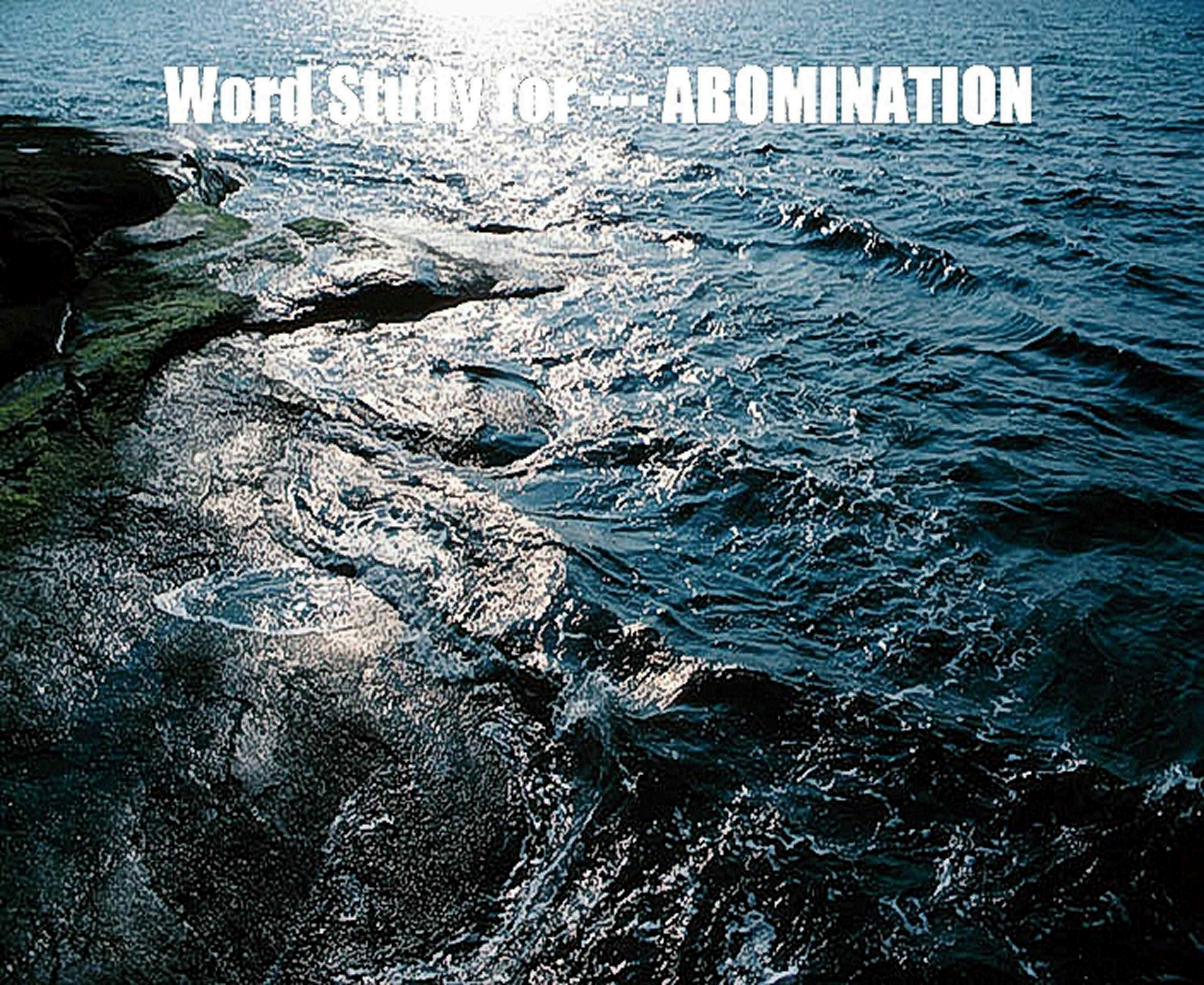
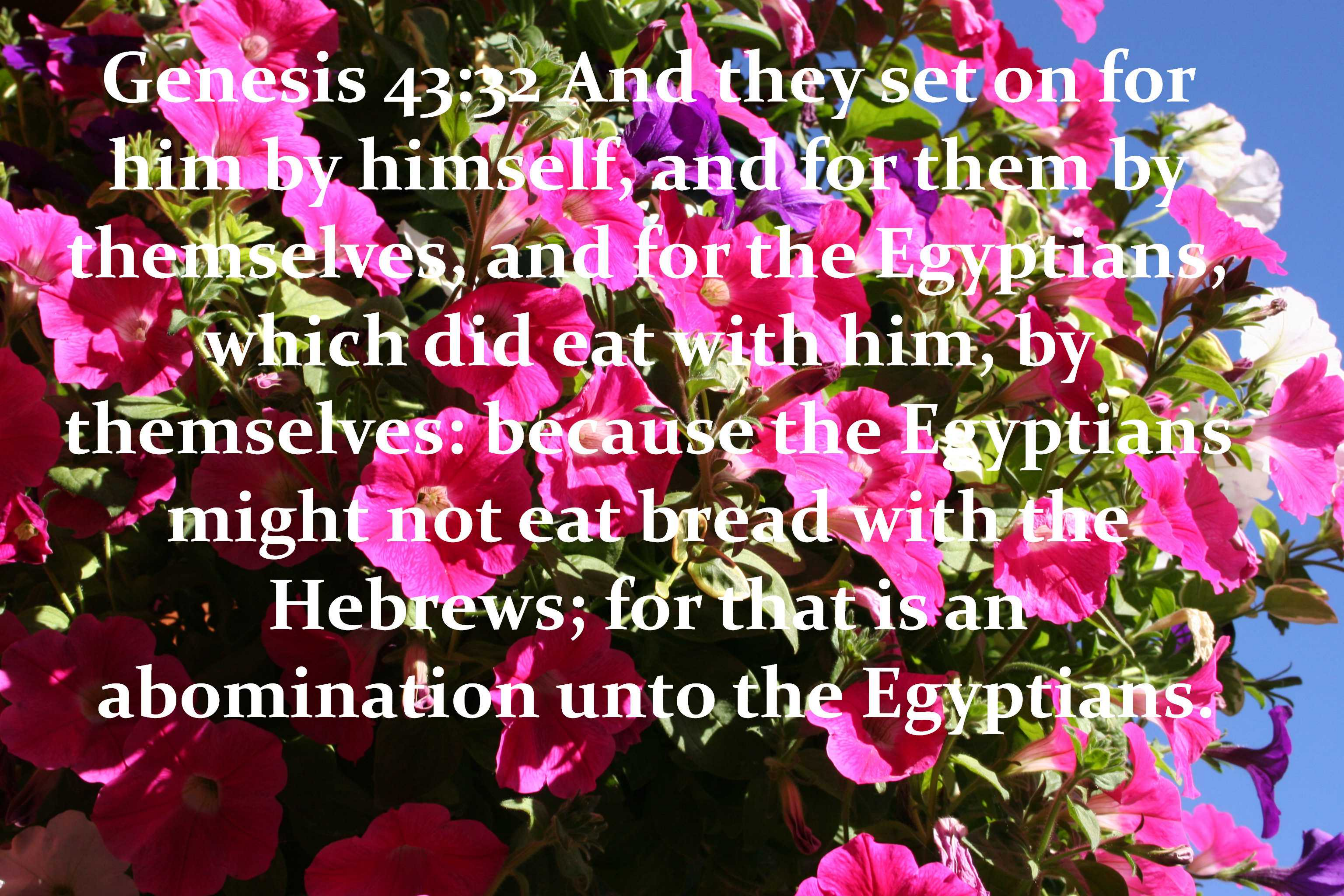
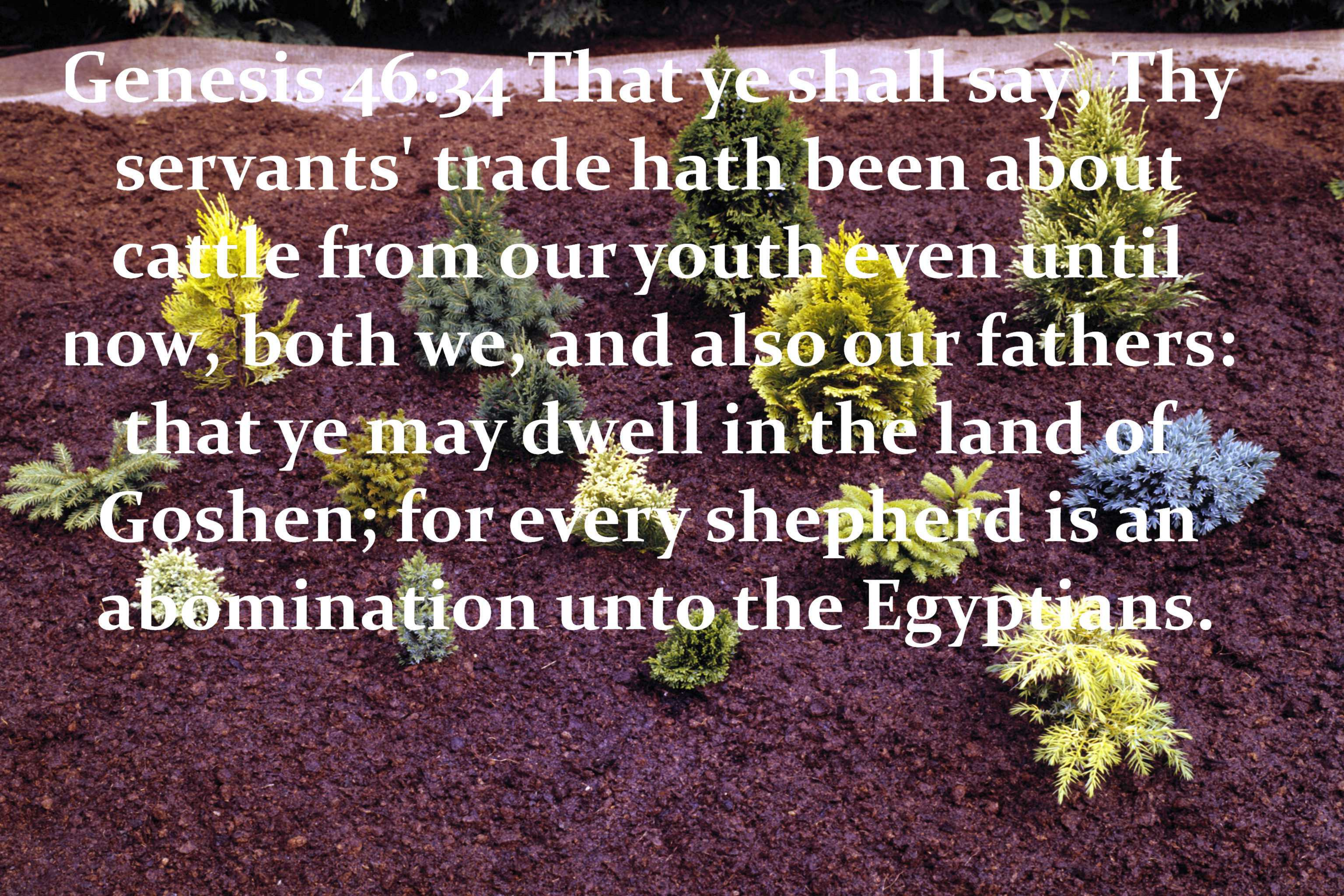


Word Study for --- ABOMINATION

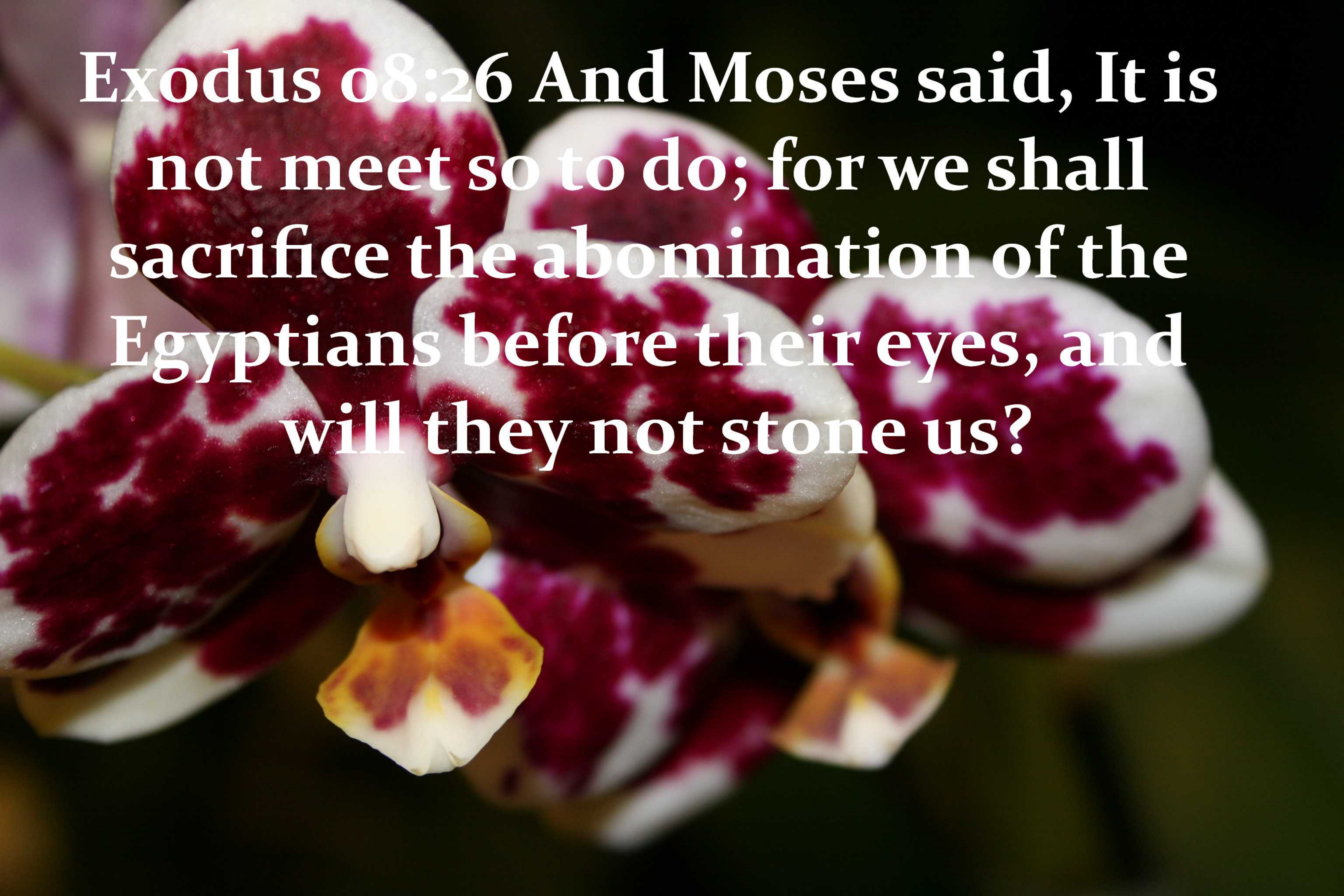




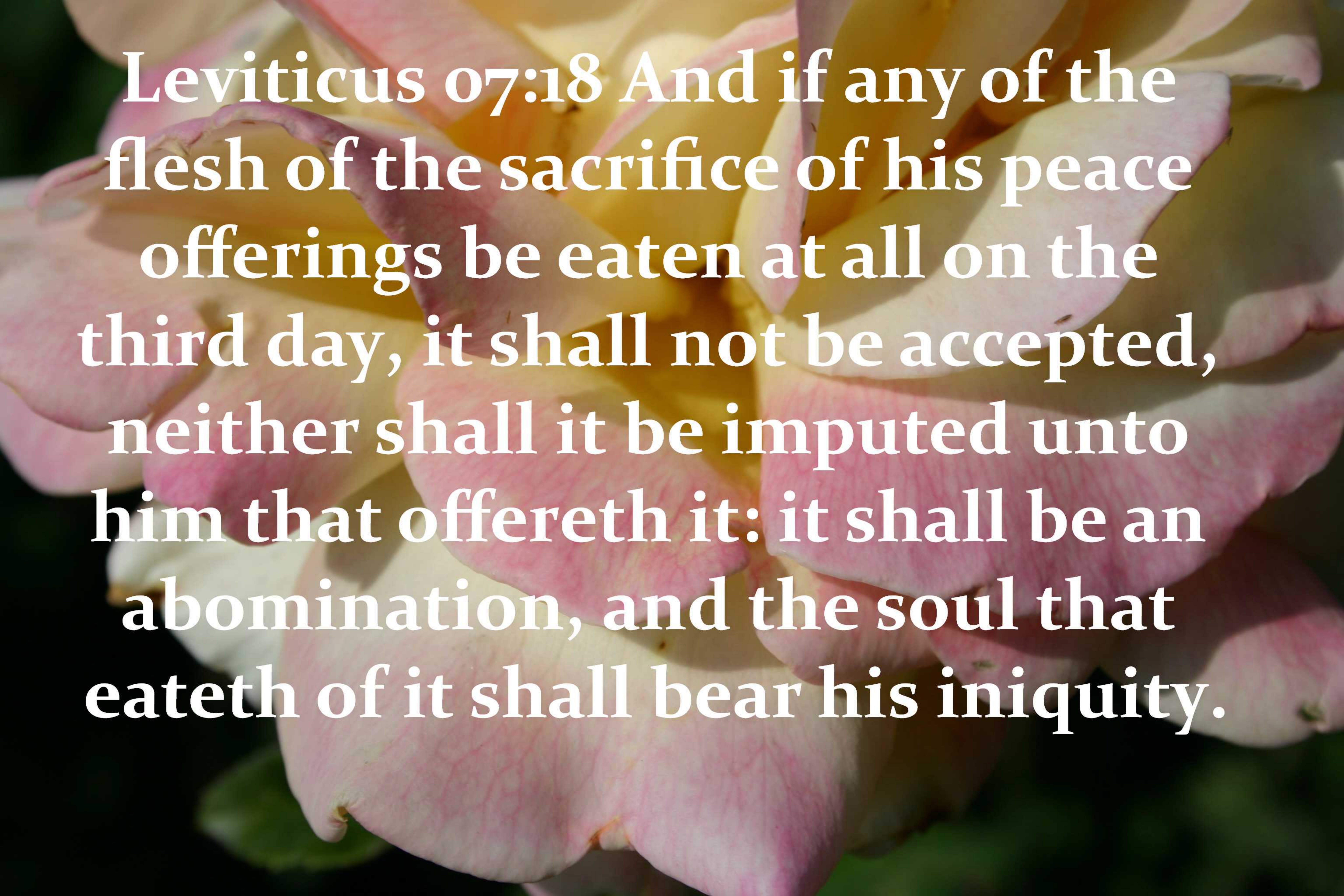
Genesis 43:32 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.



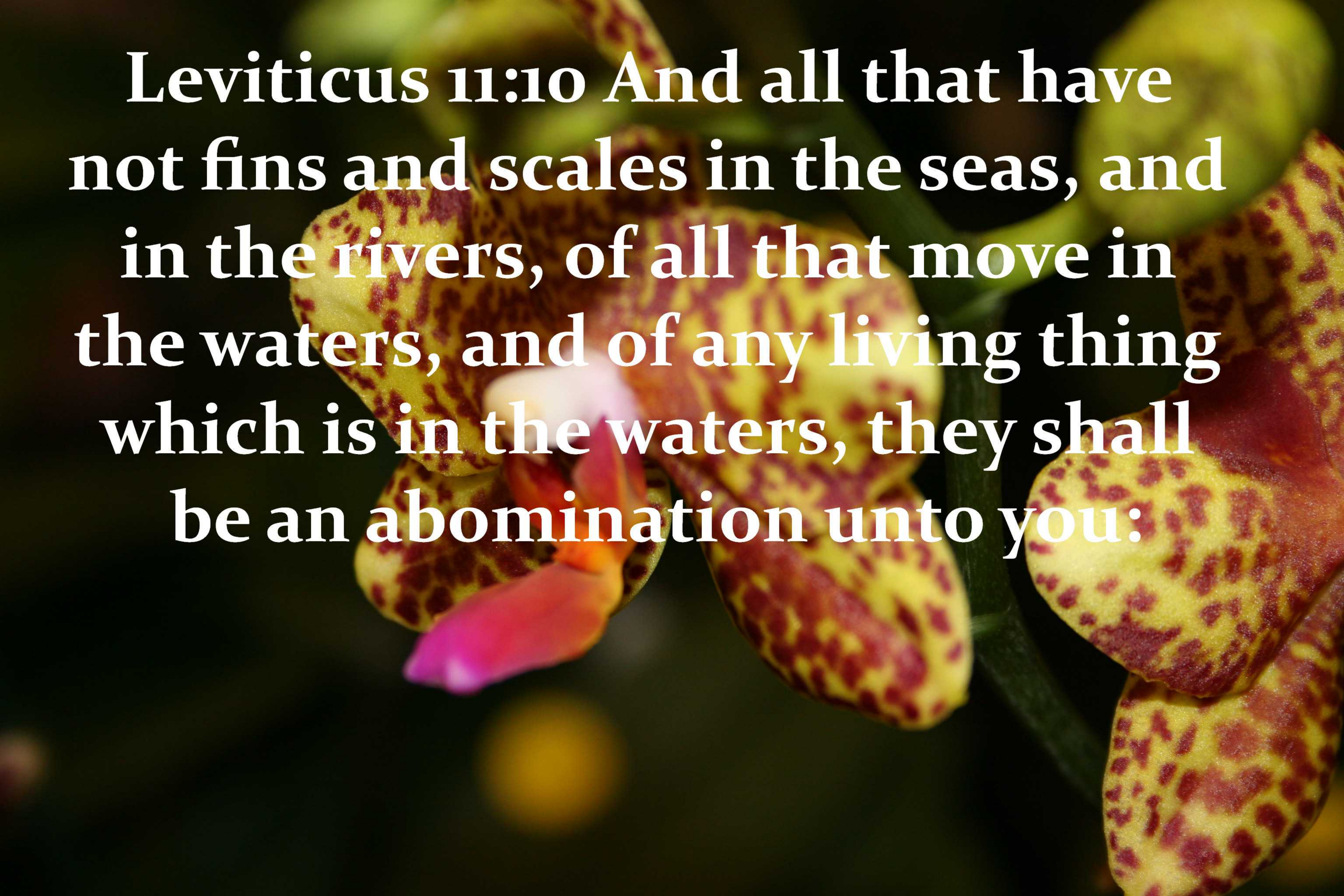
Genesis 46:34 That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.

A close-up photograph of a white orchid with deep red or maroon spots and streaks. The petals are white with some yellow at the tips. The background is dark and out of focus.

Exodus 08:26 And Moses said, It is
not meet so to do; for we shall
sacrifice the abomination of the
Egyptians before their eyes, and
will they not stone us?

A close-up photograph of a pink rose with white text overlaid. The rose's petals are a mix of light pink and white, with some darker pink veins visible. The background is dark and out of focus.

Leviticus 07:18 And if any of the
flesh of the sacrifice of his peace
offerings be eaten at all on the
third day, it shall not be accepted,
neither shall it be imputed unto
him that offereth it: it shall be an
abomination, and the soul that
eateth of it shall bear his iniquity.

