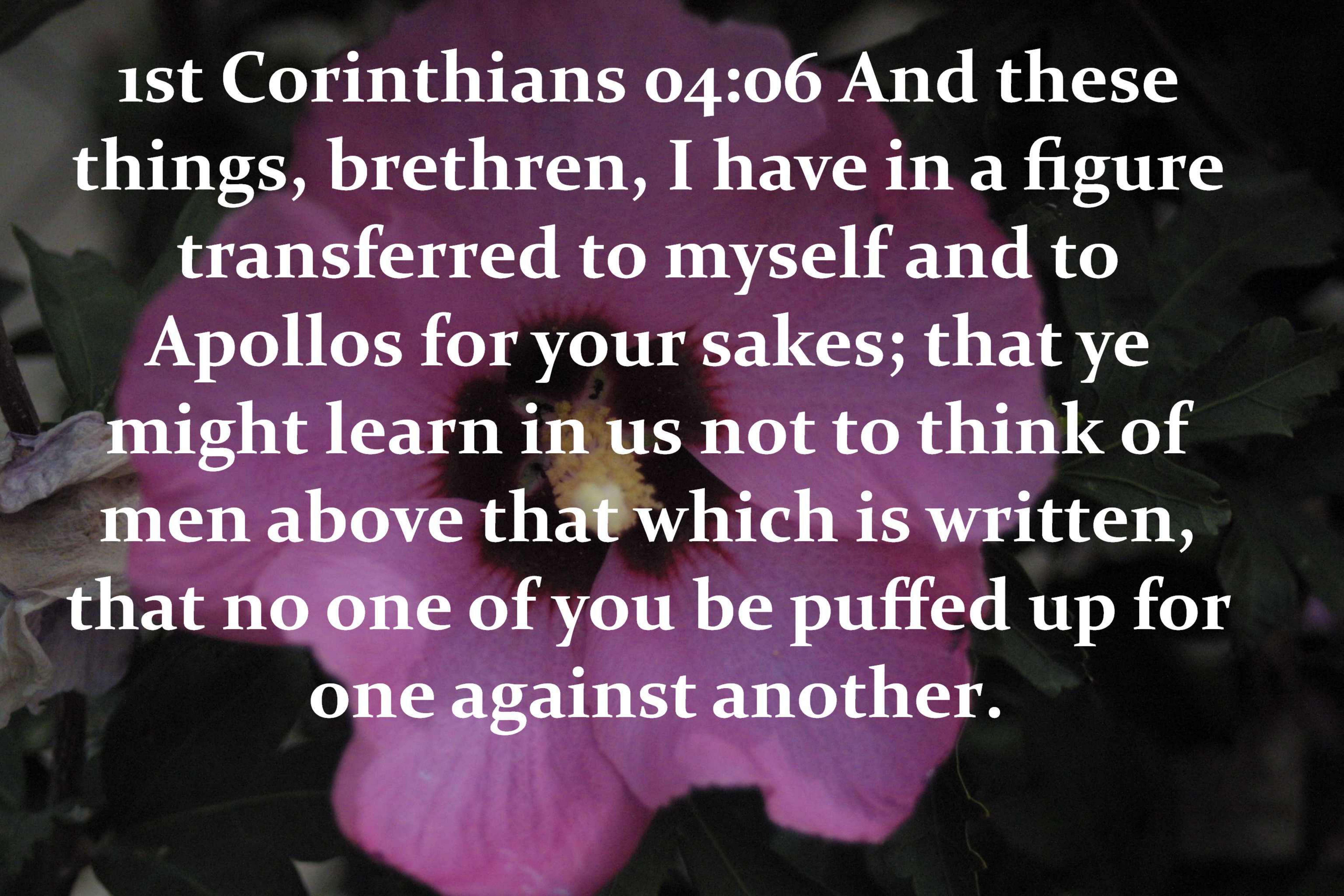


**1st Corinthians 03:04 For while one
saith, I am of Paul; and another, I
am of Apollos; are ye not carnal?**

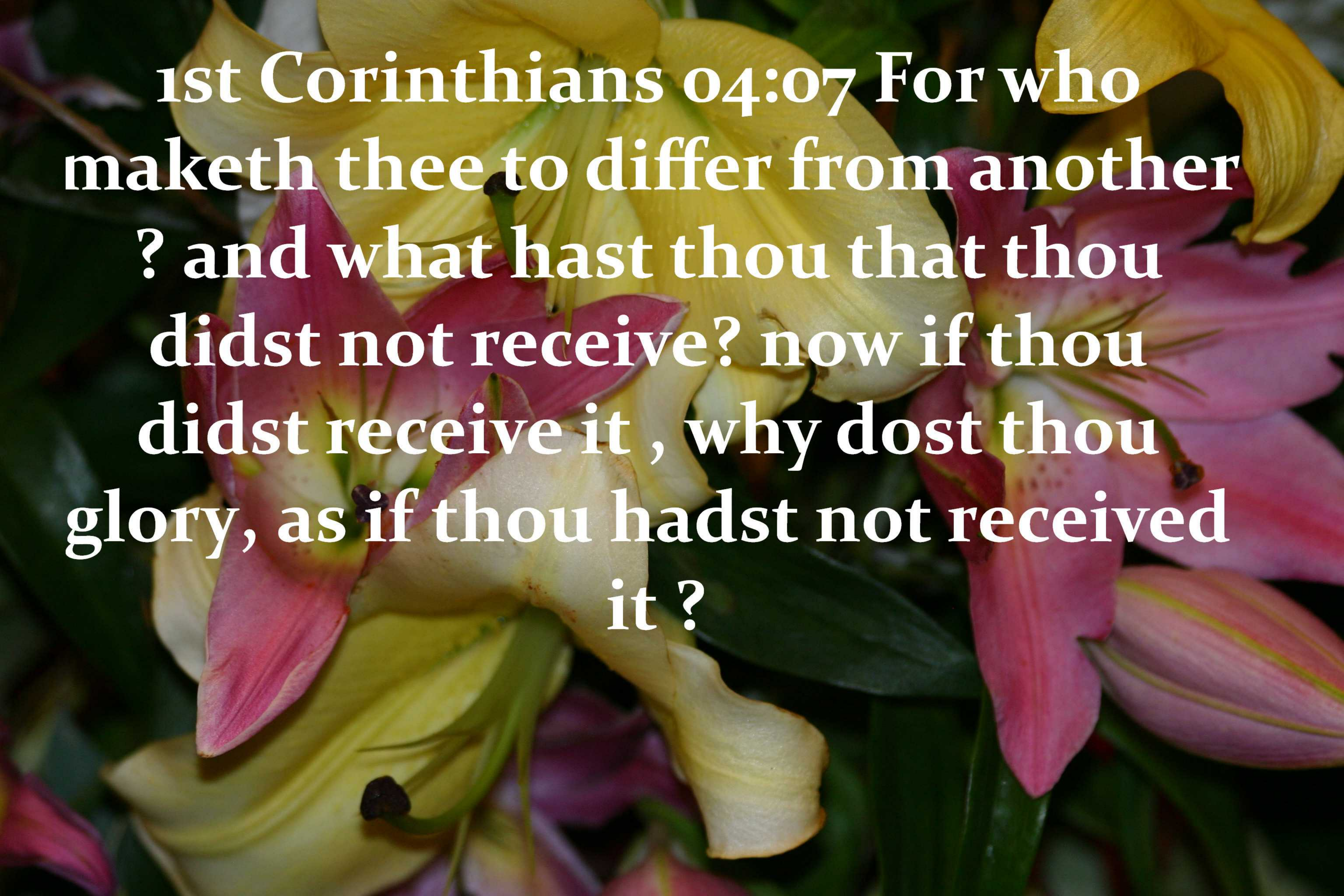


A winter landscape with snow-covered trees and a winding road. The scene is captured from a high angle, showing a road that curves through a valley. The trees are bare and covered in snow, and the overall atmosphere is cold and serene. The text is overlaid on the image in a large, white, serif font.

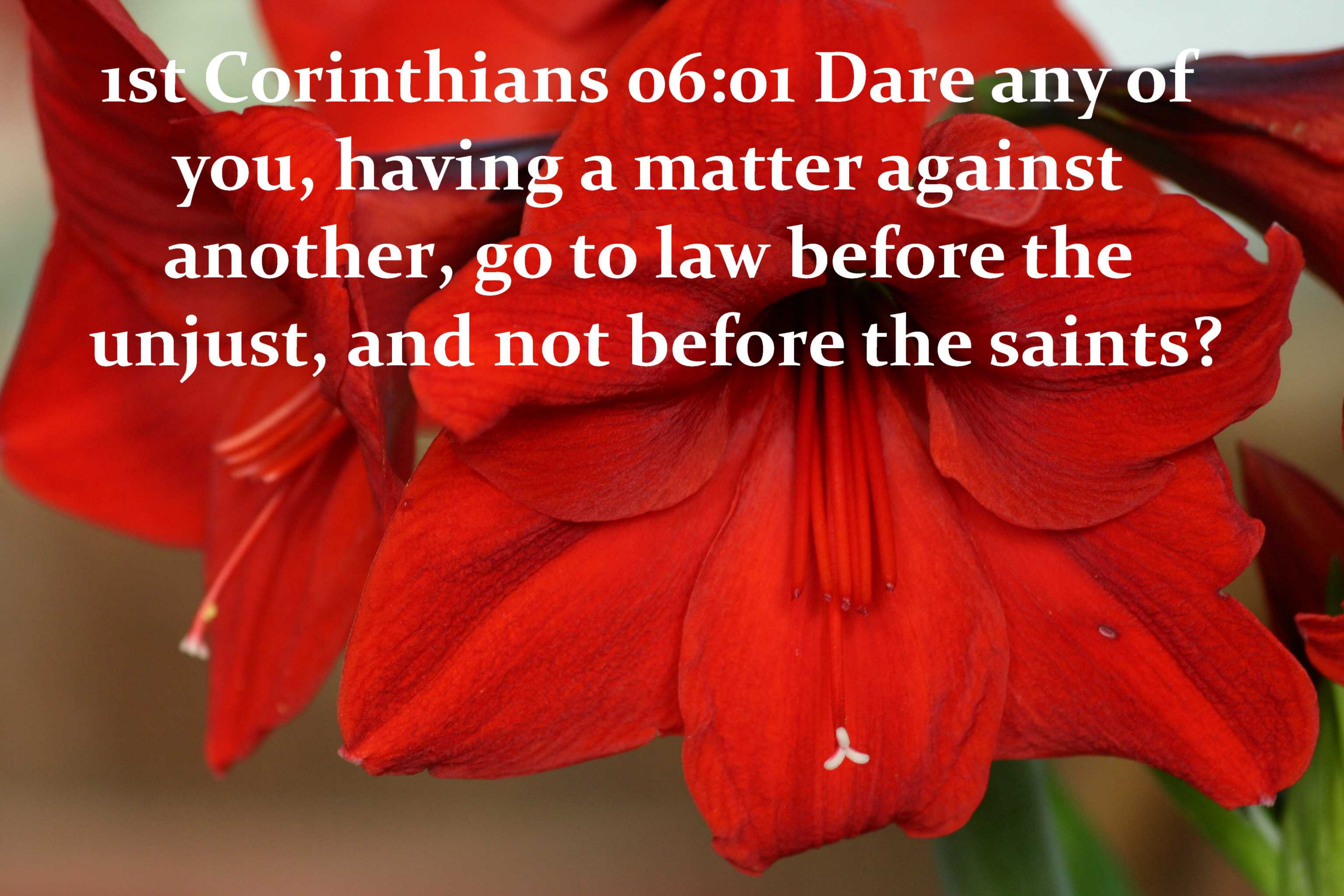
1st Corinthians 03:10 According to
the grace of God which is given
unto me, as a wise masterbuilder, I
have laid the foundation, and
another buildeth thereon. But let
every man take heed how he
buildeth thereupon.



1st Corinthians 04:06 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.

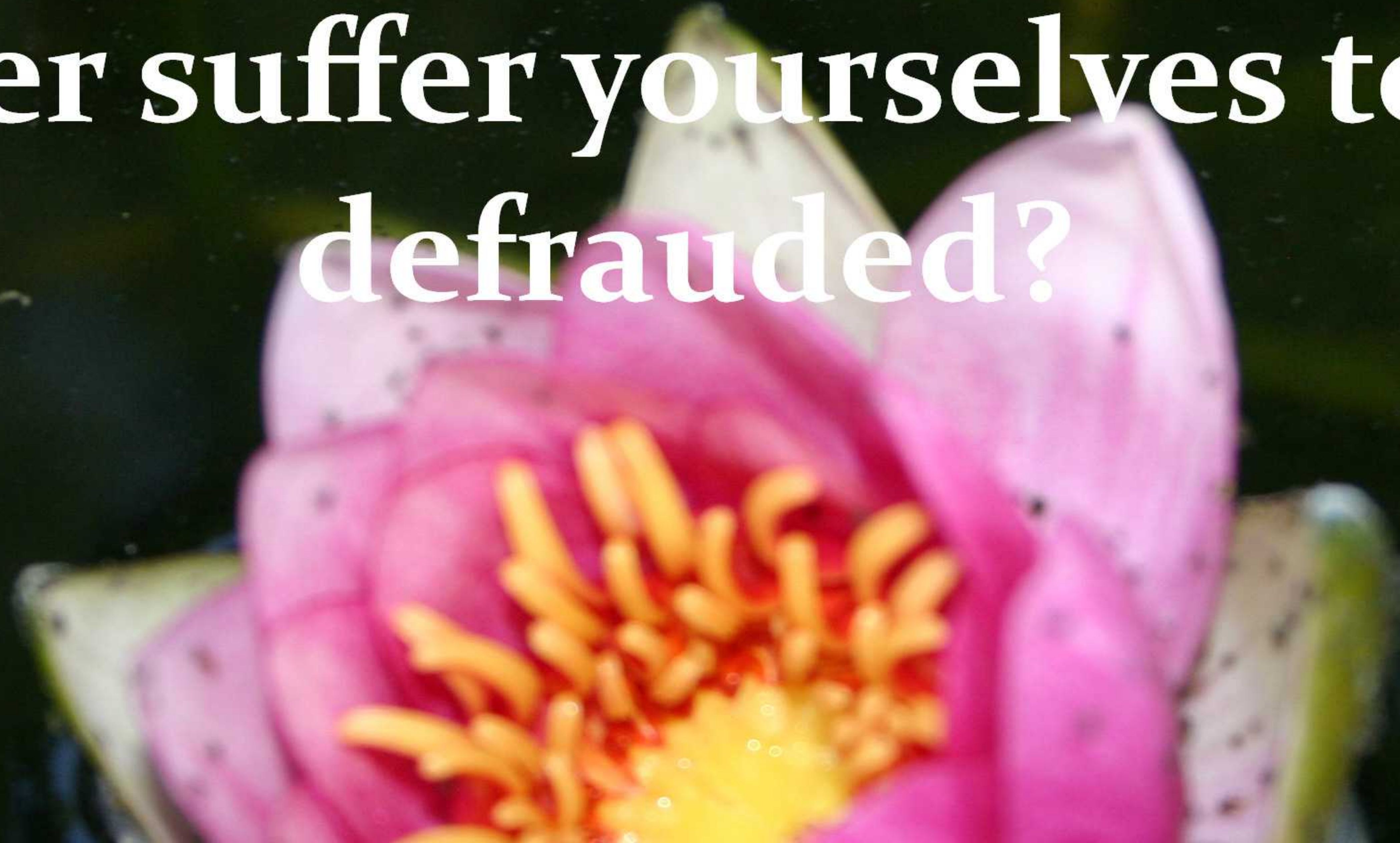


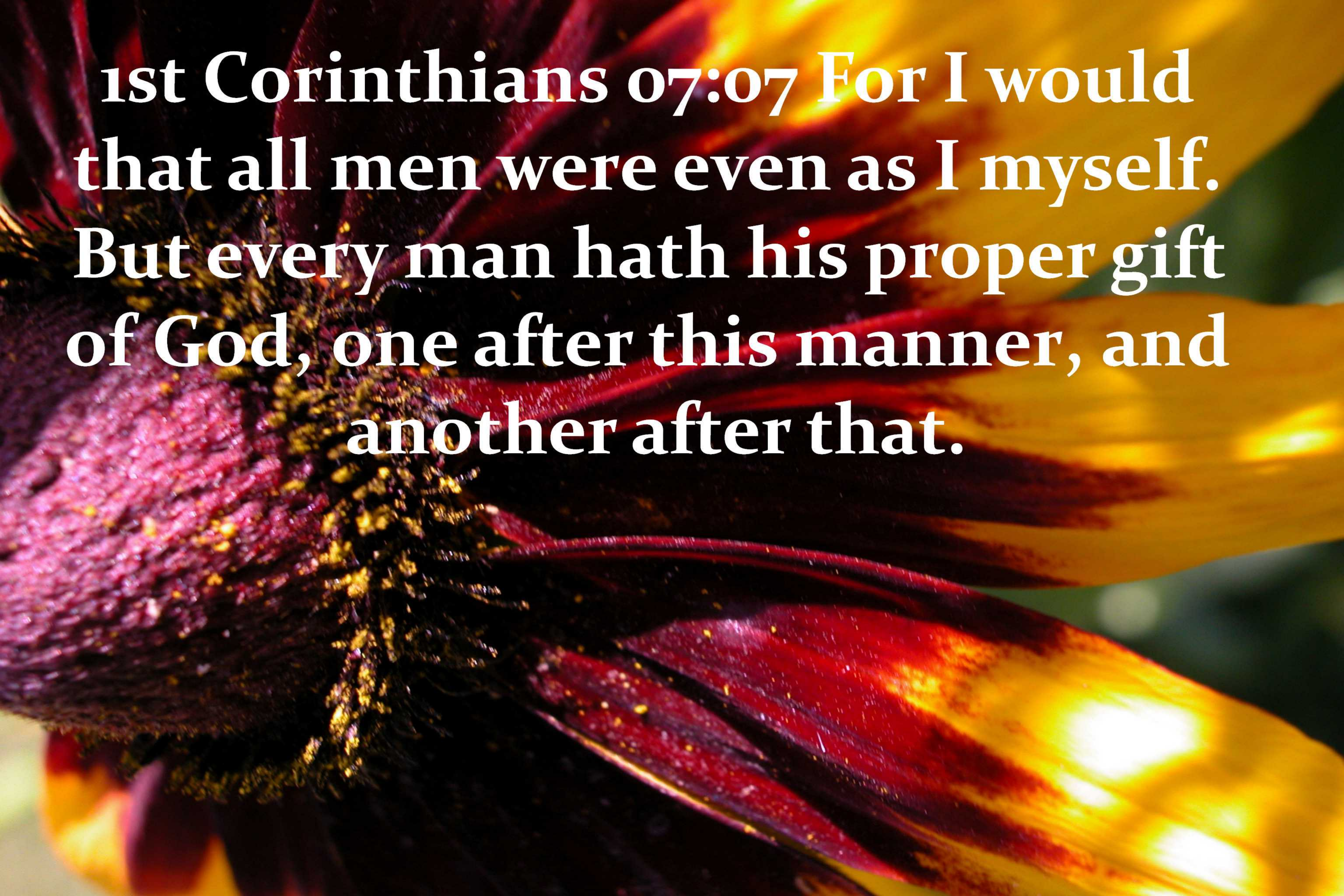
1st Corinthians 04:07 For who
maketh thee to differ from another
? and what hast thou that thou
didst not receive? now if thou
didst receive it , why dost thou
glory, as if thou hadst not received
it ?



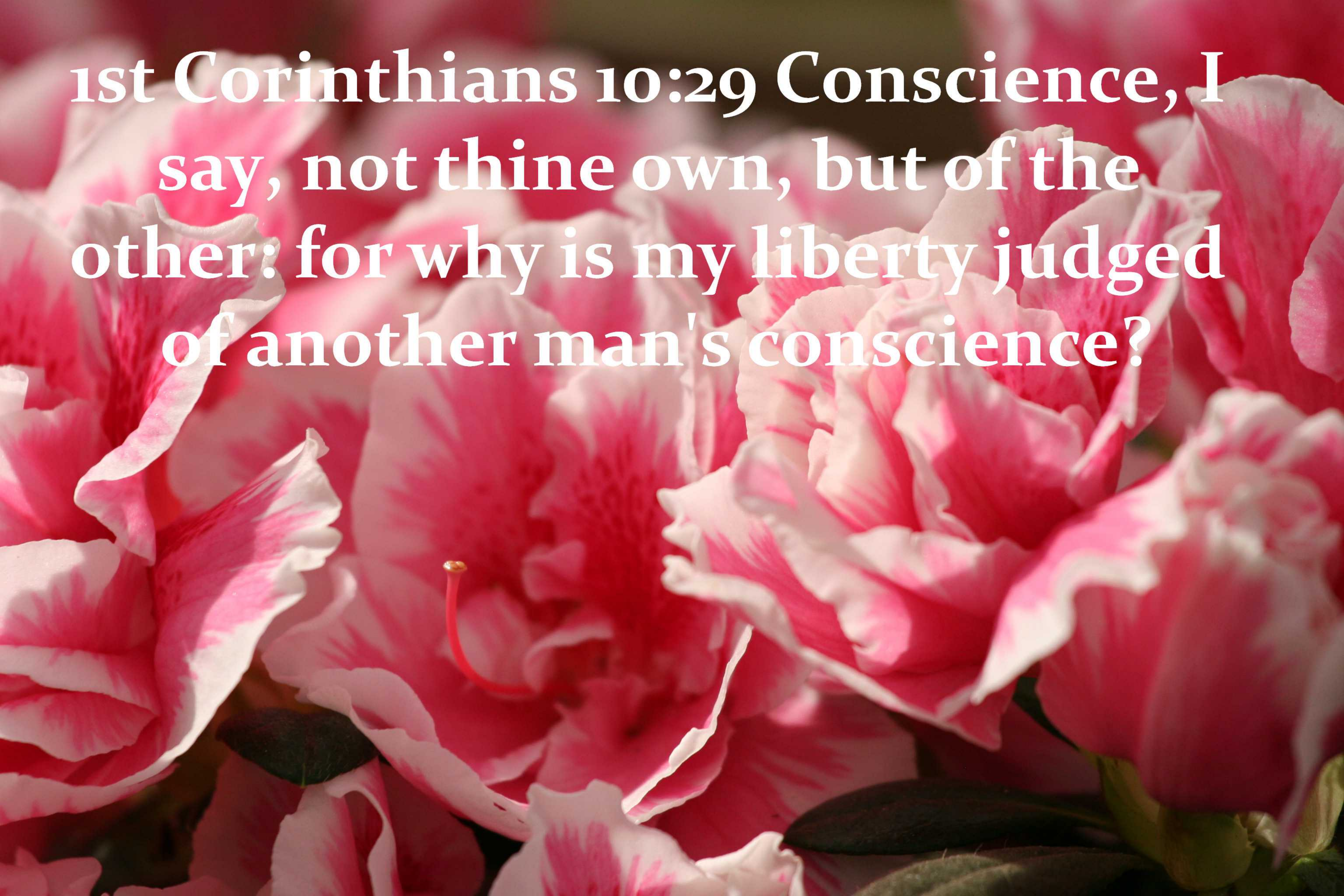
1st Corinthians 06:01 Dare any of
you, having a matter against
another, go to law before the
unjust, and not before the saints?

1st Corinthians 06:07 Now
therefore there is utterly a fault
among you, because ye go to law
one with another. Why do ye not
rather take wrong? why do ye not
rather suffer yourselves to be
defrauded?

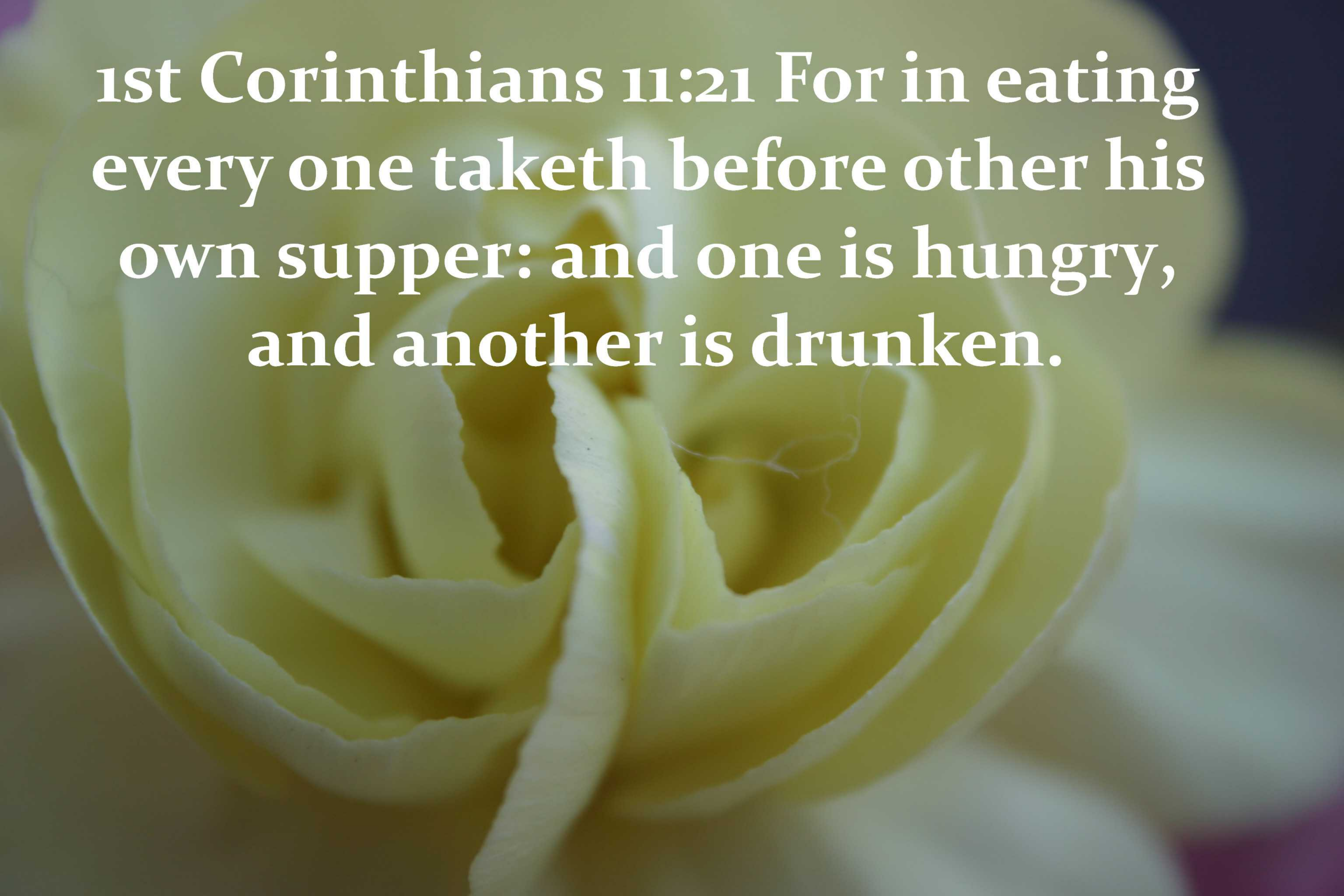




1st Corinthians 07:07 For I would
that all men were even as I myself.
But every man hath his proper gift
of God, one after this manner, and
another after that.

