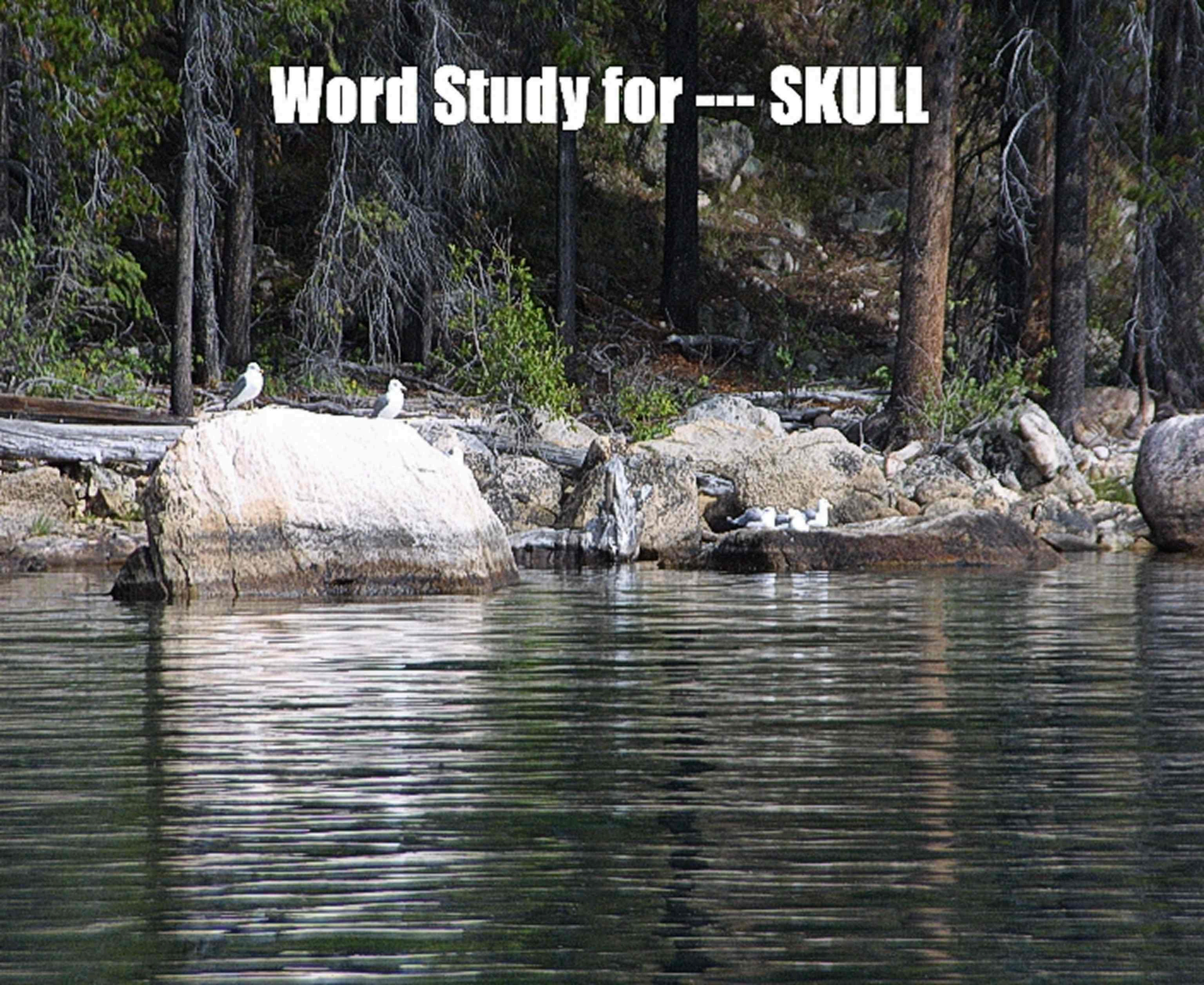
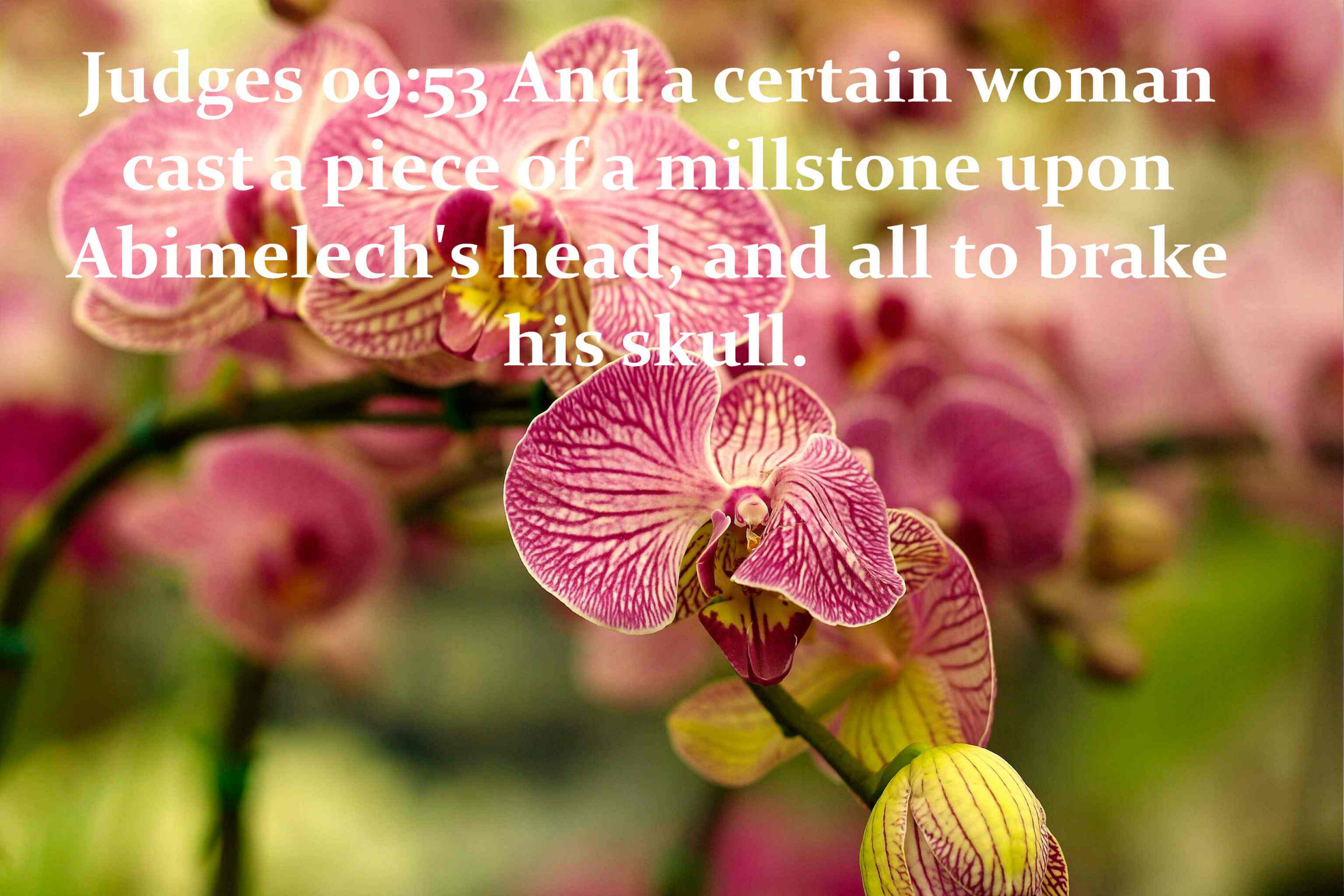


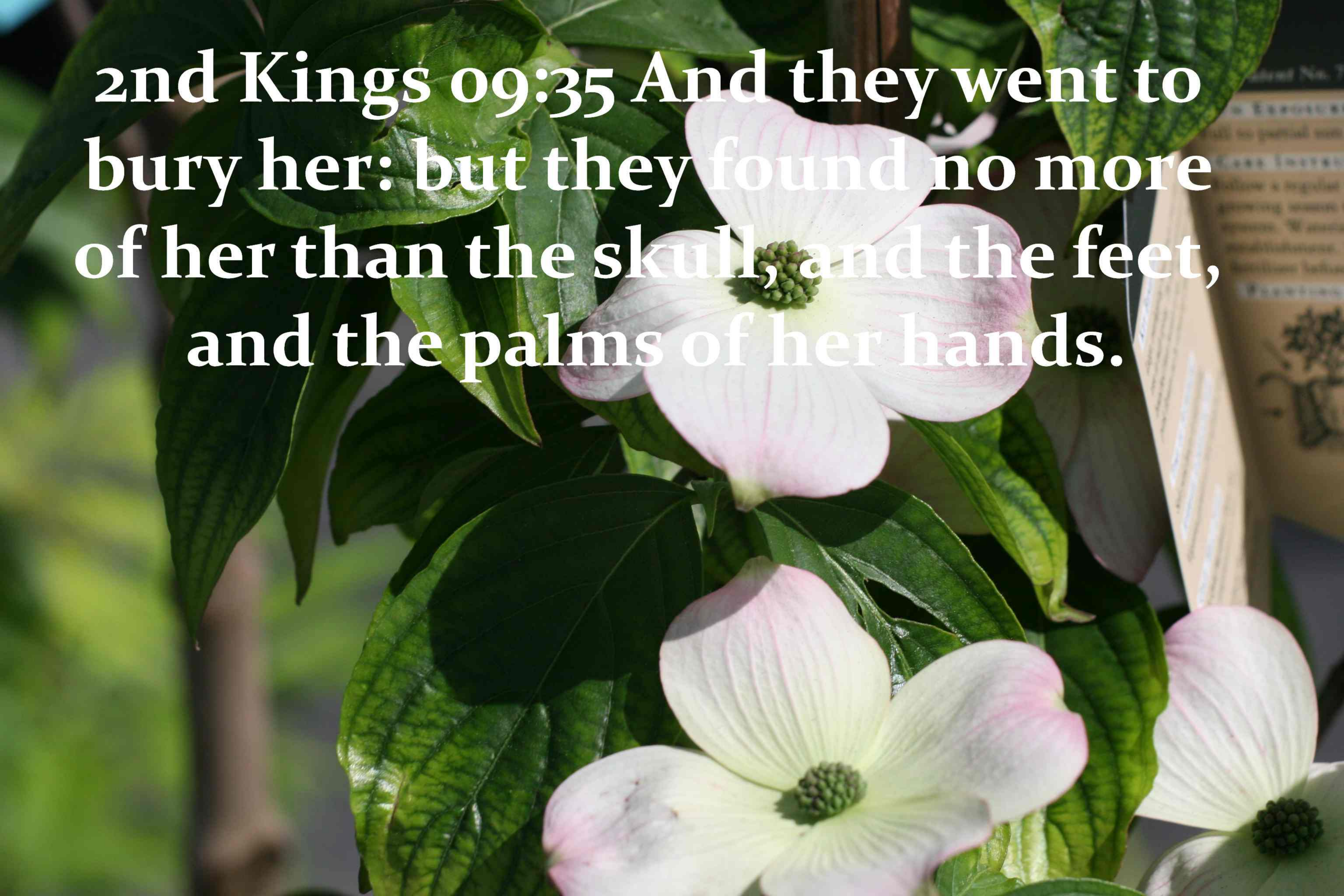
Word Study for --- SKULL