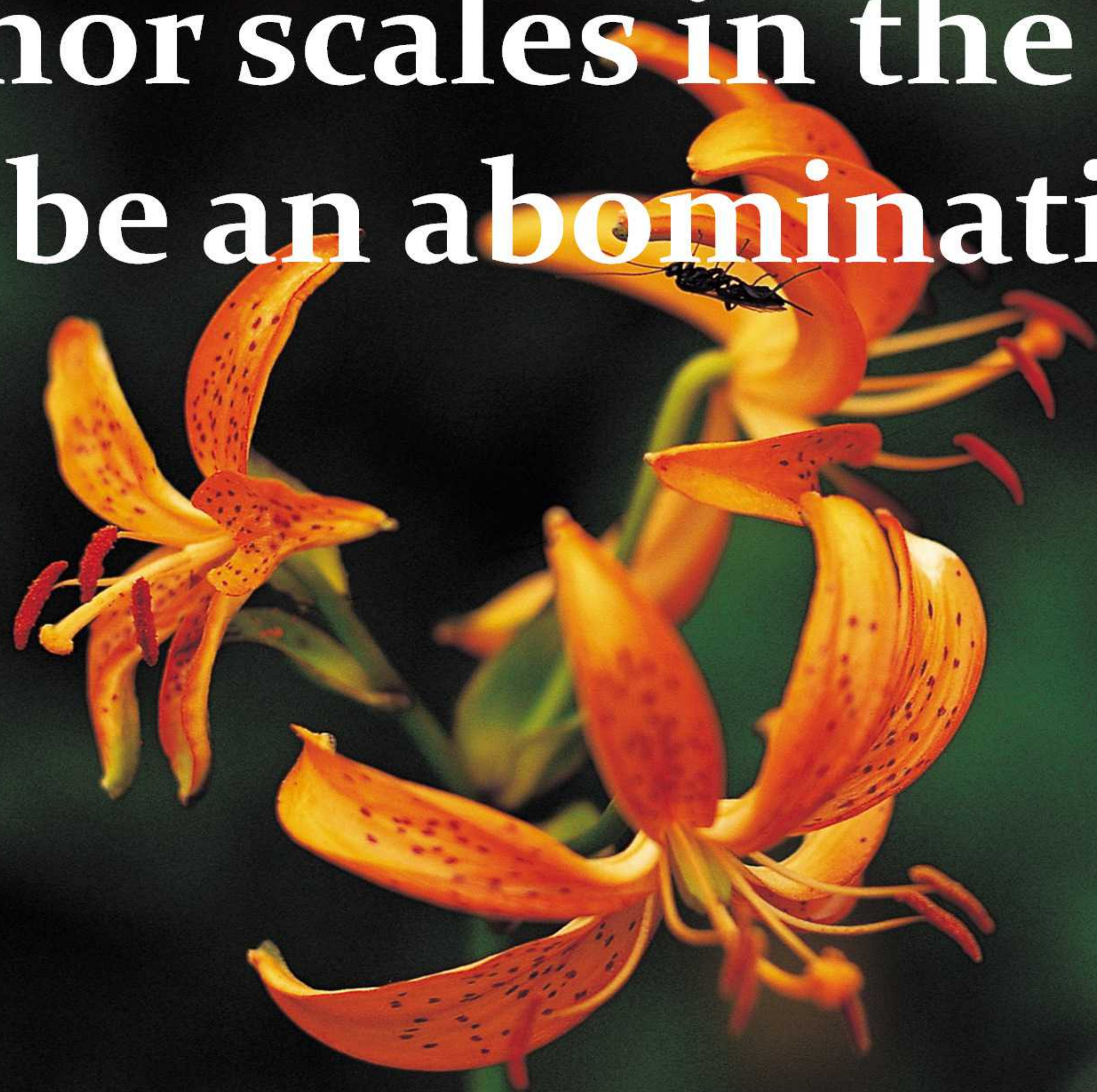


Leviticus 11:10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:



Leviticus 11:11 They shall be even
an abomination unto you; ye shall
not eat of their flesh, but ye shall
have their carcasses in abomination.

Leviticus 11:12 Whatsoever hath no
fins nor scales in the waters, that
shall be an abomination unto you.

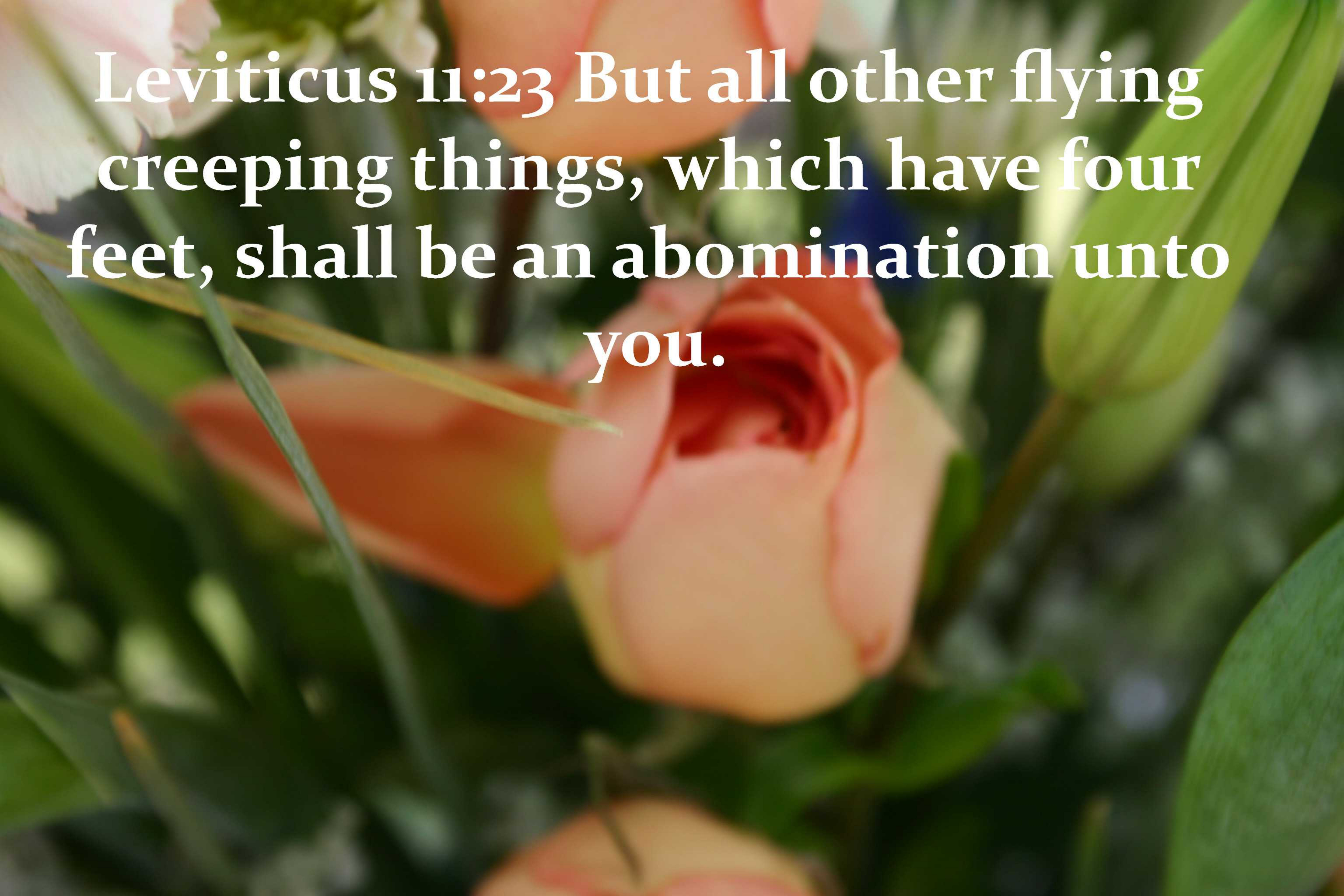


Leviticus 11:13 And these are they
which ye shall have in
abomination among the fowls;
they shall not be eaten, they are an
abomination: the eagle, and the
osprey, and the osprey,



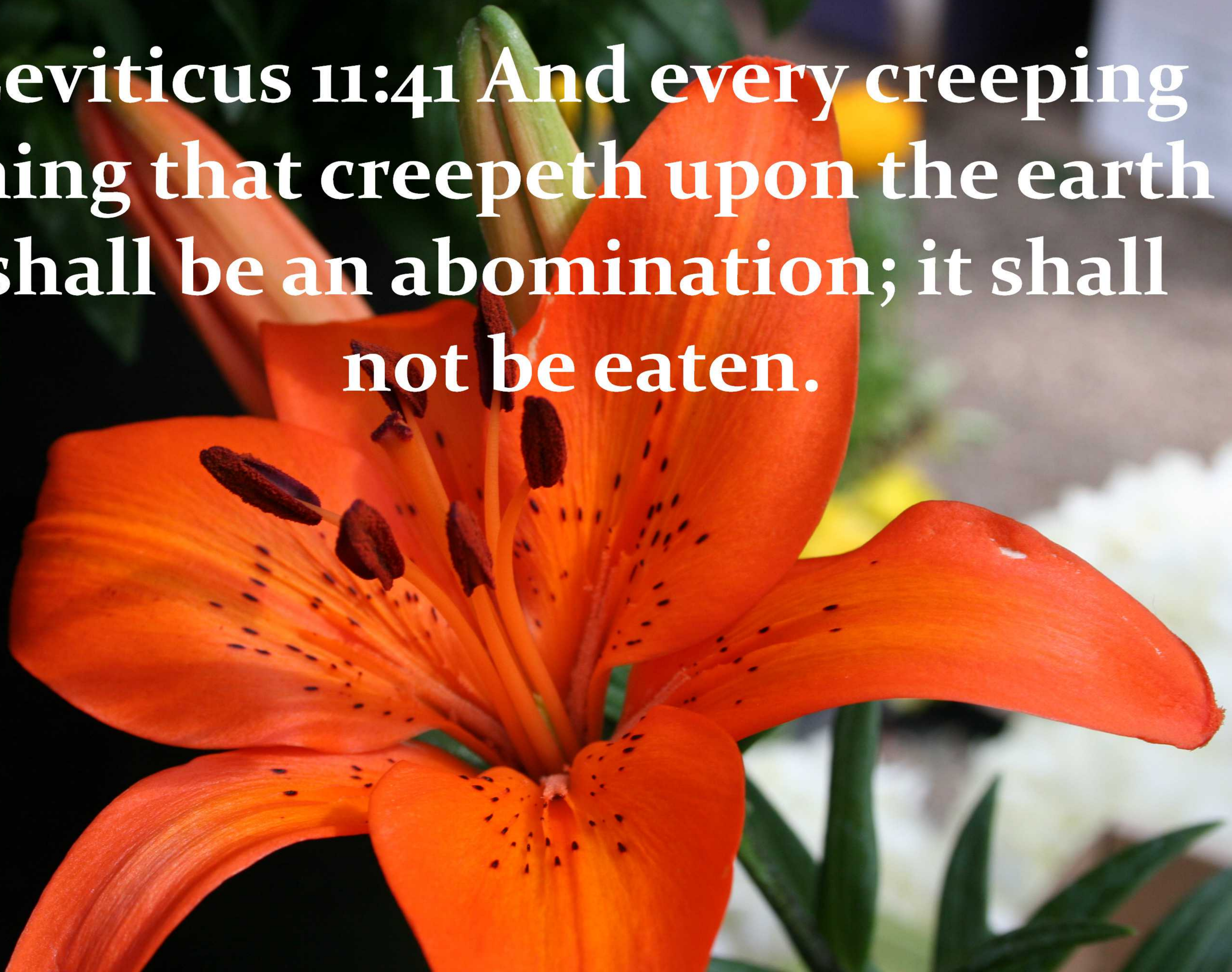
Leviticus 11:20 All fowls that creep,
going upon all four, shall be an
abomination unto you.

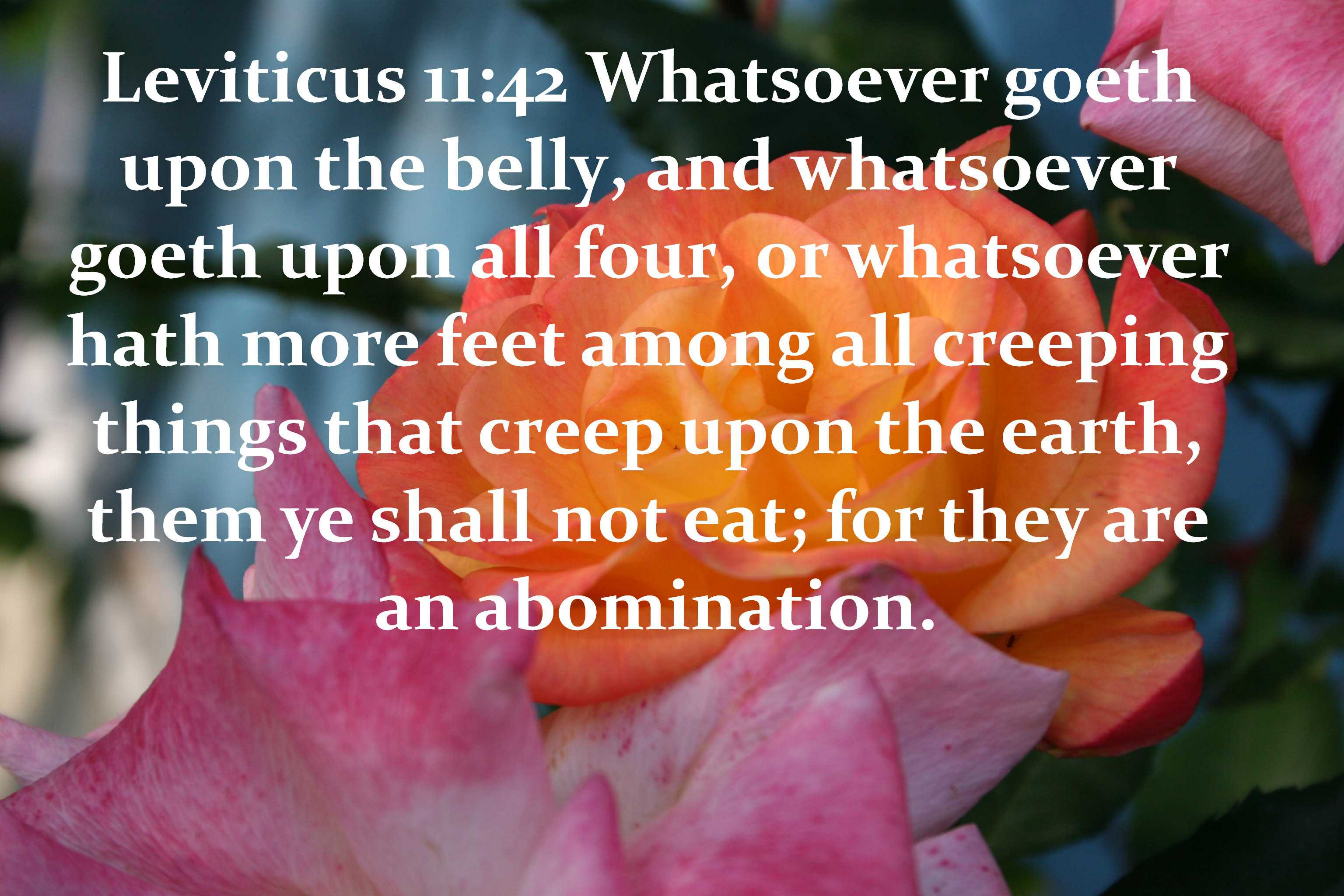




Leviticus 11:23 But all other flying
creeping things, which have four
feet, shall be an abomination unto
you.

Leviticus 11:41 And every creeping
thing that creepeth upon the earth
shall be an abomination; it shall
not be eaten.

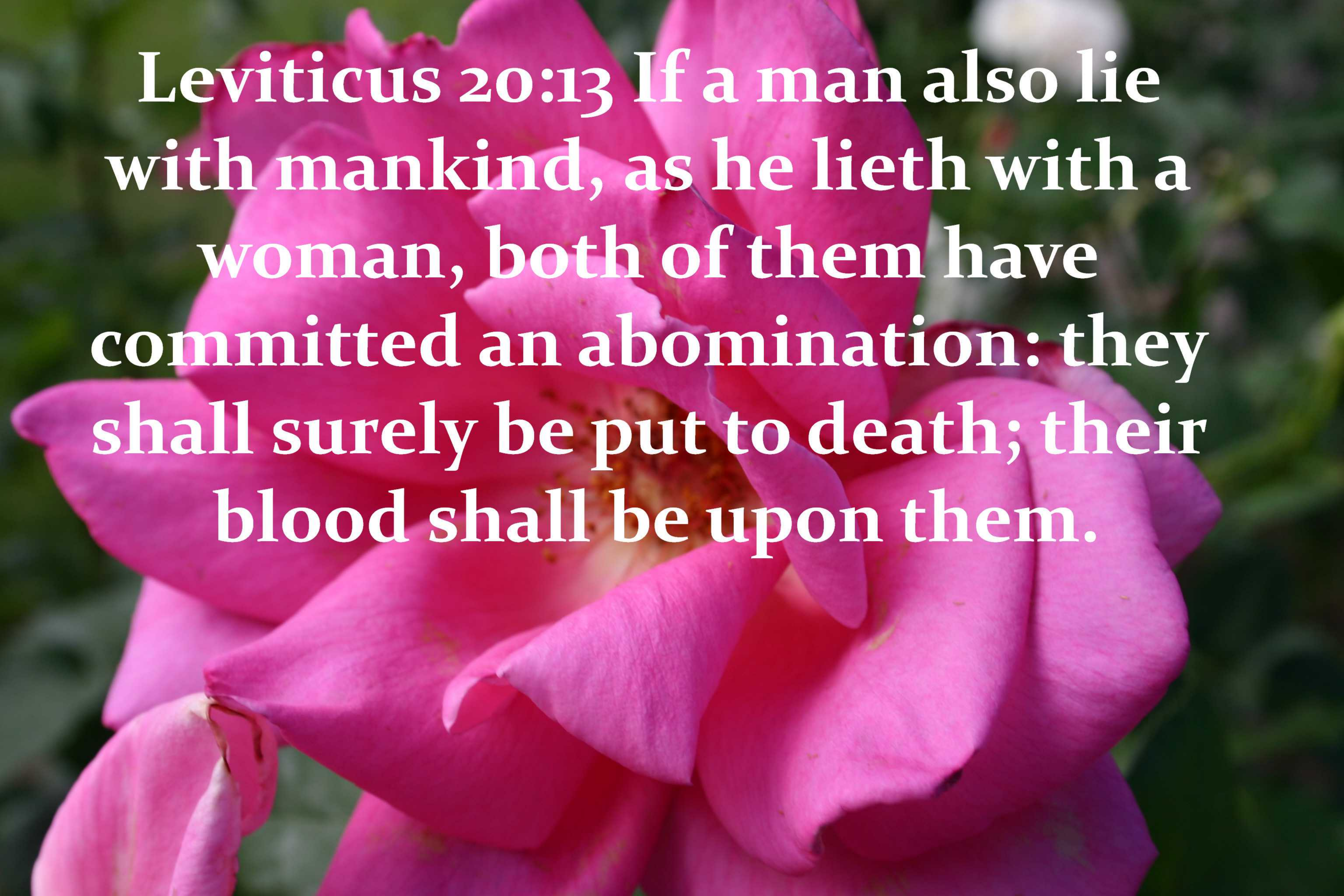




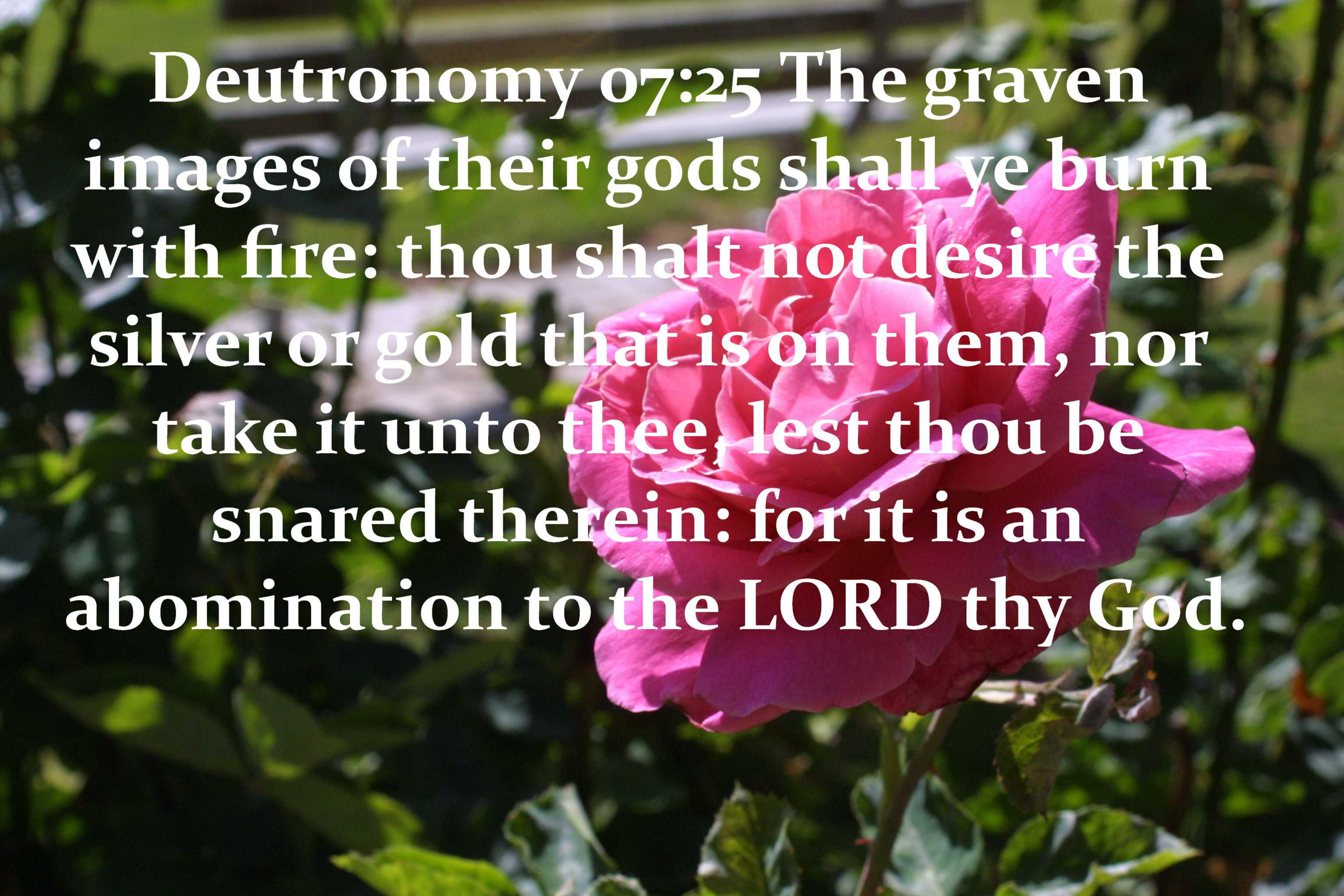
Leviticus 11:42 Whatsoever goeth
upon the belly, and whatsoever
goeth upon all four, or whatsoever
hath more feet among all creeping
things that creep upon the earth,
them ye shall not eat; for they are
an abomination.

A close-up photograph of numerous small, bright pink flowers with yellow centers, likely Kalanchoe, set against a dark green background of leaves. The flowers are in various stages of bloom, creating a dense, textured appearance.

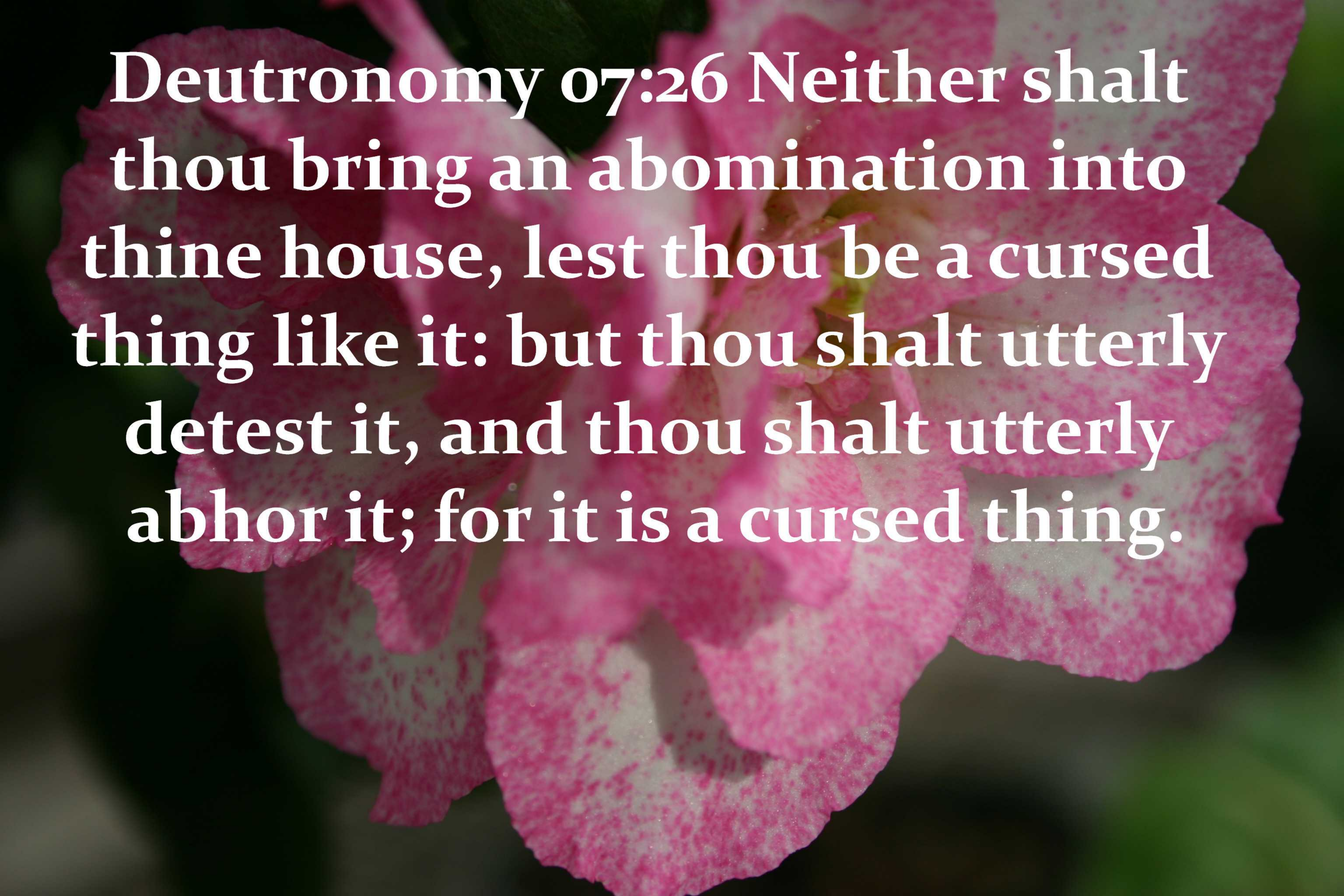
Leviticus 18:22 Thou shalt not lie
with mankind, as with womankind:
it is abomination.



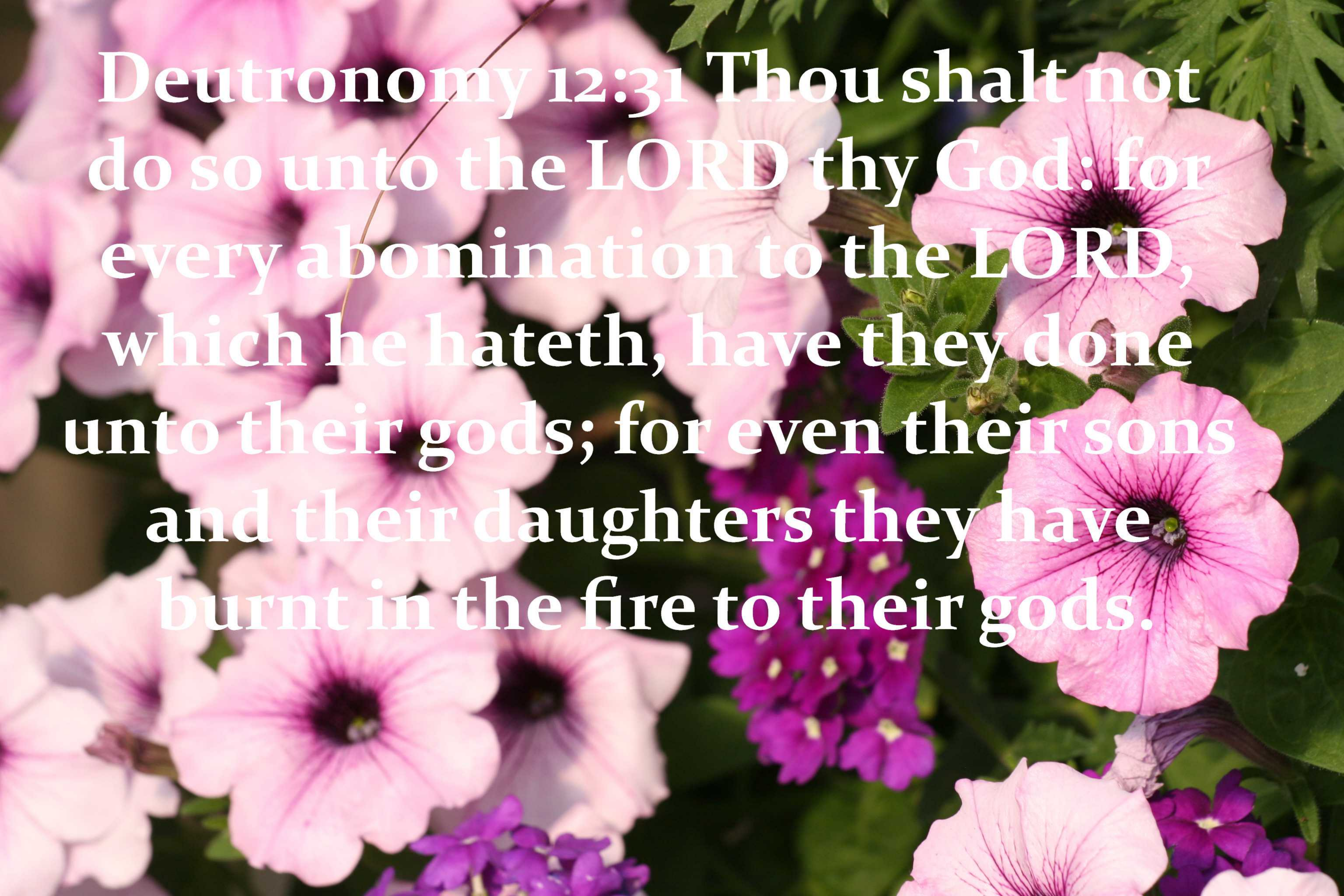
Leviticus 20:13 If a man also lie
with mankind, as he lieth with a
woman, both of them have
committed an abomination: they
shall surely be put to death; their
blood shall be upon them.

A close-up photograph of a single, fully bloomed pink rose. The petals are a rich, vibrant pink color, with some showing lighter, almost white, variegation. The rose is positioned slightly to the right of the center. The background is a soft-focus green, showing the leaves and branches of the rose bush. The lighting is bright, suggesting a sunny day, which highlights the texture of the petals.

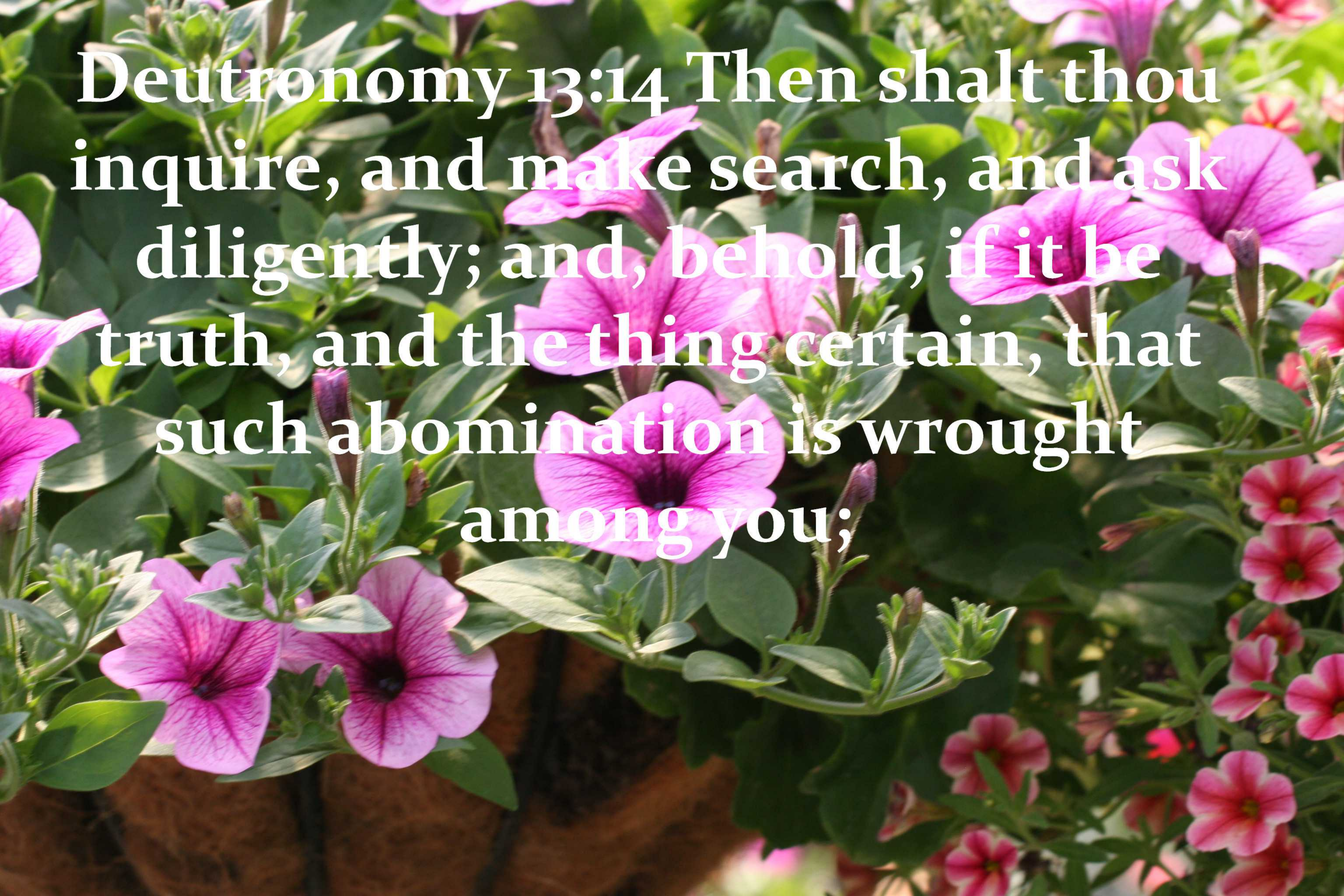
Deuteronomy 07:25 The graven
images of their gods shall ye burn
with fire: thou shalt not desire the
silver or gold that is on them, nor
take it unto thee, lest thou be
snared therein: for it is an
abomination to the LORD thy God.

A close-up photograph of a pink flower with multiple layers of petals, showing a delicate pattern of darker pink spots. The background is dark and out of focus.

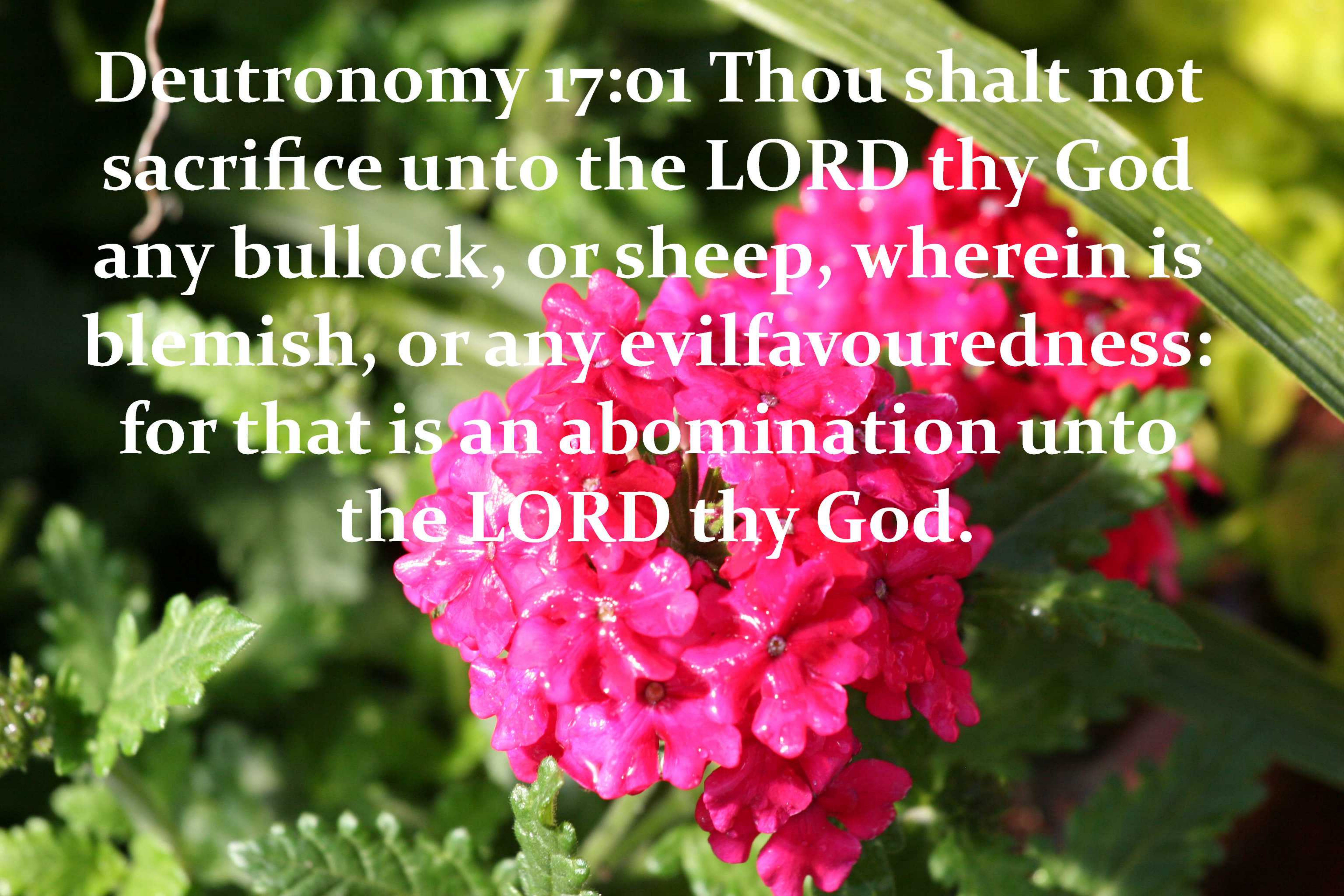
Deutronomy 07:26 Neither shalt
thou bring an abomination into
thine house, lest thou be a cursed
thing like it: but thou shalt utterly
detest it, and thou shalt utterly
abhor it; for it is a cursed thing.

A close-up photograph of a cluster of flowers, primarily light pink petunias with dark purple centers, and some smaller, vibrant purple flowers. The background is a soft-focus green, suggesting foliage. The text is overlaid in a white, serif font, centered horizontally and spanning most of the vertical space.

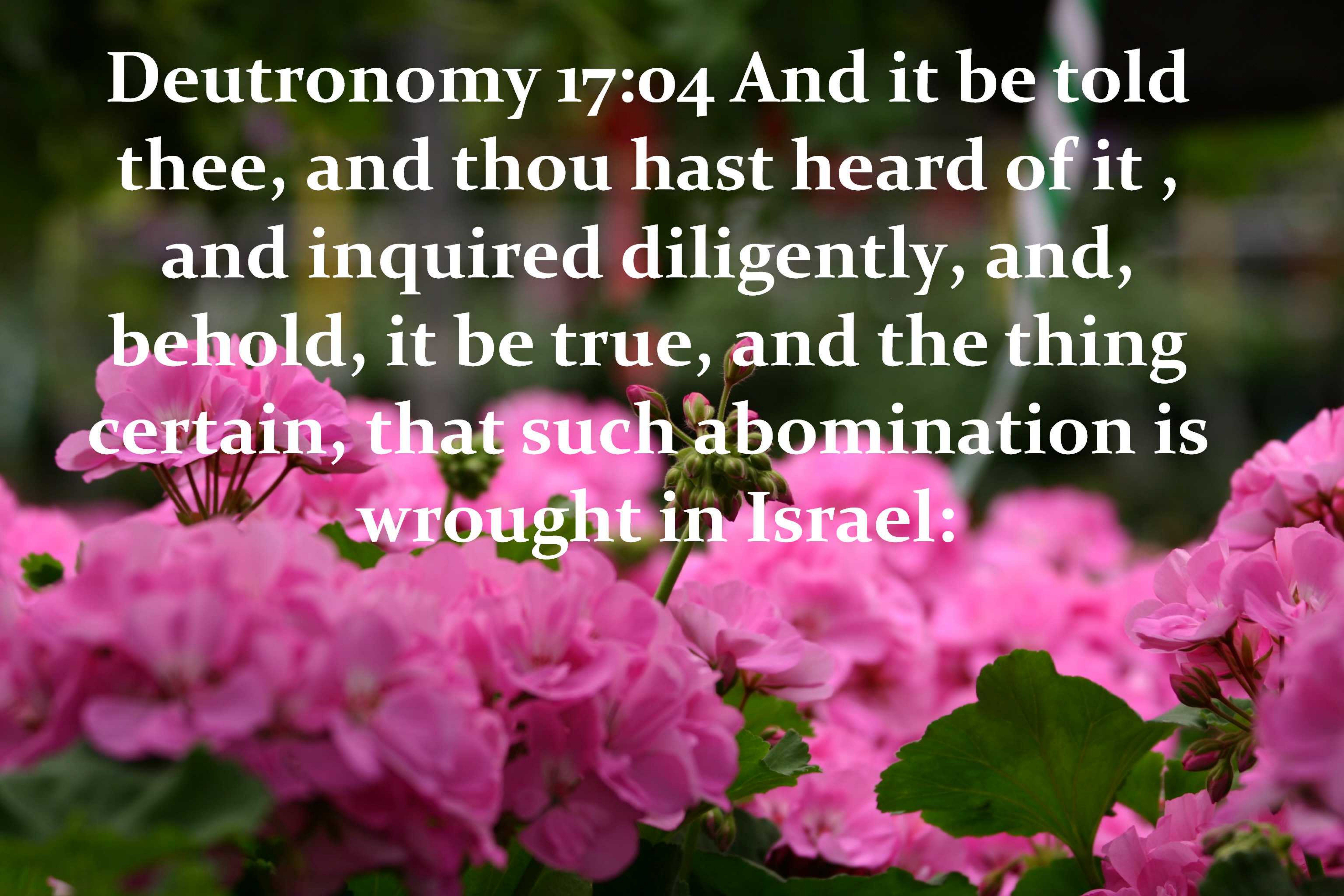
Deuteronomy 12:31 Thou shalt not
do so unto the LORD thy God: for
every abomination to the LORD,
which he hateth, have they done
unto their gods; for even their sons
and their daughters they have
burnt in the fire to their gods.



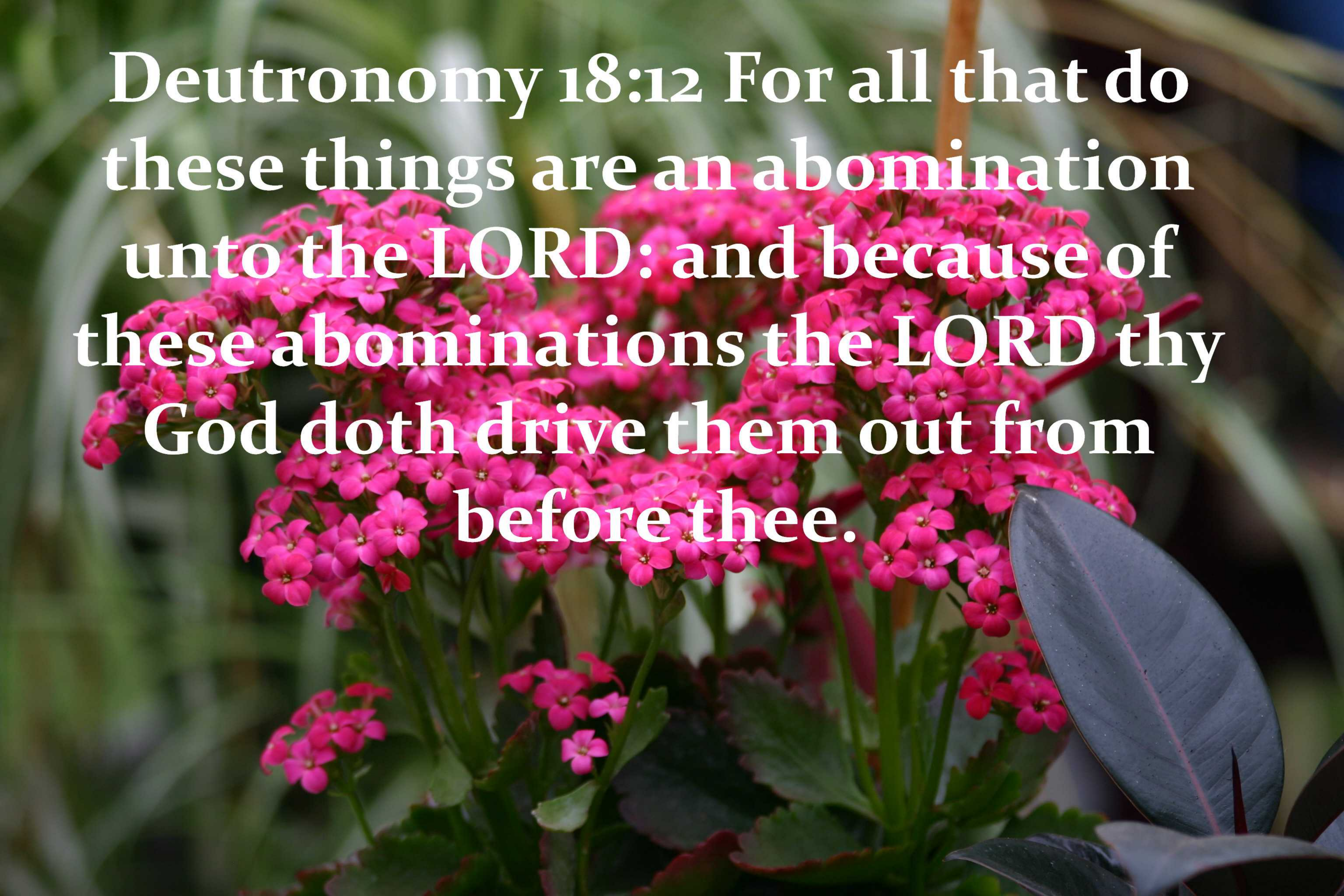
Deutronomy 13:14 Then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;



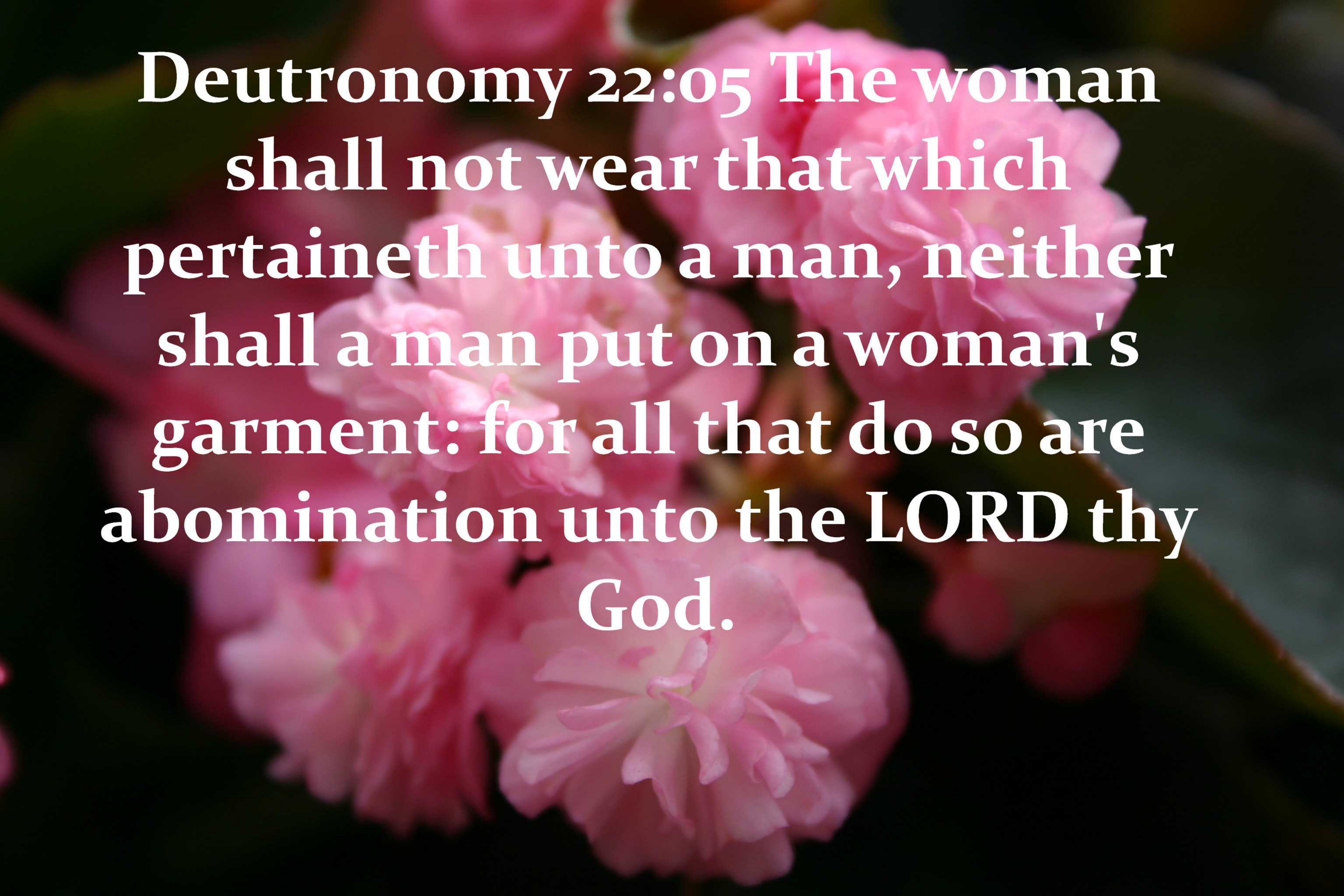
Deutronomy 17:01 Thou shalt not
sacrifice unto the LORD thy God
any bullock, or sheep, wherein is
blemish, or any evilfavouredness:
for that is an abomination unto
the LORD thy God.

A close-up photograph of a dense cluster of bright pink flowers, likely geraniums, with green leaves visible at the bottom. The background is softly blurred, showing more of the same flowers and some green foliage.

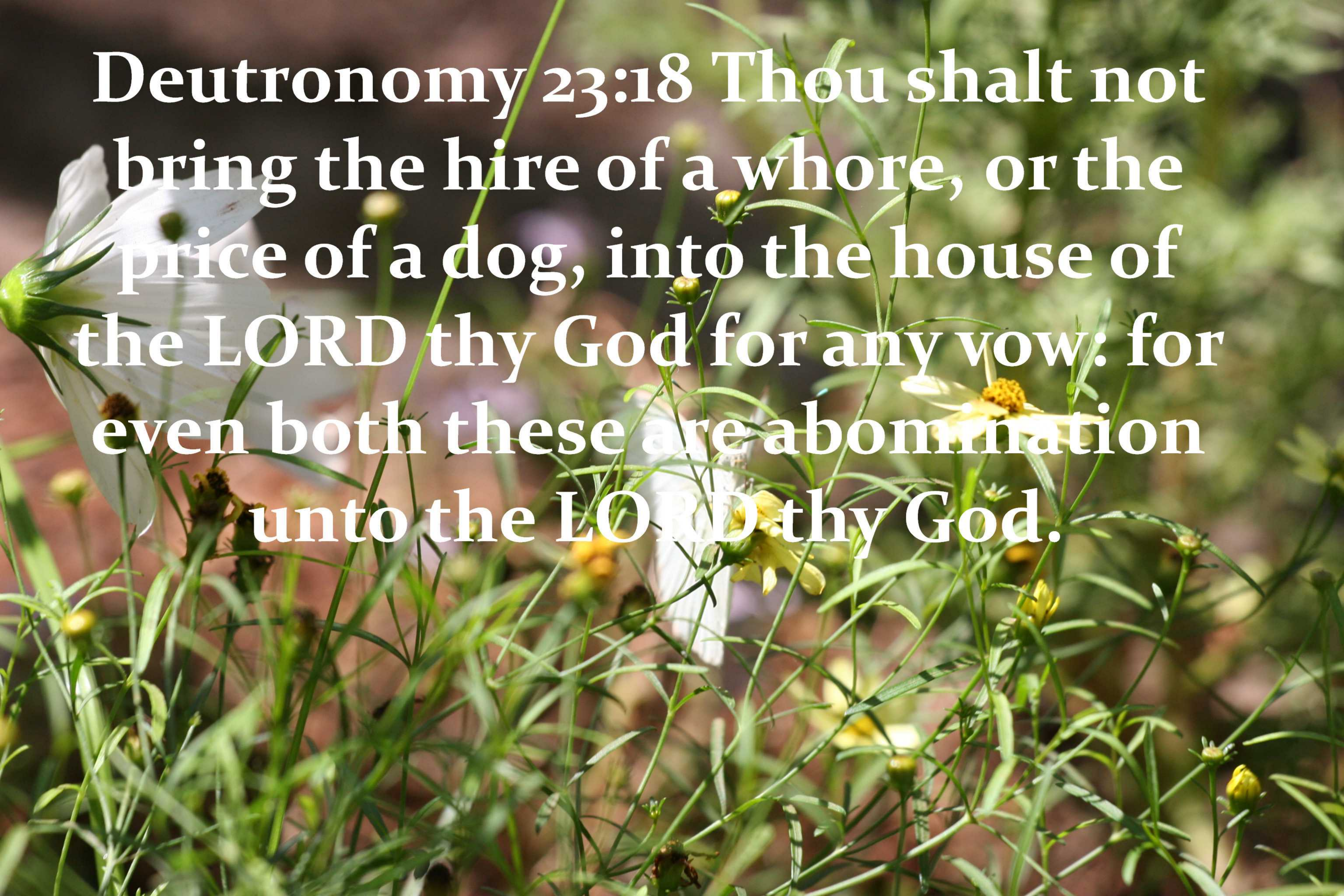
Deutronomy 17:04 And it be told
thee, and thou hast heard of it ,
and inquired diligently, and,
behold, it be true, and the thing
certain, that such abomination is
wrought in Israel:

A close-up photograph of a cluster of small, bright pink flowers with yellow centers, likely a Kalchoa plant. The flowers are in sharp focus, while the background is blurred, showing dark green and reddish-brown leaves. The text is overlaid on the upper half of the image in a white, serif font.

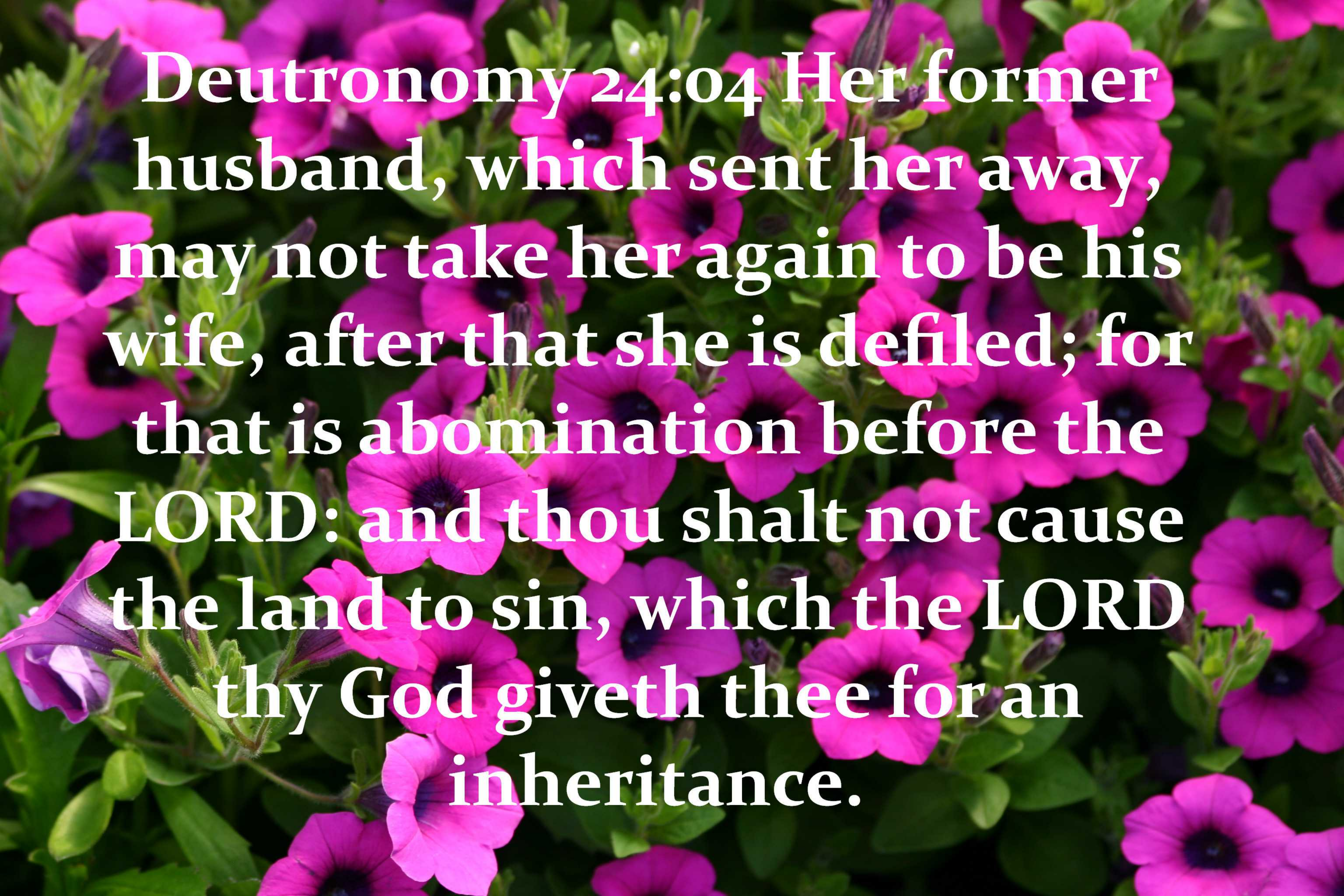
Deutronomy 18:12 For all that do
these things are an abomination
unto the LORD: and because of
these abominations the LORD thy
God doth drive them out from
before thee.

A close-up photograph of several pink, multi-petaled flowers, possibly cherry blossoms, with a dark, blurred background. The flowers are in various stages of bloom, with some showing more detail than others.

**Deutronomy 22:05 The woman
shall not wear that which
pertaineth unto a man, neither
shall a man put on a woman's
garment: for all that do so are
abomination unto the LORD thy
God.**



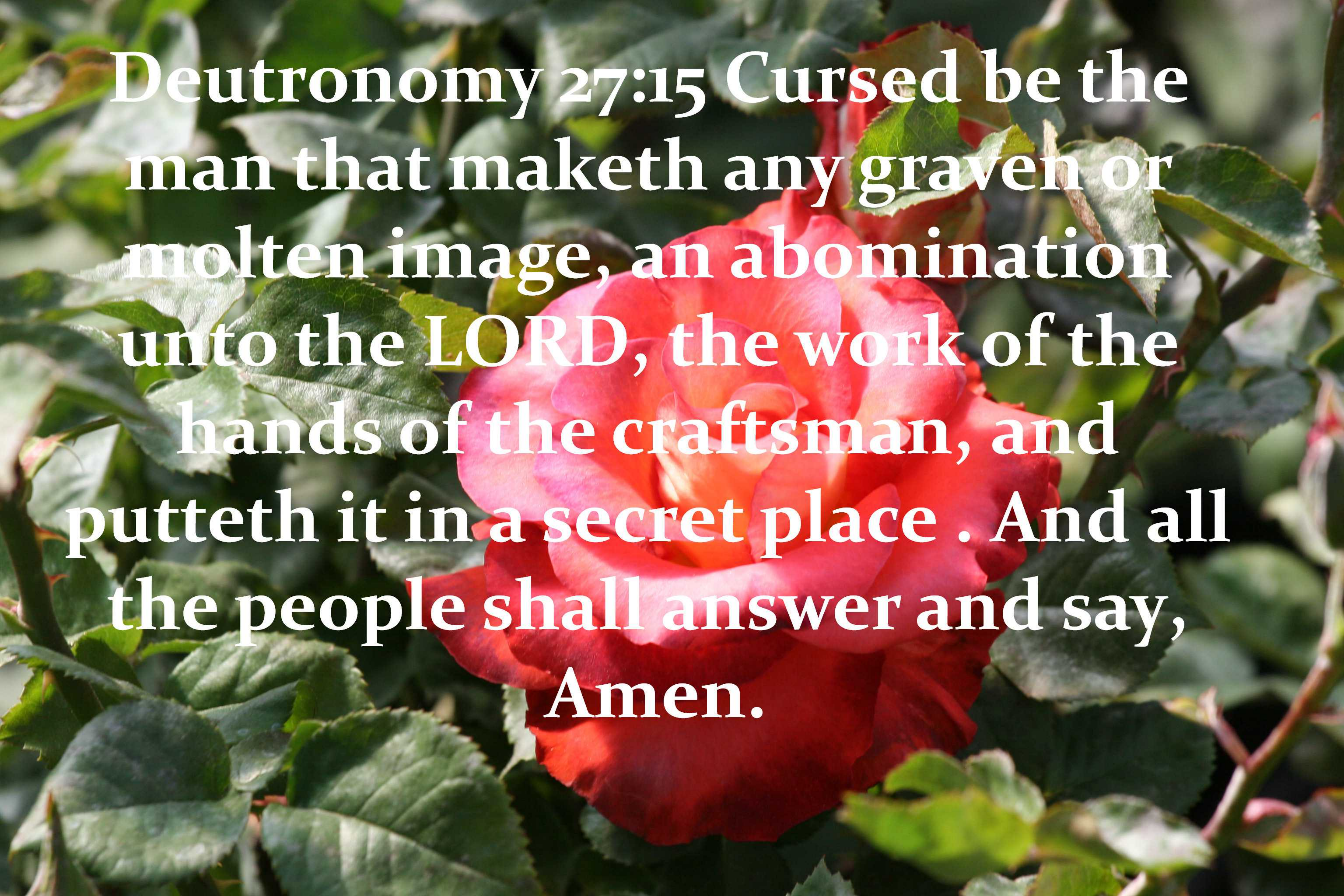
Deutronomy 23:18 Thou shalt not
bring the hire of a whore, or the
price of a dog, into the house of
the LORD thy God for any vow: for
even both these are abomination
unto the LORD thy God.



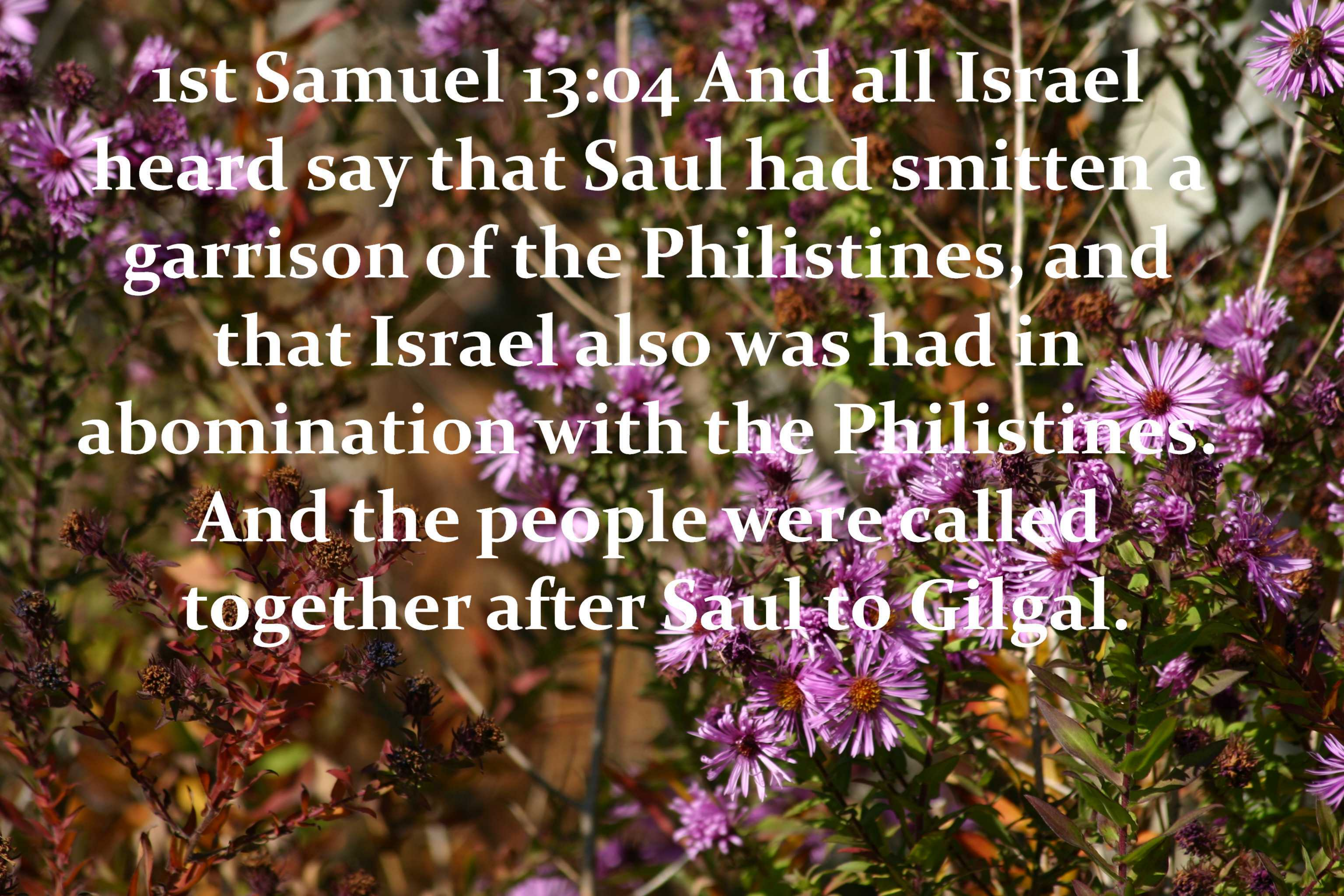
Deuteronomy 24:04 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

Deutronomy 25:16 For all that do
such things, and all that do
unrighteously, are an abomination
unto the LORD thy God.



A close-up photograph of a vibrant red rose with green leaves in the background. The rose is in full bloom, showing multiple layers of petals with a rich red color. The leaves are dark green and serrated. The background is slightly blurred, focusing attention on the rose.

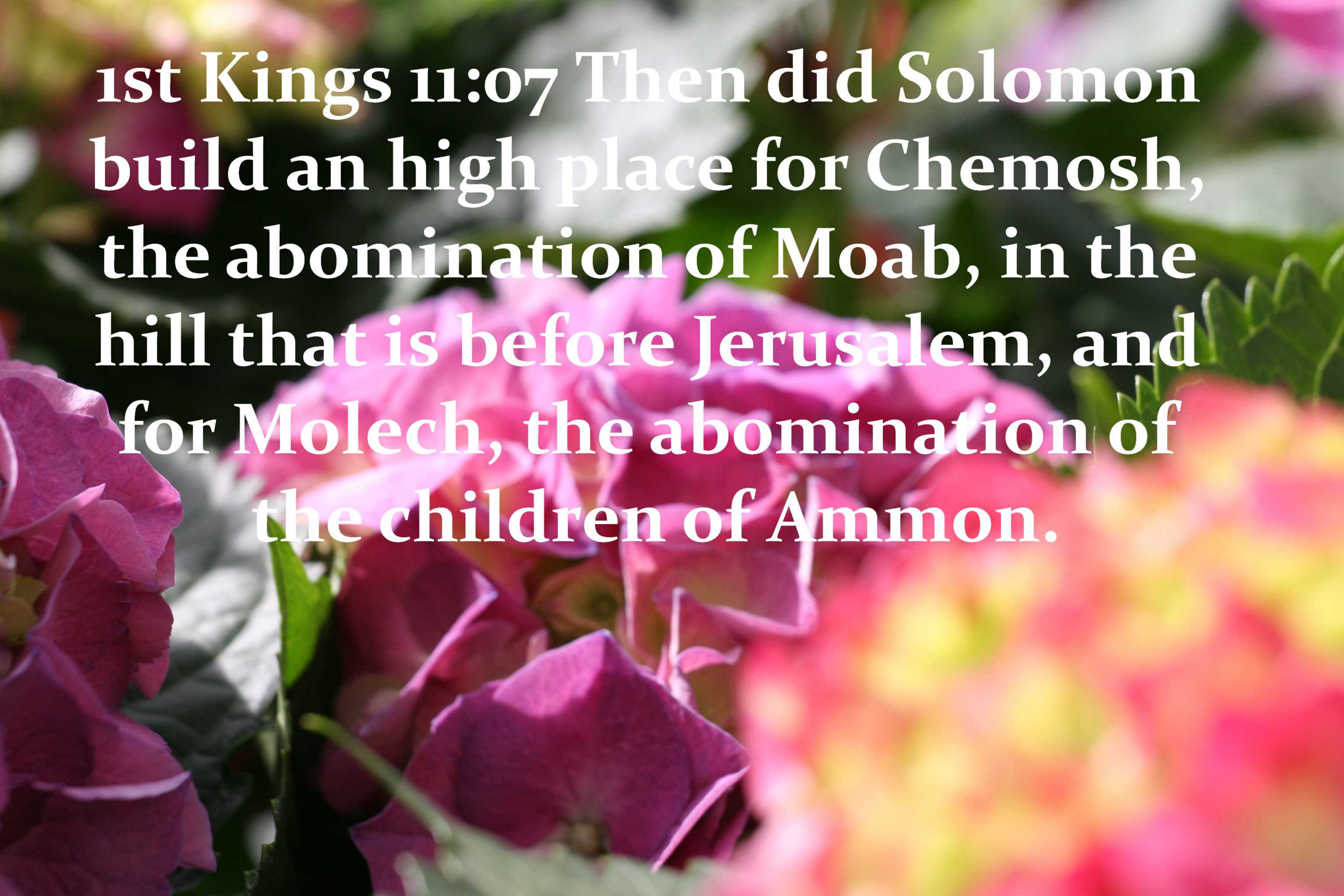
Deutronomy 27:15 Cursed be the
man that maketh any graven or
molten image, an abomination
unto the LORD, the work of the
hands of the craftsman, and
putteth it in a secret place . And all
the people shall answer and say,
Amen.

The background of the image is a dense field of purple flowers, likely asters, with green foliage. The flowers are in various stages of bloom, with some showing bright purple petals and yellow centers, while others are more muted or in shadow. The overall lighting is soft, creating a natural, outdoor feel.

1st Samuel 13:04 And all Israel
heard say that Saul had smitten a
garrison of the Philistines, and
that Israel also was had in
abomination with the Philistines.
And the people were called
together after Saul to Gilgal.

A close-up photograph of several vibrant pink flowers, likely azaleas, with green leaves. The flowers are in various stages of bloom, with some showing multiple layers of petals. The background is softly blurred, emphasizing the sharp details of the foreground flowers.

1st Kings 11:05 For Solomon went
after Ashtoreth the goddess of the
Zidonians, and after Milcom the
abomination of the Ammonites.

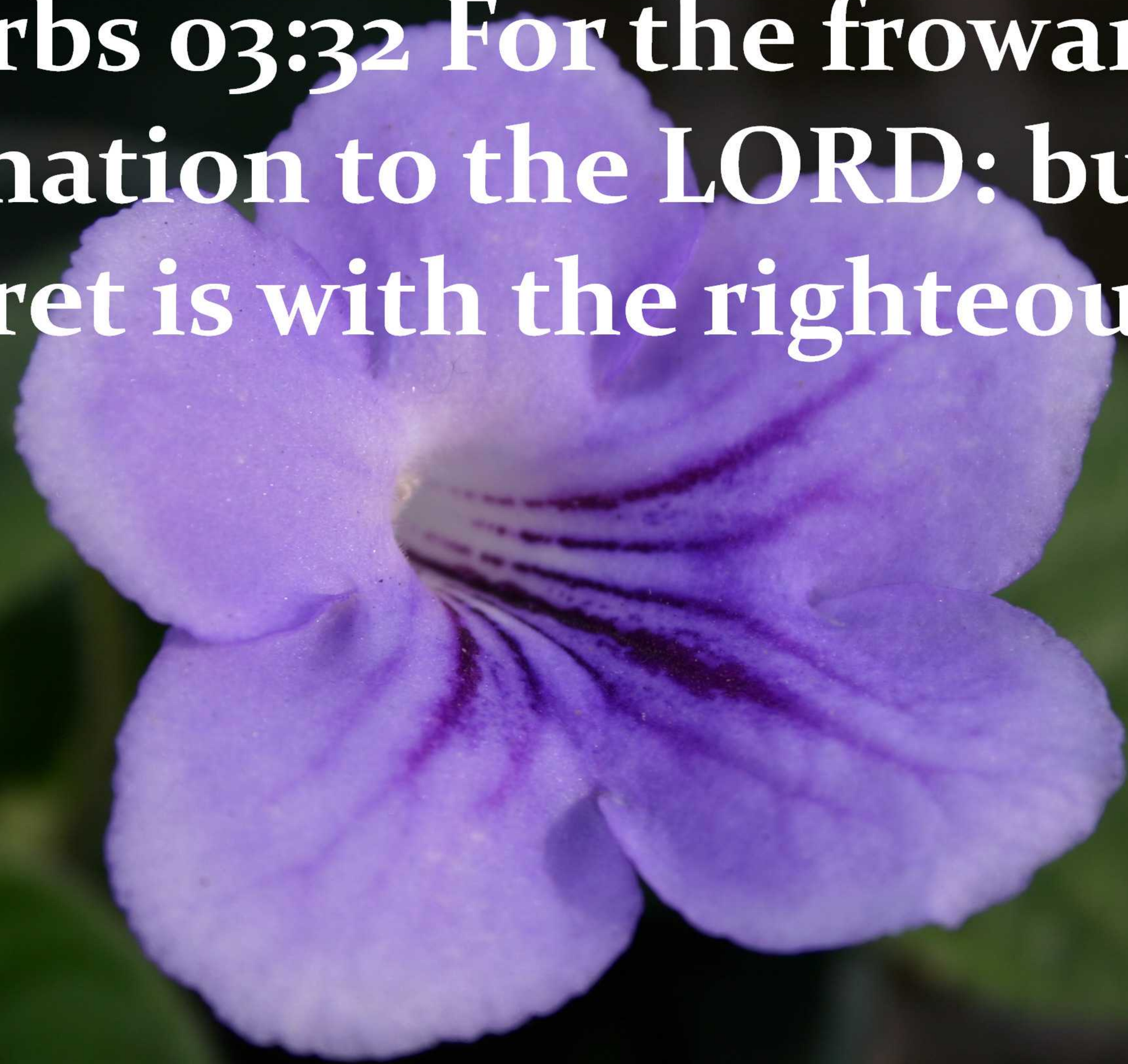


**1st Kings 11:07 Then did Solomon
build an high place for Chemosh,
the abomination of Moab, in the
hill that is before Jerusalem, and
for Molech, the abomination of
the children of Ammon.**

2nd Kings 23:13 And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom

A monarch butterfly with vibrant orange wings and black markings is perched on a green plant. The background is a soft-focus green, suggesting a natural outdoor setting.

**Proverbs 03:32 For the froward is
abomination to the LORD: but his
secret is with the righteous.**



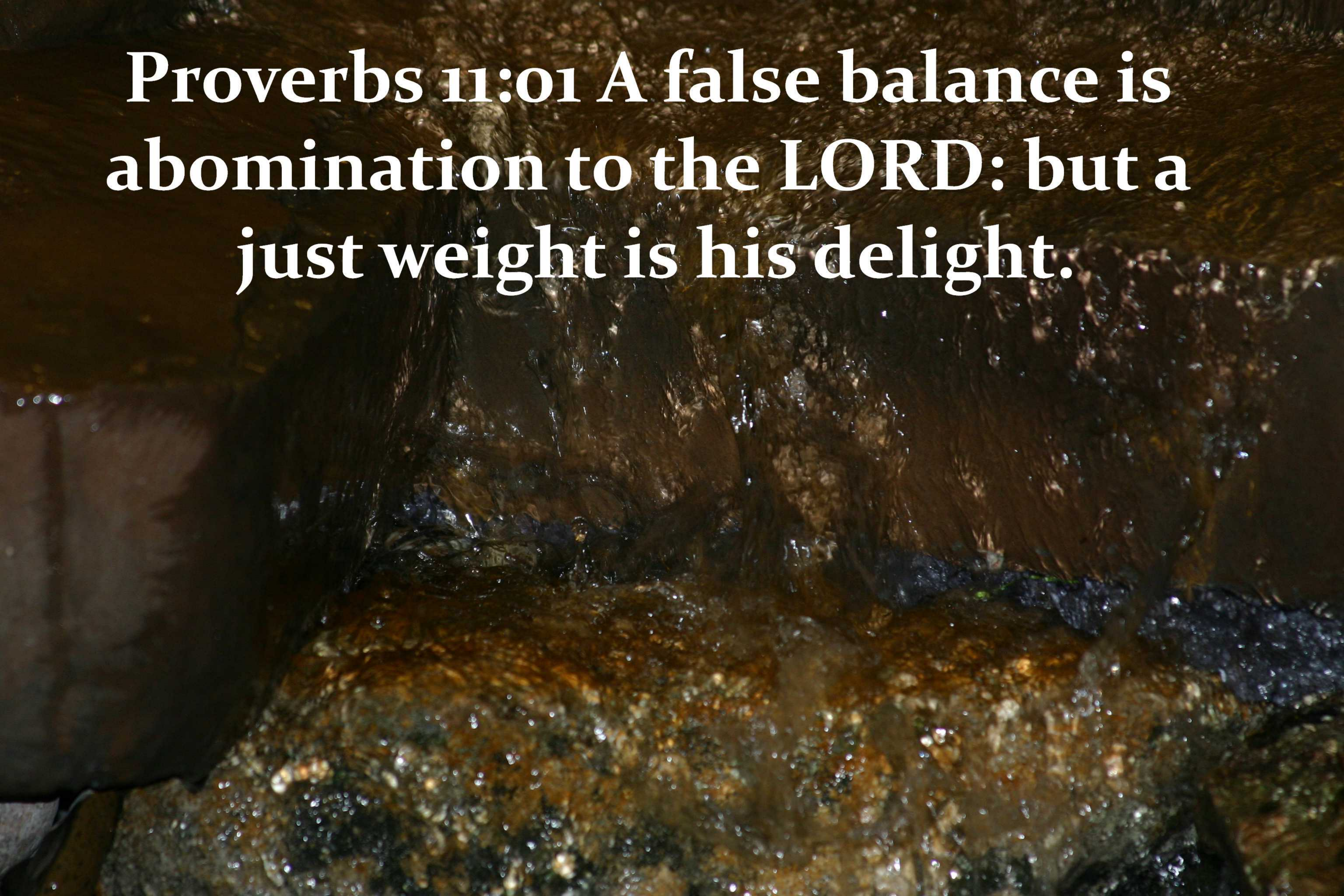
**Proverbs 06:16 These six things
doth the LORD hate: yea, seven
are an abomination unto him:**

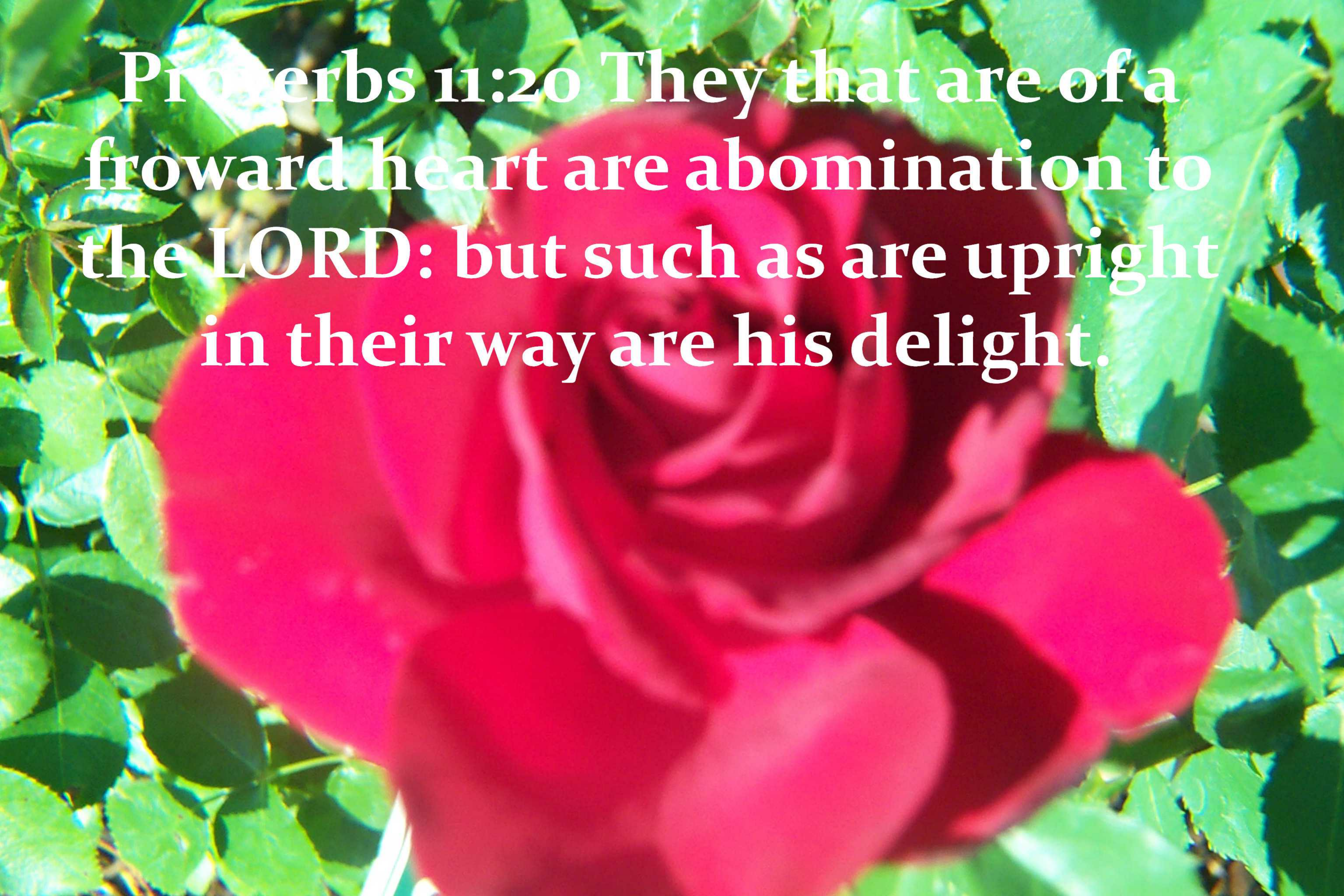


Proverbs 08:07 For my mouth shall
speak truth; and wickedness is an
abomination to my lips.



**Proverbs 11:01 A false balance is
abomination to the LORD: but a
just weight is his delight.**





Proverbs 11:20 They that are of a
froward heart are abomination to
the LORD: but such as are upright
in their way are his delight.

**Proverbs 12:22 Lying lips are
abomination to the LORD: but
they that deal truly are his delight.**



Proverbs 13:19 The desire
accomplished is sweet to the soul:
but it is abomination to fools to
depart from evil.



Proverbs 15:08 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

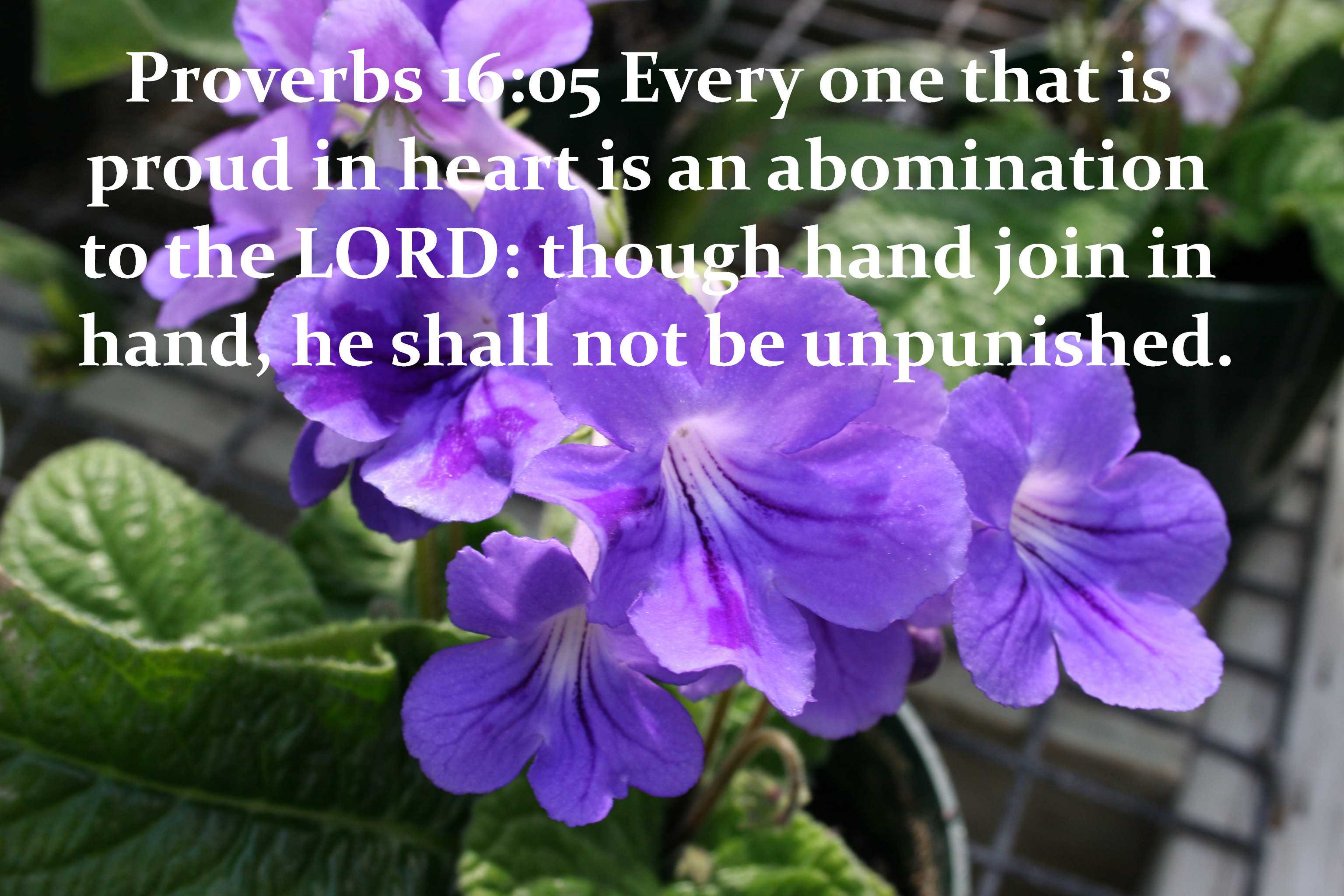


Proverbs 15:09 The way of the
wicked is an abomination unto the
LORD: but he loveth him that
followeth after righteousness.

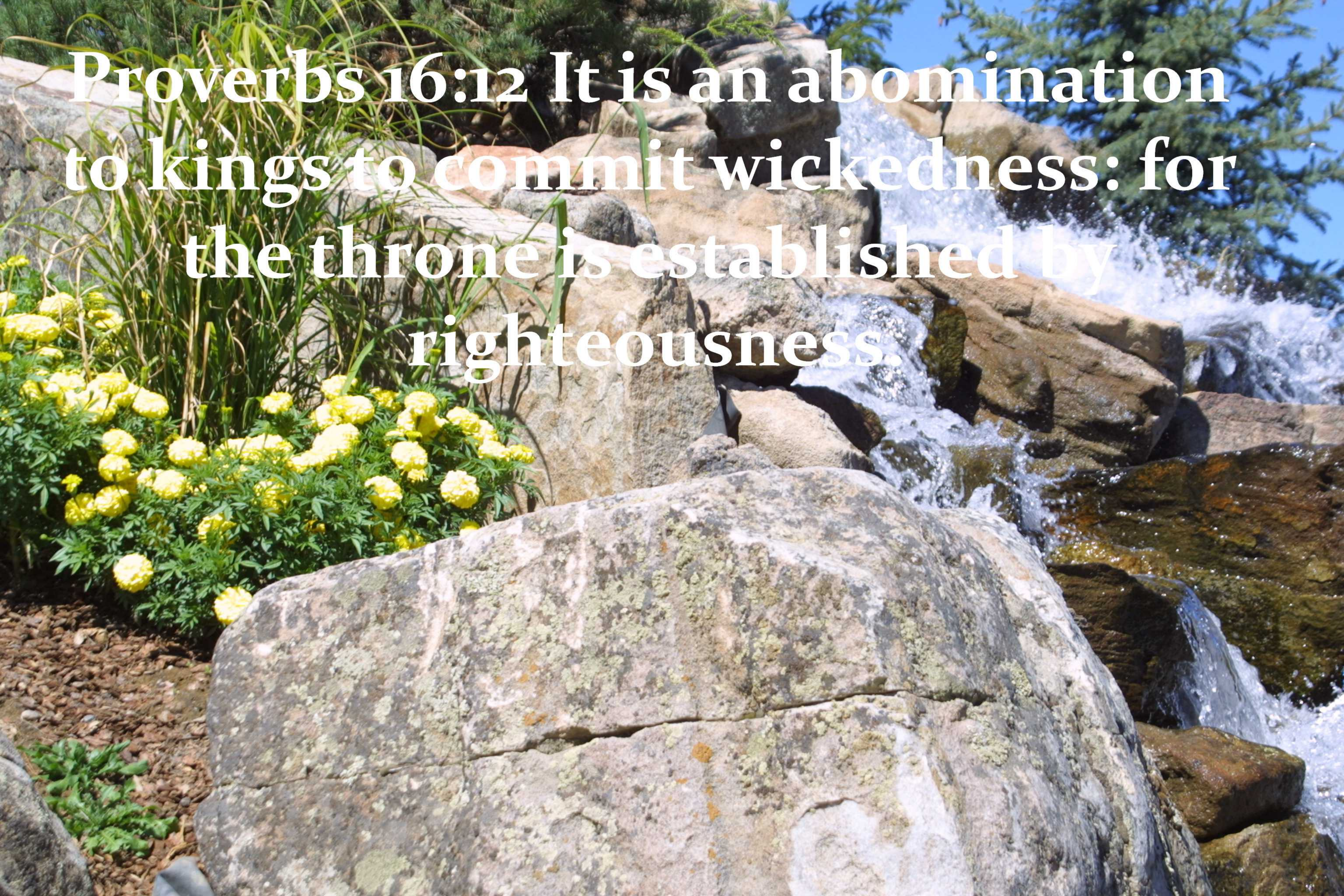


Proverbs 15:26 The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

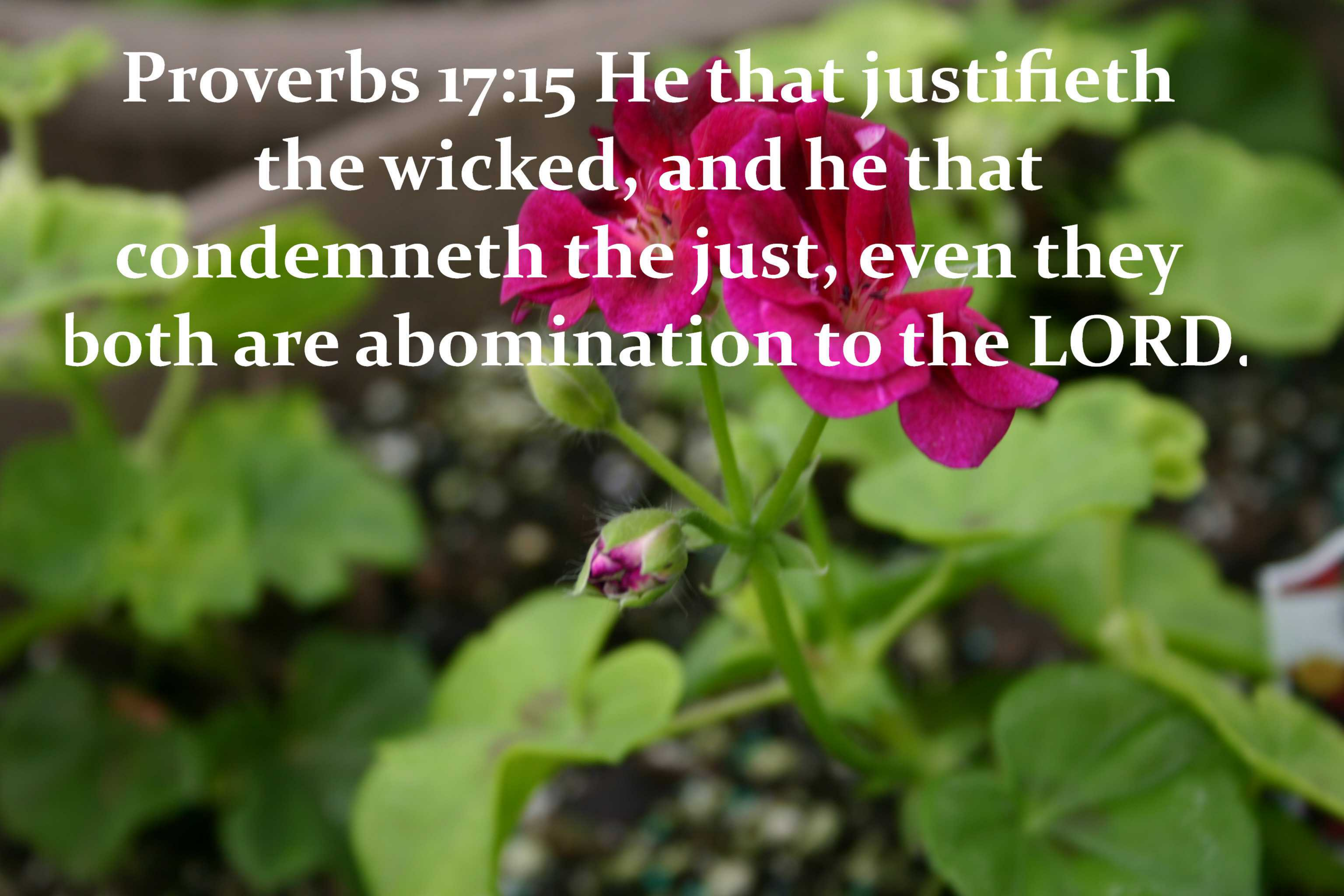


A close-up photograph of several vibrant purple flowers with green leaves. The flowers have a trumpet-like shape with five petals and a darker purple center. The background is slightly blurred, showing more green foliage and a hint of a metal fence.