A close-up photograph of several pink peony flowers. The petals are layered and have a delicate, ruffled texture. Some petals are a deep pink, while others are a lighter, almost white pink. A single stamen with a red filament and a yellowish tip is visible in the lower center. The background is a soft, out-of-focus pink.

1st Corinthians 10:29 Conscience, I
say, not thine own, but of the
other: for why is my liberty judged
of another man's conscience?



**1st Corinthians 11:21 For in eating
every one taketh before other his
own supper: and one is hungry,
and another is drunken.**

1st Corinthians 11:33 Wherefore,
my brethren, when ye come
together to eat, tarry one for
another.

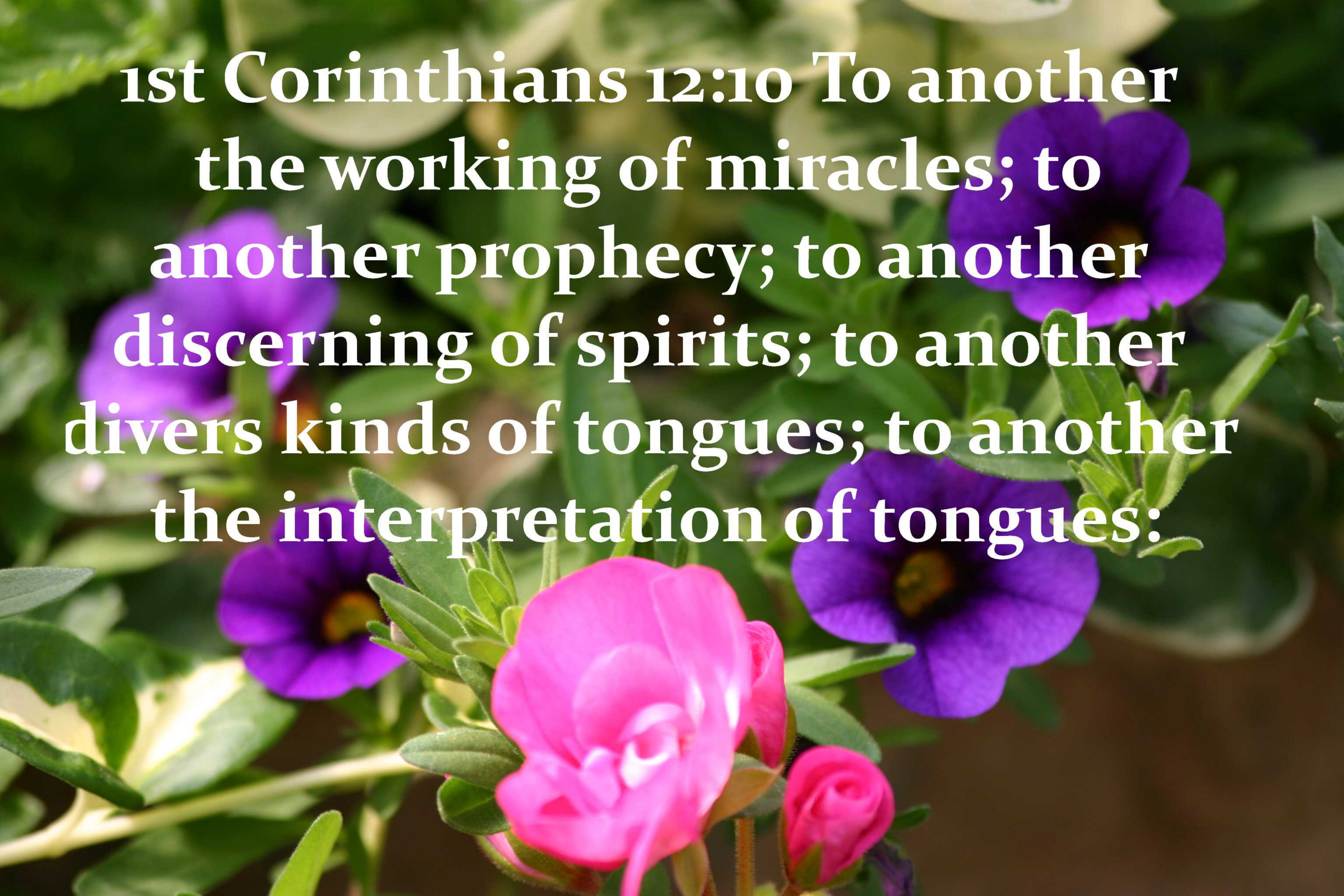


1st Corinthians 12:08 For to one is
given by the Spirit the word of
wisdom; to another the word of
knowledge by the same Spirit;



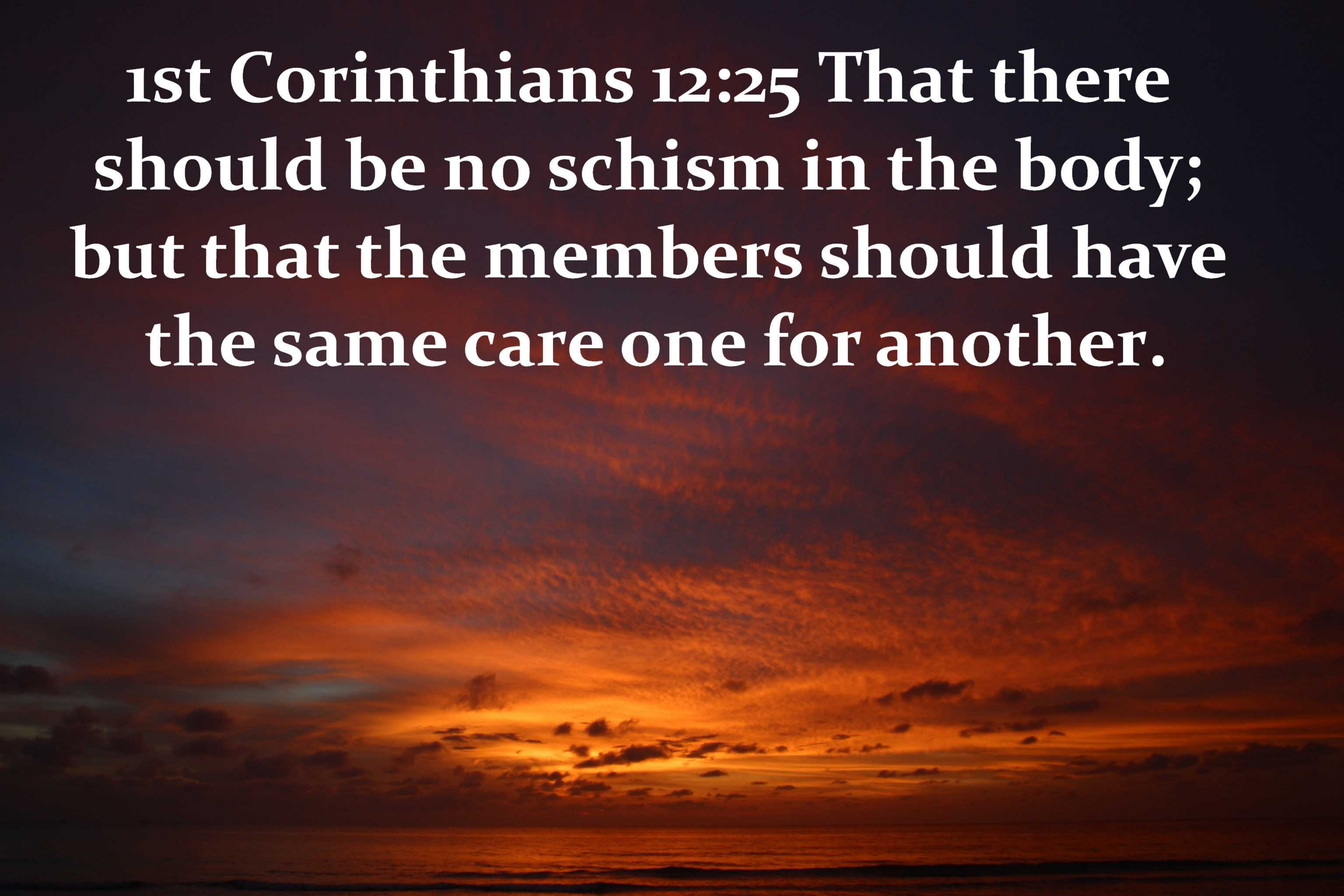


1st Corinthians 12:09 To another
faith by the same Spirit; to another
the gifts of healing by the same
Spirit;



1st Corinthians 12:10 To another
the working of miracles; to
another prophecy; to another
discerning of spirits; to another
divers kinds of tongues; to another
the interpretation of tongues:

**1st Corinthians 12:25 That there
should be no schism in the body;
but that the members should have
the same care one for another.**



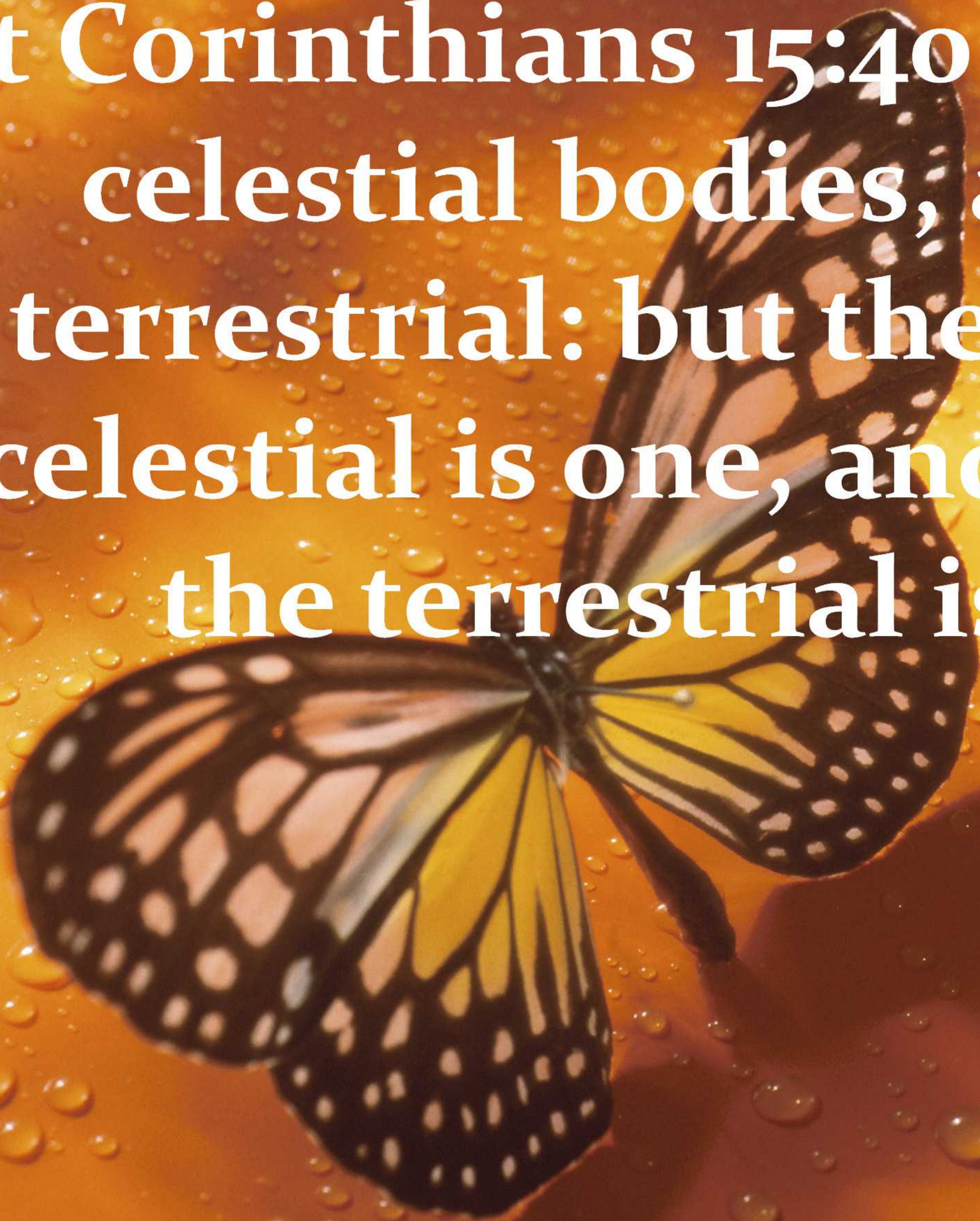
1st Corinthians 14:30 If any thing
be revealed to another that sitteth
by, let the first hold his peace.



A close-up photograph of several purple thistle flowers in bloom and as buds, set against a background of green leaves. The text is overlaid on the upper half of the image.

1st Corinthians 15:39 All flesh is not
the same flesh: but there is one
kind of flesh of men, another flesh
of beasts, another of fishes, and
another of birds.

**1st Corinthians 15:40 There are also
celestial bodies, and bodies
terrestrial: but the glory of the
celestial is one, and the glory of
the terrestrial is another.**



**1st Corinthians 15:41 There is one
glory of the sun, and another glory
of the moon, and another glory of
the stars: for one star differeth
from another star in glory.**

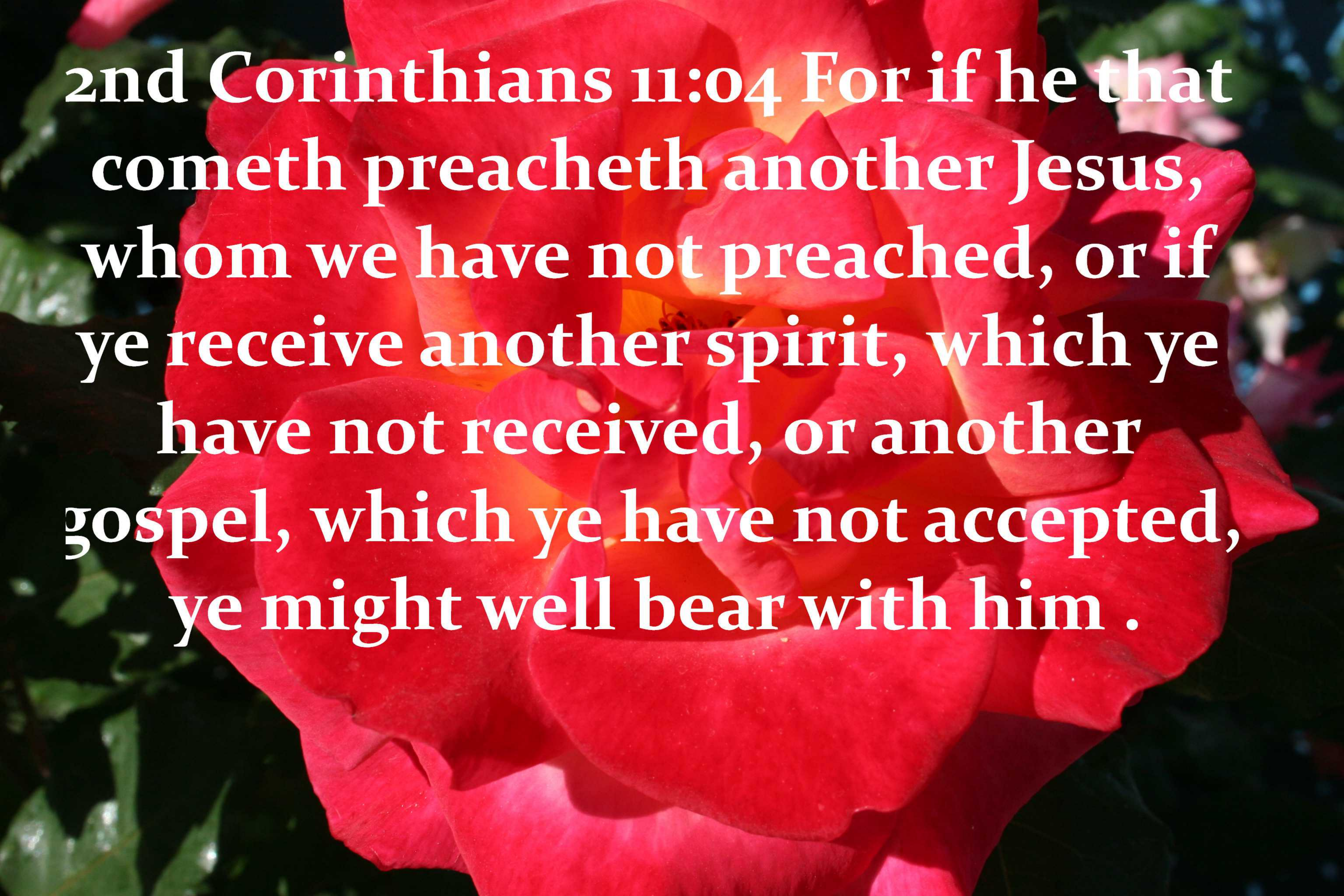


**1st Corinthians 16:20 All the
brethren greet you. Greet ye one
another with an holy kiss.**



2nd Corinthians 10:16 To preach
the gospel in the regions beyond
you, and not to boast in another
man's line of things made ready to
our hand.





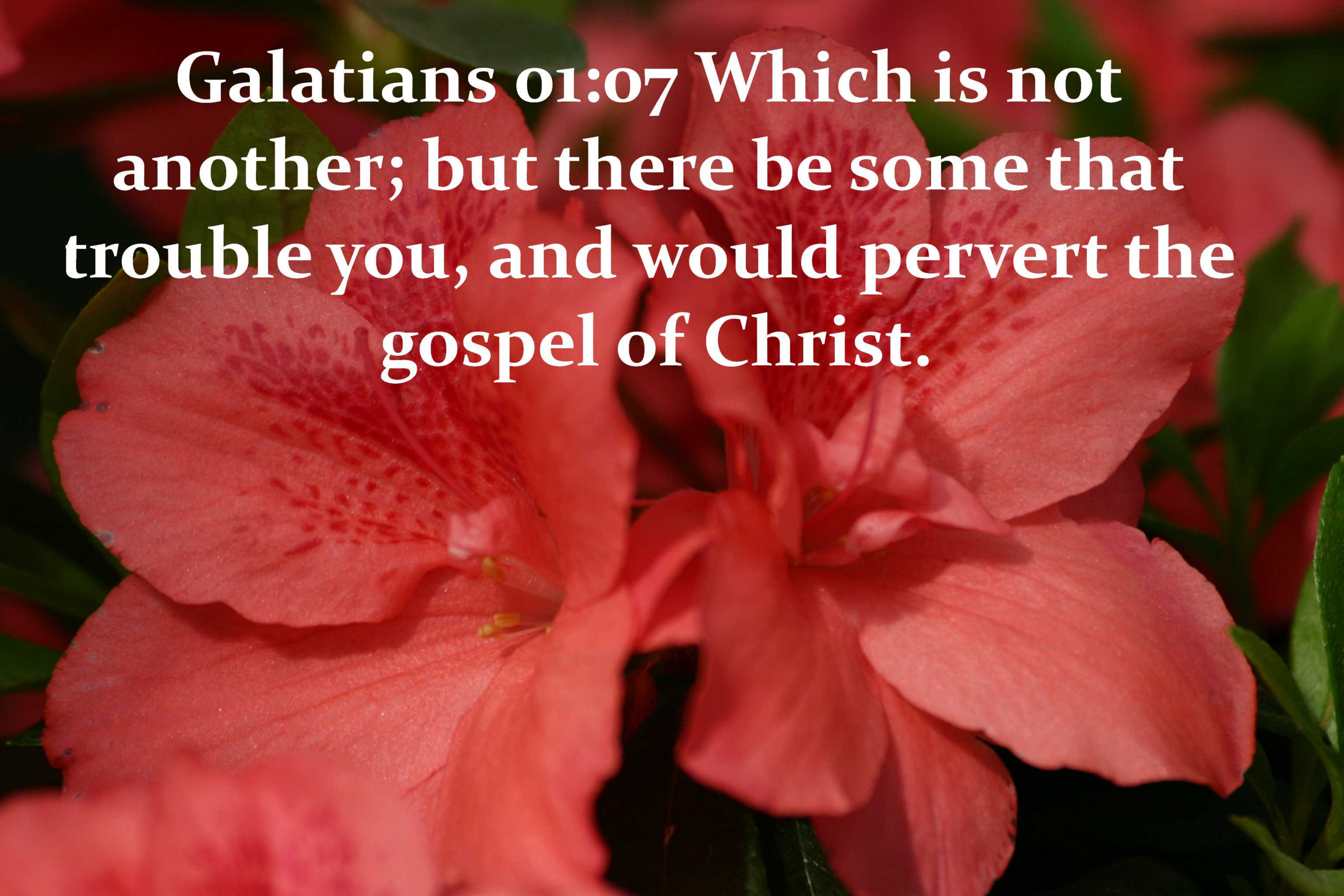
2nd Corinthians 11:04 For if he that
cometh preacheth another Jesus,
whom we have not preached, or if
ye receive another spirit, which ye
have not received, or another
gospel, which ye have not accepted,
ye might well bear with him .

2nd Corinthians 13:12 Greet one
another with an holy kiss.

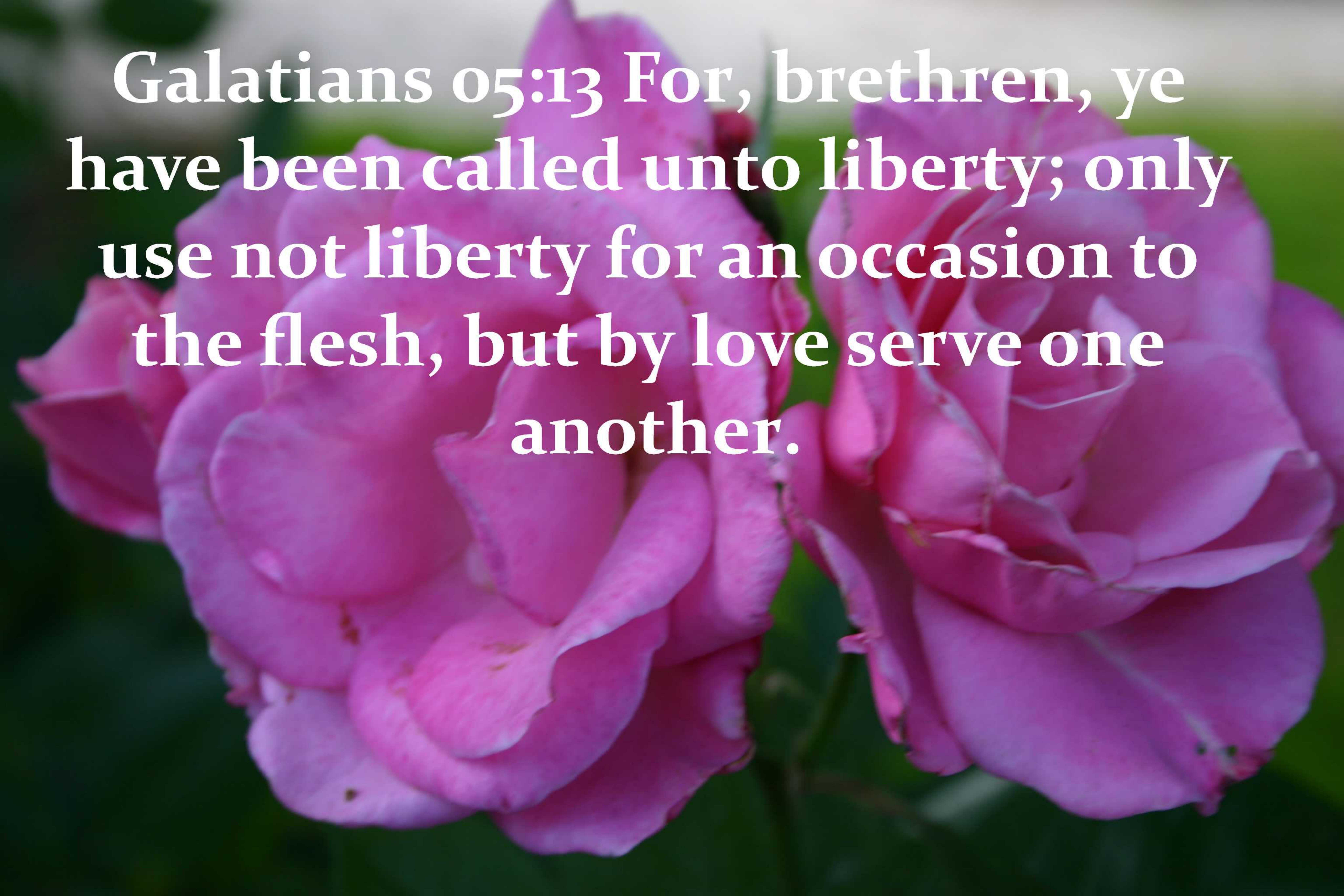


Galatians 01:06 I marvel that ye are
so soon removed from him that
called you into the grace of Christ
unto another gospel:



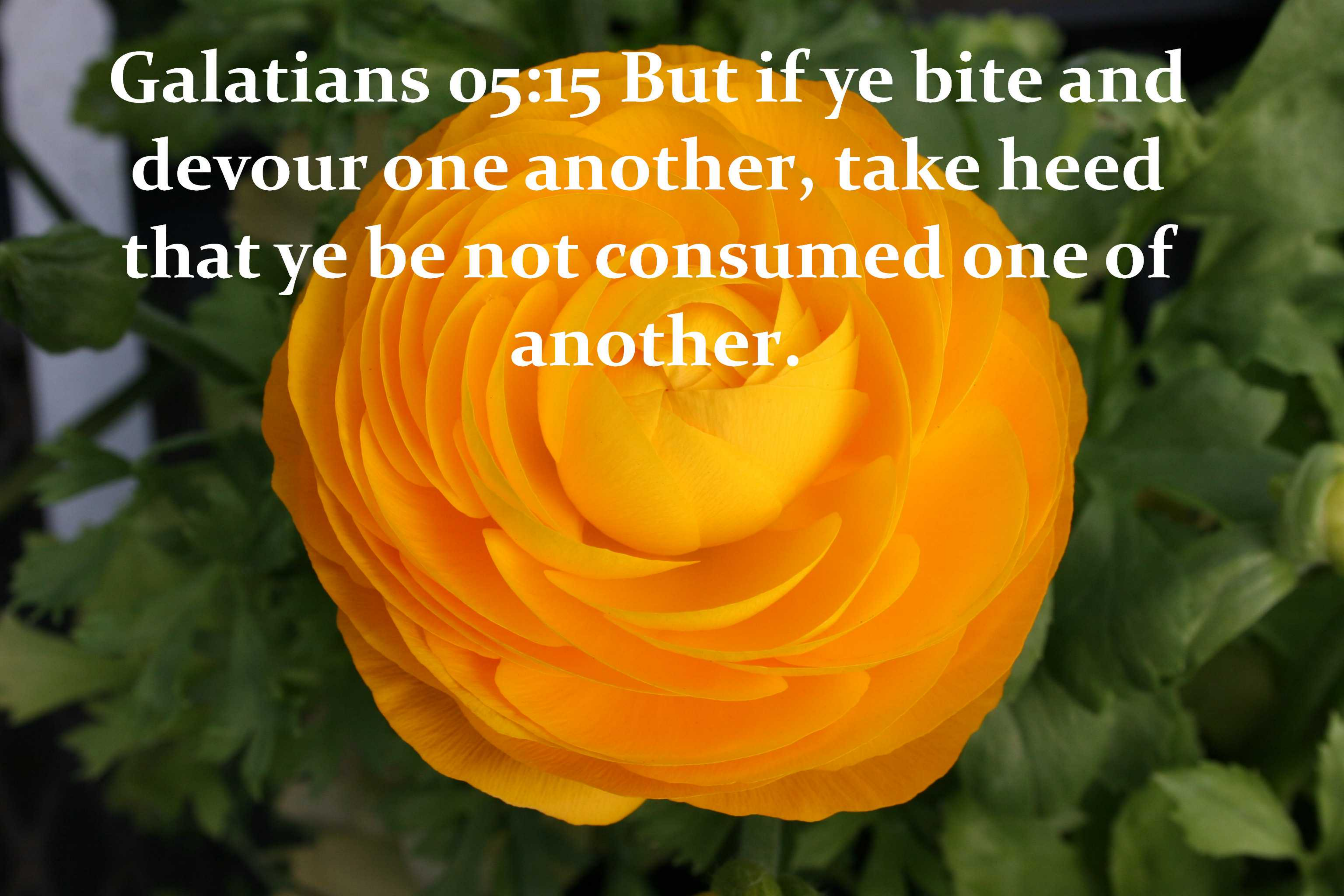
A close-up photograph of several pink flowers, likely azaleas, with green leaves visible in the background. The flowers are in various stages of bloom, with some showing prominent stamens.

Galatians 01:07 Which is not
another; but there be some that
trouble you, and would pervert the
gospel of Christ.

The image features two large, fully bloomed pink roses. The rose on the left is in the foreground, showing its many layers of delicate, ruffled petals. The rose on the right is slightly behind and to the side, also in full bloom. The background is a soft, out-of-focus green, suggesting foliage. The overall lighting is soft, highlighting the texture and color of the petals.

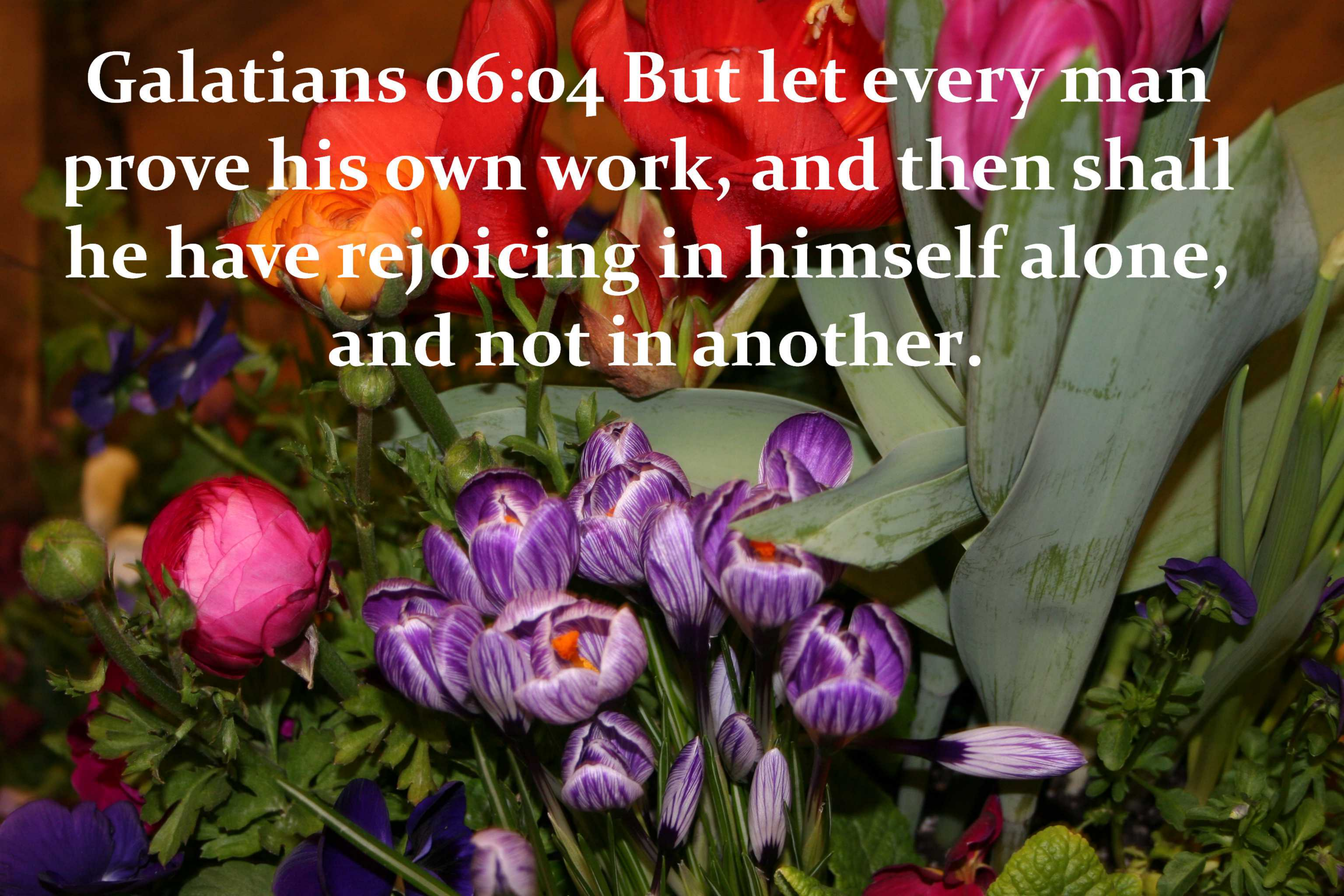
**Galatians 05:13 For, brethren, ye
have been called unto liberty; only
use not liberty for an occasion to
the flesh, but by love serve one
another.**

Galatians 05:15 But if ye bite and
devour one another, take heed
that ye be not consumed one of
another.

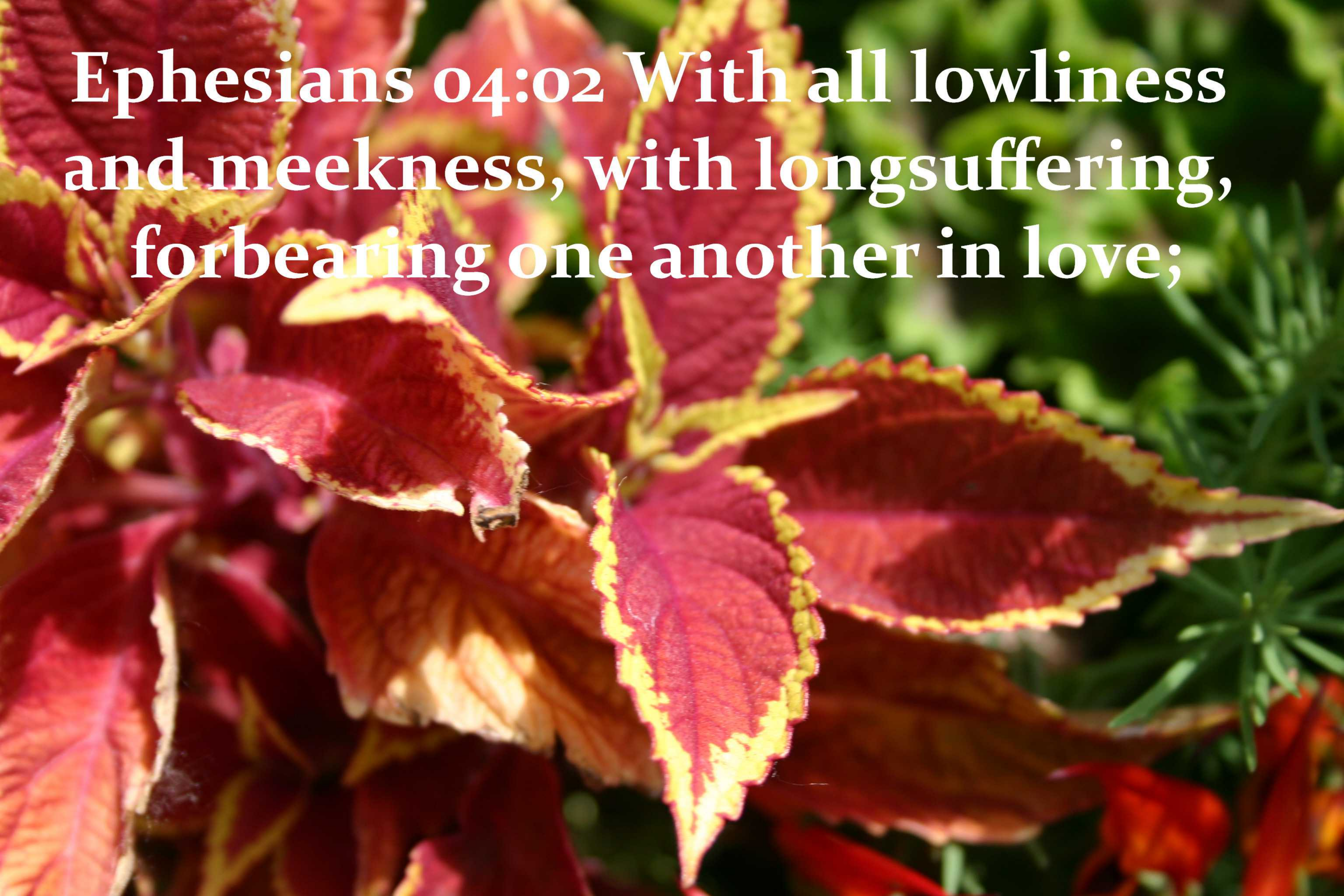
A close-up photograph of a large, vibrant yellow-orange flower, likely a ranunculus, with many ruffled petals. The flower is the central focus, with its petals showing a gradient from bright yellow to deep orange. The background is filled with out-of-focus green leaves, creating a natural, garden-like setting. The lighting is soft, highlighting the texture of the petals.

Galatians 05:26 Let us not be
desirous of vain glory, provoking
one another, envying one another.

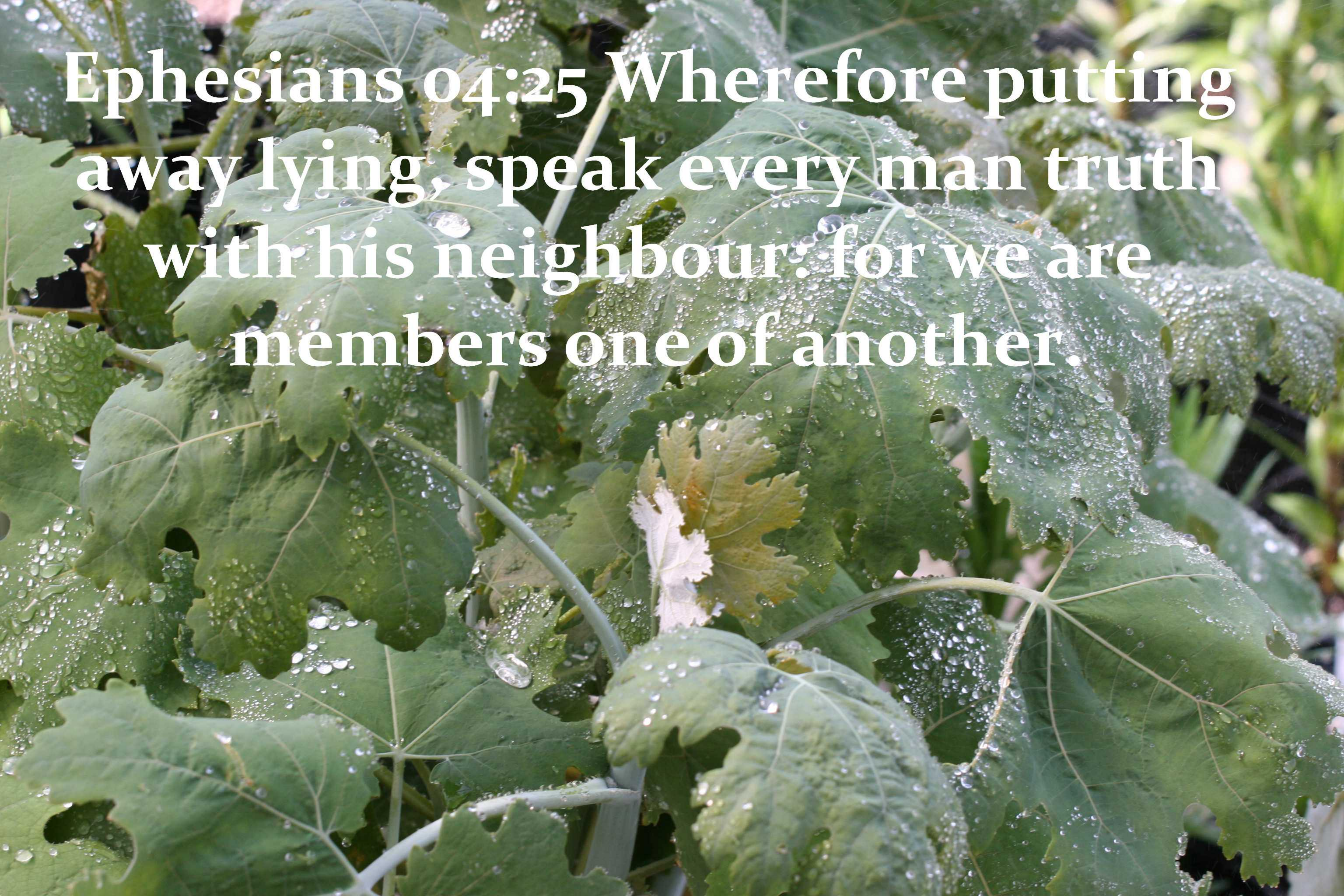


A close-up photograph of a diverse bouquet of flowers. In the upper portion, there are large, bright red tulips and a single orange ranunculus. To the left, a pink peony is in a tight, rounded bud. The lower center features a cluster of purple crocuses with white variegated petals and yellow centers. Large, broad green leaves of a lily-like plant are on the right side. The background is filled with more greenery and small purple flowers, creating a rich, textured scene.

**Galatians 06:04 But let every man
prove his own work, and then shall
he have rejoicing in himself alone,
and not in another.**

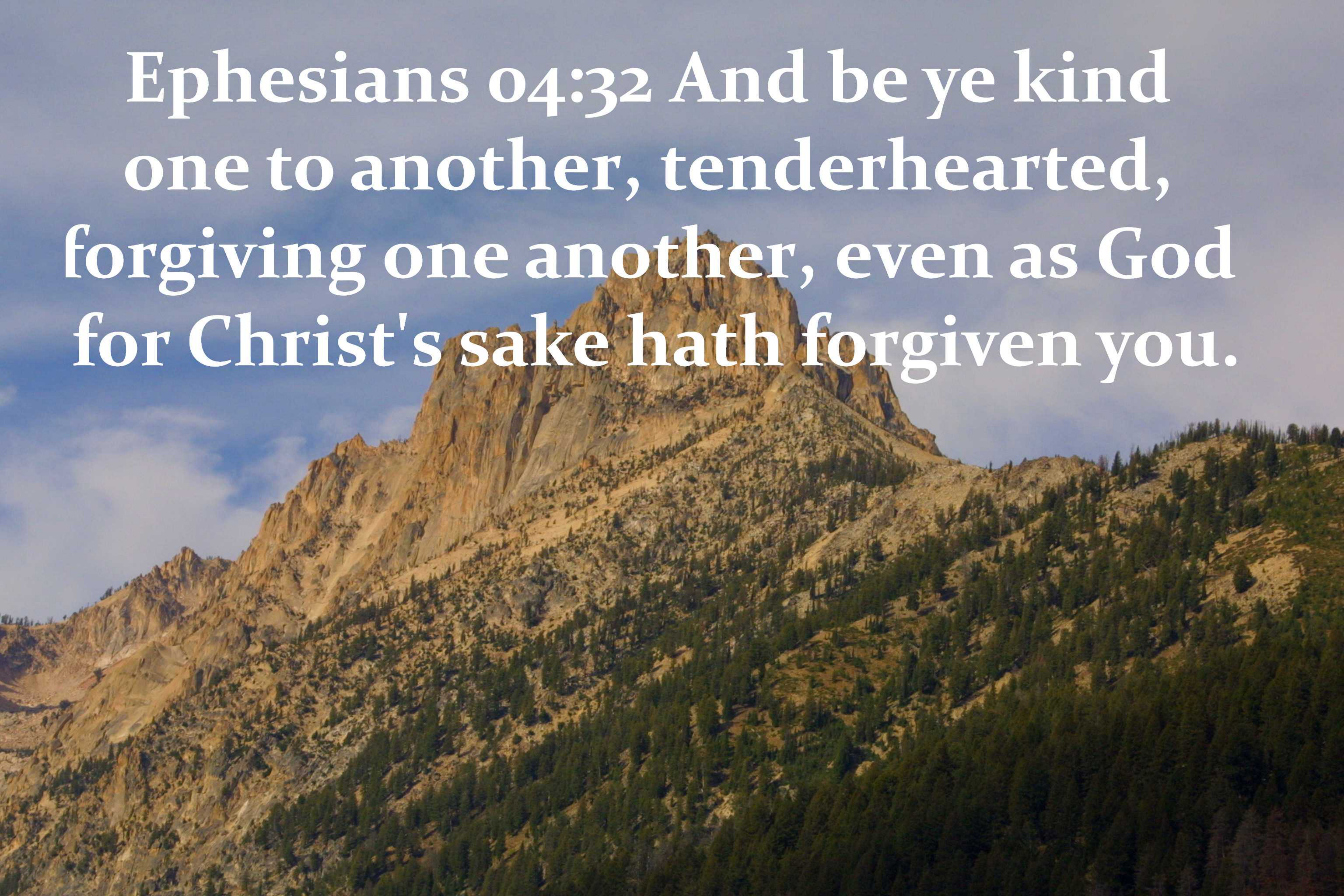
A close-up photograph of a plant with large, ovate leaves that are primarily deep red with bright yellow variegation along the edges and veins. The leaves have serrated margins and are layered, creating a dense, textured appearance. In the background, out of focus, are green, needle-like leaves of another plant, possibly a cypress or juniper. The lighting is bright, highlighting the rich colors of the foliage.

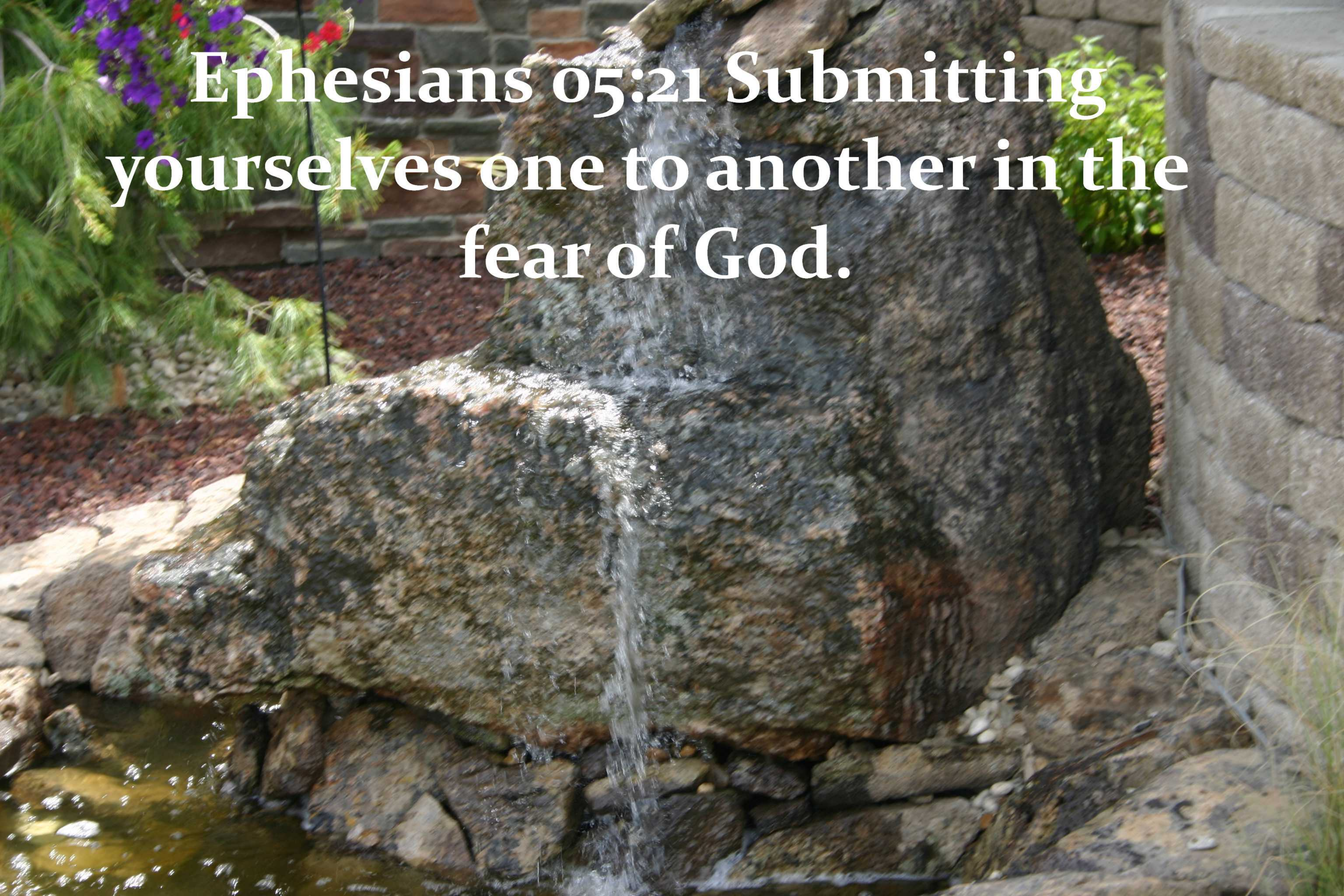
Ephesians 04:02 With all lowliness
and meekness, with longsuffering,
forbearing one another in love;



Ephesians 04:25 Wherefore putting
away lying, speak every man truth
with his neighbour: for we are
members one of another.

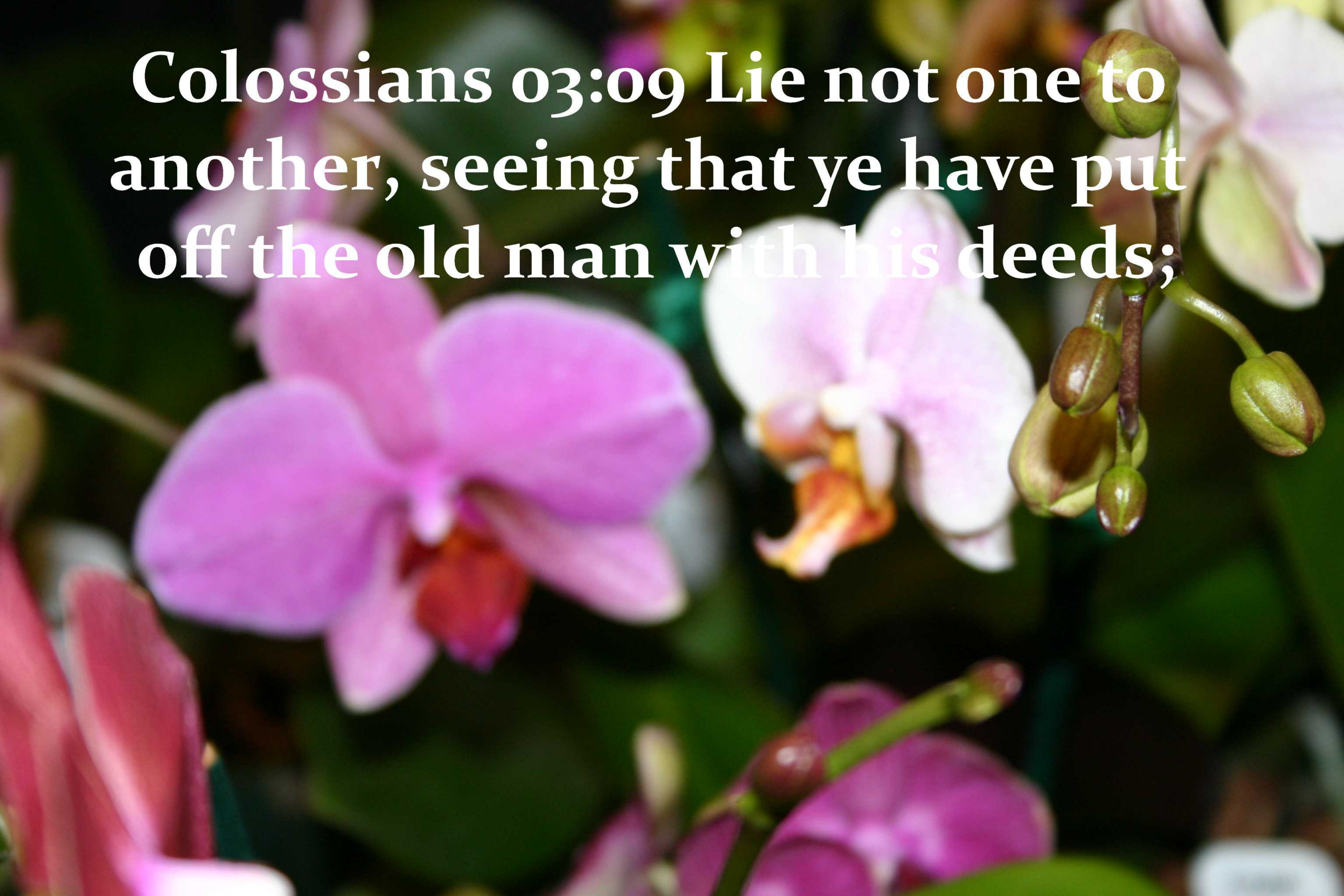
Ephesians 04:32 And be ye kind
one to another, tenderhearted,
forgiving one another, even as God
for Christ's sake hath forgiven you.



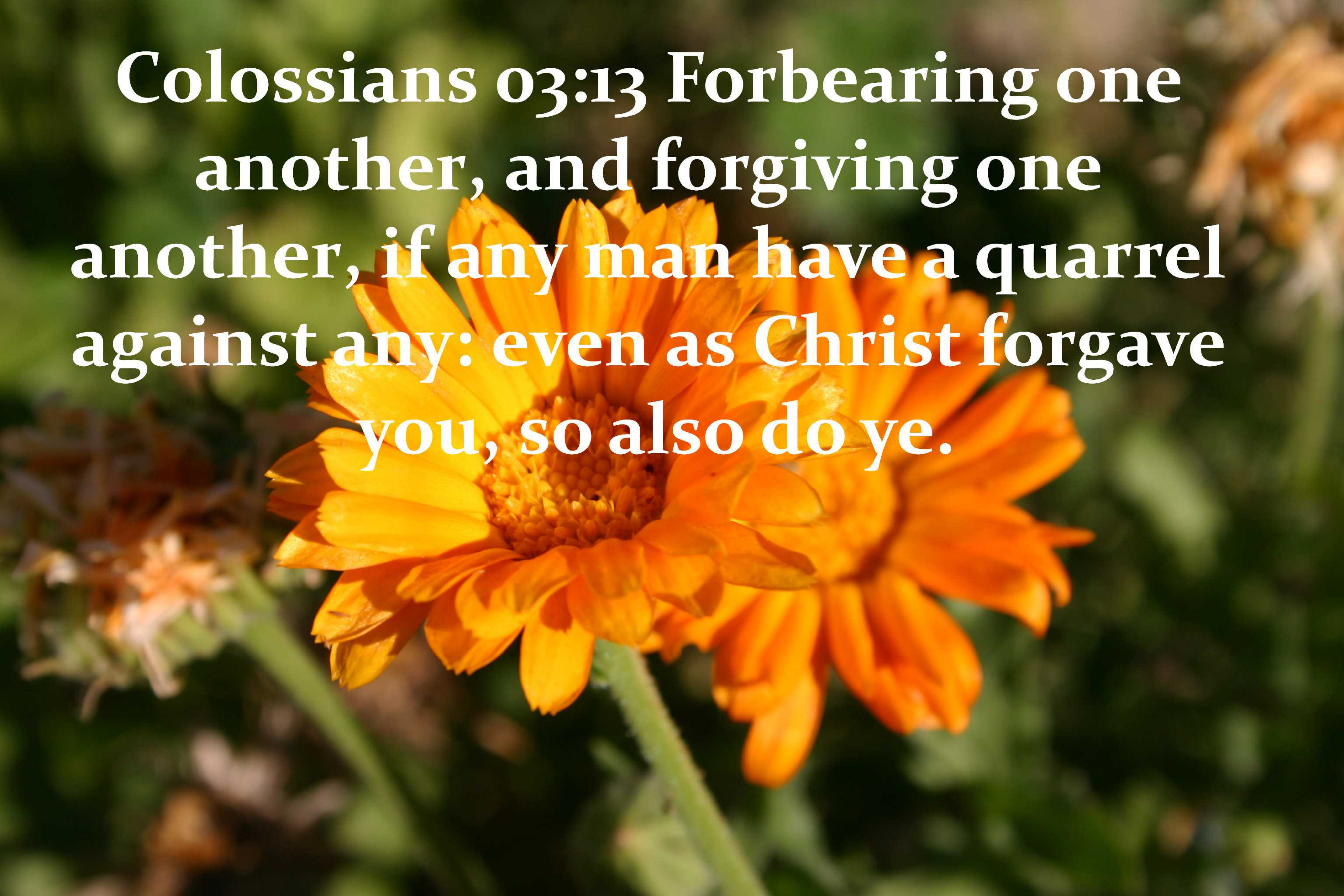


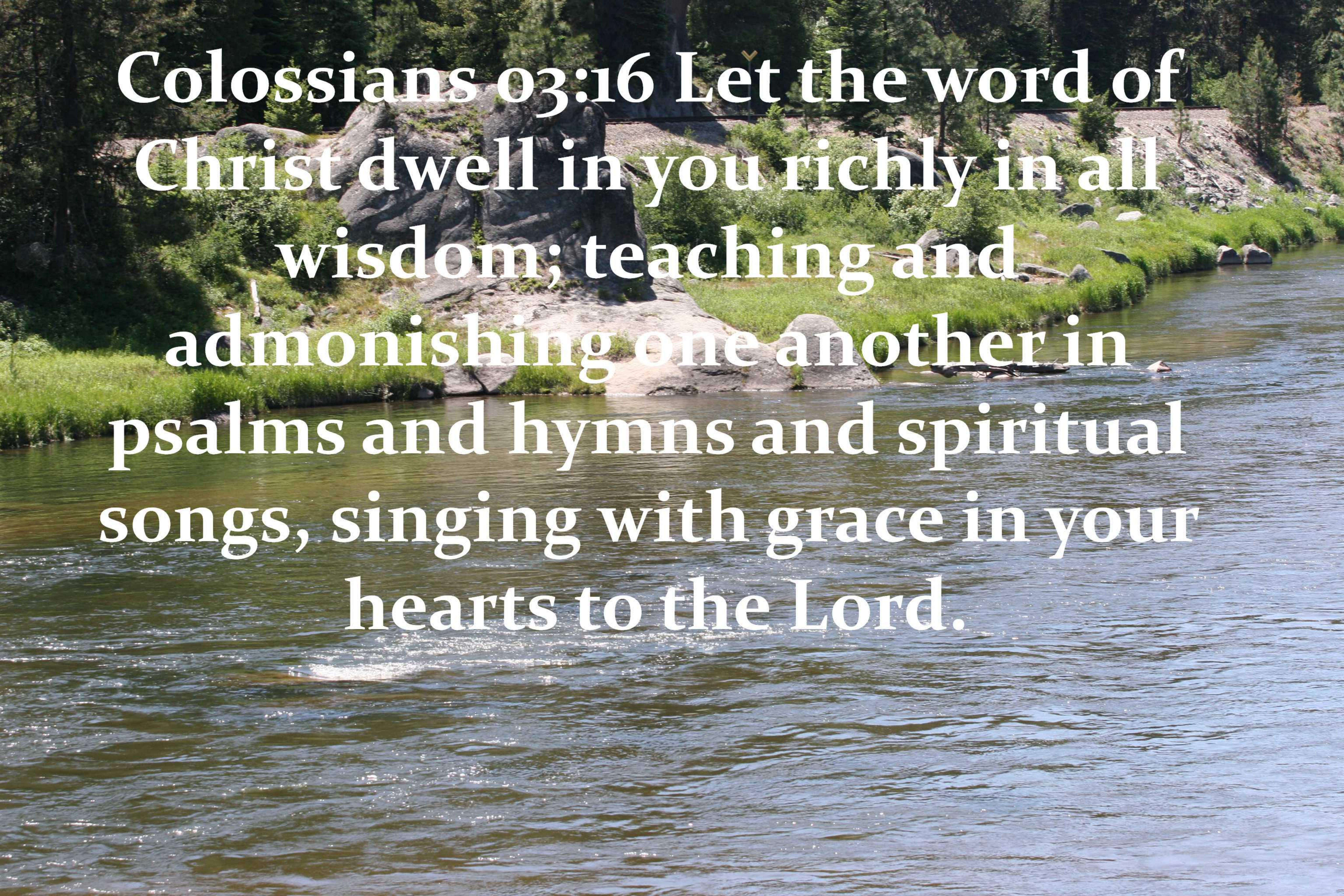
Ephesians 05:21 Submitting
yourselves one to another in the
fear of God.

Colossians 03:09 Lie not one to
another, seeing that ye have put
off the old man with his deeds;



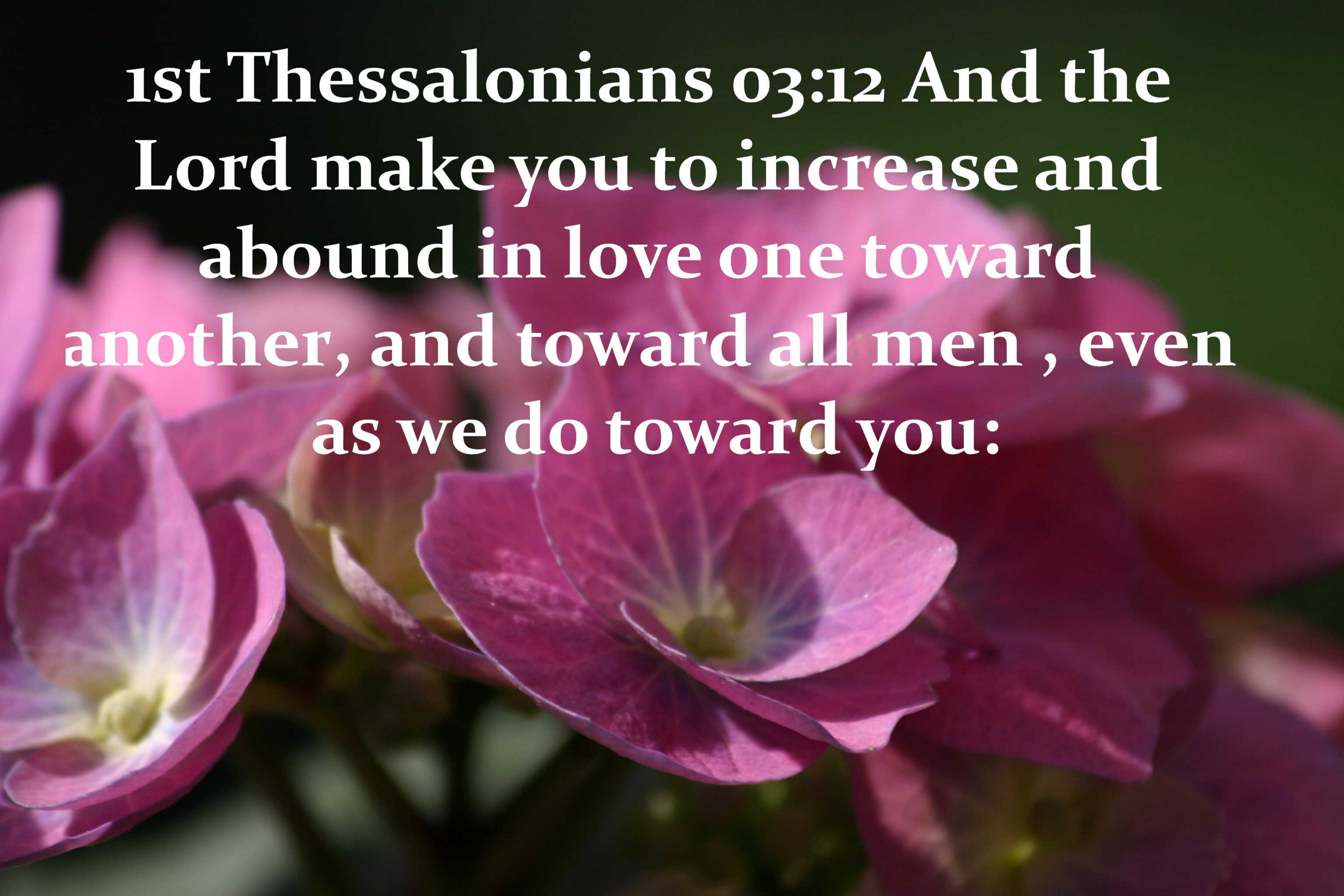
Colossians 03:13 Forbearing one
another, and forgiving one
another, if any man have a quarrel
against any: even as Christ forgave
you, so also do ye.

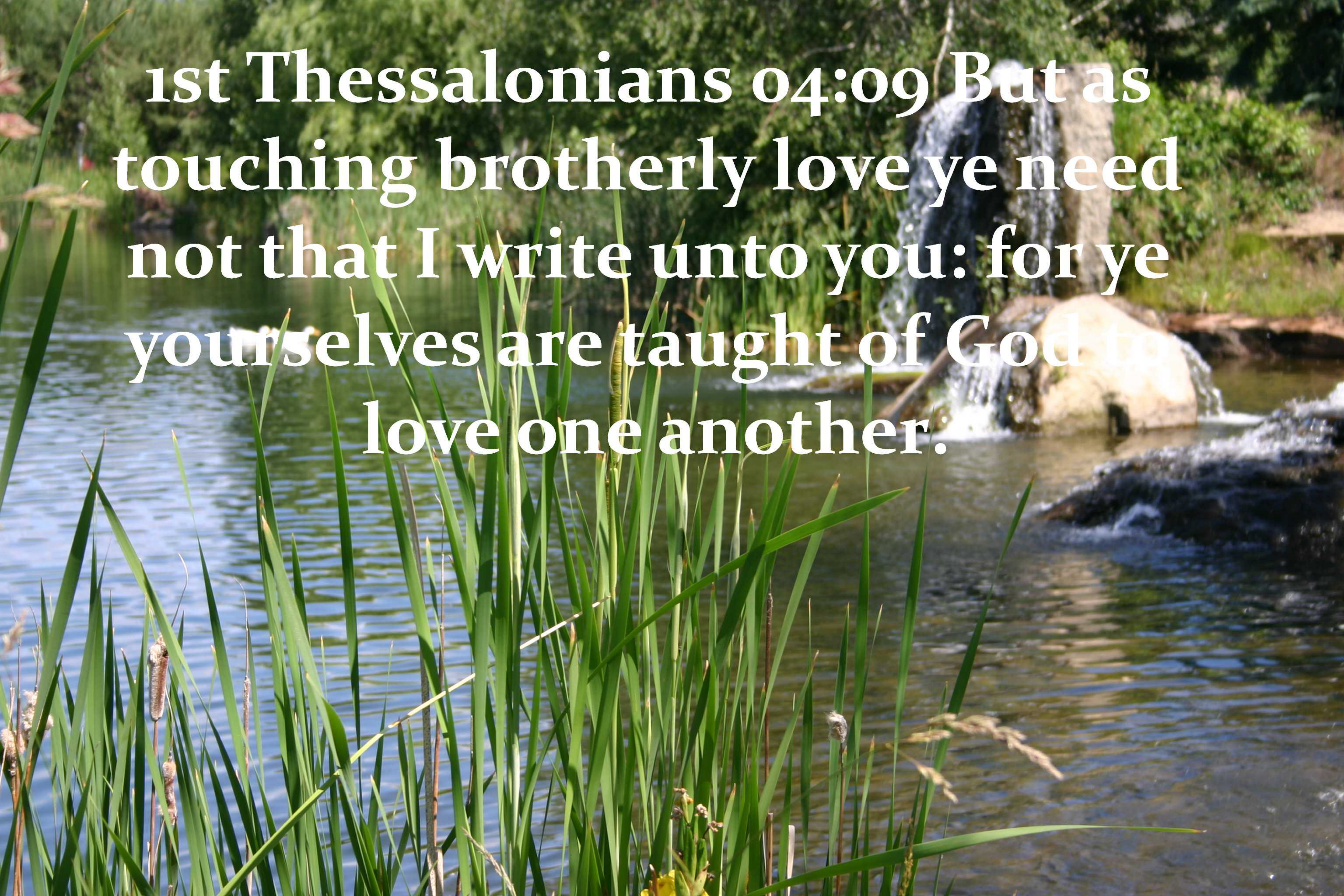




Colossians 03:16 Let the word of
Christ dwell in you richly in all
wisdom; teaching and
admonishing one another in
psalms and hymns and spiritual
songs, singing with grace in your
hearts to the Lord.

**1st Thessalonians 03:12 And the
Lord make you to increase and
abound in love one toward
another, and toward all men , even
as we do toward you:**





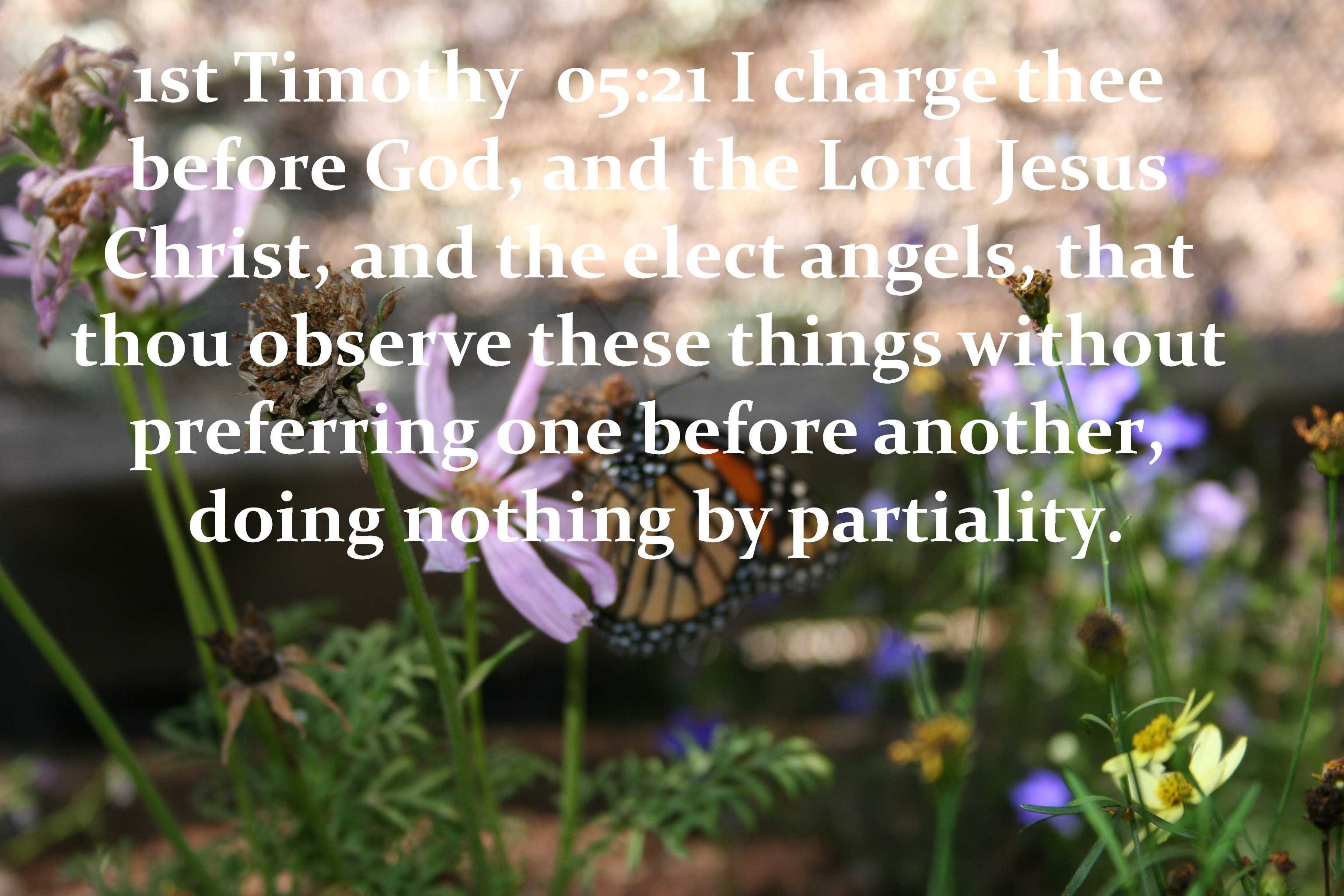
1st Thessalonians 04:09 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

**1st Thessalonians 04:18 Wherefore
comfort one another with these
words.**

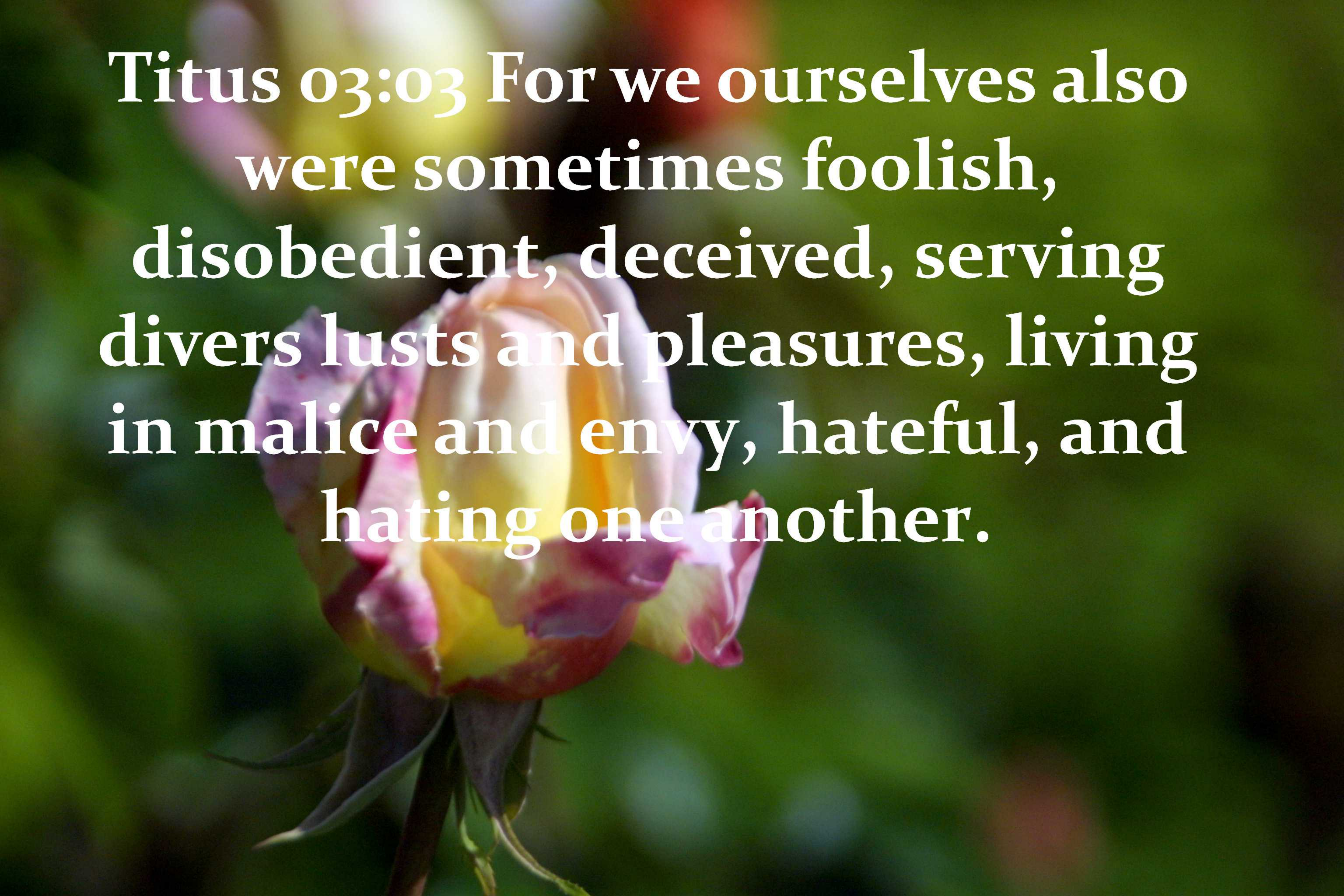




1st Thessalonians 05:11 Wherefore
comfort yourselves together, and
edify one another, even as also ye
do.

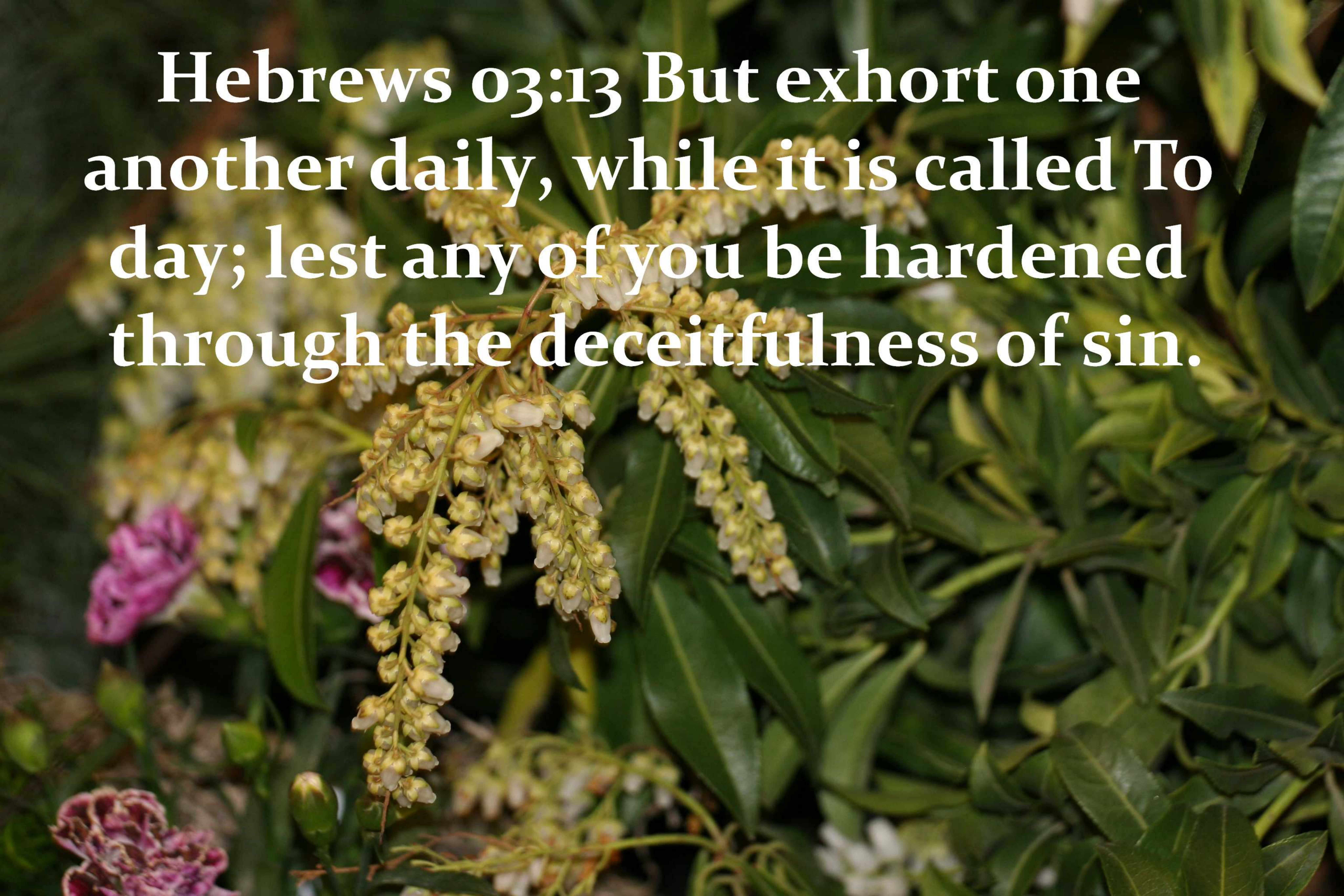
A monarch butterfly with orange and black wings is perched on a pink cosmos flower. The background is a soft-focus garden with other flowers and green foliage. A white Bible verse is overlaid on the image.

1st Timothy 05:21 I charge thee
before God, and the Lord Jesus
Christ, and the elect angels, that
thou observe these things without
preferring one before another,
doing nothing by partiality.



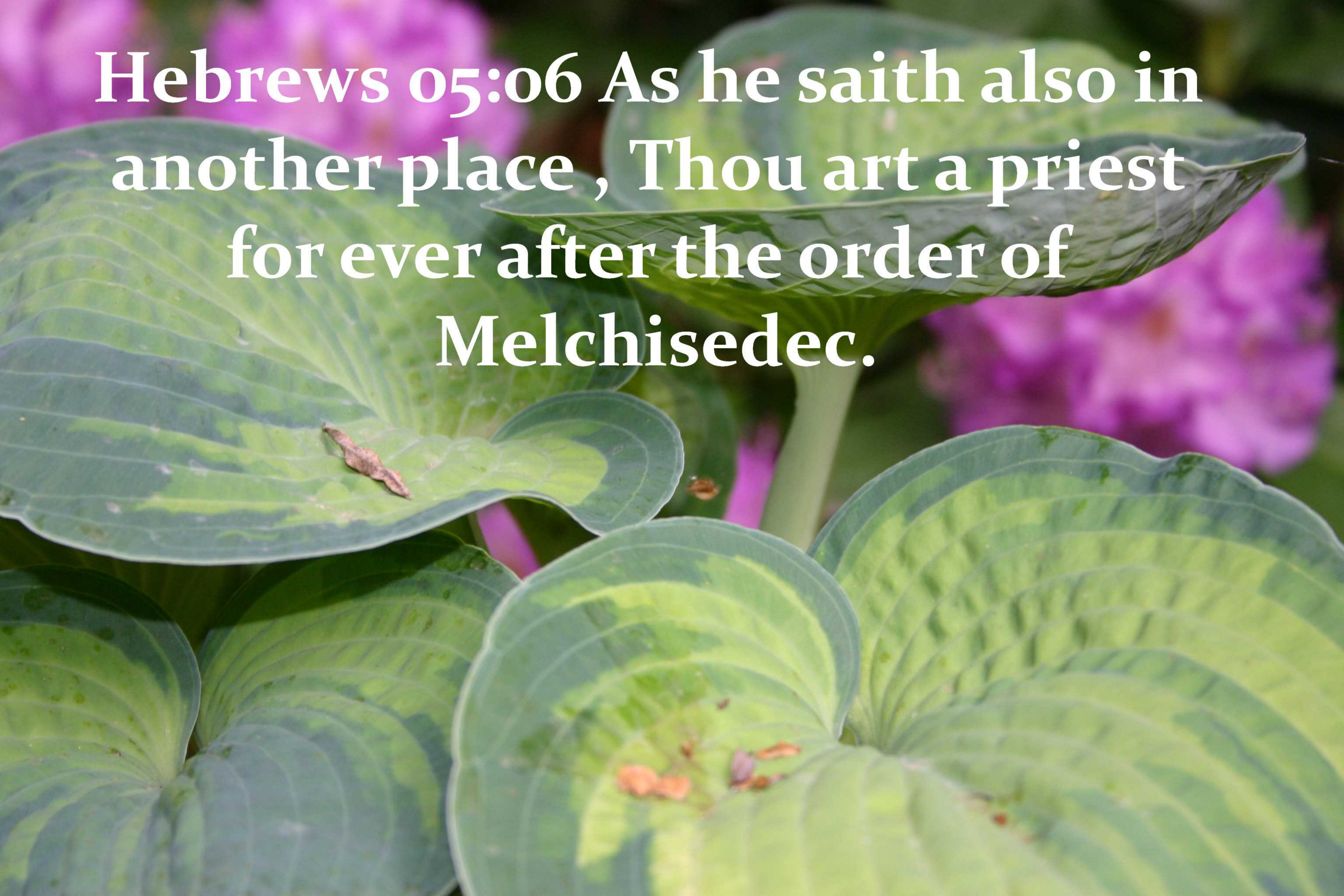
Titus 03:03 For we ourselves also
were sometimes foolish,
disobedient, deceived, serving
divers lusts and pleasures, living
in malice and envy, hateful, and
hating one another.

Hebrews 03:13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

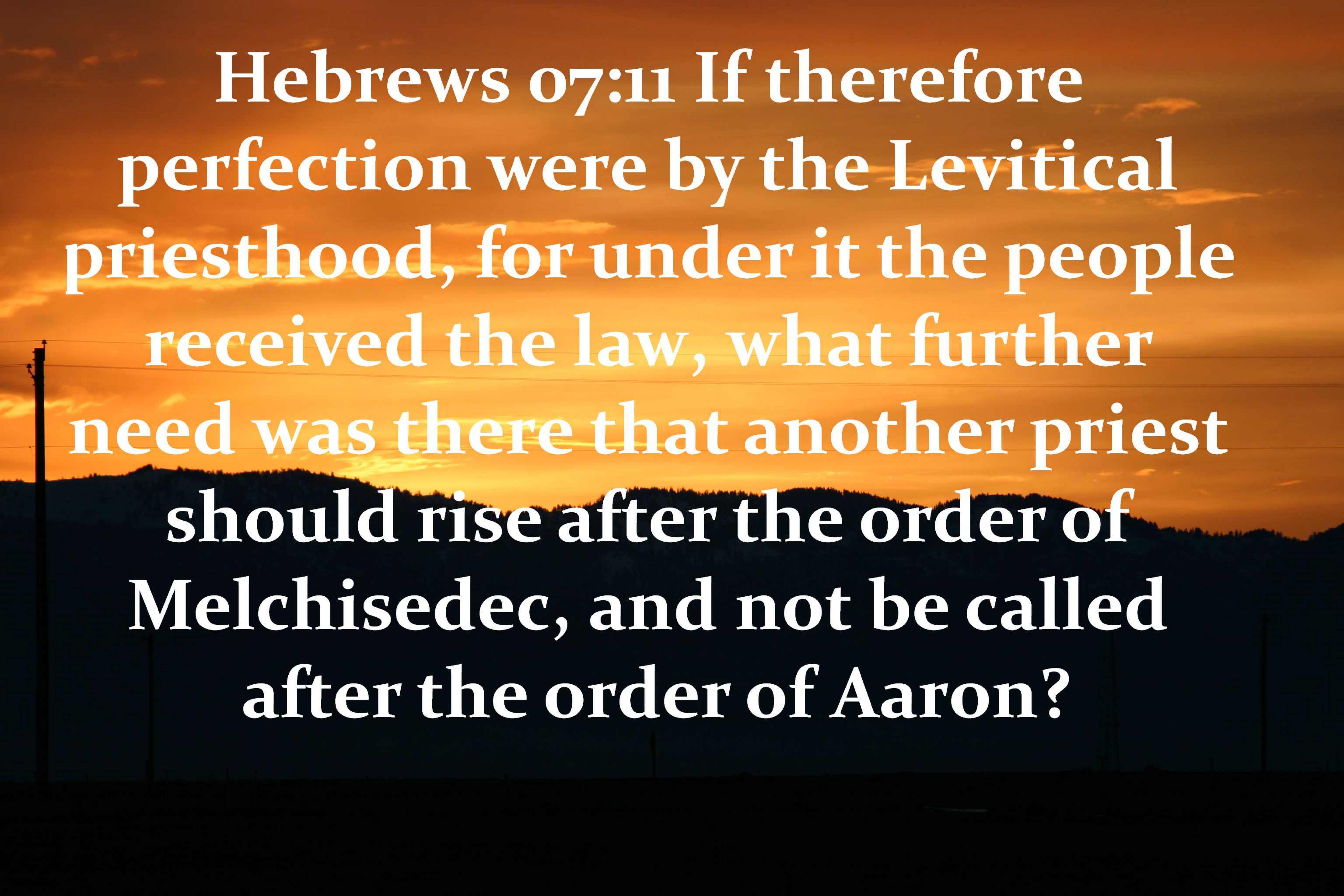


Hebrews 04:08 For if Jesus had
given them rest, then would he not
afterward have spoken of another
day.





Hebrews 05:06 As he saith also in
another place , Thou art a priest
for ever after the order of
Melchisedec.

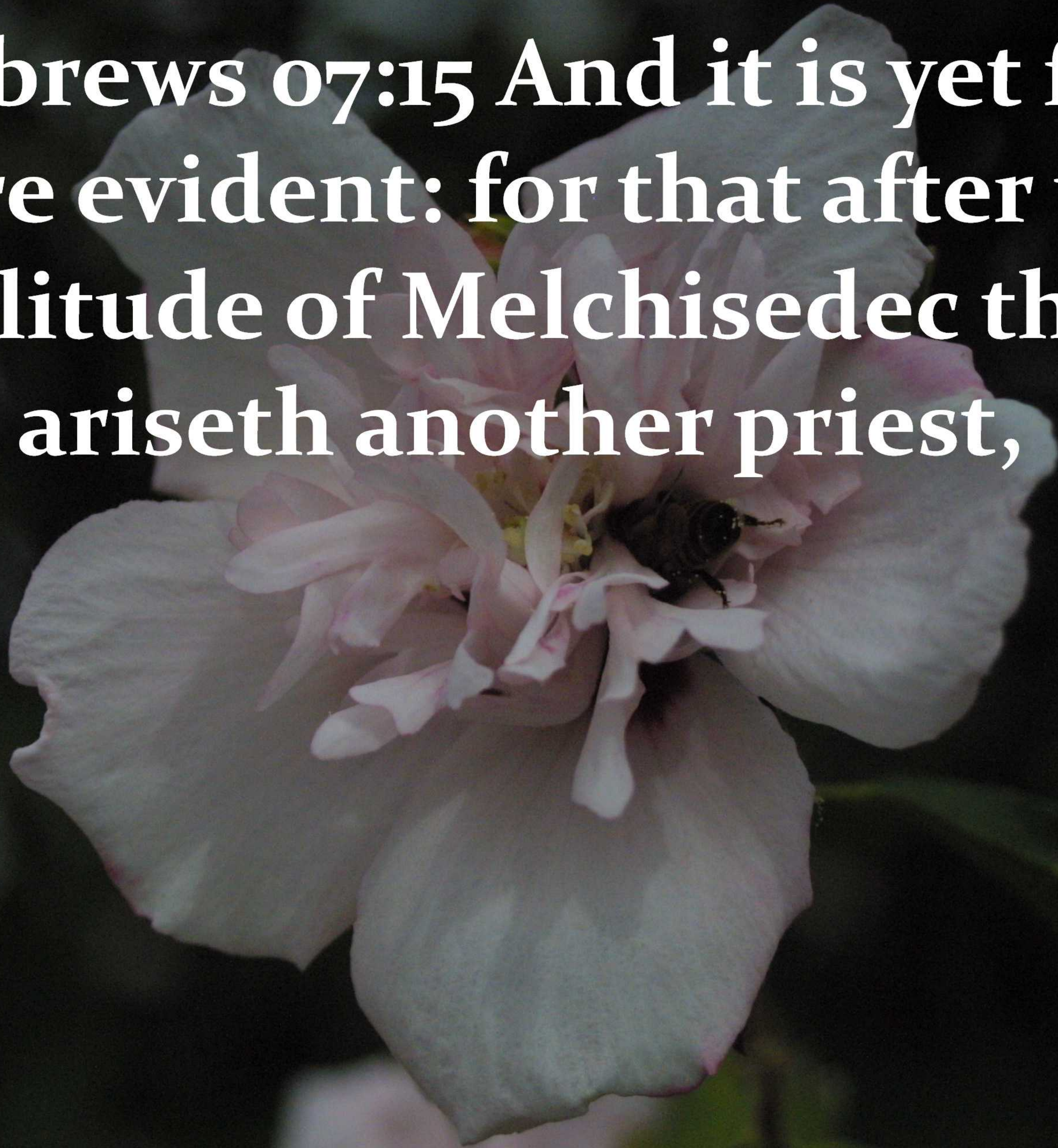


Hebrews 07:11 If therefore
perfection were by the Levitical
priesthood, for under it the people
received the law, what further
need was there that another priest
should rise after the order of
Melchisedec, and not be called
after the order of Aaron?

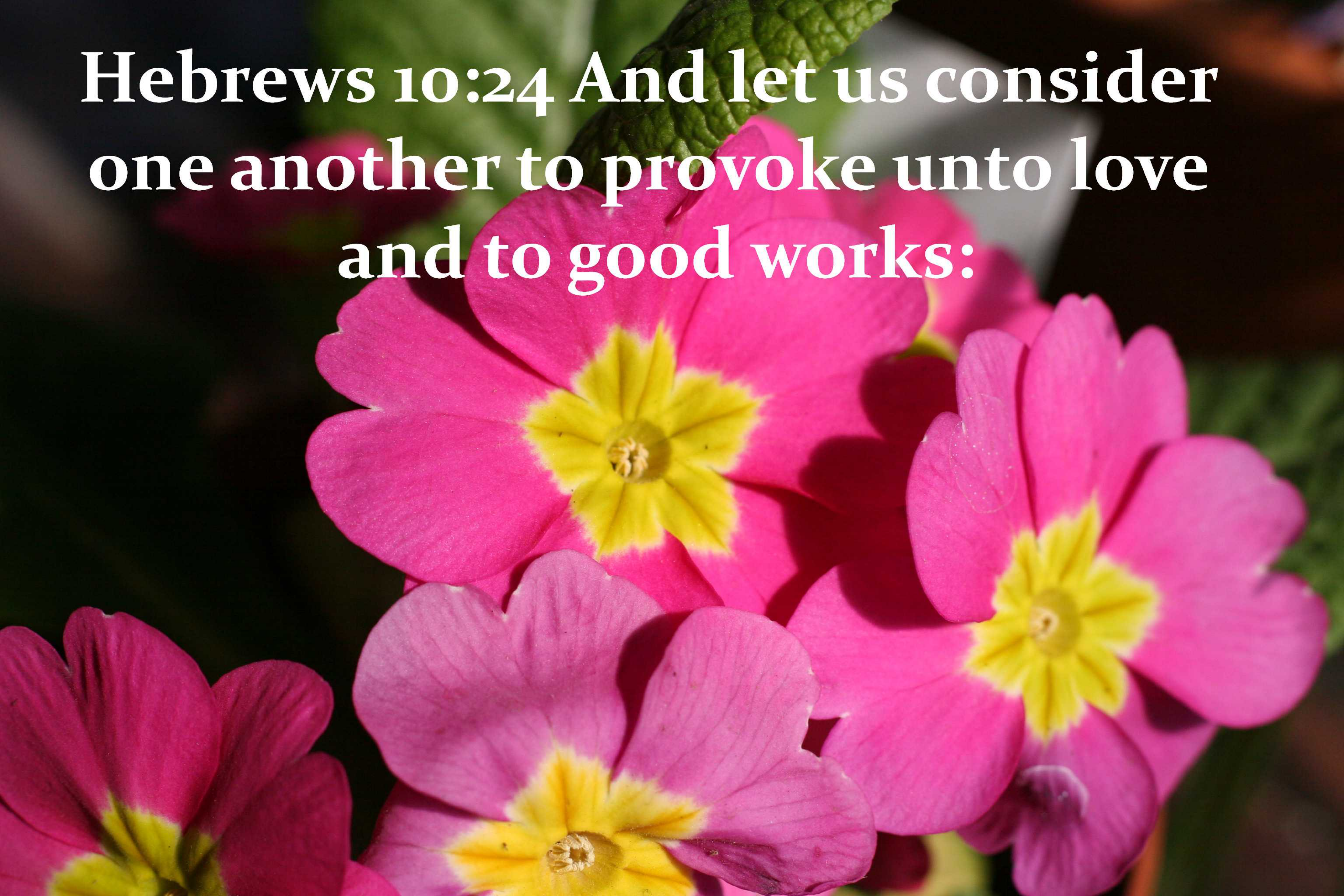
Hebrews 07:13 For he of whom
these things are spoken pertaineth
to another tribe, of which no man
gave attendance at the altar.



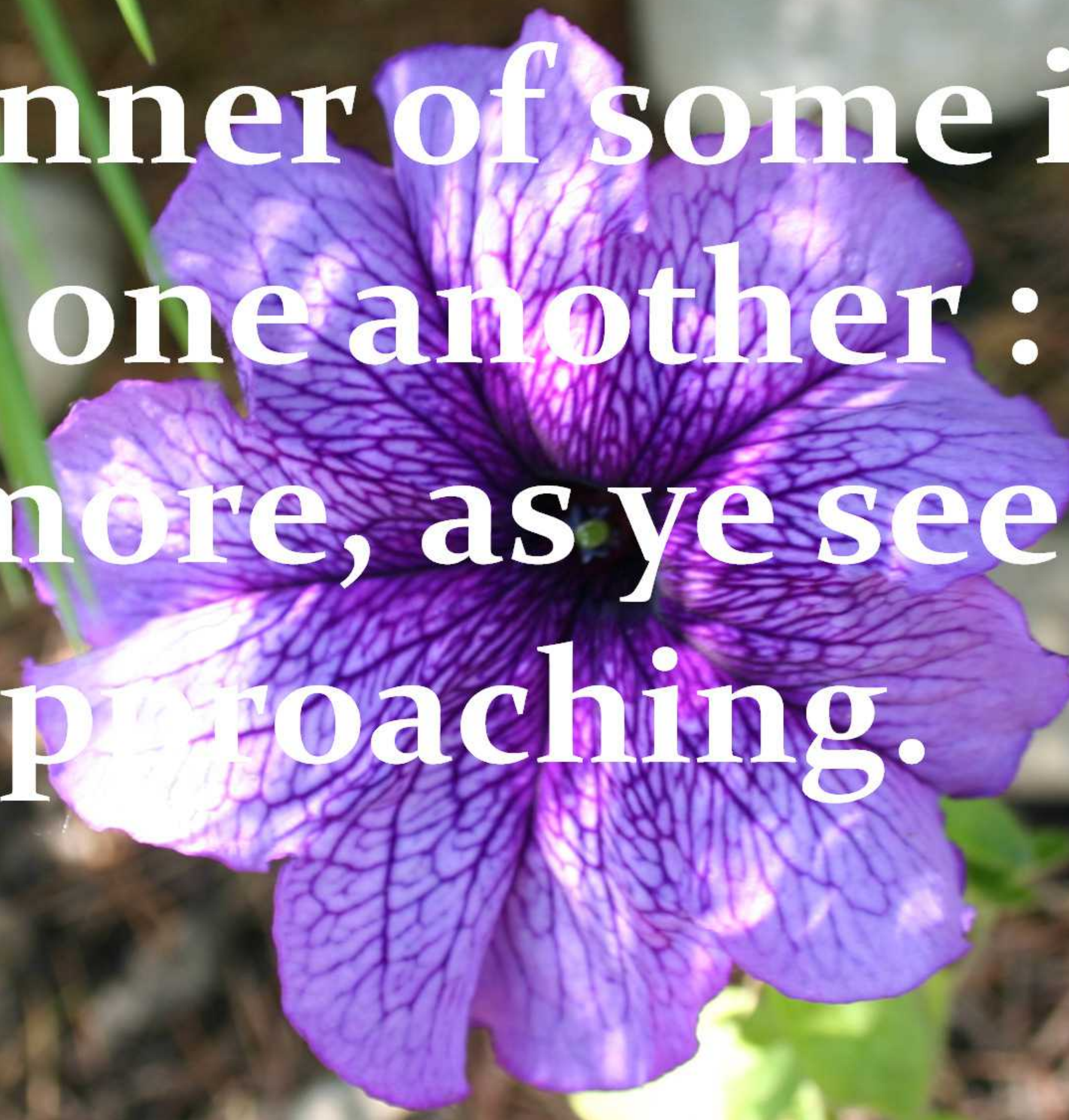
Hebrews 07:15 And it is yet far
more evident: for that after the
similitude of Melchisedec there
ariseth another priest,



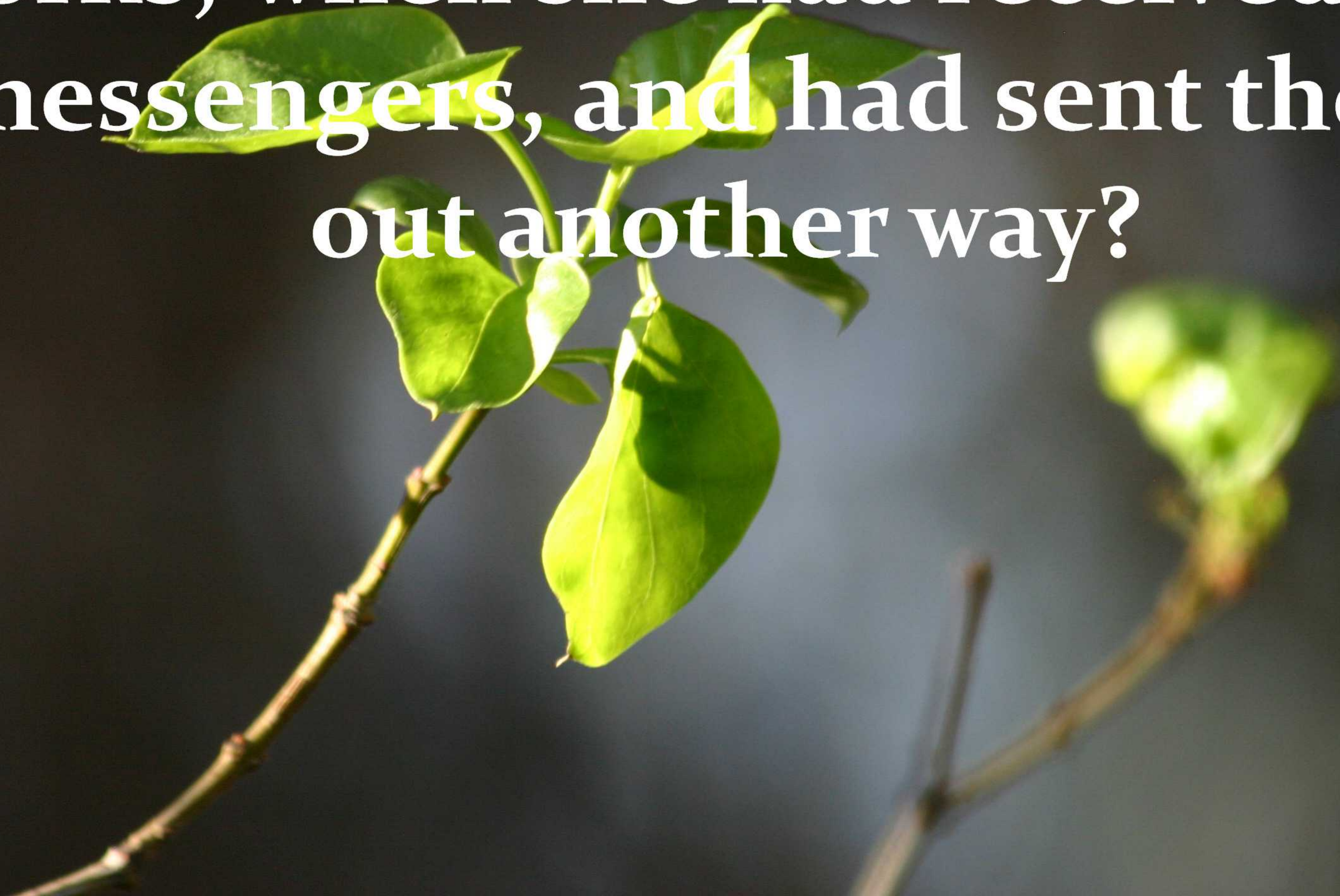
**Hebrews 10:24 And let us consider
one another to provoke unto love
and to good works:**

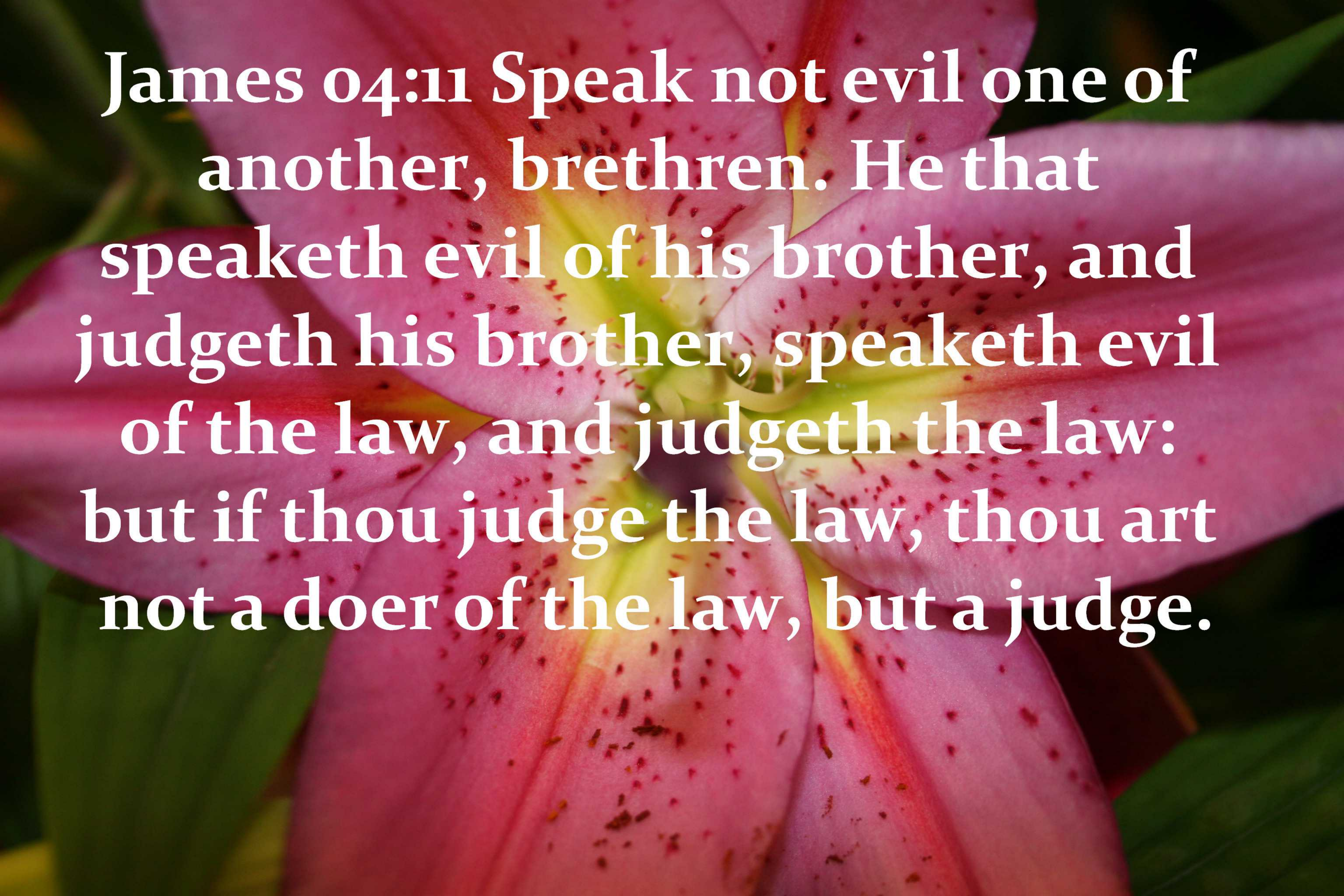


Hebrews 10:25 Not forsaking the
assembling of ourselves together,
as the manner of some is ; but
exhorting one another : and so
much the more, as ye see the day
approaching.



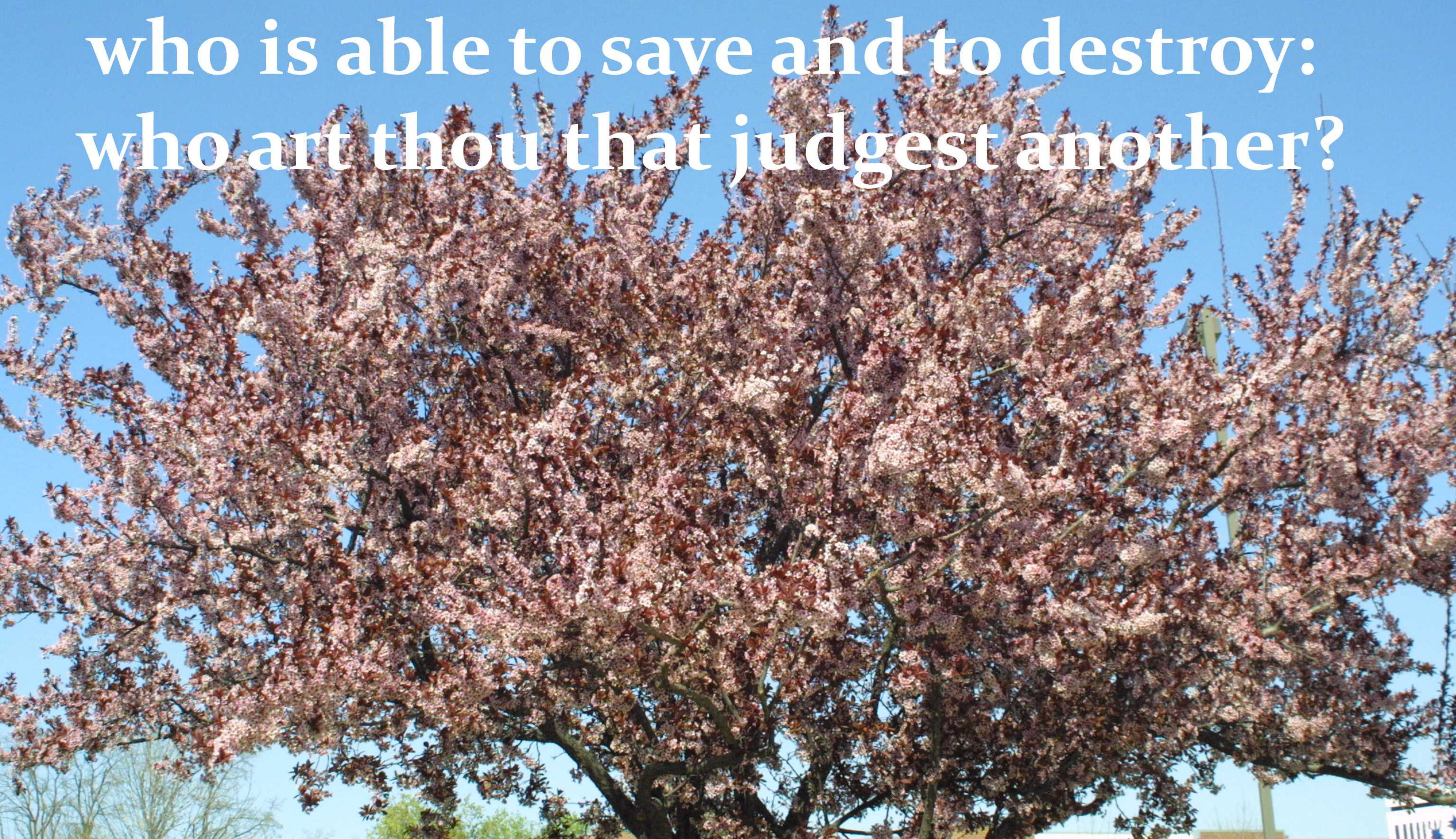
James 02:25 Likewise also was not
Rahab the harlot justified by
works, when she had received the
messengers, and had sent them
out another way?





James 04:11 Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

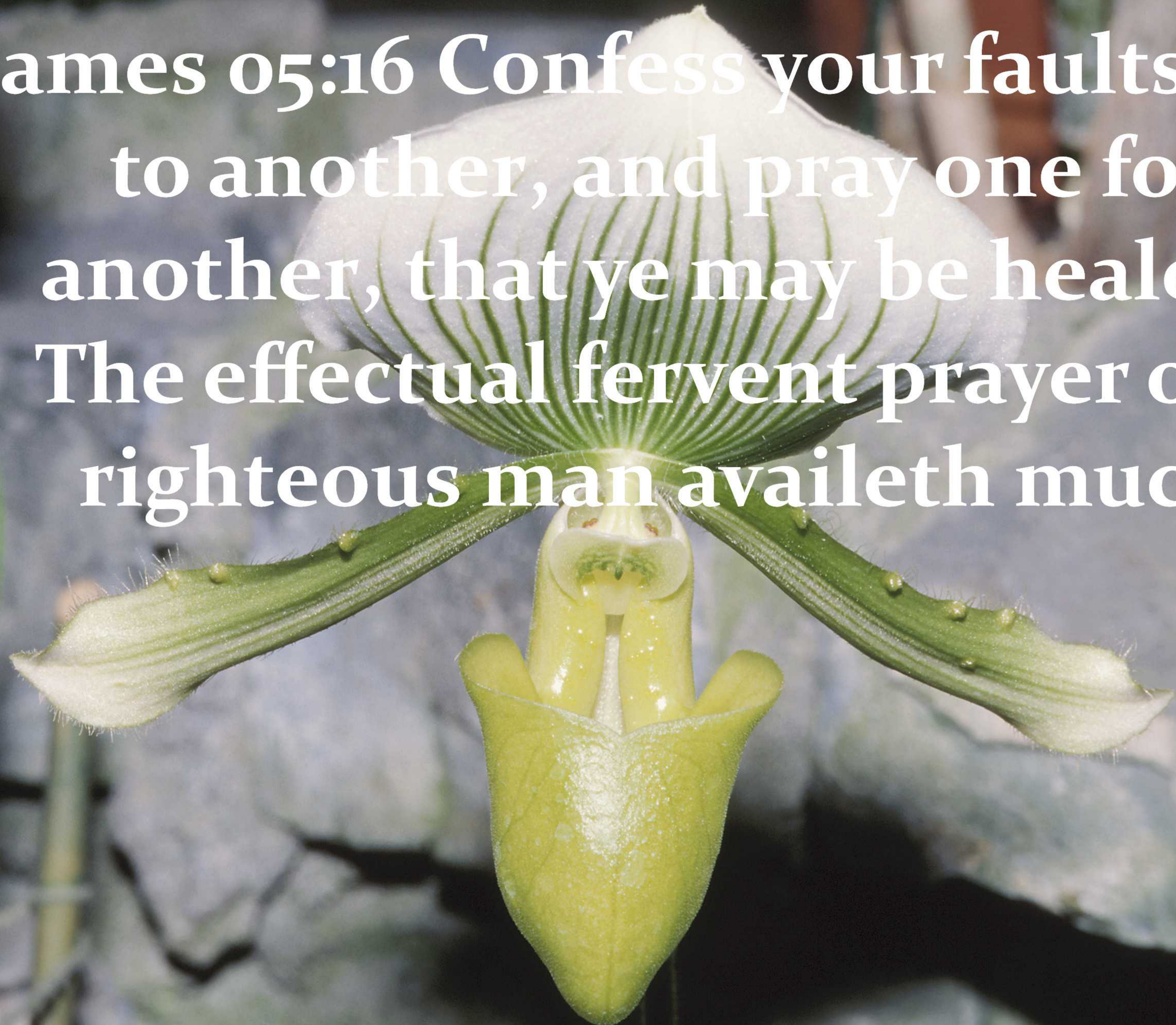
James 04:12 There is one lawgiver,
who is able to save and to destroy:
who art thou that judgest another?



James 05:09 Grudge not one
against another, brethren, lest ye
be condemned: behold, the judge
standeth before the door.



James 05:16 Confess your faults one
to another, and pray one for
another, that ye may be healed.
The effectual fervent prayer of a
righteous man availeth much.



1st Peter 01:22 Seeing ye have
purified your souls in obeying the
truth through the Spirit unto
unfeigned love of the brethren,
see that ye love one another with a
pure heart fervently:



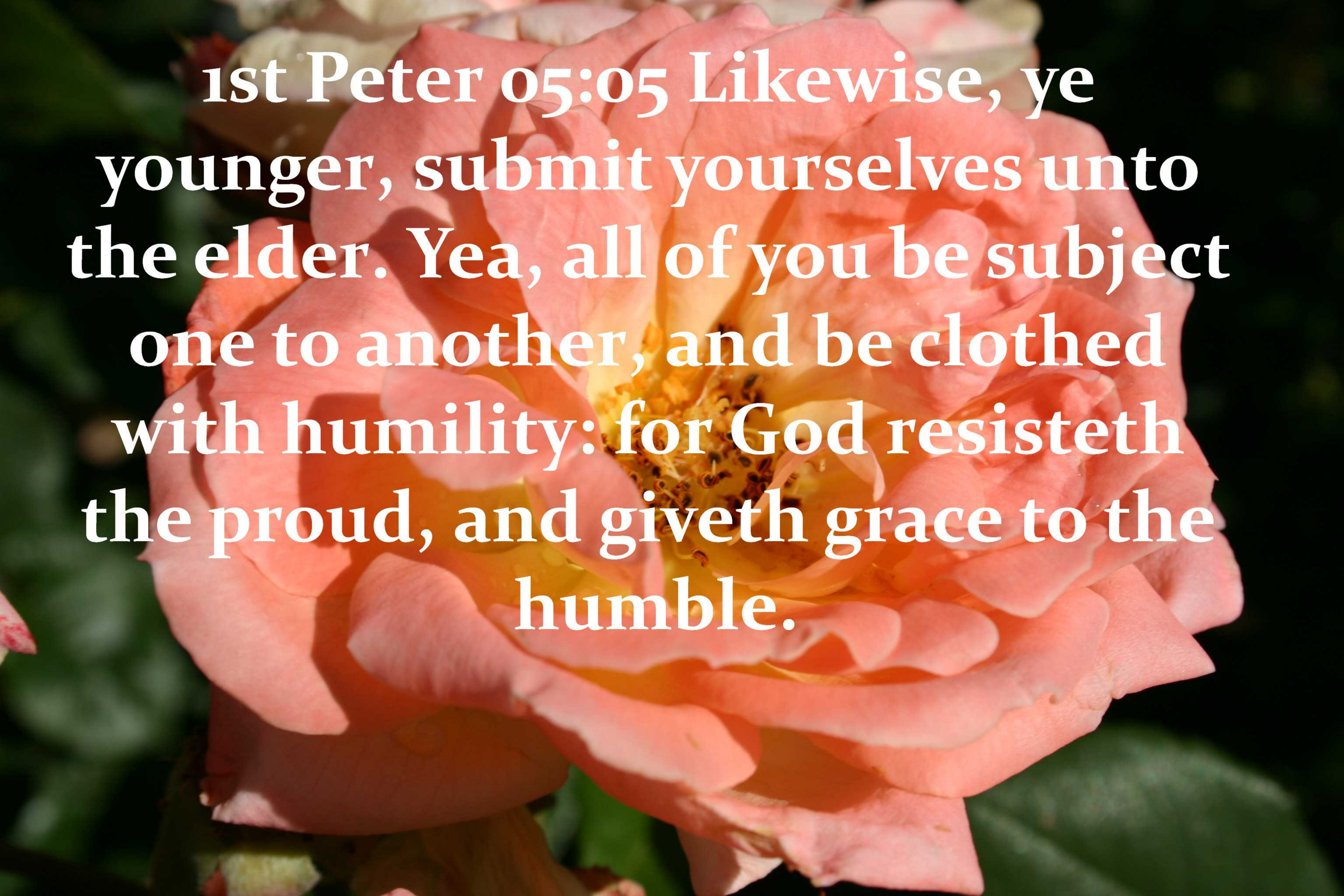
1st Peter 03:08 Finally, be ye all of
one mind, having compassion one
of another, love as brethren, be
pitiful, be courteous:

1st Peter 04:09 Use hospitality one
to another without grudging.



1st Peter 04:10 As every man hath
received the gift, even so minister
the same one to another, as good
stewards of the manifold grace of
God.

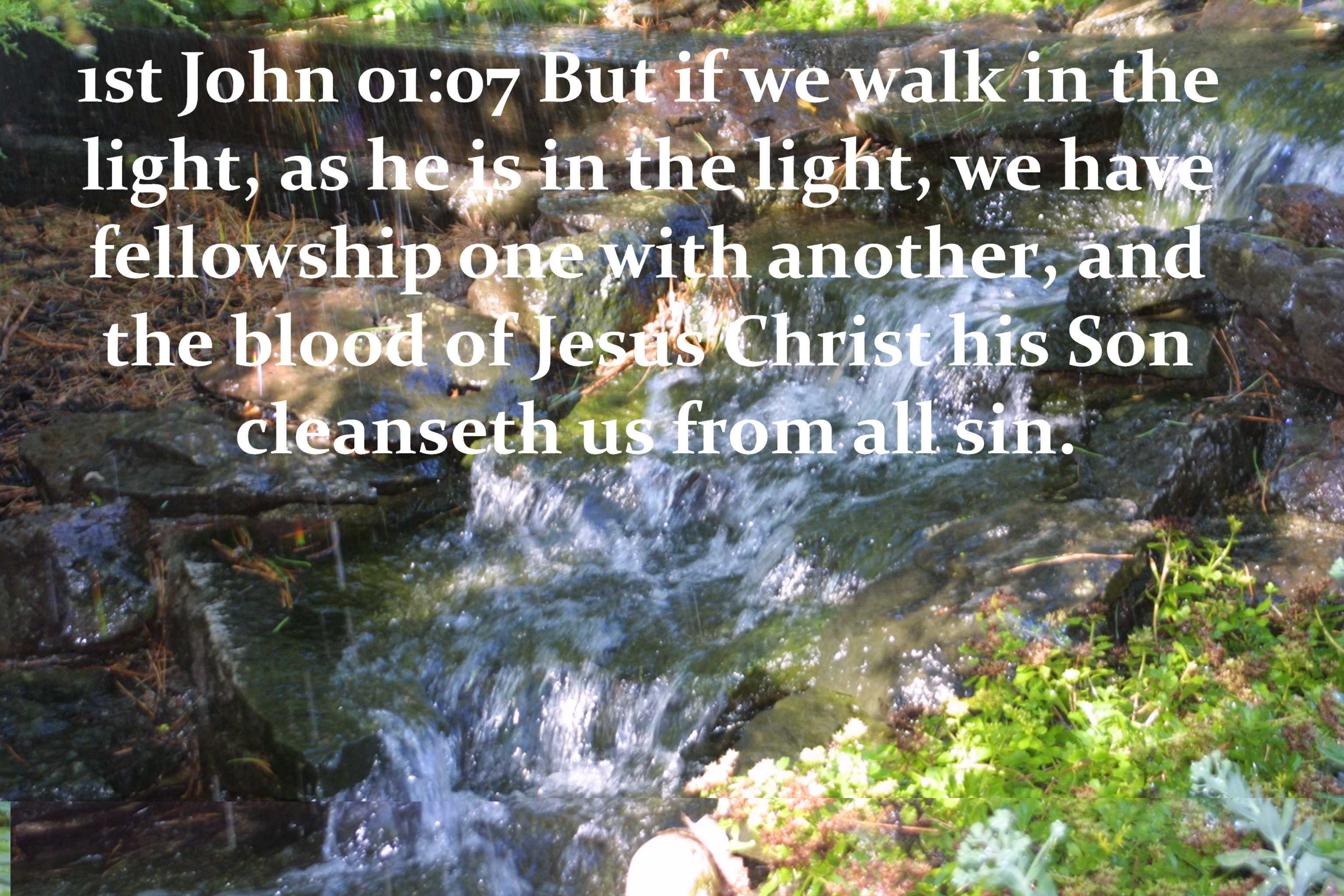




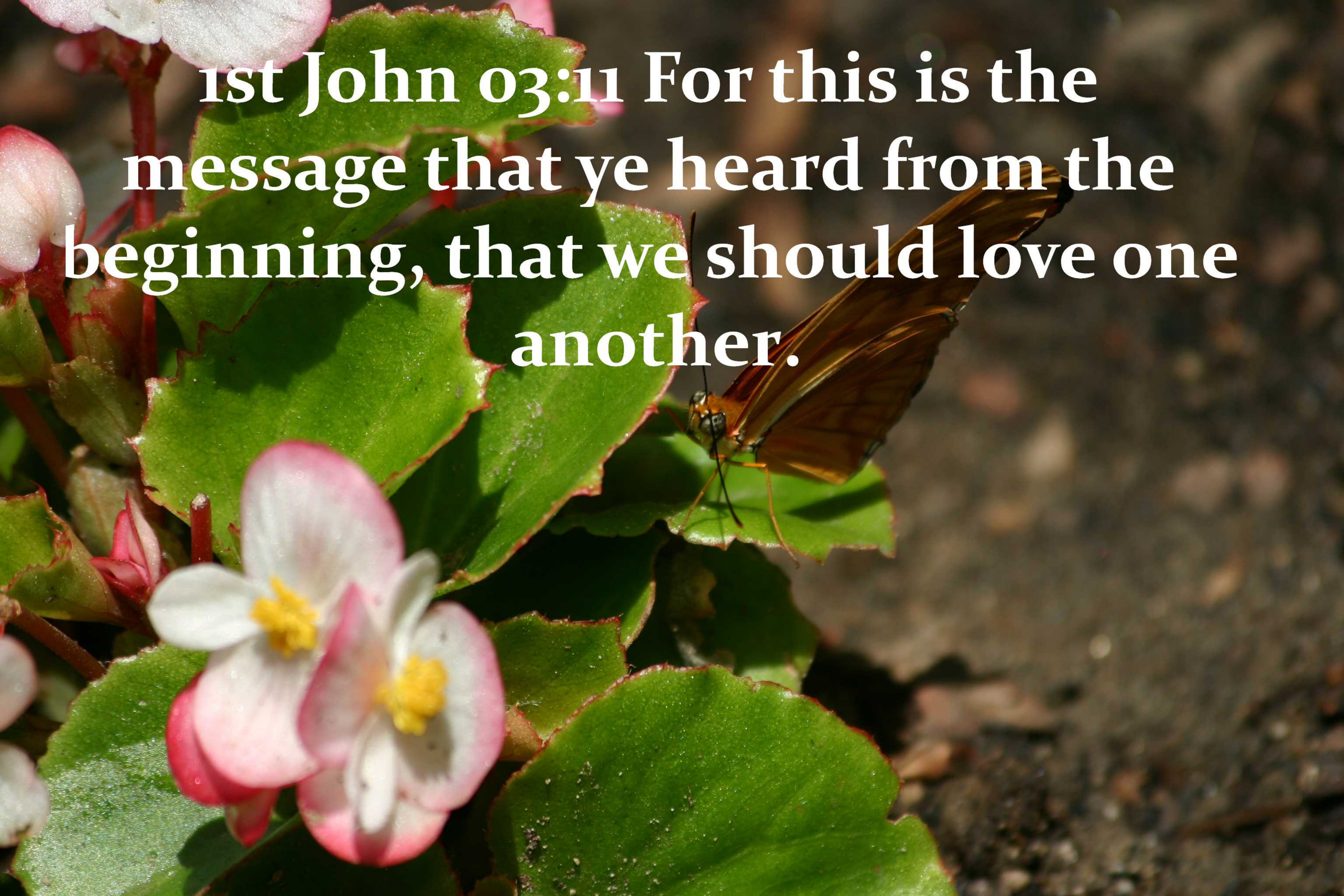
1st Peter 05:05 Likewise, ye
younger, submit yourselves unto
the elder. Yea, all of you be subject
one to another, and be clothed
with humility: for God resisteth
the proud, and giveth grace to the
humble.

A photograph of a waterfall cascading over mossy rocks into a pool of water. The text is overlaid on the image in a white, serif font.

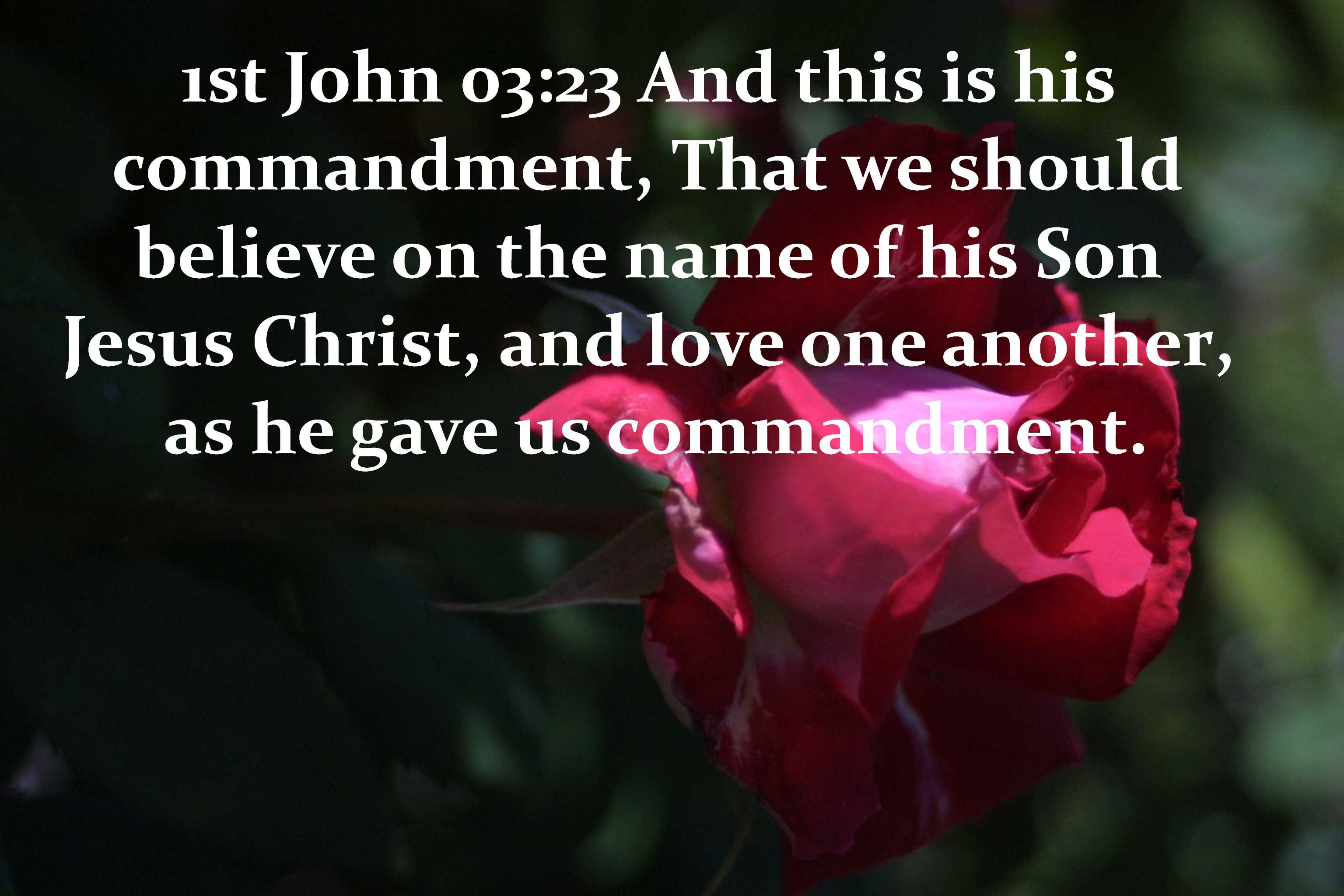
1st Peter 05:14 Greet ye one another
with a kiss of charity. Peace be
with you all that are in Christ Jesus.
Amen.

A small waterfall cascading over mossy rocks in a lush forest. The water is clear and bright, creating a sense of purity and renewal. The surrounding vegetation is dense and green, with sunlight filtering through the trees, creating a serene and peaceful atmosphere.

1st John 01:07 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.



1st John 03:11 For this is the
message that ye heard from the
beginning, that we should love one
another.

A close-up photograph of a single, vibrant red rose. The petals are tightly packed and show a rich, deep red color with some lighter, almost white, highlights where the petals are more open. The background is a soft, out-of-focus green, suggesting foliage. The lighting is natural, highlighting the texture of the petals.

**1st John 03:23 And this is his
commandment, That we should
believe on the name of his Son
Jesus Christ, and love one another,
as he gave us commandment.**

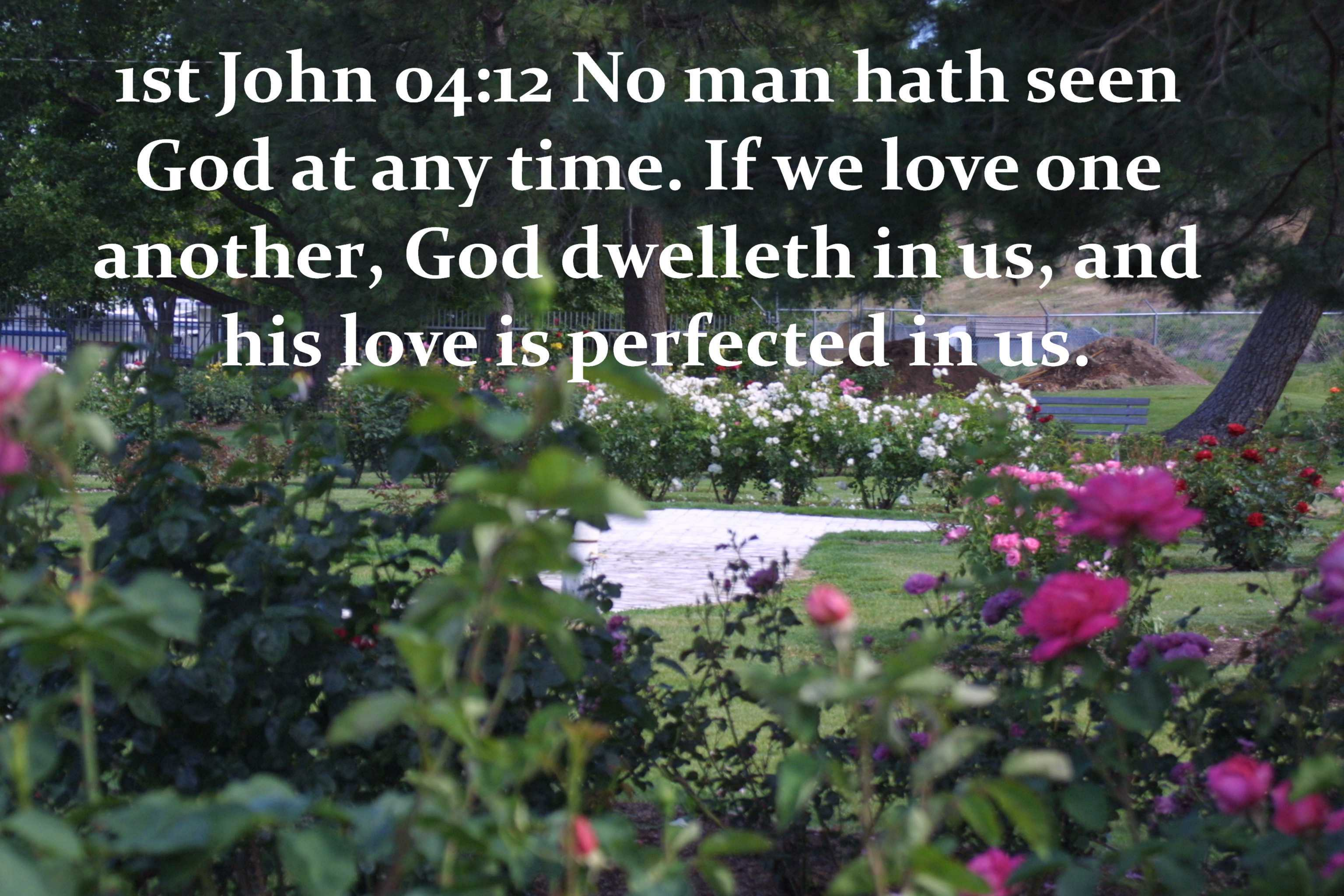


1st John 04:07 Beloved, let us love
one another: for love is of God;
and every one that loveth is born
of God, and knoweth God.

1st John 04:11 Beloved, if God so
loved us, we ought also to love one
another.

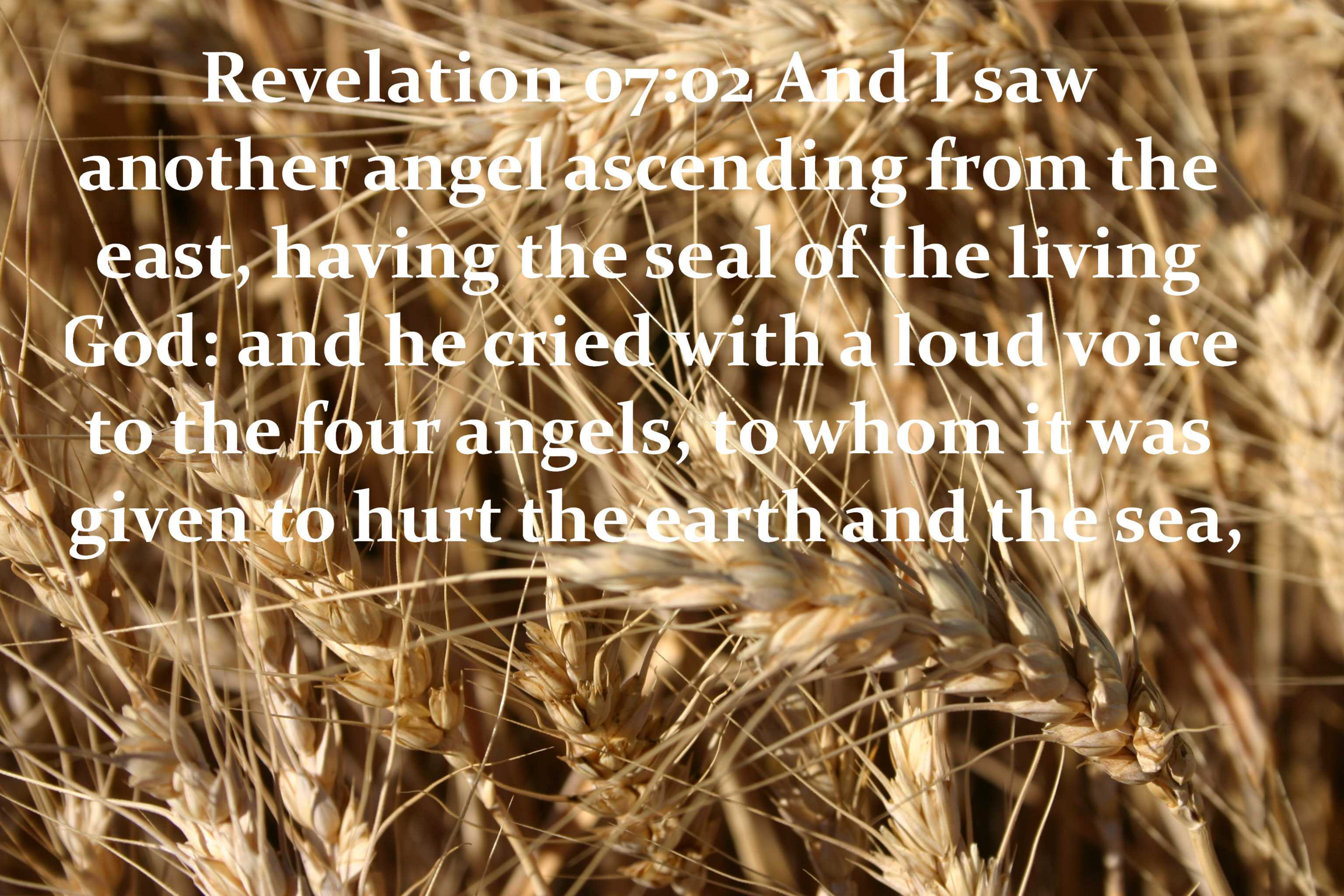


1st John 04:12 No man hath seen
God at any time. If we love one
another, God dwelleth in us, and
his love is perfected in us.

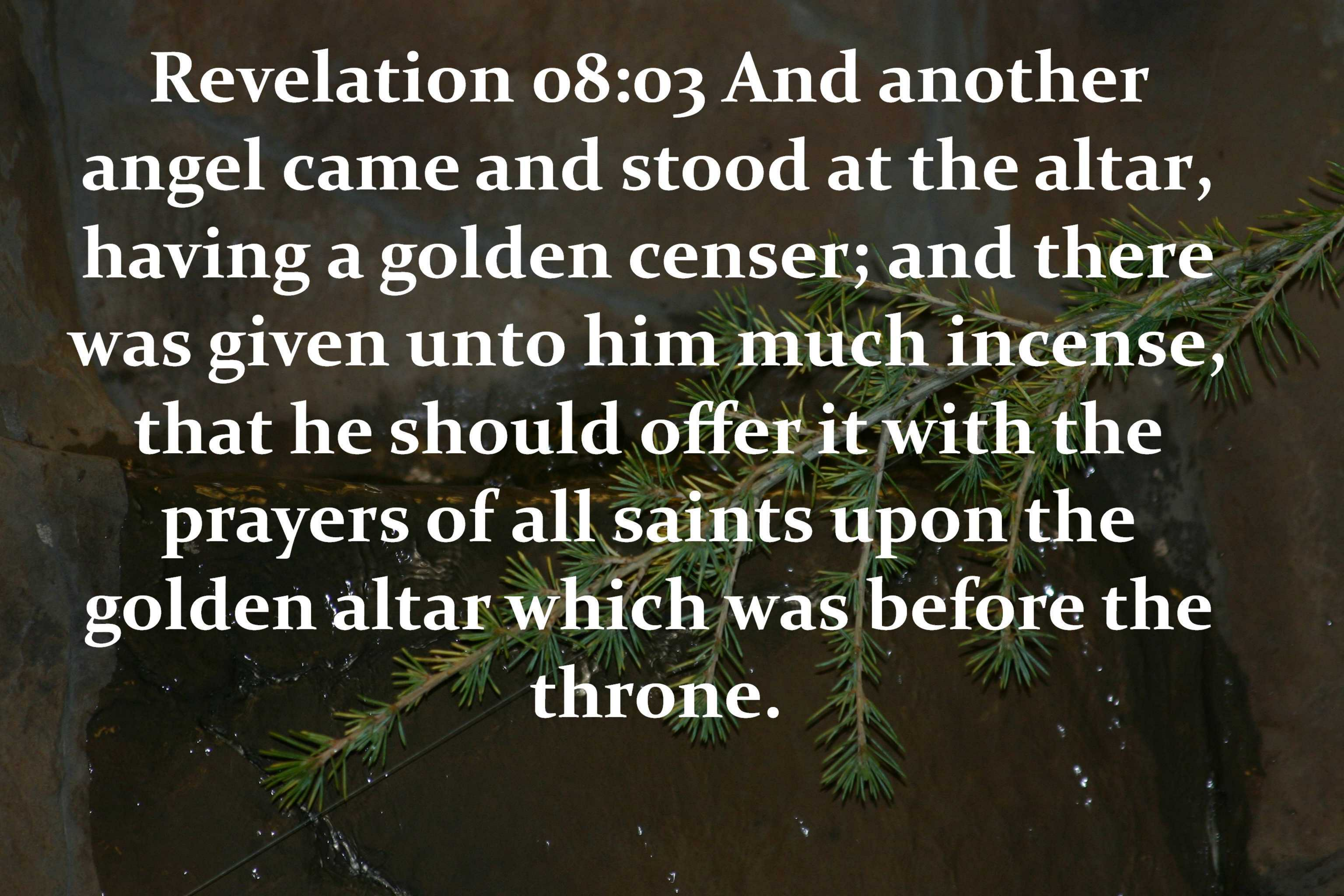


2nd John 01:05 And now I beseech
thee, lady, not as though I wrote a
new commandment unto thee, but
that which we had from the
beginning, that we love one
another.

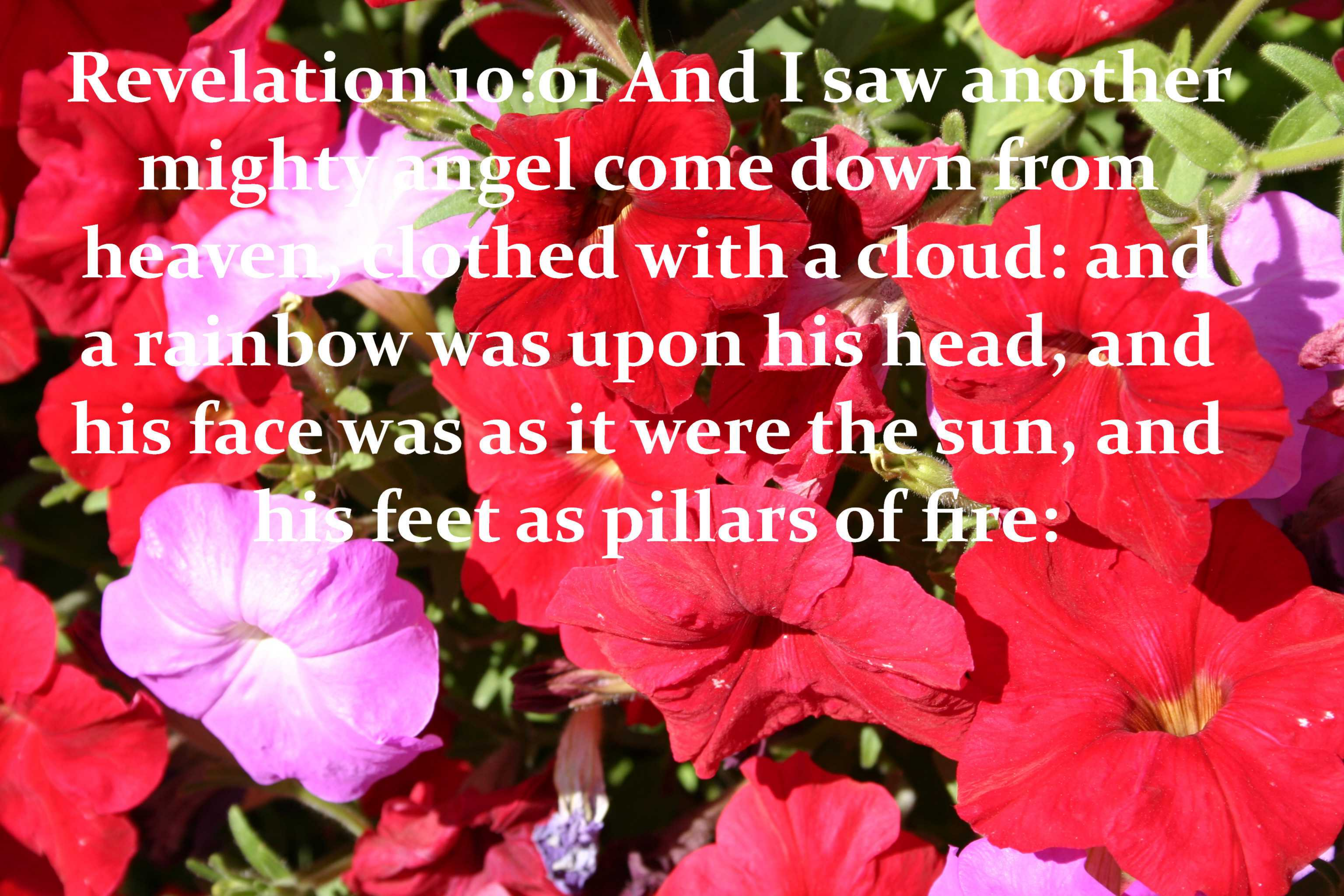
Revelation 06:04 And there went
out another horse that was red:
and power was given to him that
sat thereon to take peace from the
earth, and that they should kill
one another: and there was given
unto him a great sword.

A close-up photograph of golden wheat stalks, showing the intricate details of the grain and the texture of the straw. The lighting is warm, highlighting the golden-brown hues of the wheat. Overlaid on this image is a block of white text in a serif font, which reads: "Revelation 07:02 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,". The text is centered and occupies the upper two-thirds of the image.

Revelation 07:02 And I saw
another angel ascending from the
east, having the seal of the living
God: and he cried with a loud voice
to the four angels, to whom it was
given to hurt the earth and the sea,

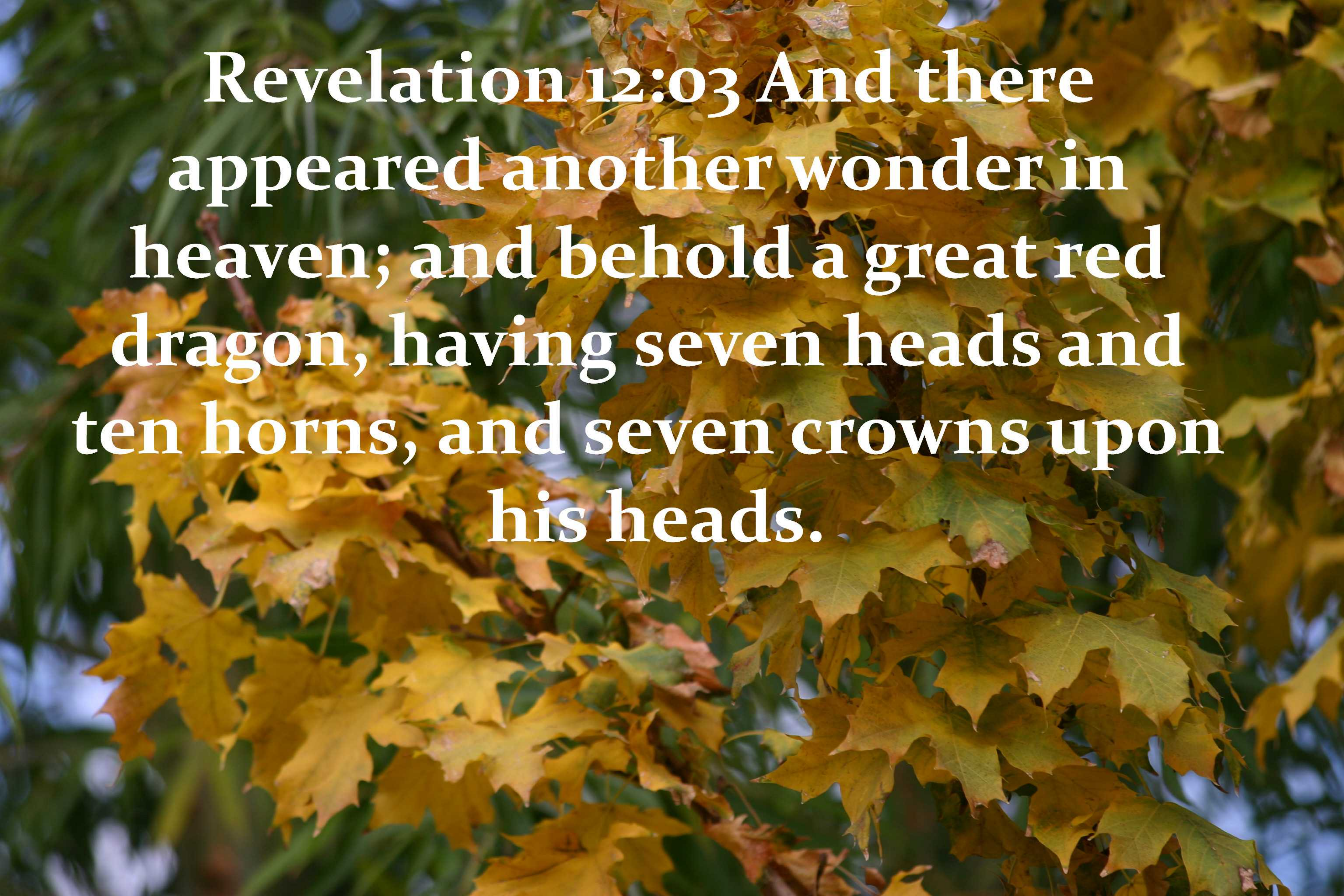


Revelation 08:03 And another
angel came and stood at the altar,
having a golden censer; and there
was given unto him much incense,
that he should offer it with the
prayers of all saints upon the
golden altar which was before the
throne.



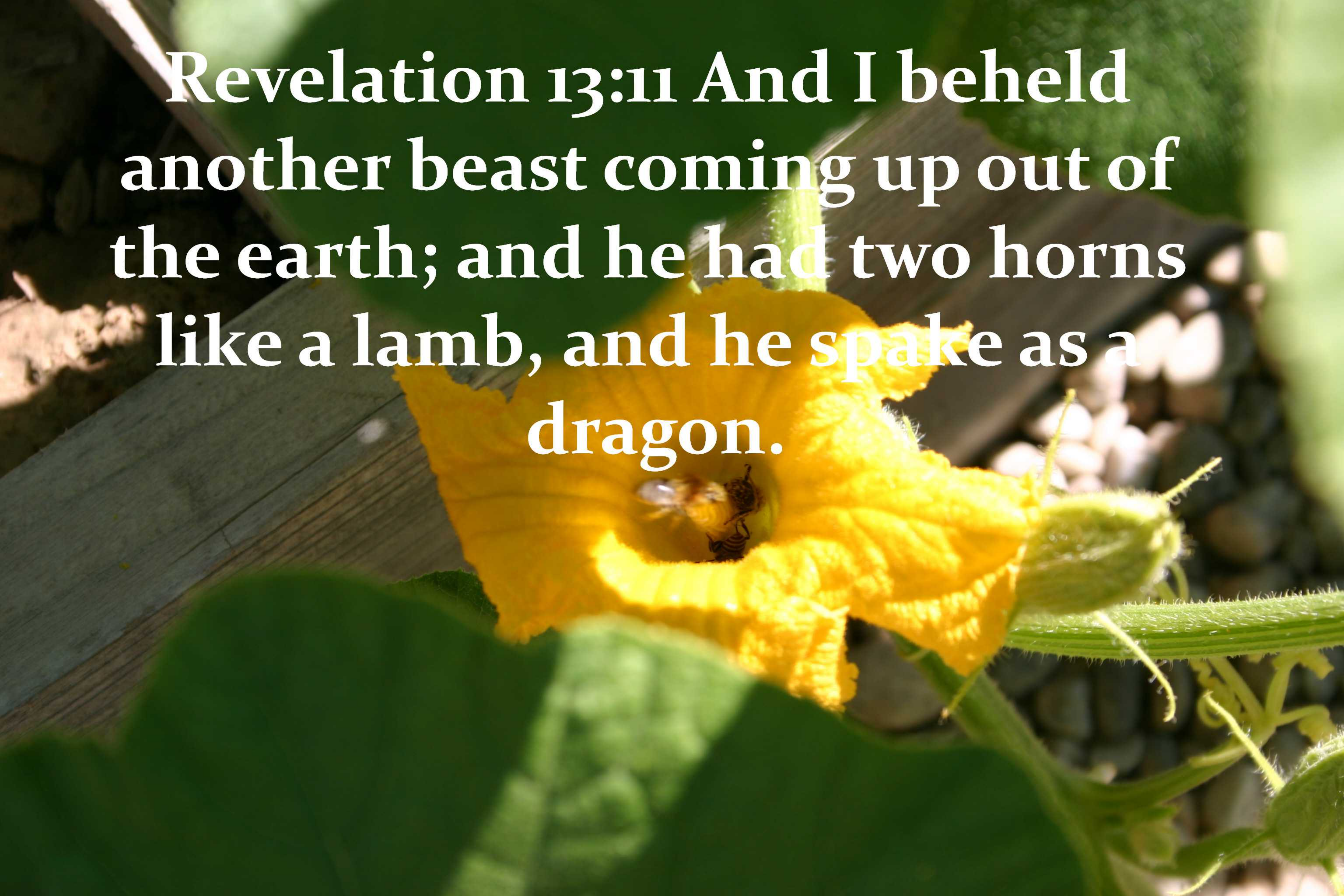
Revelation 10:01 And I saw another
mighty angel come down from
heaven, clothed with a cloud: and
a rainbow was upon his head, and
his face was as it were the sun, and
his feet as pillars of fire:

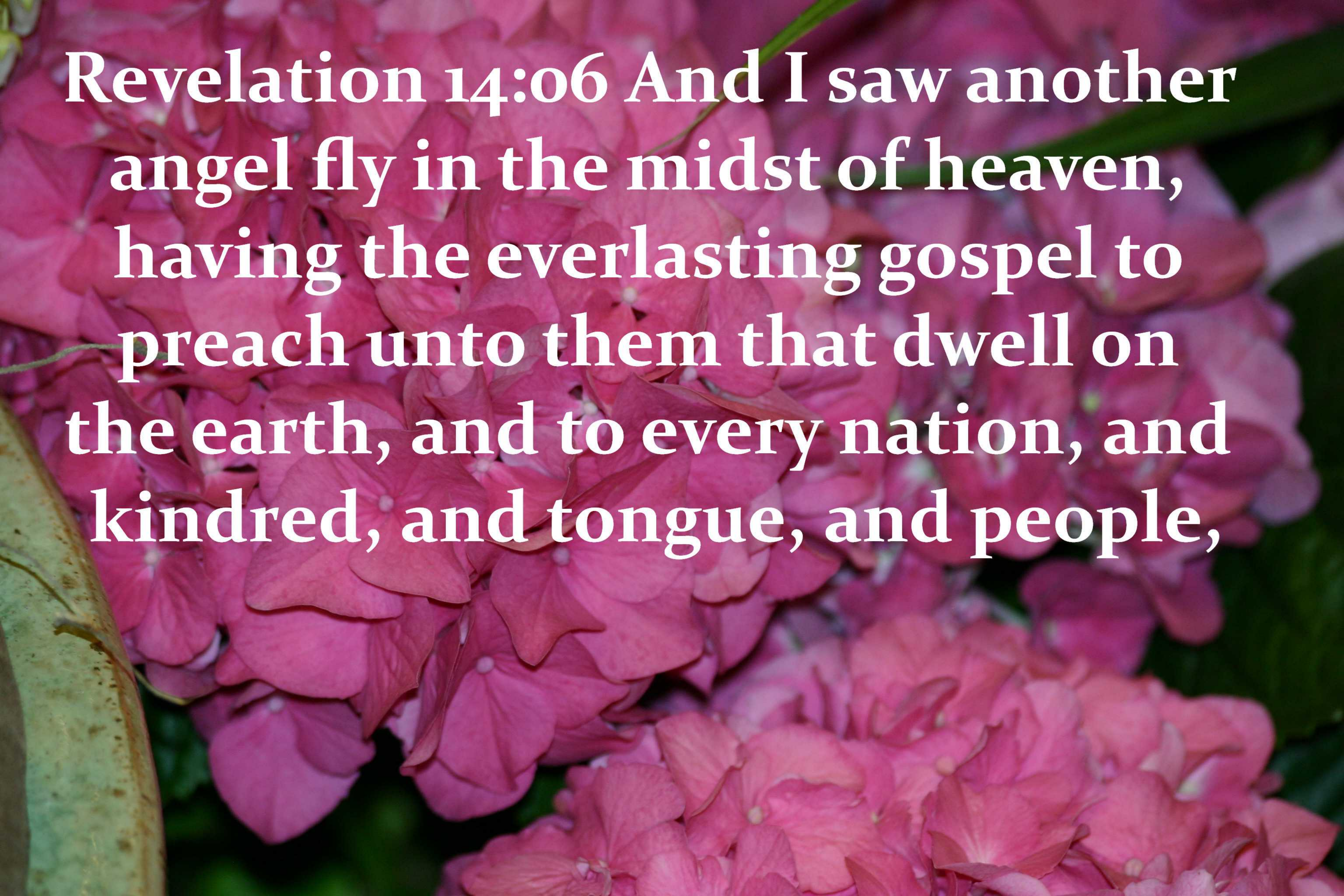
Revelation 11:10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.



Revelation 12:03 And there
appeared another wonder in
heaven; and behold a great red
dragon, having seven heads and
ten horns, and seven crowns upon
his heads.

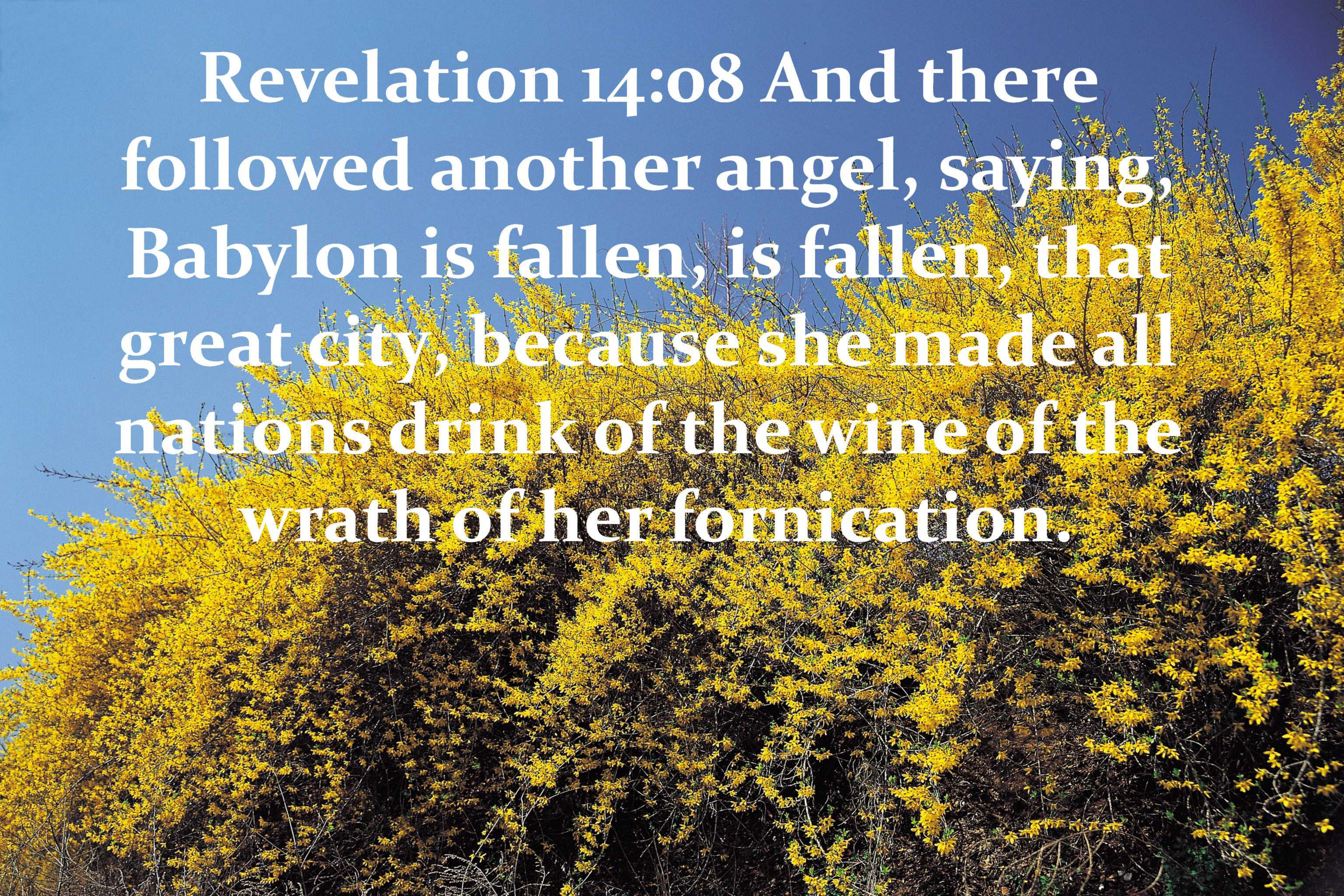
**Revelation 13:11 And I beheld
another beast coming up out of
the earth; and he had two horns
like a lamb, and he spake as a
dragon.**



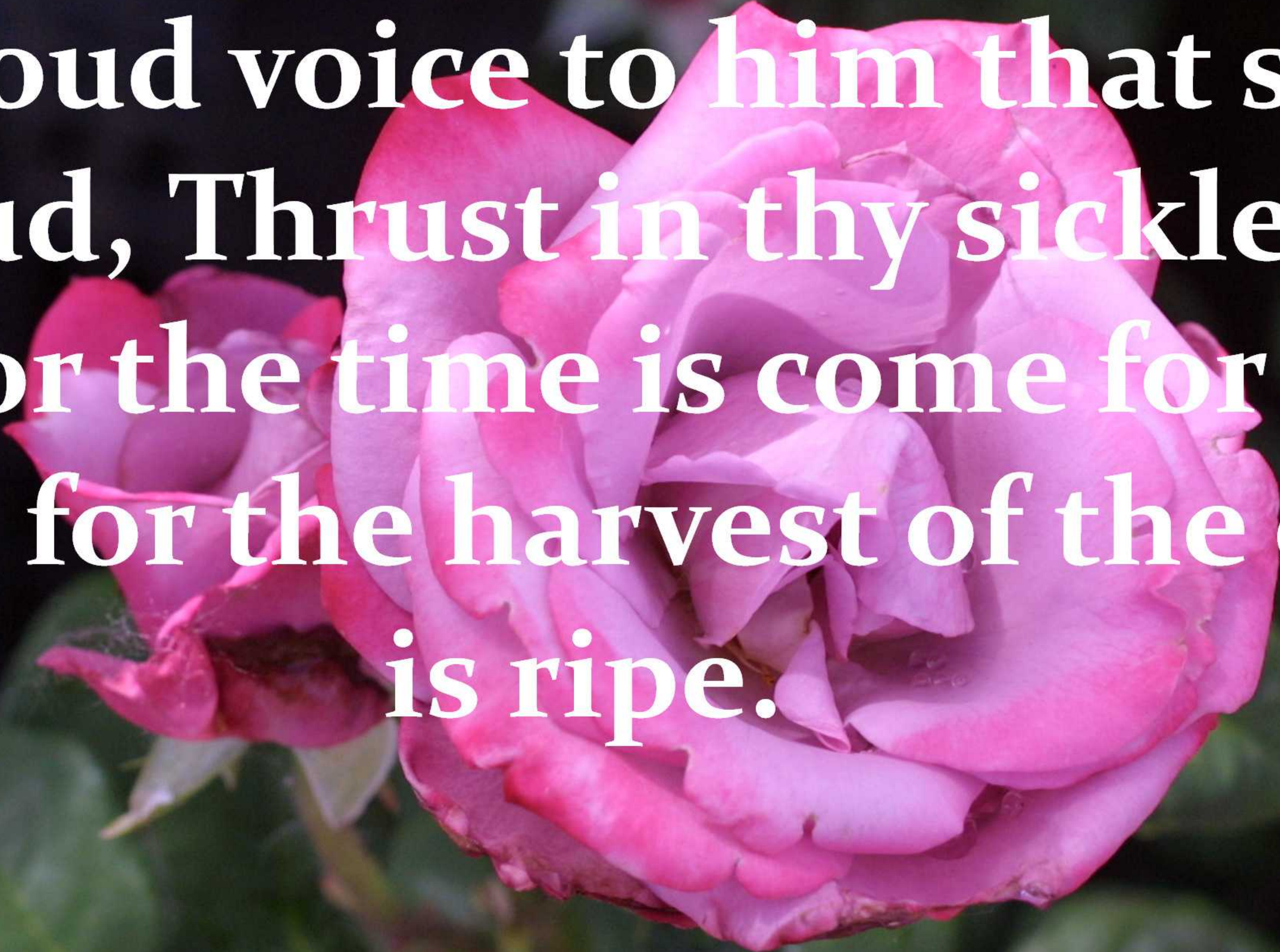
A close-up photograph of a cluster of pink hydrangea flowers. The petals are numerous, small, and have a delicate, slightly ruffled texture. The color is a vibrant pink, with some variations in shade across the cluster. A green stem is visible on the left side, and the background is dark and out of focus.

Revelation 14:06 And I saw another
angel fly in the midst of heaven,
having the everlasting gospel to
preach unto them that dwell on
the earth, and to every nation, and
kindred, and tongue, and people,

Revelation 14:08 And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

A dense thicket of bright yellow flowers, possibly Forsythia, against a clear blue sky. The flowers are in full bloom, creating a vibrant, textured background. The sky is a solid, clear blue, visible in the upper left corner and through the branches of the flowers.

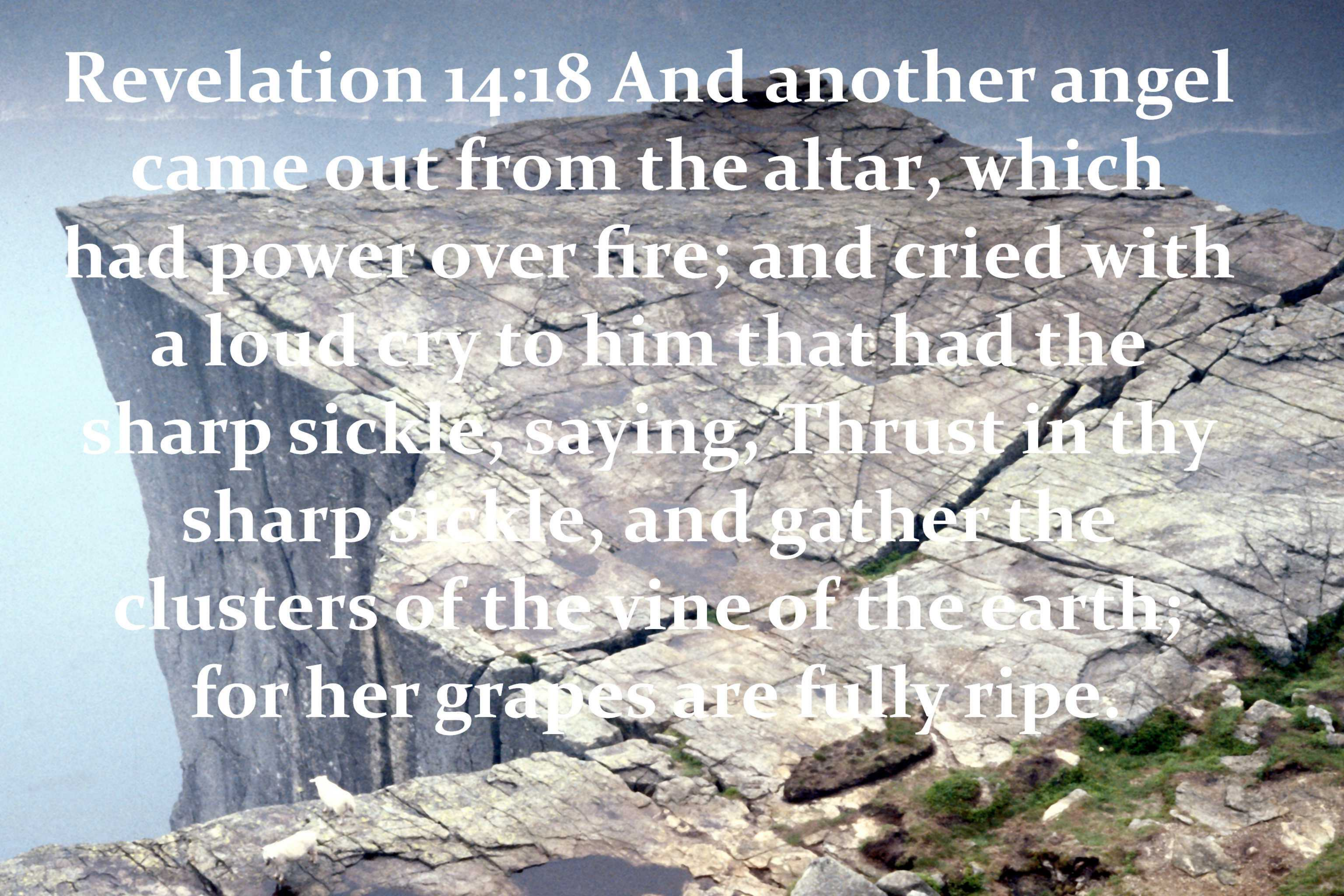
Revelation 14:15 And another angel
came out of the temple, crying
with a loud voice to him that sat on
the cloud, Thrust in thy sickle, and
reap: for the time is come for thee
to reap; for the harvest of the earth
is ripe.

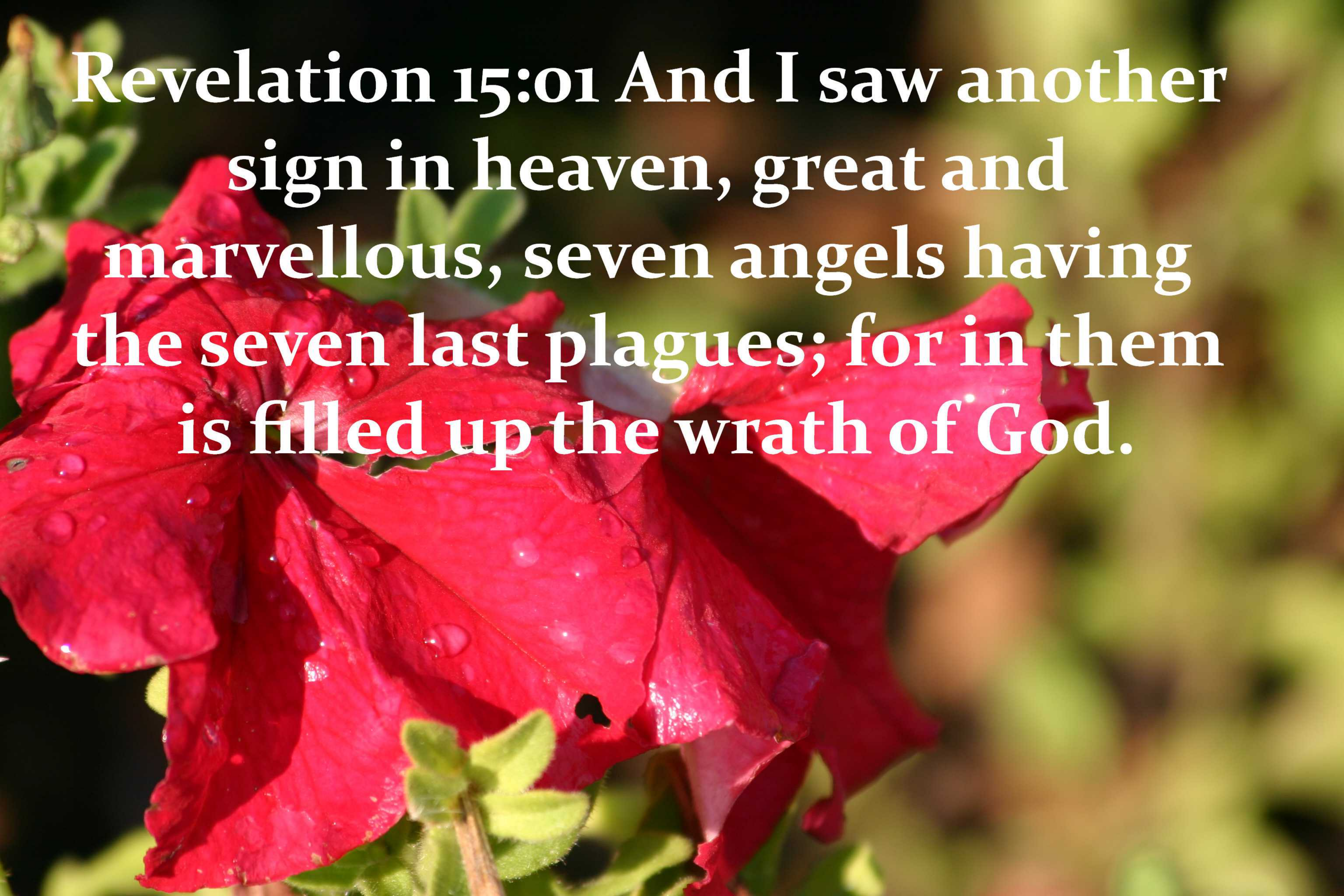


Revelation 14:17 And another angel
came out of the temple which is in
heaven, he also having a sharp
sickle.



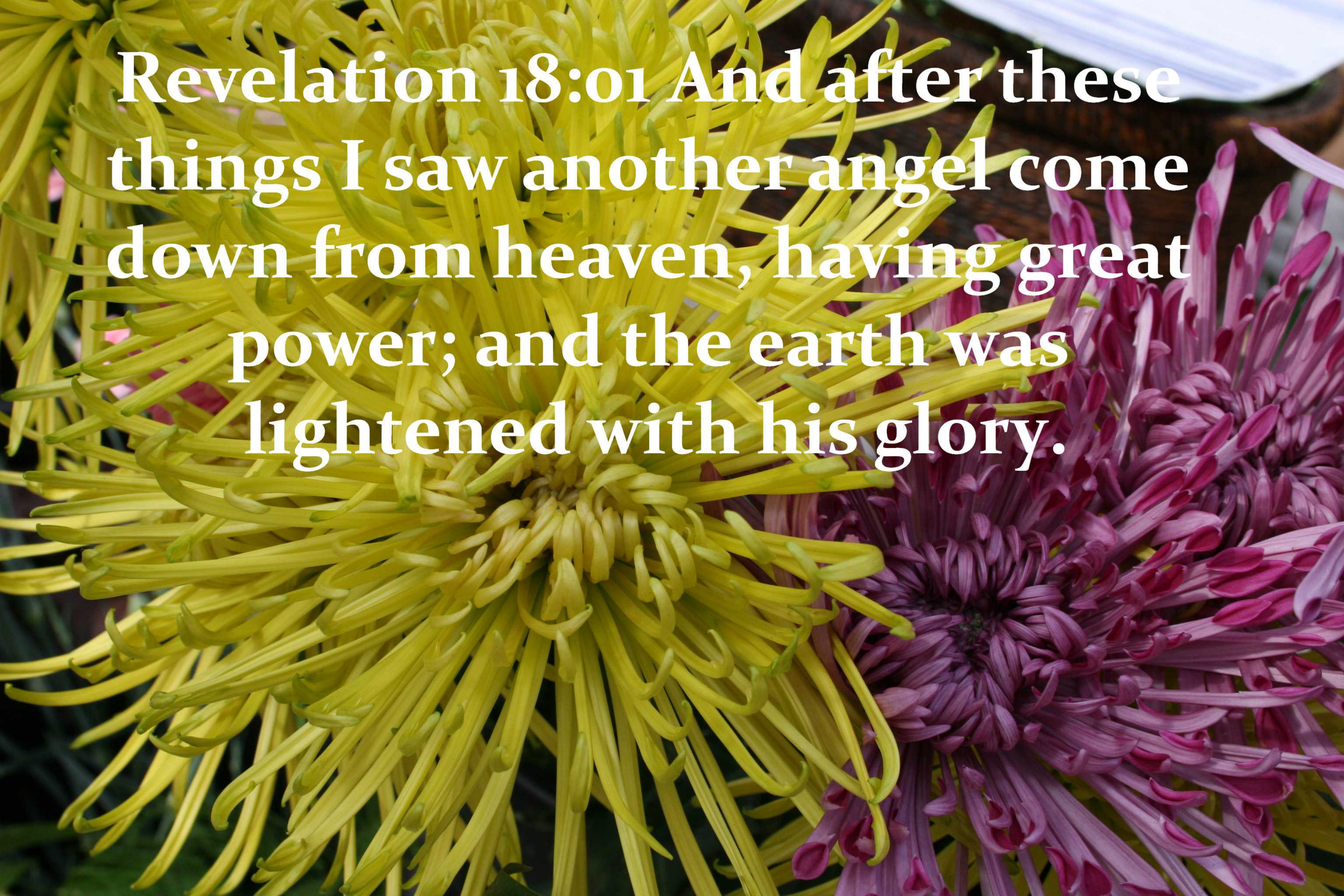
Revelation 14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.



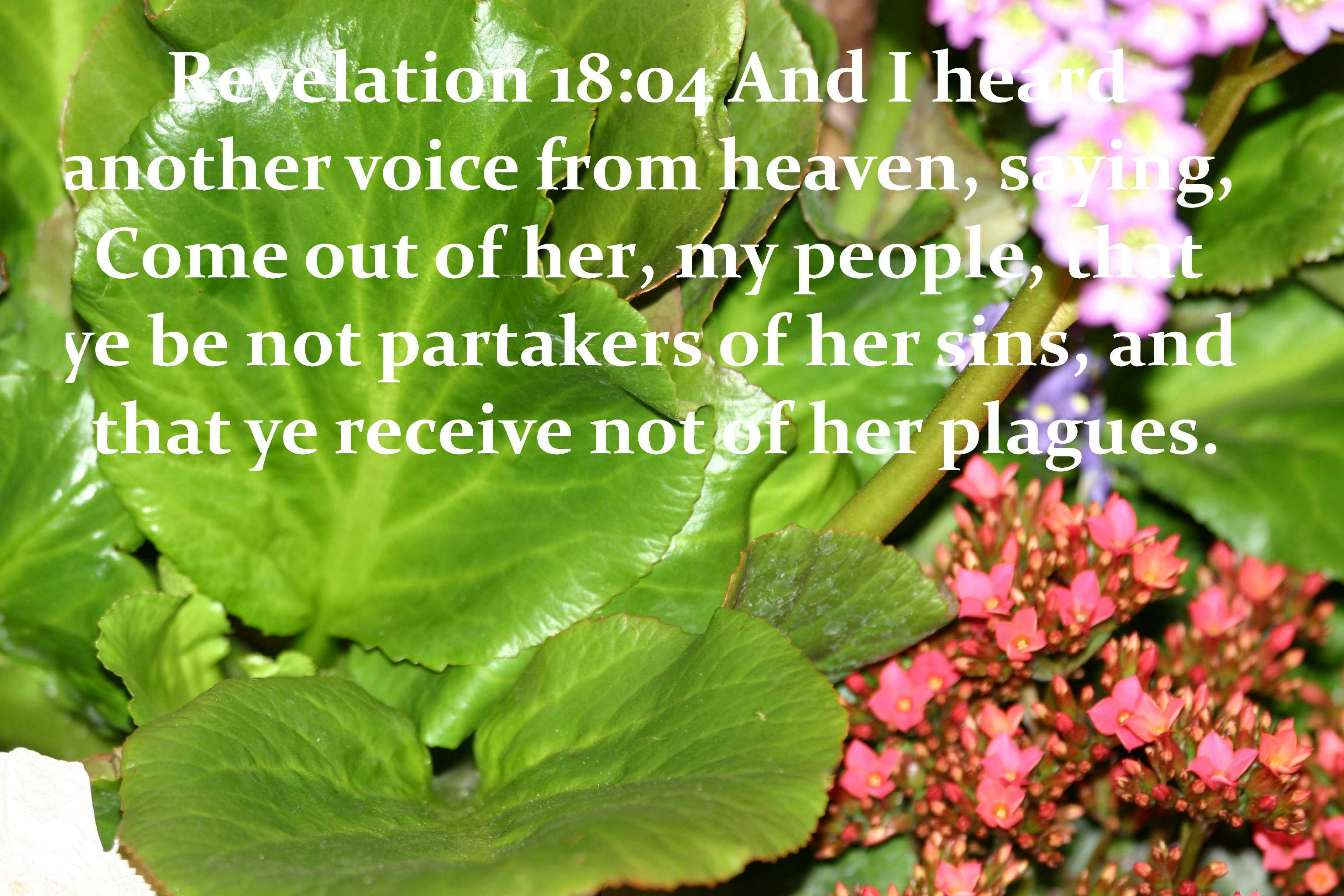


Revelation 15:01 And I saw another
sign in heaven, great and
marvellous, seven angels having
the seven last plagues; for in them
is filled up the wrath of God.

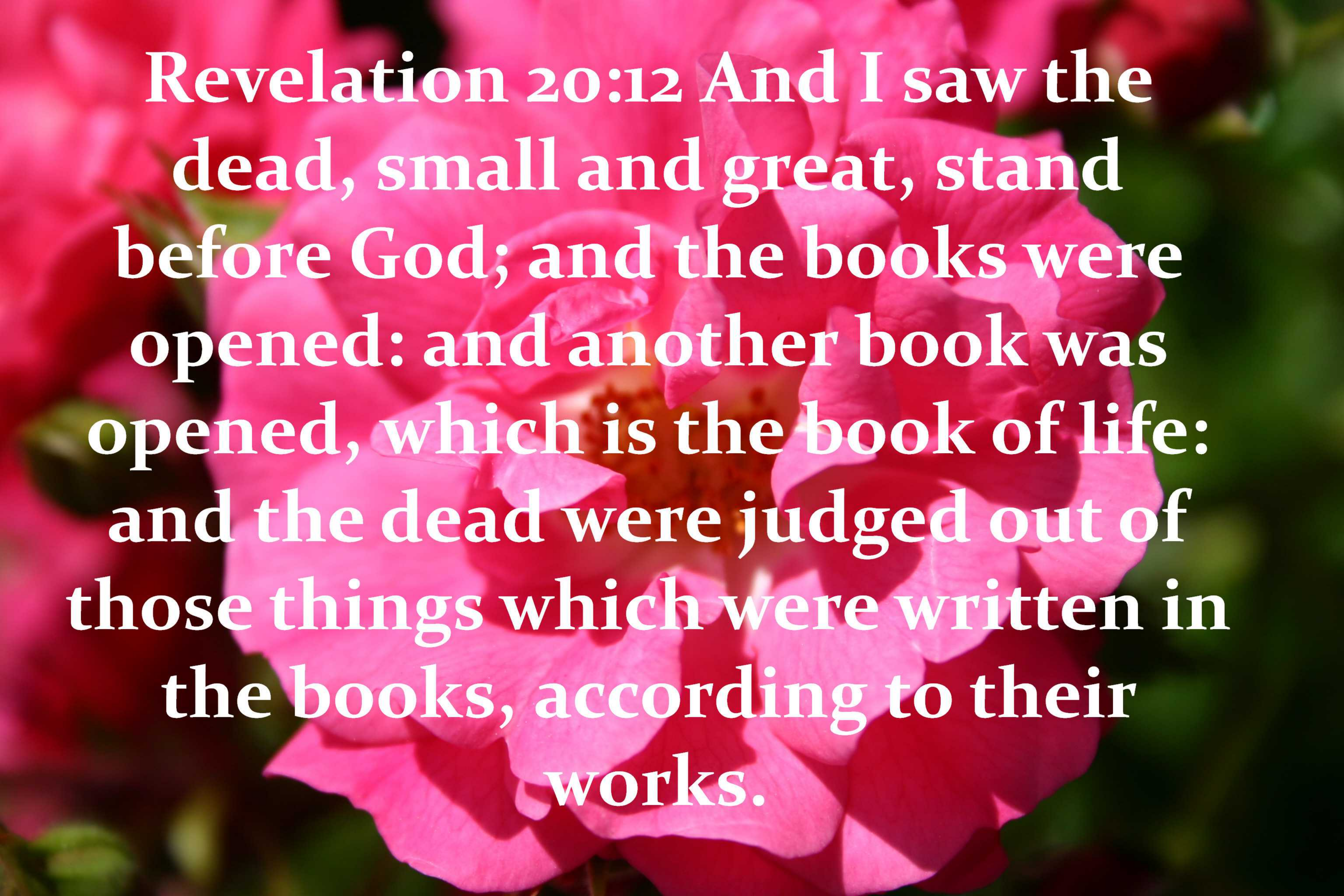
Revelation 16:07 And I heard
another out of the altar say, Even
so, Lord God Almighty, true and
righteous are thy judgments.



Revelation 18:01 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.



Revelation 18:04 And I heard
another voice from heaven, saying,
Come out of her, my people, that
ye be not partakers of her sins, and
that ye receive not of her plagues.



**Revelation 20:12 And I saw the
dead, small and great, stand
before God; and the books were
opened: and another book was
opened, which is the book of life:
and the dead were judged out of
those things which were written in
the books, according to their
works.**