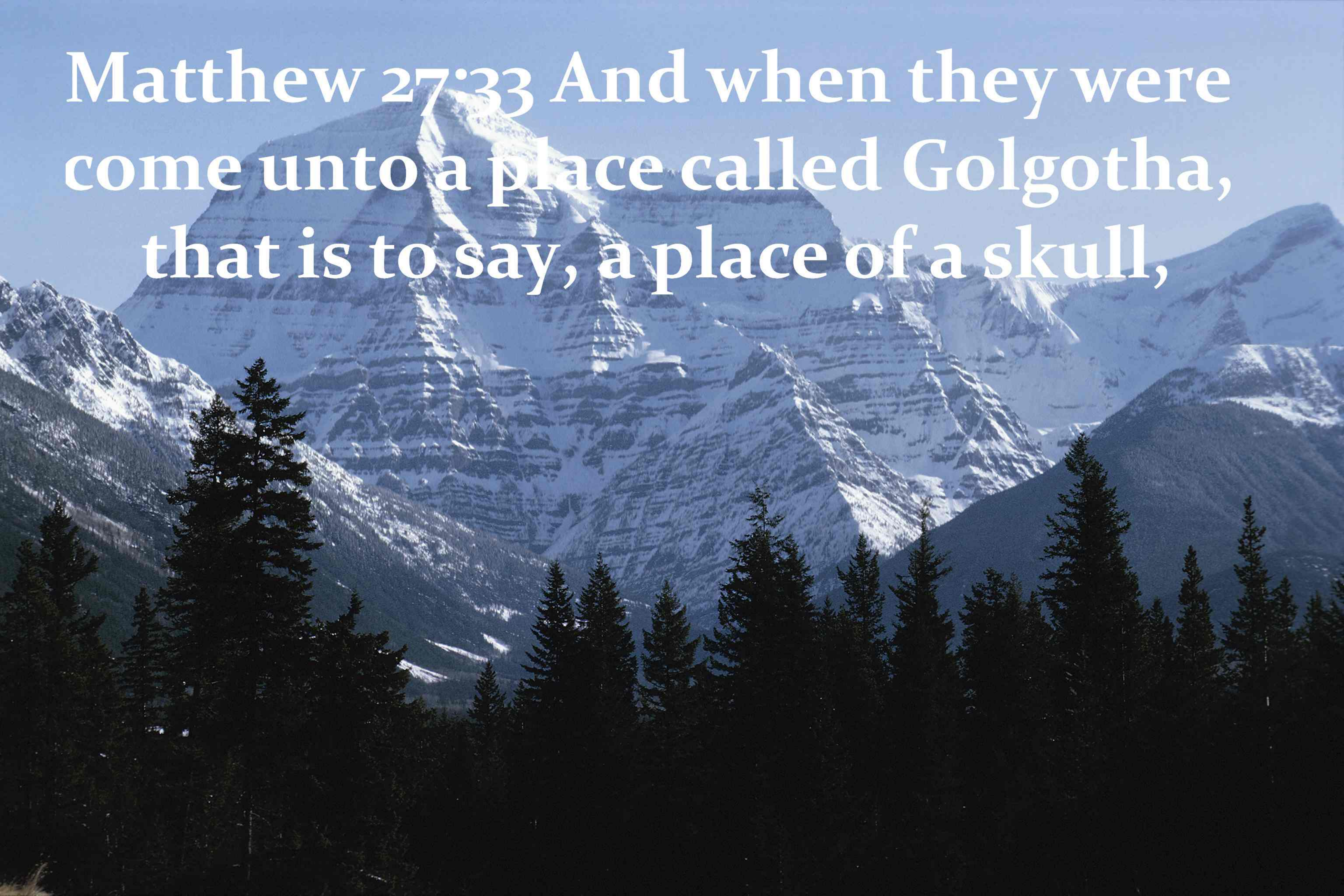
A close-up photograph of several pink orchids with dark pink veining on their petals. The flowers are in various stages of bloom, with some fully open and others as buds. The background is a soft, out-of-focus green and pink. Overlaid on the image is white text in a serif font, reading: "Judges 09:53 And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull." The text is arranged in five lines, centered horizontally.