**Proverbs 16:05 Every one that is
proud in heart is an abomination
to the LORD: though hand join in
hand, he shall not be unpunished.**

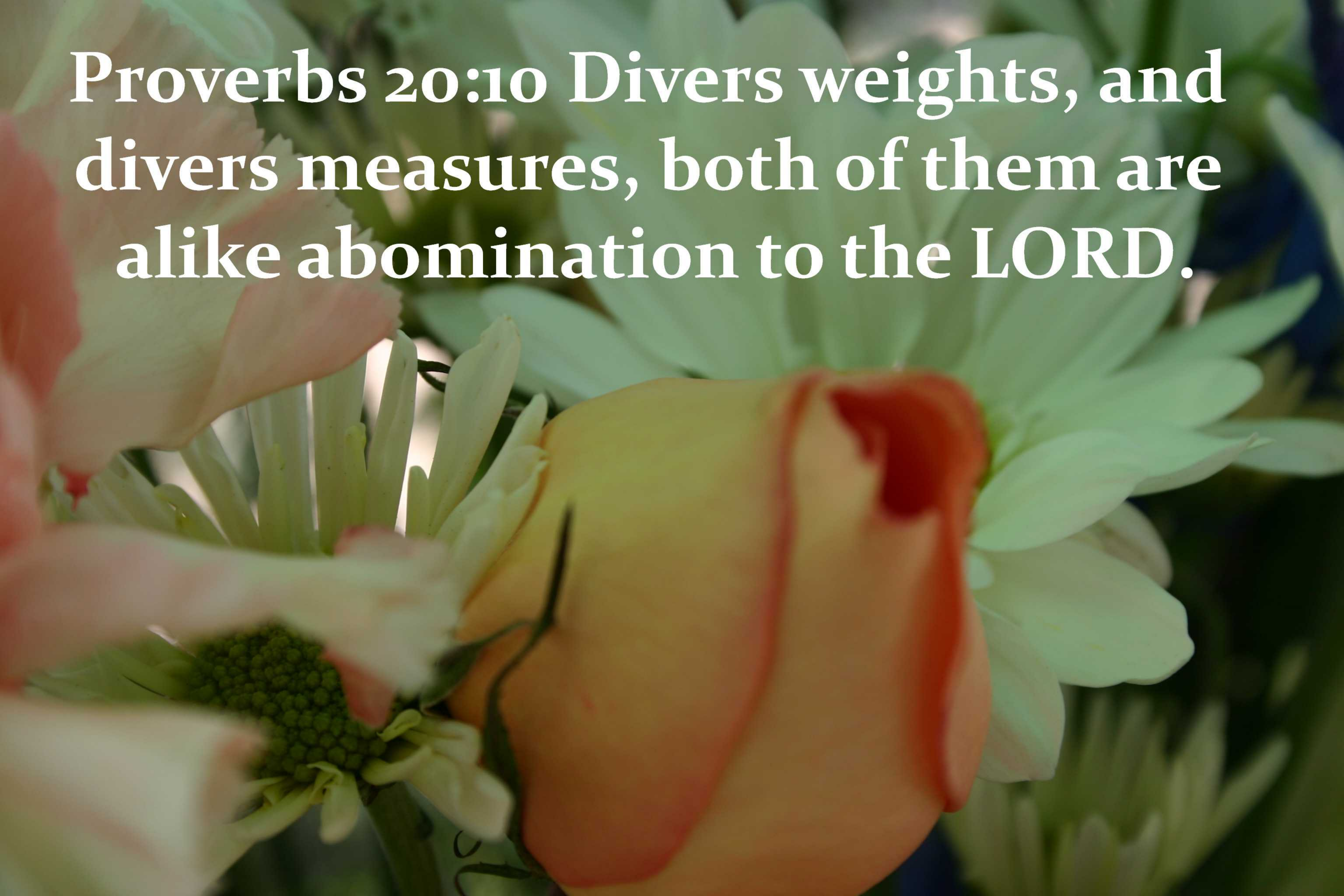


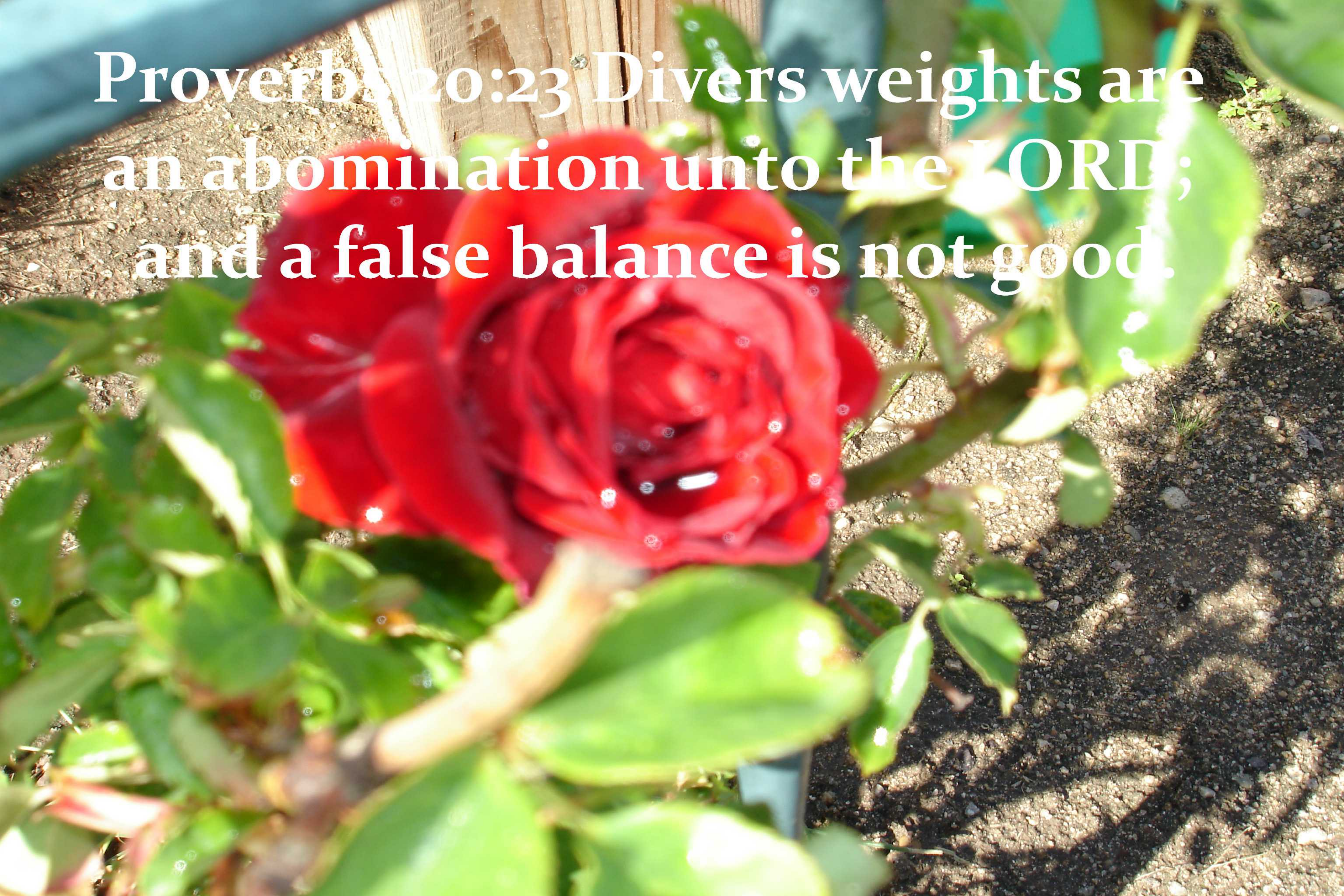
Proverbs 16:12 It is an abomination
to kings to commit wickedness: for
the throne is established by
righteousness.



Proverbs 17:15 He that justifieth
the wicked, and he that
condemneth the just, even they
both are abomination to the LORD.

Proverbs 20:10 Divers weights, and
divers measures, both of them are
alike abomination to the LORD.





Proverbs 20:23 Divers weights are
an abomination unto the LORD;
and a false balance is not good.

Proverbs 21:27 The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?



Proverbs 24:09 The thought of
foolishness is sin: and the scorner
is an abomination to men.

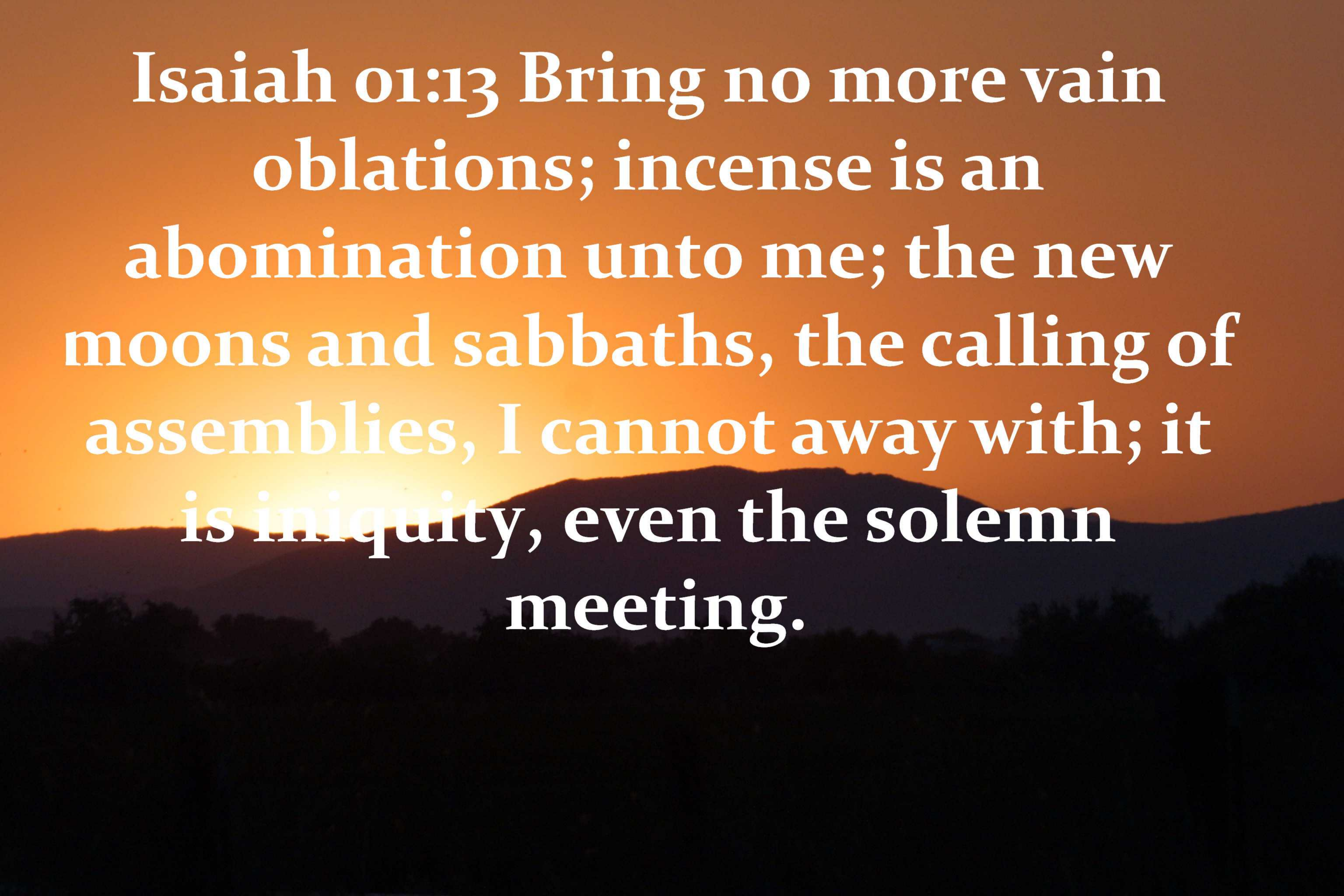


Proverbs 28:09 He that turneth
away his ear from hearing the law,
even his prayer shall be
abomination.



Proverbs 29:27 An unjust man is an
abomination to the just: and he
that is upright in the way is
abomination to the wicked.

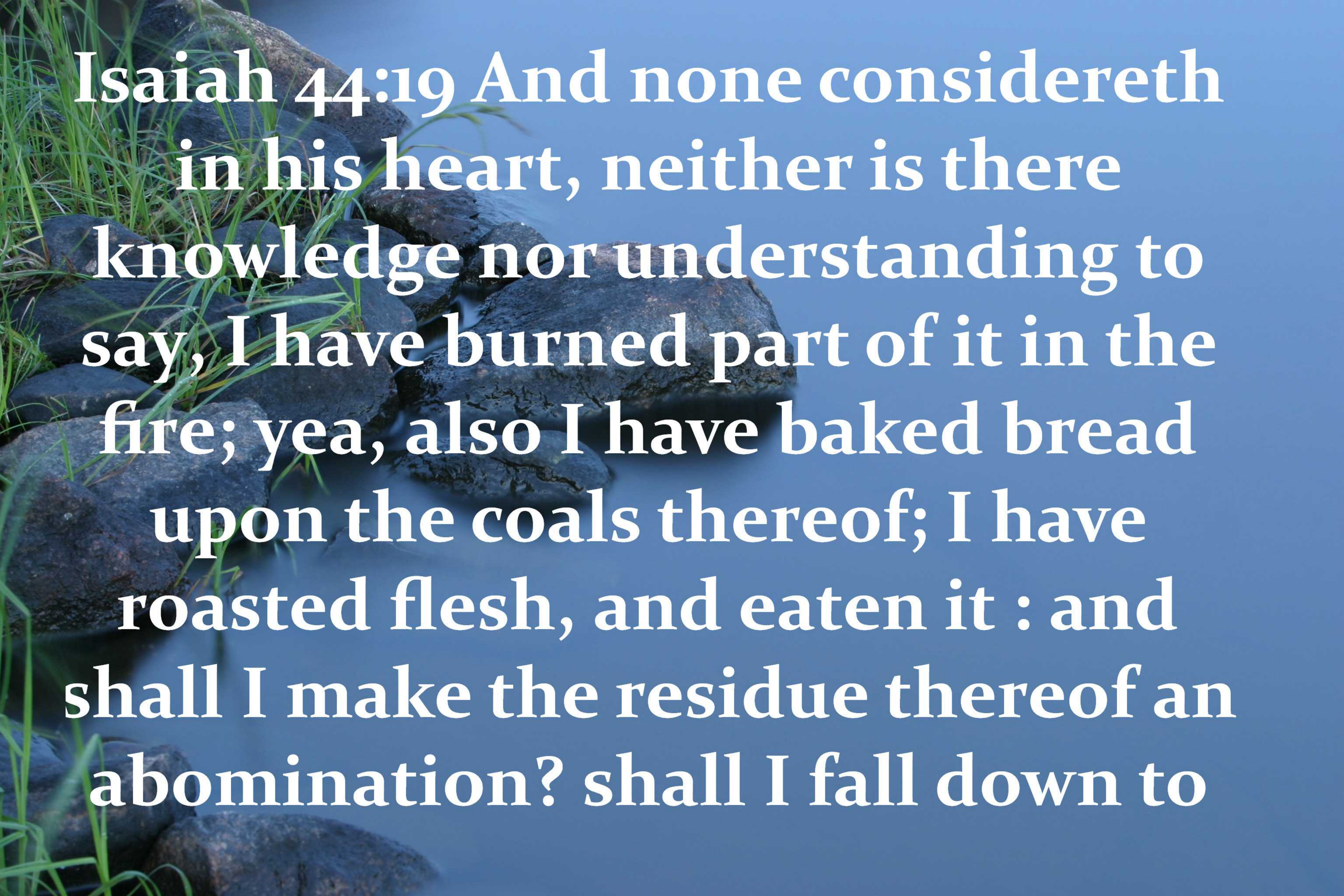




Isaiah 01:13 Bring no more vain
oblations; incense is an
abomination unto me; the new
moons and sabbaths, the calling of
assemblies, I cannot away with; it
is iniquity, even the solemn
meeting.

Isaiah 41:24 Behold, ye are of
nothing, and your work of nought:
an abomination is he that
chooseth you.



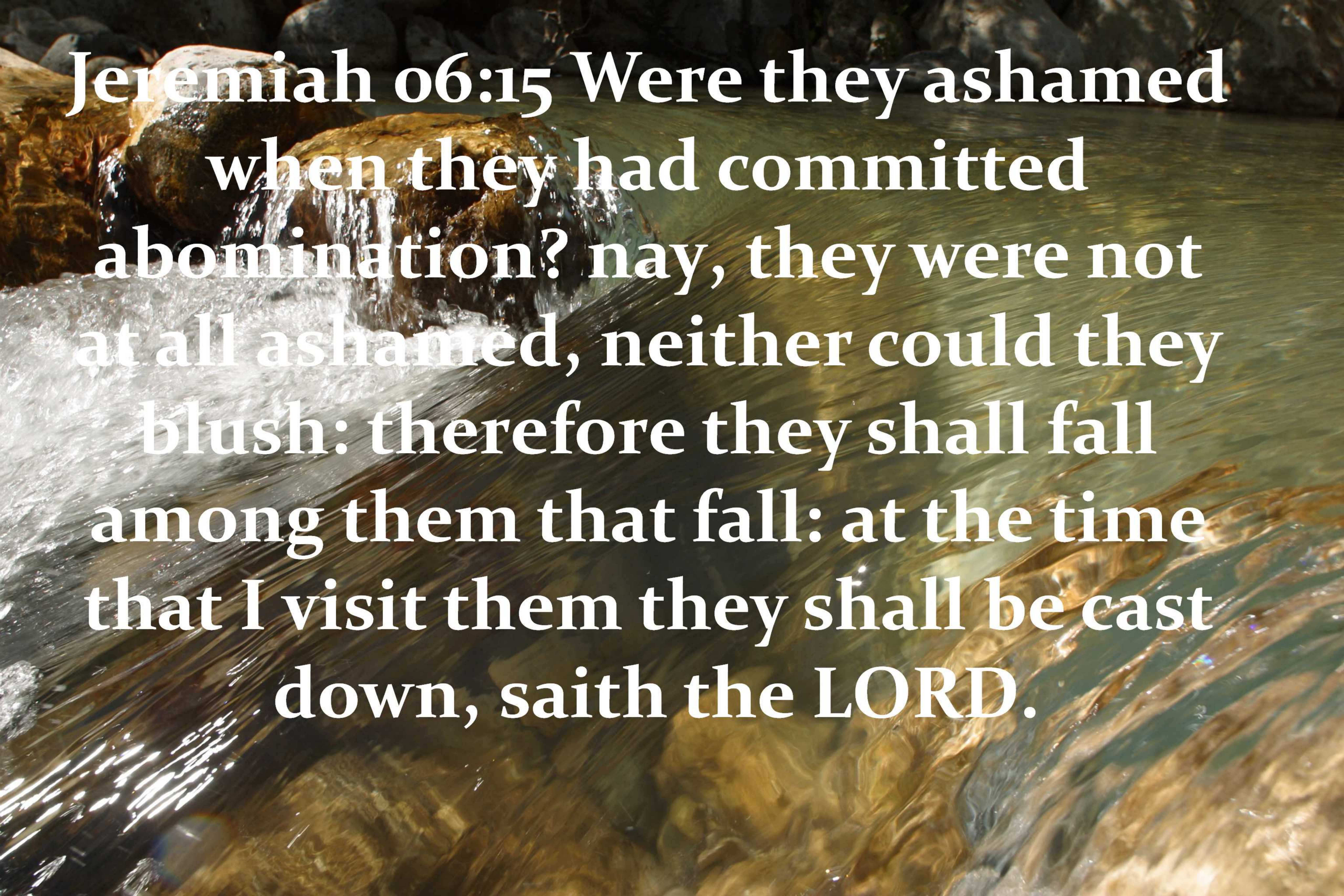


Isaiah 44:19 And none considereth
in his heart, neither is there
knowledge nor understanding to
say, I have burned part of it in the
fire; yea, also I have baked bread
upon the coals thereof; I have
roasted flesh, and eaten it : and
shall I make the residue thereof an
abomination? shall I fall down to

A close-up photograph of a large, multi-petaled rose. The petals are a mix of bright pink and orange-red, with some yellowish-orange at the base of the petals. The rose is set against a dark, out-of-focus background. Overlaid on the rose is white text in a serif font, which is the biblical verse Isaiah 66:17.

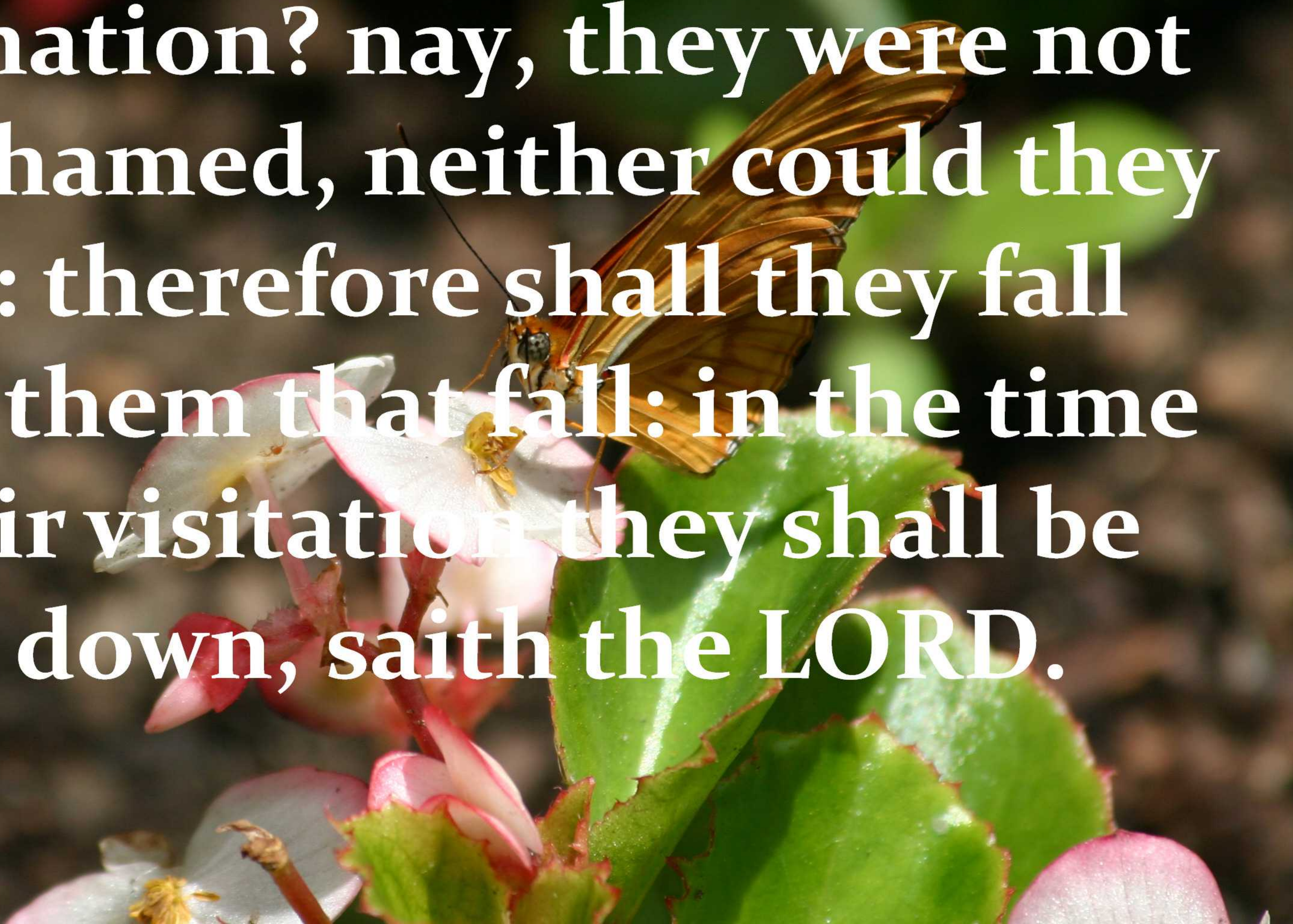
Isaiah 66:17 They that sanctify
themselves, and purify themselves
in the gardens behind one tree in
the midst, eating swine's flesh,
and the abomination, and the
mouse, shall be consumed
together, saith the LORD.

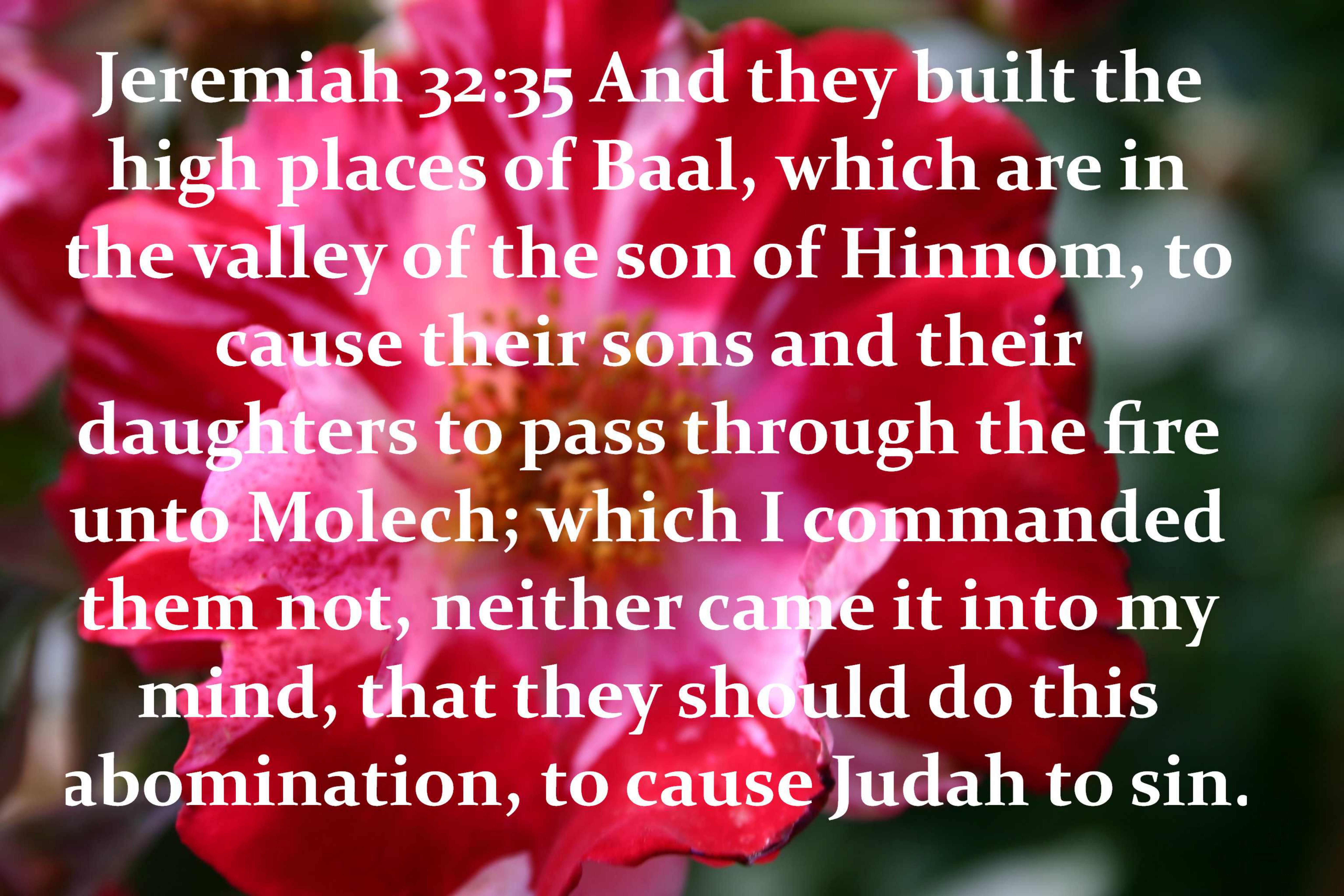
Jeremiah 02:07 And I brought you
into a plentiful country, to eat the
fruit thereof and the goodness
thereof; but when ye entered, ye
defiled my land, and made mine
heritage an abomination.



**Jeremiah 06:15 Were they ashamed
when they had committed
abomination? nay, they were not
at all ashamed, neither could they
blush: therefore they shall fall
among them that fall: at the time
that I visit them they shall be cast
down, saith the LORD.**

Jeremiah 08:12 Were they ashamed
when they had committed
abomination? nay, they were not
at all ashamed, neither could they
blush: therefore shall they fall
among them that fall: in the time
of their visitation they shall be
cast down, saith the LORD.

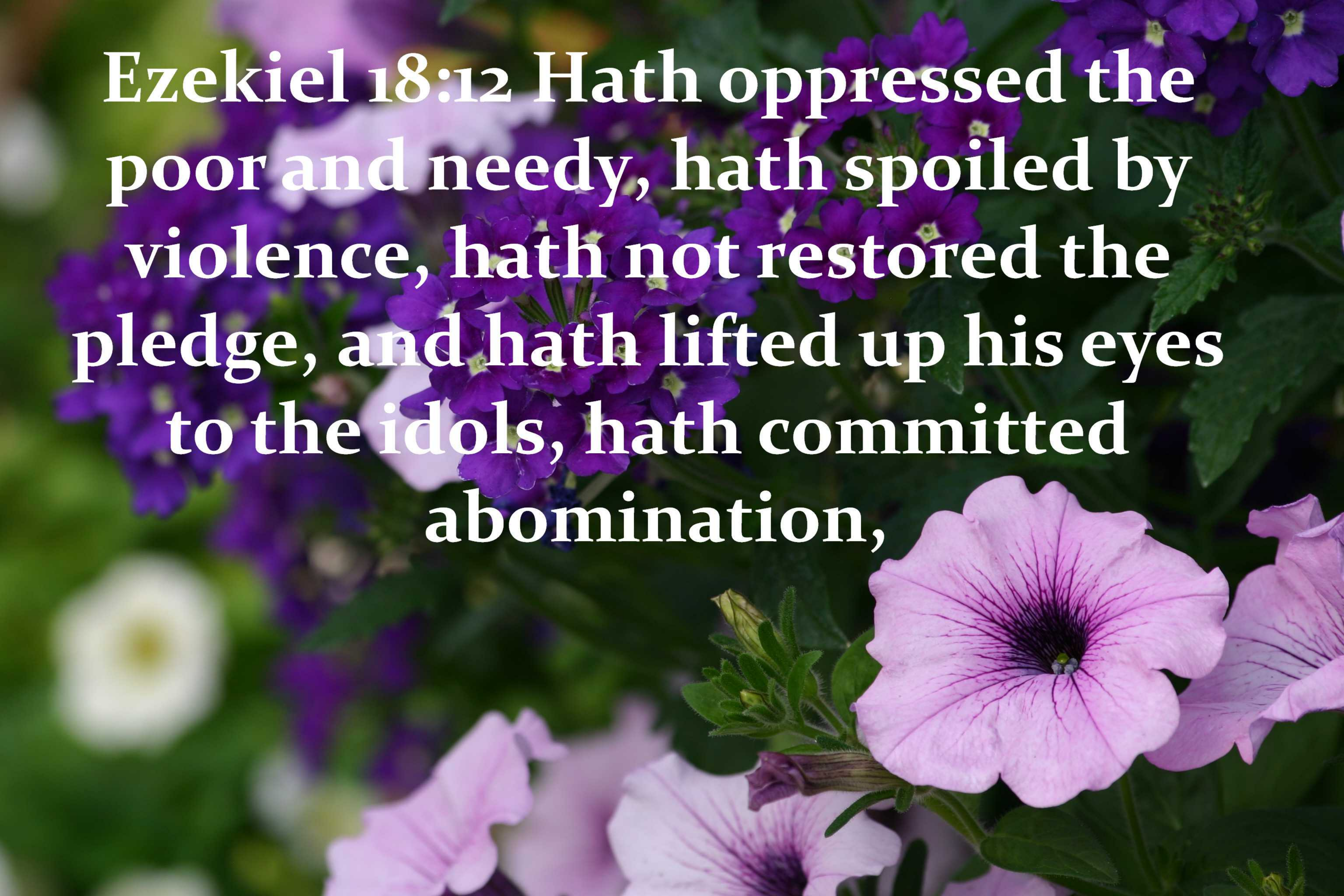
A close-up photograph of a butterfly with orange and brown wings perched on a pink and white flower. The background is a soft-focus green and brown, suggesting a natural garden setting.



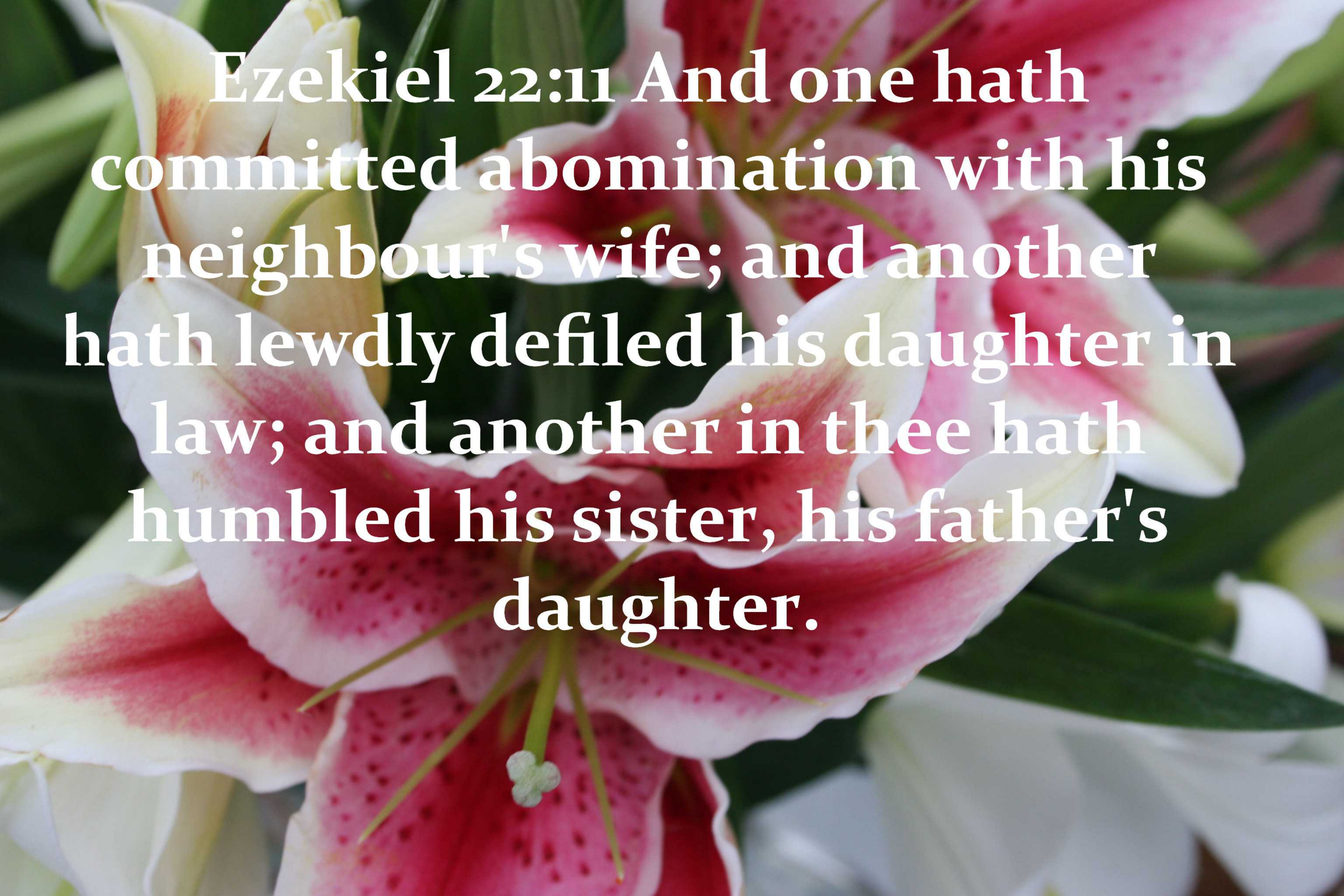
Jeremiah 32:35 And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

A traditional Japanese wooden bridge with a dark roof and light-colored railings spans a calm pond. The bridge is supported by wooden posts. The pond's surface is still, reflecting the bridge and the surrounding lush green trees and foliage. Large rocks are visible on the banks of the pond, and some green plants grow near the water's edge. The overall scene is peaceful and serene.

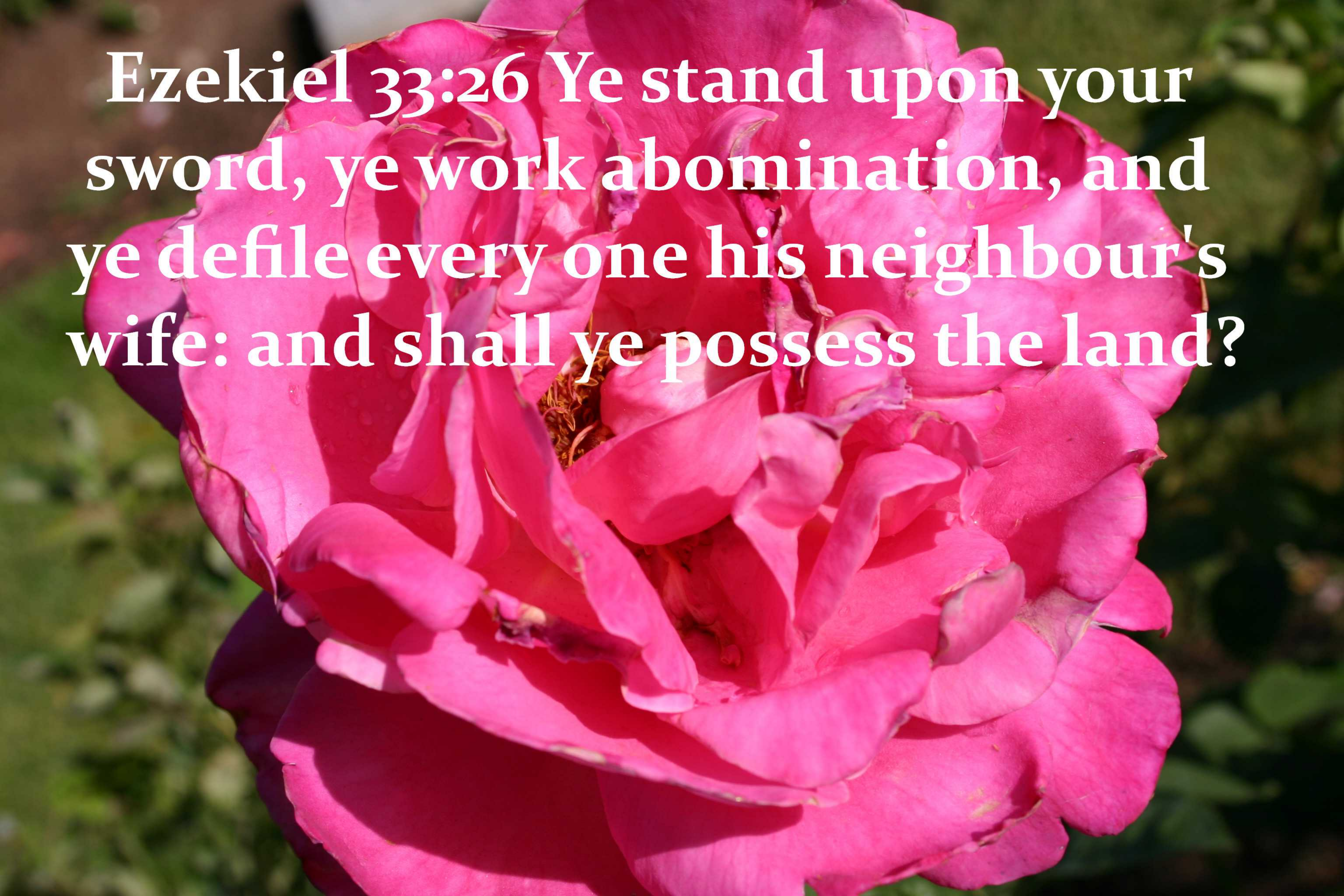
Ezekiel 16:50 And they were
haughty, and committed
abomination before me: therefore
I took them away as I saw good .



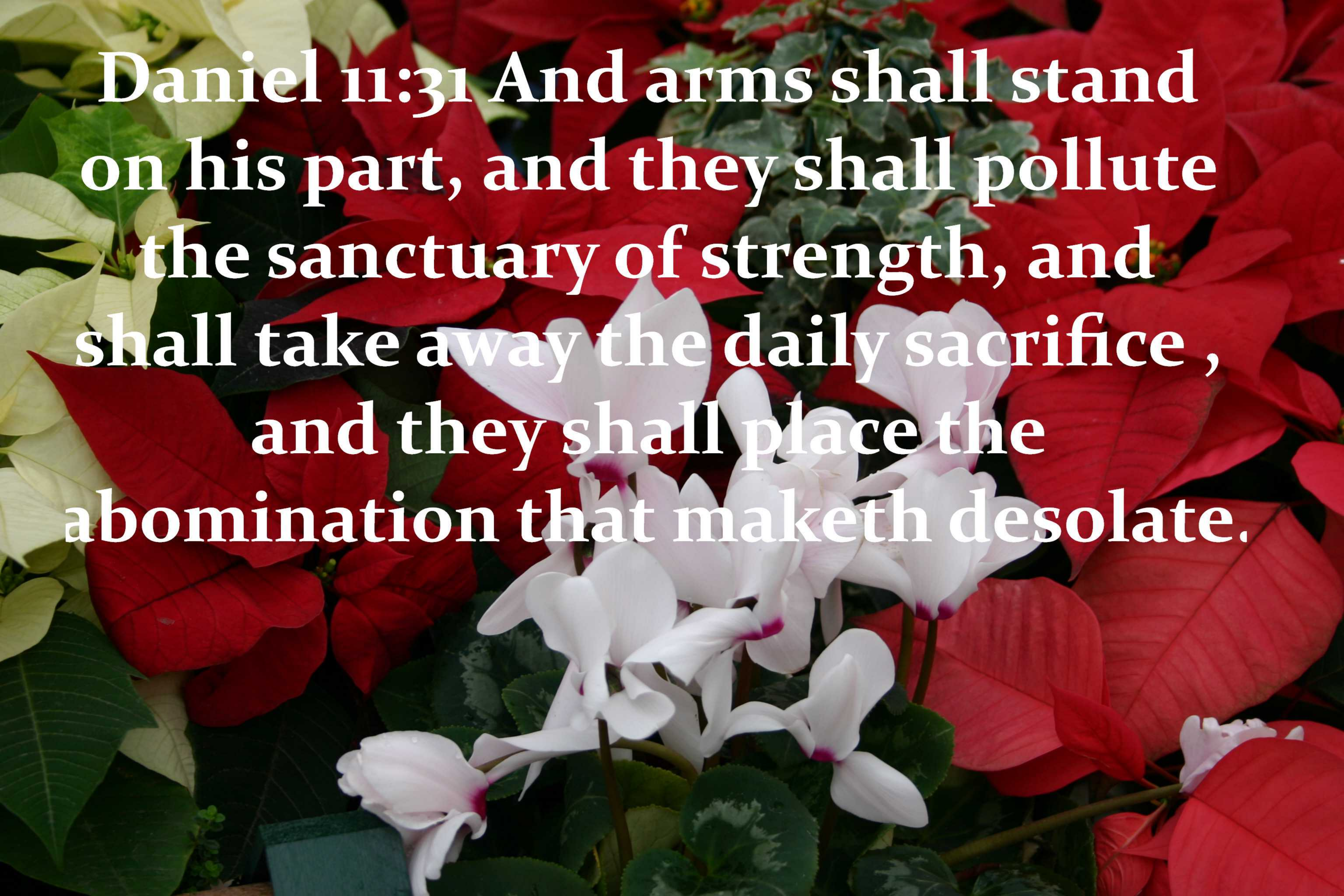
Ezekiel 18:12 Hath oppressed the
poor and needy, hath spoiled by
violence, hath not restored the
pledge, and hath lifted up his eyes
to the idols, hath committed
abomination,

A close-up photograph of several lilies with white petals and prominent pink or red streaks. The flowers are in various stages of bloom, with some showing the green stamens. The background is softly blurred, showing more of the same flowers.

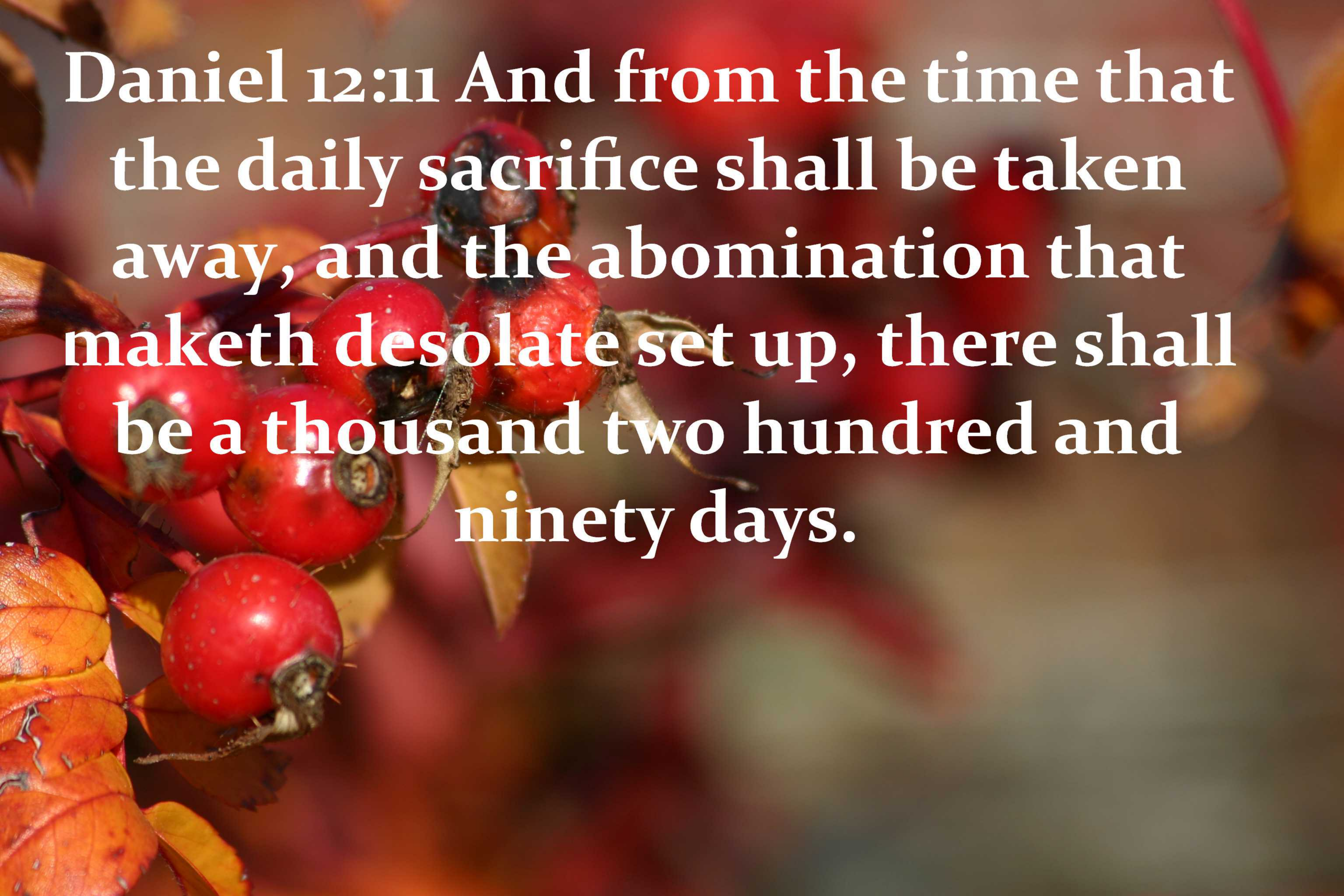
Ezekiel 22:11 And one hath
committed abomination with his
neighbour's wife; and another
hath lewdly defiled his daughter in
law; and another in thee hath
humbled his sister, his father's
daughter.



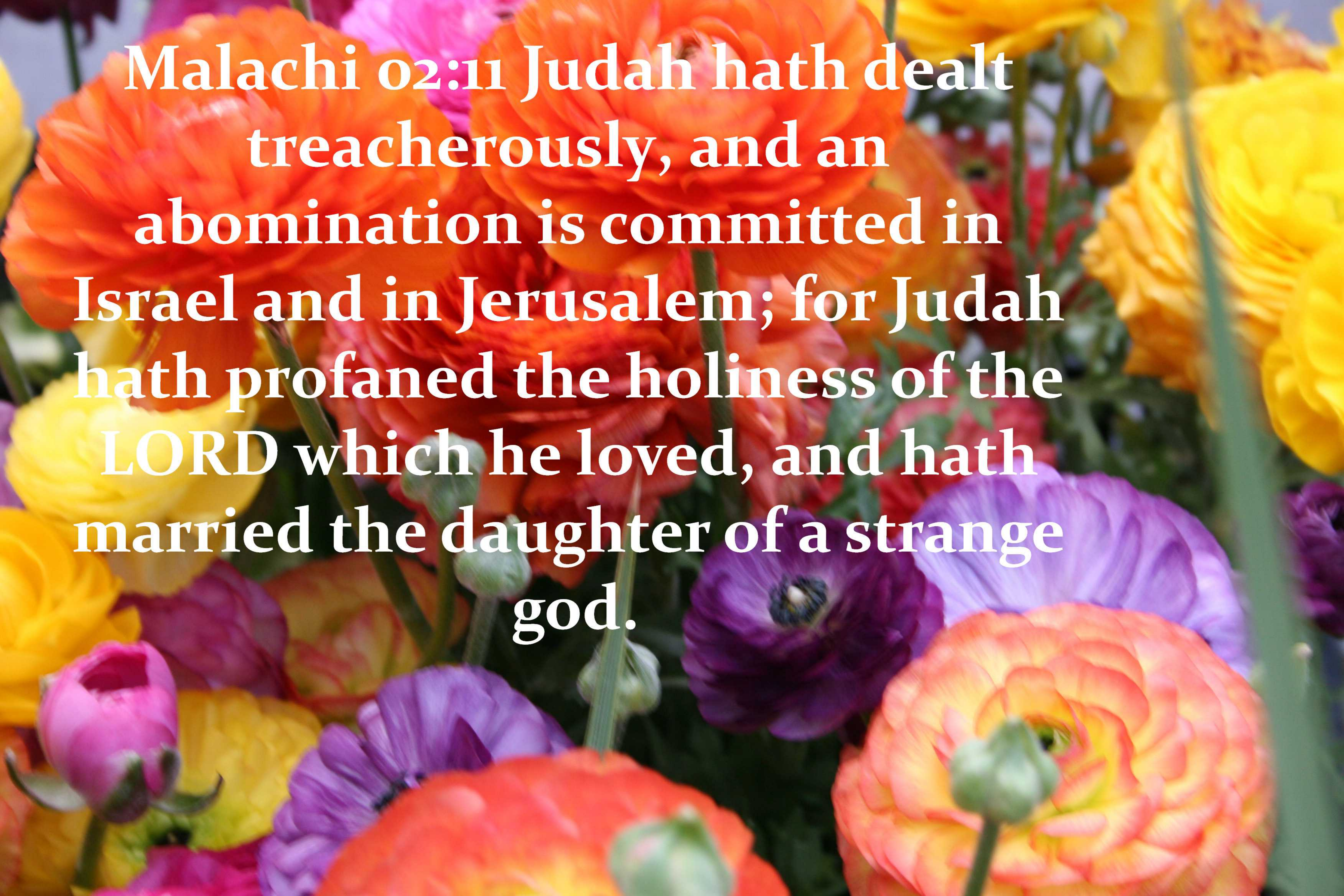
Ezekiel 33:26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?



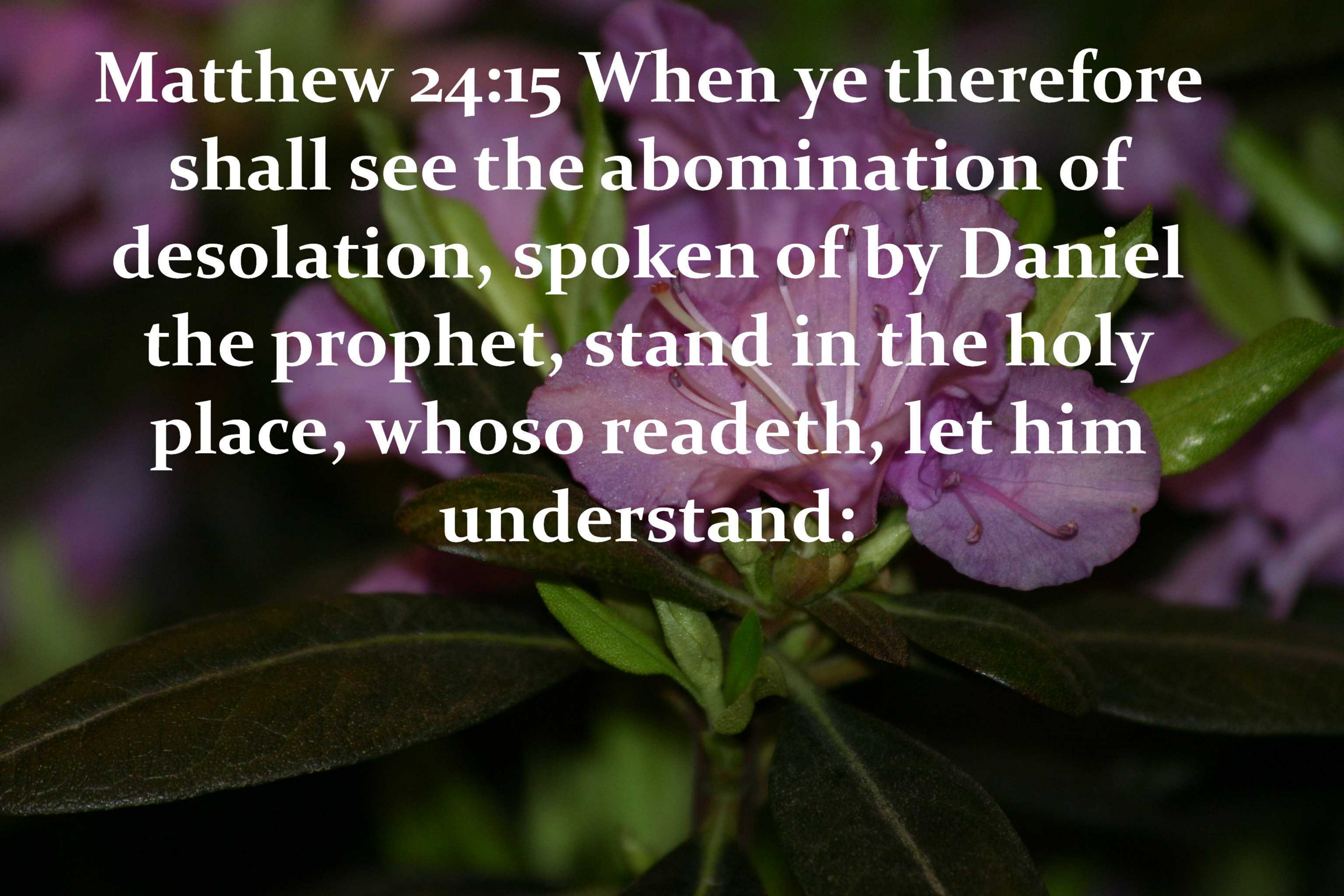
Daniel 11:31 And arms shall stand
on his part, and they shall pollute
the sanctuary of strength, and
shall take away the daily sacrifice ,
and they shall place the
abomination that maketh desolate.



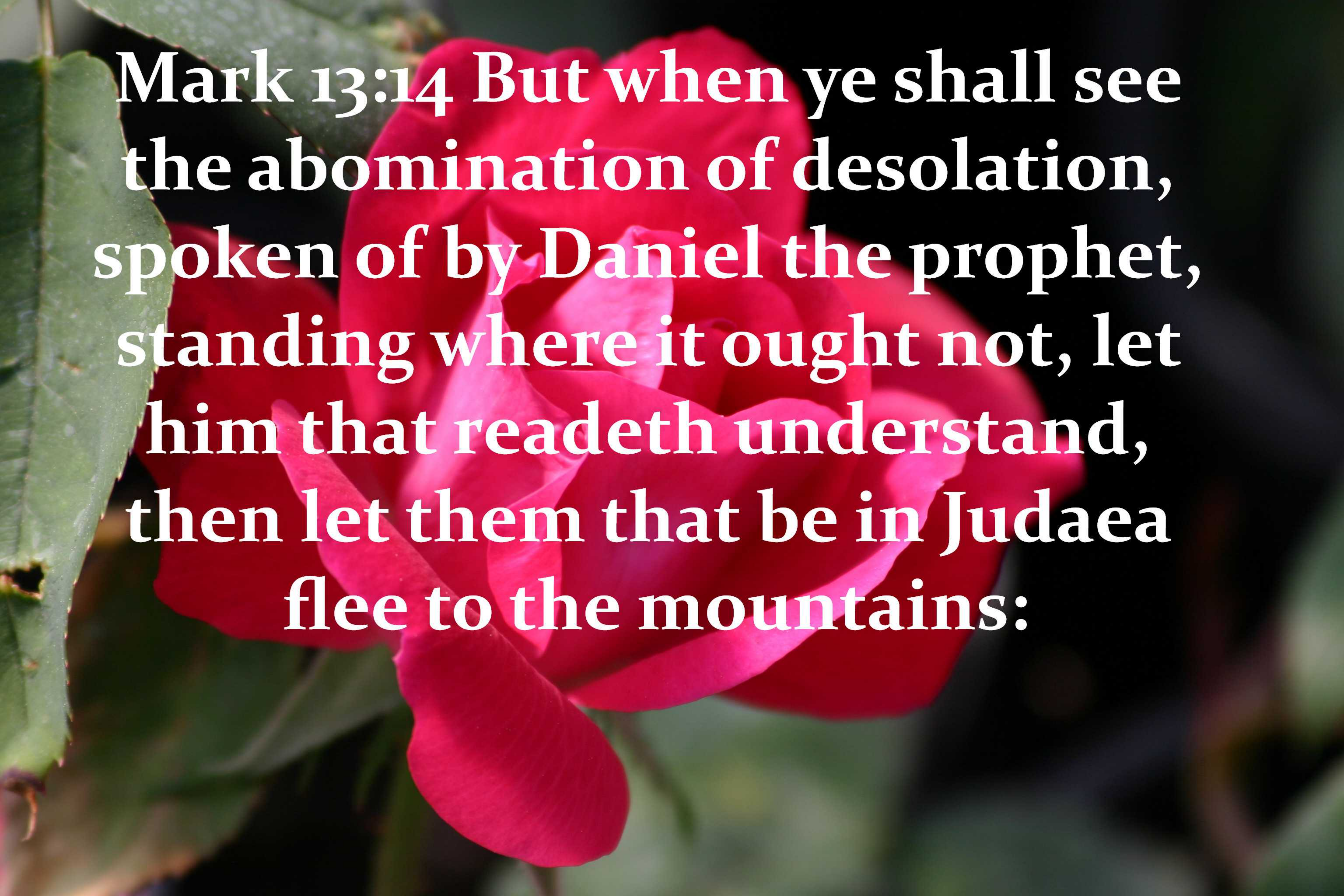
Daniel 12:11 And from the time that
the daily sacrifice shall be taken
away, and the abomination that
maketh desolate set up, there shall
be a thousand two hundred and
ninety days.



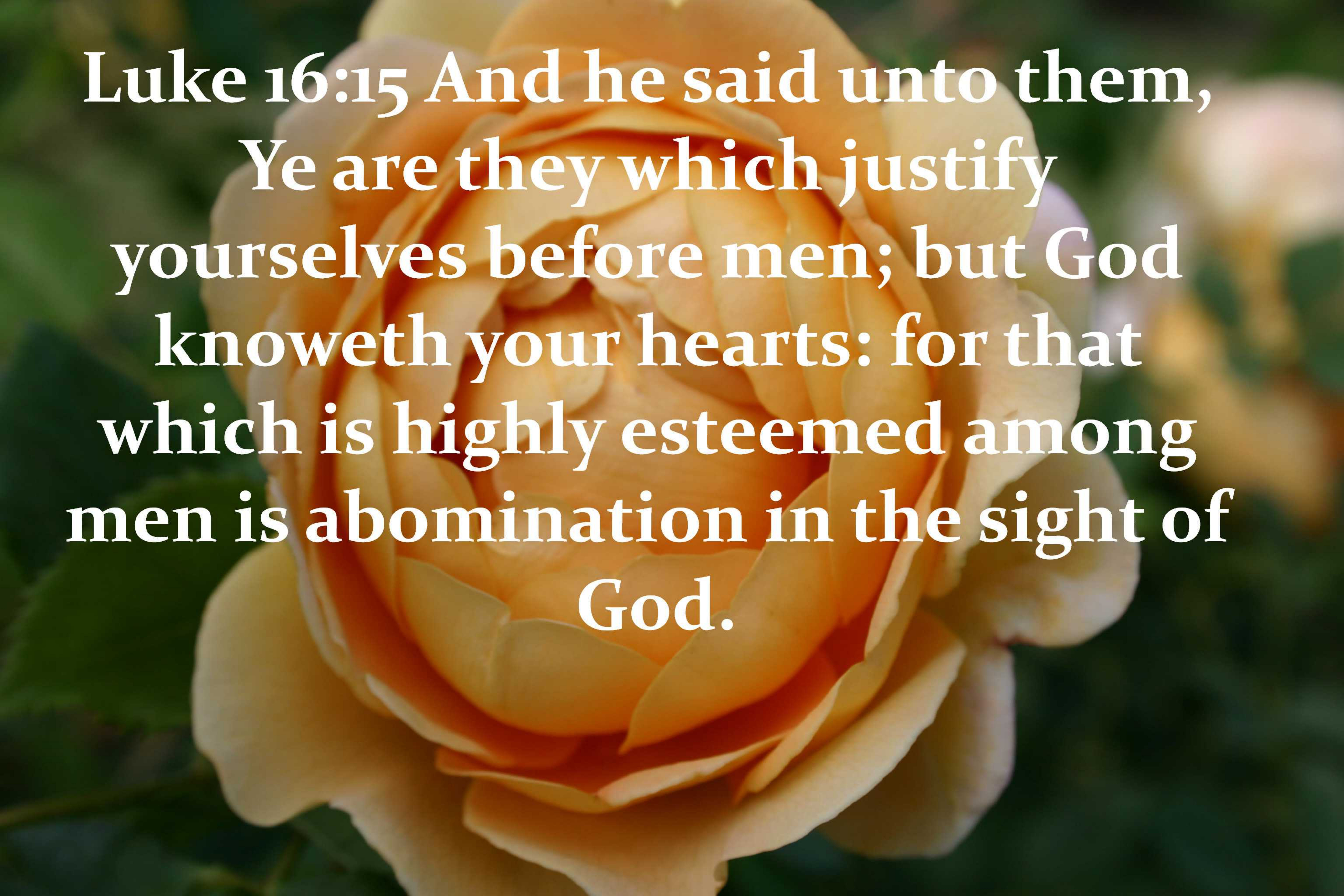
Malachi 02:11 Judah hath dealt
treacherously, and an
abomination is committed in
Israel and in Jerusalem; for Judah
hath profaned the holiness of the
LORD which he loved, and hath
married the daughter of a strange
god.

A close-up photograph of a cluster of purple azalea flowers with green leaves. The flowers are in various stages of bloom, with some showing prominent stamens. The background is dark and out of focus.

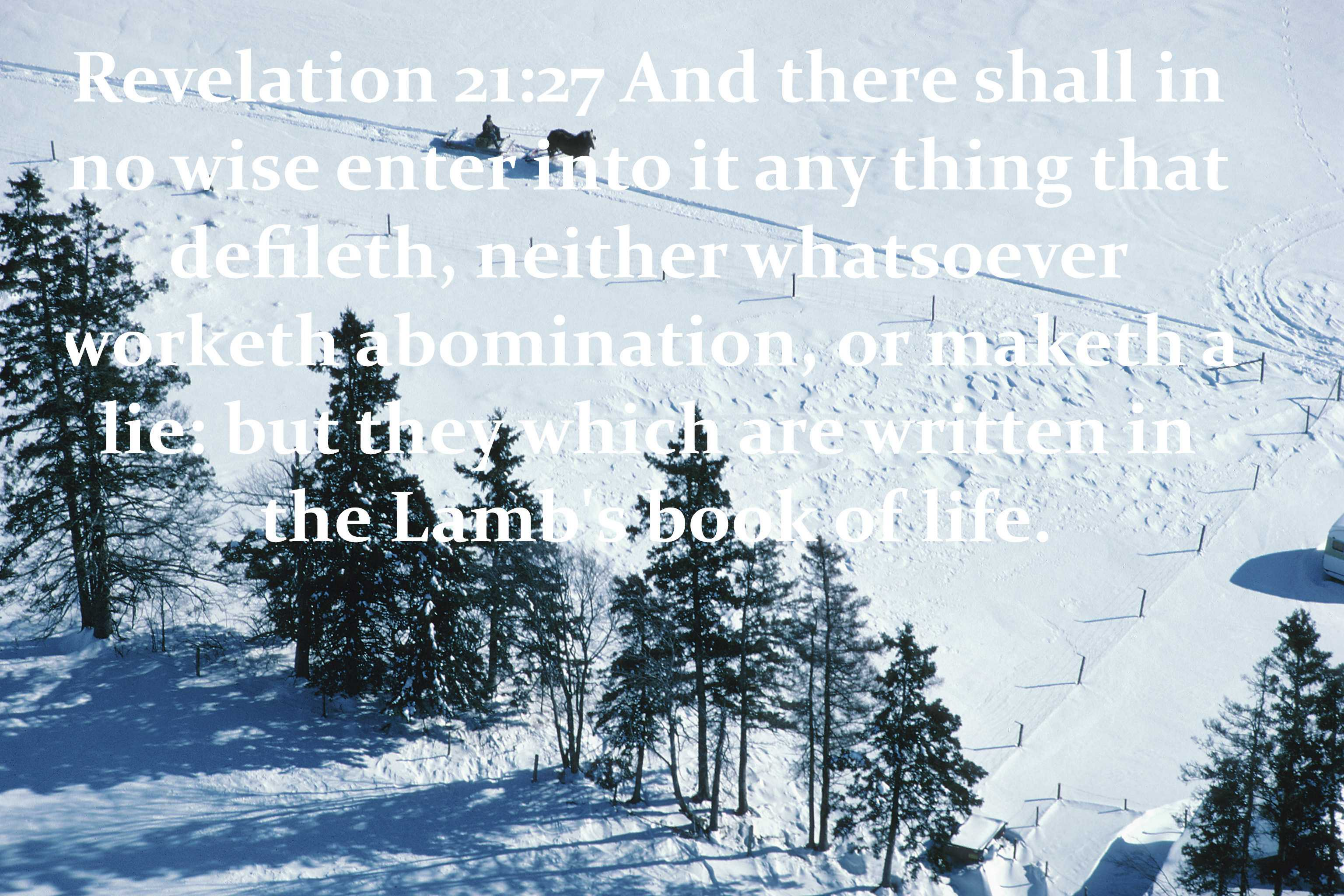
**Matthew 24:15 When ye therefore
shall see the abomination of
desolation, spoken of by Daniel
the prophet, stand in the holy
place, whoso readeth, let him
understand:**



Mark 13:14 But when ye shall see
the abomination of desolation,
spoken of by Daniel the prophet,
standing where it ought not, let
him that readeth understand,
then let them that be in Judaea
flee to the mountains:



Luke 16:15 And he said unto them,
Ye are they which justify
yourselves before men; but God
knoweth your hearts: for that
which is highly esteemed among
men is abomination in the sight of
God.

A high-angle photograph of a vast, snow-covered landscape. In the foreground and middle ground, several dark evergreen trees stand against the white snow. Long, soft shadows are cast across the snow from the left. In the upper middle ground, a person is visible sitting on a sled, being pulled by a dark horse. The background shows a gentle slope of snow with some faint tracks. The overall scene is peaceful and wintry.

Revelation 21:27 And there shall in
no wise enter into it any thing that
defileth, neither whatsoever
worketh abomination, or maketh a
lie: but they which are written in
the Lamb's book of life.