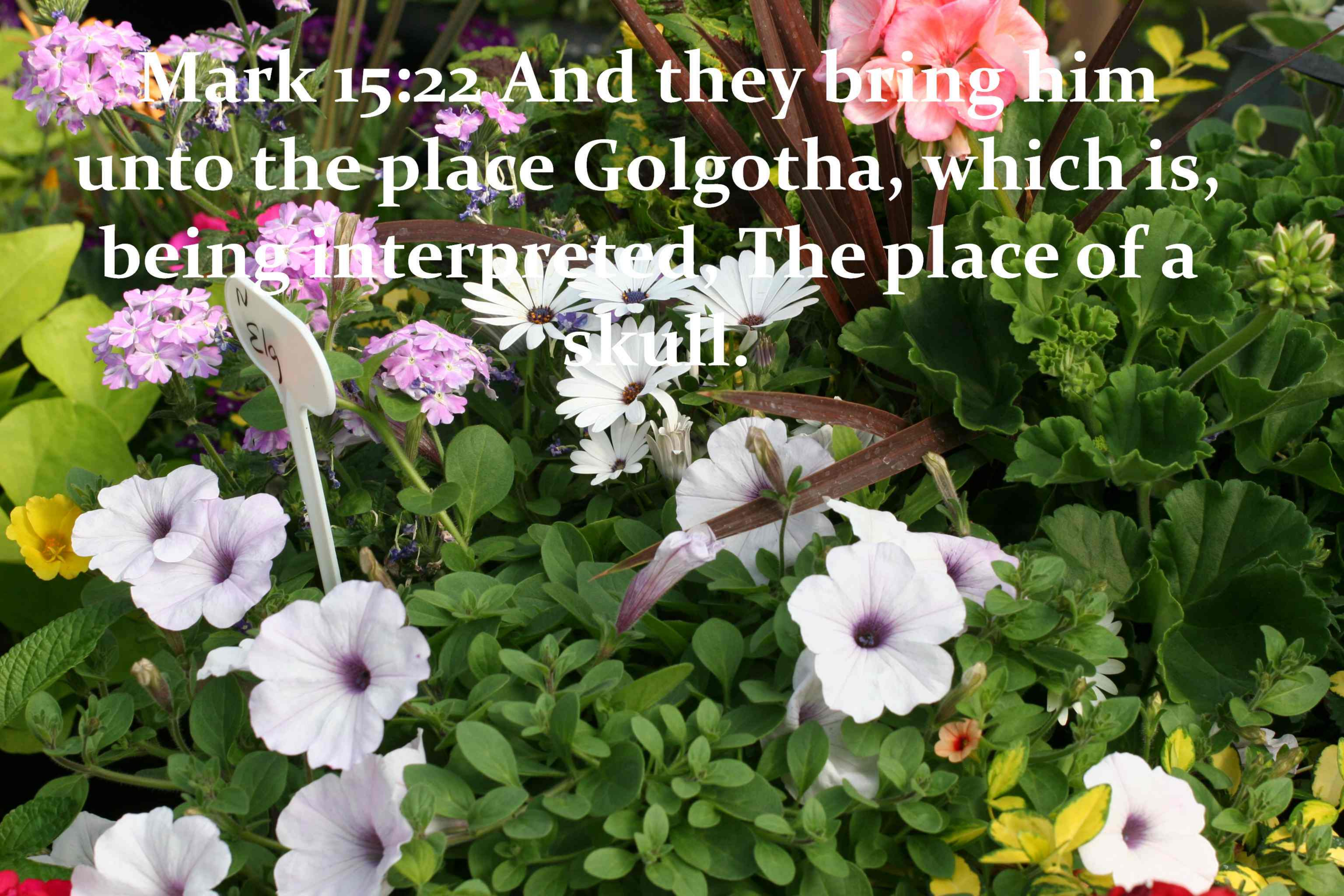
Judges 09:53 And a certain woman
cast a piece of a millstone upon
Abimelech's head, and all to brake
his skull.

2nd Kings 09:35 And they went to
bury her: but they found no more
of her than the skull, and the feet,
and the palms of her hands.



Matthew 27:33 And when they were
come unto a place called Golgotha,
that is to say, a place of a skull,



A close-up photograph of a lush garden bed. The scene is filled with various types of flowers. In the foreground, there are several large, light purple petunias with dark purple centers. To their left, there are clusters of small, bright pink flowers. In the center, there are white daisy-like flowers with yellow centers. To the right, there are more pink flowers, some of which are larger and more open. The background is a dense mass of green leaves and stems. A white plastic plant marker is visible on the left side, with the letters 'N' and 'E' and some numbers written on it. The overall lighting is bright, suggesting a sunny day. The text 'Mark 15:22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.' is overlaid in white, serif font across the upper portion of the image.

Mark 15:22 And they bring him
unto the place Golgotha, which is,
being interpreted, The place of a
skull.

John 19:17 And he bearing his cross
went forth into a place called the
place of a skull, which is called in
the Hebrew Golgotha:

